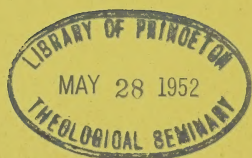




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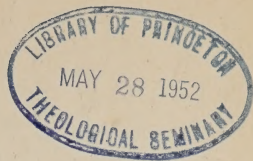
CATALOGUE
OF THE
LIBRARY OF THE NEW COLLEGE,
EDINBURGH.

CATALOGUE

OF THE

LIBRARY OF THE NEW GALLERY

EDINBURGH



CATALOGUE

OF THE

PRINTED BOOKS AND MANUSCRIPTS

IN THE

LIBRARY OF THE NEW COLLEGE,

EDINBURGH.

EDINBURGH:
WILLIAM PATERSON, PRINCES STREET.

M.D.CCC.LXVIII.

CATALOGUE

PRINTED BOOKS AND MANUSCRIPTS

ROBERT FAIRLY, PRINTER, EDINBURGH.

LIBRARY OF THE NEW COLLEGE

EDINBURGH

WILLIAM PATTERSON, PRINTER, ST. LEONARD'S

EDINBURGH

PREFACE.

THE following Catalogue will be most easily understood, as respects its nature and purpose, from a statement both of what it is not, and of what it is.

It is not bibliographical or descriptive. A few notes, taken chiefly from writers who are regarded as authorities,—such as Panzer, Le Long, Horne, Pettigrew, and Cotton,—have been added to several of the entries under the heading, “Bibles”; and an occasional explanatory statement will be found in other parts of the volume. But these are neither so numerous nor so elaborate as to entitle the Catalogue to a character which it was never designed that it should possess.

Neither is it a classed Catalogue. Partly from the nature of the case; partly because the Library is, to a considerable extent, theological; and, still more, because it could be accomplished without making a dangerous experiment in a field where success has never been attained, and is probably unattainable, there is a classification, to the extent of bringing together, under the several heads, all the Bibles, Confessions, Catechisms, Liturgies, and important Collections of works of the Fathers. But no farther attempt has been made in this direction: while, even in the cases alluded to, the several entries will be found, given more fully, in all instances except the Bibles, under the names of the commentators, translators, authors, or editors, as circumstances required, where the names of such appear, or have been discovered,—an arrangement modified only by the rule regarding anonymous works, which will be afterwards explained.

Nor, finally, is the Catalogue exhaustive, in the sense of analysing, except to a very limited extent, the larger Collections, more especially, which the Library contains. Such an analysis would have occupied a longer time and a larger space than were deemed desirable. As a general rule, the catalogue of every library ought to be so full as to be independent of all other catalogues. But a departure from this rule is, in the present case, the less to be regretted, inasmuch as an analysis, such as that to which reference has been made, will be found in Darling's *Cyclopædia Bibliographica*, the

Catalogue of the Advocates' Library, and Dowling's *Notitia Scriptorum SS. Patrum aliorumque veteris Ecclesiæ Monumentorum*; all of which are accessible; as well as in the Catalogues of the Bodleian Library, and that of Trinity College, Dublin, which could, without any difficulty, be made available for consultation.

The Catalogue, then, being neither bibliographical, classed, nor exhaustive in the sense explained, is merely an arrangement, in alphabetical order, of the various headings under which the books are to be sought,—whether these headings consist of authors' names, or of the word or words under which the entries would, in the judgment of the compiler, be naturally looked for,—with the titles and other particulars regarding the books which the title-pages afford, or which have been gathered from other sources. And it professes to accomplish little or nothing more than should be expected in a work bearing even the simple and limited designation of a General Alphabetical Catalogue.

Such being the nature and purpose of the Catalogue, it will be necessary to state the principles on which it has been compiled,—beginning with those which require explanation or illustration; and concluding with those which are so simple as to stand in need of neither.

I. ANONYMOUS BOOKS.

In every considerable library these form an important element; and their entry in the way most likely to facilitate their discovery is admitted on all hands to be one of the most serious difficulties which the compiler of a catalogue has to encounter. The rule which has on its side the strongest arguments and the highest authority, is that which requires the first word of the title—not an article nor a preposition—to be taken as the heading of the *primary* entry (*i. e.* the entry which gives the title, imprint, date, size, number of volumes, &c.), with the addition of the author's name, if ascertained. It is essential to this rule that, under all the important words in the title, as well as under the name of the author, when that is known, there should be *secondary* entries (*i. e.* entries which contain the title in an abridged form, without any of the other particulars, except the date), with a reference to the primary entry. There can be no doubt that the rule thus indicated is calculated, if consistently followed out, to satisfy the inquiries of *all* whose knowledge of the book is not so excessively vague as, in reality, to amount to nothing.

Because, however, the above rule requires for its successful application, a larger number of secondary entries than space or time permitted, a method shorter, but less satisfactory, although perhaps, in the main, sufficient for ordinary purposes, has been adopted; that, namely, of taking, as the heading for the primary entry, a word or words in the title which all would probably regard as *leading*; and of adding, within brackets, the author's name, if that has been discovered. For the secondary entry, the author's name stands as the heading; and under it, the title abridged, but containing, in small

capitals, the word or words under which the primary entry is made, with the addition of the date, so that the book may be easily identified. The following example will be sufficient to show the rule which has been adopted:—

<i>Primary Entry.</i>	<i>Secondary Entry.</i>
TOLERATION.—Toleration discussed; in two dialogues. I. Betwixt a conformist and a non-conformist. II. Betwixt a Presbyterian and an Independent. [By Sir Roger L'ESTRANGE.] London, 1670. 8 ^o	L'ESTRANGE (Sir ROGER).—TOLERATION discussed; in two dialogues. 1670

II. PSEUDONYMOUS BOOKS.

The principle which has been followed in cataloguing the works of authors with assumed names is that of entering the work under the *real* name, when it has been discovered, and under the *assumed* name, when it has not. The application of this principle can be attended with no difficulty. In every case, the *Pseudonyme* takes its alphabetical place in the Catalogue. If the real name has not been ascertained, the entry will be found under the name assumed. If the real name has been ascertained, the reference from the assumed name is so printed as to lead at once to the heading under which the entry is given.

III. THE ARRANGEMENT OF AUTHORS' WORKS.

In all cases where the collected works of an author occur, they take the first place under the author's name, irrespective altogether of the date of their publication. These are followed by the separate works in chronological order,—an arrangement qualified, of course, by the natural requirement that parts and volumes, if entered separately, as well as the several editions, shall succeed each other in numerical order.

IV. TITLES.

Under the impression that an author knows best both the subject and the object of the book which he has written, and is entitled to convey that knowledge to others in language of his own selection, no attempt has, in any case, been made to change the words of a title; nor have the titles been materially abridged. Occasionally, a little curtailment has been found advisable, and this has generally been indicated by the use of points (...) substituted for the parts omitted. But the shortening of titles has been almost uniformly avoided, as leading, in the great majority of cases, either to positive misapprehension, or as failing to convey anything except the most inadequate conception of the contents of the Library. The light, moreover, thrown upon the history of literature generally, as well as upon the history of controversies, by the fulness and accuracy with which the titles of books are given, is greater than is perhaps generally believed. For all these reasons, it has been deemed an object of importance, not only that the books should be found as readily as possible, but that the subjects and objects

of the books, in so far as these are indicated by the title-pages, should be ascertained from the Catalogue itself.

V. CROSS-REFERENCES.

Under this head are embraced not only the references of all secondary entries to those which are primary, but all references, of every description, from one part of the Catalogue to another. It includes the reference from one author to another,—from one work to another,—from a title, whether civil or ecclesiastical, to the family name,—from an author to his anonymous work,—from a real name to an assumed one,—from initials to the full name,—and occasionally from one form of a name to another. In every library of any extent, these references must be numerous; and, in catalogues generally, they are indicated by the use of the word *See*, or *Vide*. It has not been found possible to dispense altogether with the use of this mode of reference. But to a very large extent, and to the saving of space, without interfering with the distinctness of the reference, the method adopted in the Catalogues of the Advocates' Library, Edinburgh, and of that of Trinity College, Dublin, has been followed. Its main, its only feature, indeed, consists in the use of small capitals in all cases where, otherwise, the word *See* or *Vide* would have been employed. The plan is extremely simple; so much so, that it stands in need of no illustration. It will be understood, then, that wherever, in any part of the Catalogue, a name (excepting, of course, the Christian name), or word is found printed with small capitals, in another part of the Catalogue, under the name or word so printed, there will be found an entry or a reference, more or less extended, which will distinctly show the connection of the one entry or reference with the other. The only exception to this rule is in those cases where small capitals have been used *solely* for the purpose of breaking up, with the view of simplifying, very long entries.

VI. THE USE OF THE ASTERISK.

An asterisk prefixed to any title is intended to indicate that, while the place which the title occupies under an author's name is the natural and appropriate one, the author named is not the writer of the book so entered, but is only, somehow or other, connected with it, generally either as its subject, or as the author of a work to which it is an anonymous reply. A favourable illustration of its use will be found under the heading "Daniel Waterland." That author's work, entitled, "Scripture vindicated: in answer to a book intituled, Christianity as old as the creation," gave rise to a controversy in which Conyers Middleton, Zachary Pearce, and Philip Williams took part. Had their works appeared with the authors' names, they would have been entered accordingly. But they were published anonymously; and their primary entry, with the asterisk, is under "Waterland," and immediately after the entry of the controverted work. Their connection with that author, and with the book in question, is thus indicated without

any hazardous attempt at classification. Their secondary entry will be found under the authors' names, in accordance with the rule regarding anonymous books.

VII. BIBLES.

Under this head are included Bibles and parts of the Bible in the original languages; all translations of the whole and of any part of the Bible, whether prose or poetical, into any foreign language; and all new translations into English, whether accompanied by a commentary or not. In the case of commentaries accompanied by the authorized version, it has been found impossible to ascertain whether the commentary has been added for the sake of the text, or the text for the sake of the commentary. In all such cases, the work finds its place in the Catalogue in conformity with the title which the commentator has chosen to affix to it. As an illustration of this, Thomas Scott calls his commentary "The Holy Bible...with explanatory notes, &c.", while Matthew Henry calls his "An exposition of the Old and New Testaments". The two works are identical in character and aim: but the former will be found under the heading, "Bibles", with a cross-reference from Thomas Scott; while the latter will be found under Matthew Henry without any cross-reference at all. Such an arrangement is not only the natural one under the general principles which have been followed, but it is unattended by any practical difficulty or disadvantage: for either under the general heading, "Bibles", with cross-references from the names of the translators, editors, or commentators, or under the names of the latter only, will be found every Bible and every commentary which the Library contains.

The following is the general arrangement of Bibles:—I. Polyglotts. II. Hebrew. III. Greek. The other languages follow each other in alphabetical order. Under these general divisions there are various subdivisions, each marked with a letter of the alphabet for the purpose of easy reference from the editor, translator, commentator, or printer. A single illustration will be sufficient to show the plan which has been followed. Under Charles Henry Hamilton Wright, the following entry will be found:—"The Book of Genesis in Hebrew, with a critically revised text. 1859. *See* BIBLES—HEBREW. D." Such is the secondary entry. By following out the reference, the principal entry is found to be "BIBLES—HEBREW. D. PARTS OF THE OLD TESTAMENT—The Book of Genesis in Hebrew, with a critically revised text, various readings, and grammatical and critical notes, by C. H. H. WRIGHT. *London*, 1859. 8°".

The other rules which have been followed are so simple, that it will not be necessary to do more than enumerate them, without either explanation or illustration.

I. Works having more than one author's name on the title-page are entered fully under the first, with a cross-reference from the second. In a few cases, where it seemed desirable, the same principle has been applied to works having more than two authors.

II. Works published under initials are entered under the full name of the author, in all cases where the name has been discovered.

III. Works published by Popes are catalogued under the ecclesiastical name of the author, with a cross-reference from the family name, when it has been ascertained.

IV. Works by Archbishops and Bishops are entered under the family name, with a cross-reference from the ecclesiastical title.

V. Works of Noblemen are catalogued under the family name, with a cross-reference from the civil title.

VI. Publications issued by Scientific and Learned societies are entered under the name of the country or city to which they belong.

VII. Documents issued by Ecclesiastical bodies are entered under the designation assumed by such bodies.

VIII. Translations are catalogued under the names of the authors of the original works.

IX. Biographies are entered under the subject; without a cross-reference from the biographer, except in a few cases where it seemed desirable.

X. Acts of Parliament connected with any particular country are entered under the name of the country; while those passed in any particular reign are entered under the name of the Sovereign.

XI. Parliamentary reports are entered under the subject.

XII. Foreign names, excepting French, preceded by a preposition, an article, or both, are entered under the letter immediately following. French names, preceded by a preposition only, follow the same rule; while those preceded by an article, or by a preposition and an article, are entered under the initial letter of the article. This rule has not been applied to English names of foreign origin.

The preceding rules, although they do not include all, even the most minute, which have been followed, are yet the most important in their general aspect and application; and will, if kept in mind, make the consultation of the Catalogue a work of comparatively easy performance to any one of ordinary intelligence. They have been, in almost all cases, rigidly adhered to; and no departure from them has been admitted, unless in cases, too insignificant in number to require any specification, when, in the judgment of the compiler, the facilities for finding the book sought after were thereby, upon the whole, rather increased than diminished.

An Appendix has been added, consisting chiefly of books added to the Library since the printing of the Catalogue was begun, and of those which were, from various causes, omitted; but containing also occasional references from the body of the work. The author of an anonymous book was sometimes discovered, too late for insertion except

in the Appendix. It was deemed more advantageous to give such information there, than to withhold it altogether. The general body of the work, and the Appendix, will therefore be together regarded as one whole, and as containing all the printed books in the Library at this date.

Immediately after the Appendix, the Manuscripts are entered. The Catalogue of these is, from the nature of the case, more or less descriptive. They will all be found under the heads of English, Latin, Oriental, and Wodrow Manuscripts. Superadded to all, although not noticed in the Title-page, is the Catalogue of Books attached to the class of Natural Science, but which do not belong to the General Library of the New College.

I have to express my obligations to Dr. THOMAS SMITH for aid rendered to me in cataloguing some of the Oriental books; and to Dr. DUNCAN for a like assistance given in the case of the Oriental manuscripts.

In conclusion, I have great pleasure in acknowledging my special obligations to SAMUEL HALKETT, Esquire, Keeper of the Advocates' Library. I never had occasion to consult him without deriving the benefit of his sound judgment, his large experience, and his bibliographical knowledge, remarkable alike for its extent and its accuracy.

JOHN LAING,
Acting-Librarian.

NEW COLLEGE LIBRARY, EDINBURGH,
March, 1868.

CATALOGUE

OF THE

PRINTED BOOKS

IN THE

NEW COLLEGE LIBRARY.

A. (A.)—ABBOTT.

- A. (A.), *i. e.* Alexander ANDERSON.
- A. (G.).—An orthodox plea for the sanctuary of God, the common service, and the white robe of the house. *London*, 1669. 8°
- A. (H. F.), *i. e.* Robert Peirce GILLIES.
- A. (J.), *i. e.* John ALLINGTON.
- A. (M. L. C. D., M. D. L. D. G. D. C. D. M. L. C. D.). [These initials stand for M. le Chevalier DUVERNOIS, maréchal-des-logis des gardes du corps de M. le Comte d'Artois.] *See* DUVERNOIS.
- A. (P.), *i. e.* Pierre ALLIX.
- A. (R.), *i. e.* Richard ALLEINE.
- A. (T.), *i. e.* Thomas AITON.
- A. (W.), *i. e.* William ALLEN.
- ABBADIE (JACQUES), D.D.—Defense de la nation Britannique, ou les droits de Dieu, de la nature, et de la société clairement établis au sujet de la révolution d'Angleterre, contre l'auteur [Bayle] de l'Avis important aux Réfugiés. *A la Haye*, 1695. 12°
- Traité de la vérité de la religion Chrétienne. Cinquième édition. 2 tom. *Rotterdam*, 1715. 12°
- Another copy.
- Render'd into English by H. L. [*i. e.* Henry Lussan.] *London*, 1694. 8°
- Le triomphe de la providence et de la religion; ou l'ouverture des sept sceaux par le fils de Dieu; où l'on trouvera la première partie de l'Apocalypse clairement expliquée par ce qu'il y a de plus connu dans l'histoire et de moins contesté dans la Parole. Avec une nouvelle et très sensible démonstration de la vérité de la religion Chrétienne. 4 tom. *Amsterdam*, 1723. 12°
- Traité de la divinité de notre Seigneur Jesus Christ. Septième éd. *Amsterdam*, 1729. 12°
- Rendered into English. *Montrose*, 1784. 8°
- ABBATUS (ROB.), *i. e.* Robert ABBOT.
- ABBOT (GEORGE).—Vindiciæ Sabbathi; or, an answer to two treatises of Master Broad's. *London*, 1641. 4°
- ABBOT (GEORGE), *Archbishop of Canterbury*.—Jonah. With an introduction, and some account of the author, by the editor, Grace Webster. 2 vol. *London*, 1845. 8°
- ABBOT, or ABBATUS (ROBERT), *Bishop of Salisbury*.—Antichristi demonstratio, contra fabulas pontificias, et ineptam R. Bellarmini de Antichristo disputationem. *Londini*, 1603. 4°
- Antilogia adversus apologiam Andree Eudæmon-Joannis pro H. Garneto jesuita proditore. *Londini*, 1613. 4°
- De gratia et perseverantia sanctorum exercitationes. Quibus accessit in R. Thomsoni diatribam de amissione, et intercisione justificationis et gratiæ, animadversio brevis. *Londini*, 1618. 4°
- De suprema potestate regia, exercitationes habitæ in academia Oxoniensi, contra R. Bellarminum et F. Suarez. *Londini*, 1619. 4°
- ABBOTSFORD CLUB.—The presentation in the temple, a pageant as originally represented by the corporation of WEAVERS in Coventry. 1836
- Inventaire chronologique des documents relatifs à l'histoire d'Ecosse, conservés aux archives du royaume à Paris. Suivi d'une indication sommaire des manuscrits de la Bibliothèque Royale [par M. TEULET.] 1839
- ABBOTT (JACOB).—The young Christian; or, a familiar illustration of Christian duty. Revised ed. *New York*, 1832. 12°
- Eighth edition. *Edin.*, 1836. 8°
- Tenth edition. *Edin.*, 1839. 8°
- The teacher; or, moral influences employed in the instruction and government of the young. *London*, 1836. 12°
- The way to do good; or, the Christian character mature. 2d ed. *Edin.*, 1836. 8°
- ABBOTT (JAMES).—A history of the Romish and

English hierarchies; with an examination of the assumptions, abuses, and intolerance of Episcopacy; proving the necessity of a reformed English Church. 2d ed.

London, 1833. 8°

ABBOTT (JOHN S. C.).—The mother at home; or, the principles of maternal duty familiarly illustrated.

New York, s. a. 12°

—The child at home; or, the principles of filial duty familiarly illustrated.

New York, s. a. 12°

ABDY (EDWARD STRUTT).—Journal of a residence and tour in the United States of North America, from April 1833 to October 1834. 3 vol.

London, 1835. 12°

ABEEL (DAVID), *Minister, Dutch Church, N. America*.—The missionary convention at Jerusalem; or, an exhibition of the claims of the world to the gospel.

New York, 1838. 12°

ABEKEN (H.), *Chaplain to the Prussian Legation at Rome*.—A letter to E. B. Pusey, D.D., in reference to certain charges against the German Church, contained in his letter to the Archbishop of Canterbury.

London, 1842. 8°

ABENDANA (R. ISAAC).—See ISAAC Abendana.

ABEONA.—Narrative of the loss of the Abeona, which was destroyed by fire on the 25th of November 1820. Compiled by some of the survivors.

Glasgow, 1821. 8°

ABERBROTHOCK.—Case, Charles Allan, Esq. Provost of Aberbrothock, and others, heritors, elders, and heads of families of the parish of Aberbrothock, appellants; the Synod of Angus and Mearns, the Presbytery of Aberbrothock, and Mr George Gleig, some time preacher of the gospel, and thereafter, in the face of an appeal, ordained by the Presbytery minister of Aberbrothock, respondents. The appellants' case, to be heard at the bar of the General Assembly, May 1789.

s. l. et a. 4°

ABERCROMBIE (JOHN), M.D.—Inquiries concerning the intellectual powers and the investigation of truth.

Edin., 1830. 8°

—Fifth edition.

Edin., 1835. 8°

—Eleventh edition.

London, 1841. 8°

—The philosophy of the moral feelings.

London, 1833. 8°

—Sixth edition.

London, 1841. 12°

—Address delivered in the Hall of Marischal College, Aberdeen, 5th Nov. 1835, on occasion of his installation as Lord Rector of the University.

Aberdeen, 1835. 8°

—The harmony of Christian faith and Christian character.

Edin., 1835. 12°

—The culture and discipline of the mind. 16th ed.

Edin., 1839. 12°

—Think on these things. 2d ed.

Edin., 1839. 12°

—Essays and tracts.

Edin., s. a. 12°

—Another copy.

ABERCROMBY (Rt. Hon. JAMES), 1st Lord Dumfries.—* Letter to the Right Hon. James Abercromby, M.P., on the ecclesiastical affairs of Edinburgh. By an old friend.

Edin., 1834. 8°

ABERDEEN.—Collections for a history of the shires of Aberdeen and Banff. [Edited for the

Spalding Club by Joseph Robertson.]

Aberdeen, 1843. 4°

ABERDEEN.—List of pollable persons within the shire of Aberdeen, 1696. Vol. i. and ii. [Edited for the Spalding Club by John Stuart.]

Aberdeen, 1844. 4°

—Extracts from the council register of the burgh of Aberdeen, 1398-1625. 2 vol. [Edited for the Spalding Club by John Stuart.]

Aberdeen, 1844, 48. 4°

—Registrum Episcopatus Aberdonensis. Ecclesie Cathedralis Aberdonensis regesta quo extant in unum collecta. Vol. i. and ii. [Edited for the Spalding Club by Cosmo Innes.]

Edin., 1845. 4°

—Selections from the records of the Kirk-Session, Presbytery, and Synod of Aberdeen. [Edited for the Spalding Club by John Stuart.]

Aberdeen, 1846. 4°

—Illustrations of the topography and antiquities of the shires of Aberdeen and Banff. Vol. ii. [Edited for the Spalding Club by Joseph Robertson, and forming Vol. ii. of the "Collections" entered above.]

Aberdeen, 1847. 4°

—Fasti Aberdonenses. Selections from the records of the University and King's College of Aberdeen. 1494-1854. [Edited for the Spalding Club by Cosmo Innes.]

Aberdeen, 1854. 4°

—Generall demands concerning the late COVENANT; propounded by the ministers and professors of divinitie in Aberdene. 1638

—Aberdeen Hall. Report of debate on the College question, in the General Assembly of the Free Church of Scotland, on Wednesday, 28th May, 1853. Revised by the speakers.

Edin., 1853. 8°

—The Aberdeen Voluntary Churchman. No. xix.

Aberdeen, 1835. 8°

—BISHOP of. See JOHN SKINNER.

—EARL of. See GEORGE HAMILTON GORDON.

ABERNETHY (JOHN), *Bishop of Caithness*.—A Christian and heavenly treatise. Containing physicke for the soule: very necessary for all that would enjoy true soundnesse of minde, and peace of conscience.

London, 1622. 4°

ABERNETHY (JOHN), *Presbyterian Minister at Dublin*.—Discourses concerning the being and natural perfections of God. Dublin, 1740. 8°

—Another copy.

—Sermons on various subjects. With a large preface, containing the life of the author. [By Dr Duchal.] 4 vol. London, 1748, 51. 8°

—Scarce and valuable tracts and sermons occasionally published by J. A.; now collected together.

London, 1751. 8°

ABJURATION, OATH OF.—The case of an oath of abjuration considered. London, 1702. 4°

—A letter to a friend, concerning the oath of abjuration. [By George RIDPATH.] (Wants title.) 1712. 4°

—The oath of abjuration displayed in its sinful nature and tendency, in its inconsistency with Presbyterian principles and covenants; the security it affords to the Church of England... Being the copy of a letter sent to one of the

- jurant ministers of the Presbytery of Dumbane. s. l., 1713. 4°
- ABJURATION, OATH OF.—The Scottish dove, with an olive branch : or, peace and unity betwixt jurant and non-jurant, about the oath of abjuration. By a lover of the Church's peace and unity. *Edin.*, 1732. 8°
- Another copy.
- ABOOL KASIM-I-MUNSOOR, *assuming the name of FIRDOUSEE*.—The Shah Nameh : an heroic poem. Containing the history of Persia from Kioomurs to Yesejird ; that is, from the earliest times to the conquest of that empire by the Arabs. Carefully collated with a number of the oldest and best manuscripts, and illustrated by a copious glossary of obsolete words and obscure idioms : with an introduction and life of the author, in English and Persian ; and an appendix, containing the interpolated episodes, &c. found in different manuscripts. By Turner Macan. 4 vol. *Calcutta*, 1829. 8°
- ABOUT (EDMOND-FRANÇOIS-VALENTIN).—Greece and the Greeks of the present day. Translated by authority. *Edin.*, 1855. 8°
- ABRABANIEL (ISAAC).—See ISAAC Abarbanel.
- ABRAHAM *Bar Chyiah, Rabbi*.—On the mathematical and technical chronology of the Hebrews, Nazarites, Mahomettans, &c. Edited by H. Filipowski. [Hebrew Antiq. Soc.] *London*, 1861. 8°
- ABRANTES, LAURA, Duchess of.—See JUNOT.
- ABUDACNUS (JOSEPHUS), or BARBATUS.—The true history of the Jacobites of Egypt, Lybia, Nubia, &c., their origine, religion, ceremonies, laws, and customs. Whereby you may see how they differ from the Jacobites of Great Britain. Translated by a person of quality [Sir E. Sadleir] from the Latin. *London*, 1692. 4°
- ACADEMIE ROYAL DES SCIENCES.—See FRANCE.
- ACCOMMODATION.—The case of the Accommodation lately proposed by the BISHOP of DUMBANE [Robert LEIGHTON] examined. 1671
- ACCUM (FREDRICK).—Elements of crystallography, after the method of Haüy. *London*, 1813. 8°
- ACHERIUS (LUCAS D').—See LUC D'ACHERY.
- ACHERY (LUC D').—Spicilegium ; sive collectio veterum aliquot scriptorum qui in Gallie bibliothecis delituerant...Nova editio...ad fidem MSS. codicum, quorum varias lectiones S. Baluze, ac E. Martene collegerunt, expurgata, per L. F. J. de La Barre. 3 tom. *Parisii*, 1723. fol.
- ACKERMANN (C.).—The Christian element in Plato, and the Platonic philosophy, unfolded and set forth. Translated from the German by Sam. Ralph Asbury, B.A. With an introductory note by W. G. T. Shedd, D.D. *Edin.*, 1861. 8°
- ACLAND (HUGH DYKE).—A compendious history of the Vaudois ; [with the translation of the glorious recovery by the Vaudois of their valleys, by Henri ARNAUD.] 1827
- ACRÆUS.—God's laws *versus* corn laws. A Letter to the Archbishop of Canterbury, from a dignitary of the English Church. *London*, 1846. 8°
- ACTA SANCTORUM.—See BOLLANDUS.
- ADAM.—A theological system upon that presupposition, that men were before Adam. The first part. [By ISAAC PEYRERIUS.] *London*, 1655. 8°
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- [* Ames was the author of the preface only. The work itself is merely a translation by Ames of "English Puritanism," written by William BRADSHAW, and published anonymously. The Scholastica Disceptatio is the work of Ames.]
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- The country-man's letter to the curat, wherein besides a historical view of the English liturgie [or ENGLISH-SERVICE] the assertions of the author [Sage] of the Fundamental Charter of presbytery are... proved to be false. 1711
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*The life of Queen A., as well before her accession to the throne as after. 2 vol. (Wants title).
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— Address to the inhabitants of Edinburgh on the annuity-tax. By a lover of justice.
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Paris, 1859. 8°

ANSCHARIUS, *Saint, Archbishop of Hamburg.*

— *S. A. vita gemina...una per S. Rembertum, altera per Gualdonem...nec non prioris vite versio...Svecica quam dedit...Nicolaus...Junctim nunc ista...edidit Claudius Arrhenius.
Holmice, 1677. 4°

ANSELM, *Saint, Archbishop of Canterbury.*—See

ANSELMUS.

ANSELMUS, *Saint, Archbishop of Canterbury.*—Opera; nec non EADMERI, monachi Cantua-

riensis, historia novorum, et alia opuscula. Labore ac studio D. Gabrielis Gerberon. Secunda editio.
Lutetie Parisiorum, 1721. fol.

— Editio nova, opusculis recens editis illustrata. Accurante J.-P. Migne. 2 vol. [Patrologie Cursus, vol. 158, 159.]
1853, 54. 8°

— Meditationes B. A., cum tractatu de humani generis redemptione...operâ H. Sommali; [ad calc. meditatt. Aur. AUGUSTINI, 1637.]

— Another edition. [Ad calc. meditatt. AUGUSTINI, 1649.]

— Contemplations...translated by G. Stanhope, D.D.; [with the meditations of S. AUGUSTINE, 1818.]

— Cur Deus homo? Libri duo.

London, 1863. 8°

— *The Life and Times of A. Translated and abridged from the German of F. R. Hasse... by the Rev. William Turner, M.A.

London, 1850. 8°

ANSON (GEORGE), *Viscount Anson.*—A voyage round the world. By Lord Anson. Compiled from his papers by Walter RICHARDS, 1781.

ANSPACH.—Requête des bourgeois de la ville d'Anspach, à sa Majesté le Roi de Prusse, avec les observations d'un magistrat d'Anspach. Traduit de l'Allemand.

A Londres, 1806. 8°
ANSTEY (CHRISTOPHER).—The new BATH guide, 1788.

ANSTRUTHER (Sir WILLIAM), *Bart.*—Essays, moral and divine, in five discourses—viz. I. Against Atheism. II. Of Providence. III. Of learning and religion. IV. Of trifling studies, stage-plays, and romances. V. Upon the incarnation of Jesus Christ, and redemption of mankind.
Edin., 1701. 4°

ANSWER.—The full and final answer examined. [Wants title.]

ANTHOLOGY.—Anthologiæ Sacræ libri iv.

Lugduni, 1591. 16°

ANTI-APOCRYPHA.—Review of the statement by the dissentient members of the committee of the Glasgow auxiliary Bible society, of the grounds of their dissent from the resolution to separate from the British and Foreign Bible Society.
Glasgow, 1826. 8°

ANTICHRIST.—The trial of Antichrist, otherwise, the man of sin, for high treason against the Son of God.
Dublin, 1806. 12°

— Another edition. *Dunfermline, 1819. 12°*

ANTI-ENTHUSIASTICUS.—The wonderful narrative: or, a faithful account of the French prophets, their agitations, extasies and inspirations. To which are added, several other remarkable instances of persons under the influence of the like spirit, in various parts of the world.
Glasgow, 1742. 8°

ANTI-MAMMON.—Anti-Mammon; or, an exposure of the unscriptural statements of "Mammon" [by John Harris]; with a statement of true doctrine, as maintained by sound divines, and derived from holy Scripture. By two clergymen.
London, 1837. 12°

ANTIQUITATES.—Antiquitatum variarum auctores.
Lugduni, 1560. 8°

- ANTI-SOCINUS.**—Anti-socinus. Hoc est, solida et exacta confutatio omnium et singulorum errorum, quos olim Ariani, Ebionitæ, Samosatēniani, Pelagiani, et Tritheite, horribili audacia propugnarunt; et nuper demum Ser-vetus, Ochinus, Blandrata, Fr. Davidis, Socinus, C. Osterodus, eorumque, complices ab inferis revocarunt; cum solida et orthodoxa assertione Deitatis Jesu Christi, et Spiritus Sancti, et imputationis meriti Christi pro nostris peccatis, &c. cum innumeris aliis. [Auctore Joachim BERENGER.] *Frankofurti*, 1612. 8°
- ANTI-SPECULATOR.**—Two letters, addressed to a noble Lord, on the manufactures, agriculture, and apparent prosperity of Scotland. With a few strictures on the speculations, morals, and manners, of the nineteenth century. *Edin.*, 1804. 8°
- Another copy.
- ANTI-STATE-CHURCH CONFERENCE.**—Proceedings of the first Anti-State-Church conference, held in London, April 30, May 1 and 2, 1844. *London*, 1844. 12°
- Tracts of the British Anti-State-Church Association. *London*, 1846. 12°
- Tracts of the British Anti-State-Church Association. *London*, 1851. 8°
- ANTOINE (PAULUS GABRIEL).**—Theologia moralis universa...a Philippo de Carboneano novis tractatibus aucta. 4 vol. *Bassani*, 1794. 12°
- ANTONINUS, Augustus.**—Iter Britanniarum, commentariis illustratum T. Gale. Opus posthumum; revisit, auxit, edidit R. Gale; accessit anonymi Ravennatis Britannie chorographia. *Londini*, 1709. 4°
- ANTONINUS (MARCUS ANNNUS VERUS AURELIUS), Emperor of Rome.**—M. A. Imperatoris de seipso et ad seipsum libri xii. G. Xylander Græcè et Latine primus edidit: Nunc verò emendavit, et notas et emendationes ad-jecit Mericus Casaubonus. [Gr. and Lat.] *Londini*, 1643. 8°
- Another edition. [Edited by R. Ibbetson.] *Oxonie*, 1704. 8°
- De rebus suis libri xii. Gr. and Lat. [Ad calc. opp. Thomæ GATAKERI, 1698.]
- Pensées morales. Traduit du Grec. *Paris*, 1681. 12°
- The meditations of the Emperor M. A. A. Translated from the Greek: with notes, and an account of his life. 2d ed. 2 vol. *Glasgow*, 1749. 8°
- ANTONIUS (R. P.).**—Commentarii in libros Aristotelis Stagyrîtæ de Cælo et Mundo: unâ cum dubiis et questionibus in Schola agitari solitis. Nunc iterum in Germania editi. *Coloniæ Agrippinæ*, 1626. 4°
- ANVIL (JACK).**—The village disputants; or, a conversation on the subject of the present times, between Jack Anvil the blacksmith and Tom Hod the mason: submitted to the perusal and consideration of all the mechanics, journeymen, and labourers in Great Britain. *London*, 1816. 12°
- ANVILLE (JEAN BAPTISTE BOURGUEIGNON D').**—Compendium of ancient geography...Translated from the French. First American edition. 2 vol. *New York*, 1814. 8°
- APINUS (SIGISMUNDUS JACOBUS).**—Vite et effigies Procancellariorum Academiæ Altorfinæ. [Camerarius, Remus, Oelhafen, Richterus, et Tobias Oelhafen.] *Norimbergæ et Altorfii*, 1721. 4°
- APOCALYPSE.**—The Apocalypse of Jesus Christ...briefly, yet minutely, explained and interpreted to the xix. chapter inclusive. *London*, 1829. 12°
- The nature and purpose of God as revealed in the Apocalypse. 3 vol. *Edin.*, 1857–58. 8°
- Another copy.
- APOCALYPTIC BEAST.**—The future of France and the world; or, the Apocalyptic Beast in connexion with the Antichrist of the last days. In three lectures by presbyters of the Church of England. *London*, 1859. 8°
- APOCRYPHA.**—A plea for the Protestant canon of Scripture, in opposition to the Popish canon...or a succinct account of the Bible Society controversy, respecting the circulation of the Apocryphal writings: with the history of the translations of the English Bible and Apocrypha, at the period of the Reformation. *London*, 1825. 8°
- Remarks on the controversy respecting the Apocrypha. Reprinted from the Eclectic Review. *London*, 1825. 8°
- A vindication of the proceedings of the Edinburgh Bible Society, relative to the Apocrypha, against the aspersions of the "Eclectic Review," in a letter to the members of the committee of the parent institution. *London*, 1825. 8°
- Review of the Evangelical Magazine and Christian Guardian, for May 1826, on the Apocrypha controversy. *Edin.*, 1826. 8°
- Statement [first, second, and third] by the committee of the Edinburgh Bible Society relative to the circulation of the Apocrypha by the British and Foreign Bible Society. [Second edition of first statement.] *Edin.*, 1826. 8°
- Another copy.
- Review of "Apocrypha.—Perthshire Bible Society." *Edin.*, 1826. 8°
- Review of the Apocrypha controversy, containing supplementary catechism addressed to the London committee, &c. *Edin.*, 1826. 8°
- Review of the Apocrypha controversy. *Edin.*, 1826. 8°
- New and important facts in the Apocrypha controversy. Funeral of the corresponding board. The Earl Street committee's new bible. Meeting of the Philo-Apocryphists in Rose Street chapel. Narrative of the London committee's septuagintadoings. *Edin.*, 1828. 8°
- The Apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his apostles, and their companions, and not included in the New Testament. [Published by William Hone.] *London*, 1820. 8°

APOLLONII (GUILIELMUS).—Jus majestatis circa sacra, sive, tractatus theologicus, de jure magistratus circa res ecclesiasticas, oppositus ... Nicolai Vedelii tractatui, de episcopatu Constantiniani magni. 2 tom.

Medioburgi Zelandorum, 1642, 43. 8°

— Another copy.

* GRALLE, seu vere puerilis cothurnus sapientiae, quo se jactat apud imperitos Guillelmus Apollonii minister ecclesiae Mittelburgensis vere anus in centionibus, quos edidit de jure majestatis circa sacra. 1646

* GRALLATOR furens, de novo in scenam productus cum pantomimo suo, Bombomachide Ullisingano : seu responsio ad epistolas Guilielmi Apollonii... et Jodoci Larenii... quas in lucem dedere adversus Grallatorum auctorem. 1647. [Other works on this controversy will be found under J. LARENUS and N. VEDELIUS.]

— Consideratio quarundam controversiarum ad regimen ecclesiae Dei spectantium, quae in Anglia regno hodie agitantur... Londini, 1644. 8°

— Translated out of Latine. London, 1645. 8°

— Another copy.

APOLLONIUS, *Pergæus*.—Conicorum lib. iiii. methodo novo illustrata et succincte demonstrata per Js. Barrow. [Cum ARCHIMEDIS opp. 1675.]

APOLLONIUS, *Sophista*.—Apollonii Sophistae Lexicon Graecum Iliadis et Odysseae. Ex editione Parisiensi repetitum, recensuit et illustravit, Hermannus Tollius.

Lugd. Bat., 1788. 8°

APOLLONIUS, *Tyaneus*.—The two first books of PHILOSTRATUS, concerning the life of A. T.... published in English... by Charles Blount, Esq.

London, 1680. fol.

APOLOGIE.—See APOLOGY.

APOLOGY.—An apology for sundry proceedings by jurisdiction ecclesiasticall... divided into three parts... whereunto I have presumed to adjoine that determination concerning oaths [written in Latin] made by M. Lancelot ANDREWES. [By Richard COSIN.]

London, 1593. 4°

— A modest apology, &c. (Wants title). 8°

— An apology for not joining the Protestant Episcopal church. By a presbyter.

Philadelphia, 1843. 12°

APOSTATE, APOSTASY.—Concerning the Apostate Christians that think to do miracles by dead men's bones, &c.... concerning Prognostic... the Traditions the Jews taught... and the Traditions the Apostate Christians teach people to follow.

London, 1688. 4°

— The great Apostasy; or, the Church of Rome proved to be not the Church of Christ... Being the substance of a reply to William Cobbett's history of the Protestant reformation in England and Ireland.

London, 1839. 8°

— Another copy.

APOSTLES.—A short account of the first preaching of the Gospel by the Apostles.

London, 1830. 12°

APPARITIONS.—Letter on apparitions; addressed to a lady.

s. l. et a. 8°

APPEAL.—Appeal from Scotland; or the cry of a whole nation of dissenters, urging their claims to the redress of their grievances; a speech, addressed to the Right Hon. the Lord Chancellor of England, as Judge in Equity. By a Voluntary advocate [Rev. Adam THOMSON, Coldstream]. 2d ed. Edin., 1834. 8°

— An appeal to the people. s. l. et a. 8°

APPEL (FRIDER. FERDIN.)—De jure liturgico ratione habita ad agenda, quae nuperime ministris Ecclesiae evangelicis commendata sunt. Lipsiae, 1825. 8°

APPERLY (JAMES).—Revealed truth vindicated. London, 1845. 8°

APPETITES.—An inquiry into the origin of the human appetites and affections, showing how each arises from association, with an account of the entrance of moral evil into the world.

Lincoln, 1747. 8°

APPIANUS, *Alexandrinus*.—Romanae Historiae, Alexander Tollius textum... emendavit, correxit, et H. Stephani, ac doctorum quorundam virorum selectas annotationes adiecit. 2 tom. [Gr. and Lat.] Amstelodami, 1670. 8°

APPLETON (JESSE), D.D., President of Bowdoin College.—The works of Rev. J. A., D.D., embracing his course of theological lectures, his academic addresses, and a selection from his sermons: with a memoir of his life and character. Vol. ii. Andover, 1836. 8°

APPLEYARD (E. S.).—Claims of the CHURCH of ROME, considered. 1844

— Another edition. 1848

— Principles of PROTESTANTISM. 1848

APPRENTICE.—A present for an apprentice. By a late Lord Mayor of London.

Glasgow, 1750. 16°

— The apprentice's Sabbath friend, containing forty family sermons from the works of the Rev. Hugh Binning; and biographies.

Edin., 1833. 8°

APTHORP (EAST), D.D.—Discourses on prophecy: read... at the lecture founded by the Right Rev. William Warburton, late Bishop of Gloucester. 2 vol. London, 1786. 8°

— Another copy.

APULEIUS (LUCIUS).—Opera, interpretatione et notis illustravit Julianus Floridus. In usum Delphini. 2 tom. Parisiis, 1688. 4°

— Metamorphoseon libri xi. Cum notis integris P. Colvii, J. Wowerii, G. Stewechii, G. Elmenhorstii, et aliorum, imprimis cum animadversionibus hucusque ineditis F. Oudendorpii. Praefationem praemisit D. Ruhnkenius.

Lugduni Batavorum, 1786. 4°

AQUILINIUS (CÆSAR), pseud. i. e. Scipio HENRICUS.

AQUINAS (THOMAS).—Opera omnia. Ad fidem vetustissimorum codicum MSS. et editorum emendata, aucta et cum exemplaribus Romano, Veneto, et Antverpiensi accuratè collata. Nunc primum in Galliis prodeunt. Partim a Joanne Nicolai, ex ordine fratrum Predicatorum...; partim ab aliis Patribus ejusdem ordinis emendata. 23 vol. Parisiis, 1660. fol.

— Summa Theologica. 3 part. Parisiis, 1638. fol.

- *Summa theologica cum commentariis Thomae de Vio, Card. Cajetani, et elucidationibus litteralibus P. Seraphini Capponi a Porrecta. Cui etiam accedunt in fine ejusdem S. Thomae Quaestiones quodlibetales, et peculiares quidam alii Tractatus. Editio novissima. 10 tom. Romae, 1773. fol.*
- *Accurante et denuo recognoscente J.-P. Migne. 4 tom. Paris, 1858. 8°*
- ARCHAMBAULT (P. J.).—*Dictionnaire des analyses chimiques; par J. H. M. VIOLETTE, et P. J. A. 1851*
- ARBUTHNOT (Mrs G.).—*A guide to the study of the Holy Scriptures, in the form of a catechism, for the use of young persons. London, 1839. 18°*
- ARBUTHNOT (JOHN), M.D.—*Tables of ancient coins, weights and measures, explained and exemplify'd in several dissertations. London, 1727. 4°*
- ARCHER (JAMES).—*Sermons. 2d ed. 4 vol. London, 1794. 12°*
- ARCHER (JOHN), *Preacher at Alhallowes, Lombard Street.*—*The personal reign of Christ upon earth; in a treatise wherein is fully and largely laid open and proved, that Jesus Christ, together with the saints, shall visibly possess a monarchicate state and kingdom in this world. [2d ed.] London, 1643. 4°*
[The first edition of this work was published in 1642, under the name of Henry Archer. The author's real name was John.]
- ARCHER (JOHN), *Minister of Tunbridge-Wells New Chapel.*—*The kingdom turned about. A sermon preached at Tunbridge-Wells, August 8, 1714. On occasion of his present Majesty King George's happy accession to the throne. 2d ed. London, 1714. 8°*
- ARCHIMEDES.—*Opera: APOLLONII Pergæi conicorum lib. iiii. THEODOSII sphaerica, methodo novo illustrata et succincte demonstrata per Js. Barrow. Londini, 1675. 4°*
- ARCHINARD (A.).—*De la religion dans ses rapports avec l'état. Genève, 1834. 8°*
- ARCKEL (DANIEL AB).—*Disputatio philosophica continens positiones quasdam de physica generali. Ultrajecti, 1641. 4°*
- ARDROSSAN.—*Case of Mr John Duncan, presentee of the parish of Ardrossan. To be heard at the bar of the Venerable Assembly, in May 1789. s. l. et a. 4°*
- ARETIUS (BENEDICTUS).—*Commentarii in priorem (et secundam) epistolam Pauli ad Corinthios. Lausannae, 1579. 8°*
- *Another edition. Morgii, 1583. 8°*
- *Commentarii in epistolas Pauli ad Philippenses, Coloss., et in utramque ad Thessal. Morgii, 1583. 8°*
- *Commentarii in epistolam ad Hebræos. Morgii, 1583. 8°*
- *Commentarii in epistolas canonicas. [Morgii], 1589. 8°*
- *In Novum Testamentum commentarii. Editio postrema. Geneve, 1618. fol.*
- *A short history of Valentinus Gentilis the tritheist; wrote in Latin by B. A., and now translated into English for the use of Dr. Sherlock, with a preface by N. N. [i. e. Dr. South.] London, 1696. 8°*
- ARGYLL, DUKE OF. *See George-Douglas CAMPBELL.*
- ARGYLL, DUKE OF. *See John-Douglas-Edward Henry CAMPBELL.*
- ARGYLL, MARQUIS OF. *See Archibald CAMPBELL.*
- ARIAS MONTANUS (BENEDICTUS).—*BIBLIA Hebraica. 1657*
- *NOVUM TESTAMENTUM Græcè. 1657*
- ARISTÆAS.—*Historia lxxii. interpretum. [Gr. et Lat.] Accessere veterum testimonia de eorum versione. [Edited by H. Hody, H. Aldrich, and E. Bernard.] Oxonii, 1692. 8°*
- ARISTOPHANES.—*Comediæ undecim. [Gr., edited by S. Grynæus.] Basilee, 1532. 4°*
- *Another edition. Lugduni Bat., 1600. 8°*
- *Ex optimis exemplaribus emendatæ: cum versione Latina, variis lectionibus, notis, et emendationibus. Accedunt deperditarum comœdiarum fragmenta. A R. F. P. Brunck. 4 tom. Oxonii, 1810. 4°*
- *Another copy.*
- *Ad optimorum librorum fidem accurate editæ. 3 tom. Lipsiæ, 1819, 21. 8°*
- *Editit F. H. Bothe. 4 tom. Lipsiæ, 1828, 30. 8°*
- *Cum scholiis et varietate lectionis. Recensuit I. Bekkerus. Accedit versio Latina. Tom ii. Londini, 1828. 8°*
- ARISTOTELES. — *Opera omnia quæ extant Græce et Latine. Veterum ac recentiorum interpretum, ut A. Turnebi, J. Casauboni, J. Pacii, studio emendatissima. Cum Kyriaci Strozze libris duobus Græco-Latinis de republica in supplementum politicorum A. Huic editioni accessit brevis ac perpetuus in omnes A. libros commentarius...authore Guilielmo Du Val. 2 tom. Lutetia Parisiorum, 1619. fol.*
- *Aristoteles Latine interpretibus variis. Edidit academia regia Borussica. Berolini, 1831. 4°*
- *Organum, hoc est, libri omnes ad Logicam pertinentes, Græcè et Latine. Jul. Pacius recensuit, atque...emendavit. Editio tertia...Accessit ejusdem Pacii in universum Organum commentarius analyticus. Geneve, 1605. 4°*
- *Libri Physicorum octo: cum singulorum epitomatibus hactenus non impressis: Averroeq; ejus exactiss. interprete: ac. M. Anto. Zimare philosophi famosiss. apostillis. Et hec et alia ejus opera: Còsultis variis exemplaribus tam feliciter expolita sunt: ut hactenus nitidiora non prodierint. B. L. Lugduni, 1520. 8°*
- *Ethicorum Nicomacheorum libri decem. Codicum MSS. collatione recogniti, et notis illustrati, a Gulielmo Wilkinson, A.M. e Coll. Regiæ. [Gr. et Lat.] Oxonii, 1803. 8°*
- *De Poetica liber, ad optimorum codicum emendatus...Cum versione Latina Theodori Goulstoni. [Gr. and Lat.] Edinburgi, 1731. 12°*
- *Another edition. Glasguae, 1745. 12°*

- De arte Rhetorica libri tres. [Gr.] *Parisiis*, 1538. 8°
- Ab Antonio Ricobono Latine conversi. [Gr. and Lat.] Ejusdem Rhetoricæ paraphrasis. [Lat.] *Hanovia*, 1606. 8°
- A new translation; with an introduction and appendix, explaining its relation to his exact philosophy, and vindicating that philosophy. By J. Gillies. *London*, 1823. 8°
- Also the Poetic of Aristotle, literally translated...by Theodore Buckley, B.A. 3d ed. [Bohn's Classical Library.] *London*, 1850. 8°
- Commentarii Collegii Conimbricensis Societatis Jesu, in duos libros de generatione et corruptione, Aristotelis Stagiritæ. Nunc denuo Græci contextus Latino e regione respondentis accessione auctiores, et emendatiores. *Lugduni*, 1613. 4°
- In tres libros de anima, Aristotelis Stagiritæ. Hac quinta editione, Græci contextus Latino e regione respondentis accessione auctiores, et emendatiores. *Lugduni*, 1627. 4°
- Histoire des Animaux d'Aristote, avec la traduction Française, par M. Camus. 2 tom. *Paris*, 1783. 4°
- ARITHMETICA.—Arithmetica universalis. Editio secunda. *Londoni*, 1722. 8°
- ARIUS.—*Arius detected and confuted; or, a short and familiar direction to plain Christians...how to understand the language of the disciples of Arius...2d ed. To which is added an appendix, in answer to two pamphlets published against it, by the author of the letter to a dissenter in Exon. *London*, 1719. 8°
- *Arius slain, and Socinus mortally wounded; by scripturally proving a plurality of persons in the Godhead; that Jesus Christ has all the divine names applied to him; and that he is essentially Christ, the wisdom and the power of the Godhead. Addressed to Joseph Priestley, LL.D., by an Old Seaman. *London*, 1792. 8°
- ARK.—The ark of the testament opened...in a treatise of the covenant of grace. In two parts. [By the Rev. Patrick GILLESPIE.] *London*, 1661. 4°
- ARKLEY (PATRICK), *Sheriff-Substitute of Edinburghshire*.—Letter to the Rev. A. Beith, Stirling, one of the secretaries of the Gaelic school society, on the recent decision of the committee of that society. *Edin.*, 1846. 8°
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- ARMINIAN.—The Arminian heresy and the (commonly called) New Method, compar'd. And the foundation of these two schemes consider'd and examin'd. *s. l.*, 1742. 8°
- ARMINIUS (JACOBUS).—Opera Theologica. *Lugd. Bat.*, 1629. 4°
- Another edition. [Last leaf of preface wanting.] *Francofurti*, 1631. 4°
- Translated from the Latin. To which are added Brandt's Life of the Author...and several interesting notices of the progress of his theological opinions. By James Nichols. Vol. i. ii. *London*, 1825, 28. 8°
- Another copy.
- Disputationes magnam partem S. Theologie completentes, publicæ et privatæ: priores cum accessione aliqua, et correctioribus, nunc xxv. numero; alteræ vero totæ novæ, et lxxix. numero...Premittitur oratio de vita et obitu auctoris, recitata a D. Petro Bertio. *Lugd. Batav.*, 1610. 8°
- Examen modestum libelli, quem G. Perkinus...editit...de prædestinationis modo et ordine, itemque de amplitudine gratiæ divinæ. *Lugd. Bat.*, 1612. 8°
- Epistola ad Hippolytum...scripta: nec non articuli diligenti examine perpendendi, eò quod inter ipsos reformatæ religionis professores de iis aliqua incidit controversia. *Delphis Bat.*, 1613. 8°
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- *Historia vite J. A. ...Auctore Casparo Brantio. *Amstelodami*, 1724. 8°
- *Life and death of J. A. and Simon Episcopus. Published in the English tongue. [By J. K.] *London*, 1672. 8°
- *Life of J. A. By Nathan Bangs, D.D. *New York*, 1843. 12°
- ARMSTRONG (DAVID).—*Report of the trial by jury, David Armstrong against George Buchan Vair, and Gideon Alston, for sending a challenge to fight a duel. *Edin.*, 1823. 8°
- ARMSTRONG (Rev. DAVID).—Sermons. With a short memoir of the author. *Glasgow*, 1838. 8°
- ARMSTRONG (JOHN), M.D.—The poetical works of J. A. With the life of the author. *London*, s. a. 12°
- The art of preserving health: a poem. To which is prefixed a short account of the author. *Hawick*, 1811. 8°
- ARMSTRONG (JOHN ECHLIN), D.D., *Rector of Burslem*.—The Church of Rome condemned by its own authorities; or the "true English" of the Romish Bible: corrected by the "corrupt English" of the English Bible. *London*, 1854. 8°
- ARMSTRONG (N.) A.M.—Two letters to a friend, in answer to the inquiry, what is the use of the gifts of the Spirit? To which are added, passages of Scripture regarding the baptism of the Holy Ghost, with a few remarks, and an extract from a sermon on Rev. iii. 1-5. *Greenock*, 1832. 12°
- Another copy.
- ARMSTRONG (ROBERT), C.E.—An essay on the boilers of steam engines. New edition. *London*, 1839. 8°
- ARMSTRONG (ROBERT ARCHIBALD), M.A.—A Gaelic dictionary in two parts...With a short historical appendix of ancient names deduced from the authority of Ossian and other poets. To which is prefixed a Gaelic grammar. *London*, 1825. 4°
- ARNALD (RICHARD), *Rector of Thurstaston*.—A commentary on the Apocrypha; [a continuation of commentary by Bishop PATRICK.] 1808, 9

ARNALDUS (ANTONIUS).—See A. ARNAULD.

ARNAUD (GEORGIUS D').—De diis *pagæis*, sive adsectoribus et conjunctis, commentarius.

Hagæ Comitum, 1732. 8°

ARNAUD (HENRI).—Histoire de la glorieuse rentrée des Vaudois dans leurs vales.

s. l., 1710. 8°

— The glorious recovery by the Vaudois of their Valleys, from the original by H. A. With a compendious history of that people, previous and subsequent to that event. By Hugh Dyke Acland. *London*, 1827. 8°

ARNAULD (ANGELIQUE DE SAINT-JEAN), *Fille de Rob. Arnauld d'Andilly*.—Reflexions de la Mère Angélique de S. Jean Arnauld, pendant sa captivité...en l'année 1664. *s. l.*, 1710. 8°

— Relation de la captivité de la Mère Angélique de Saint Jean...écrite par elle-même.

s. l., 1711. 12°

— Discours appelés Misericordes, ou recommandations faites en chapitre, de plusieurs personnes unies à la maison de Port-Royal des Champs. *Utrecht*, 1735. 12°

— Reflexions de la Mère Angélique de St. Jean Arnauld, &c., pour préparer ses sœurs à la persécution. *s. l.* 1737. 12°

— Mémoires pour servir à l'histoire de PORT-ROYAL. 1742

ARNAULD (ANTOINE), *Doctor of the Sorbonne*.—Œuvres, avec la perpetuité de la foi [redigées par Gabr. du Pac de Bellegarde, et l'abbé Hautefage]; et sa vie [par Noël de Larière.] 49 tom. *Paris et Louvaine*, 1775–1783. 4°

— La perpetuité de la foi de l'église Catholique touchant l'Eucharistie défendue contre le livre du Sieur Claude, par A. A. [et Pierre NICOLE] avec la continuation [d'Eusèbe RENAUDOT.] 6 tom. *Paris*, 1781, 82. 4°

— De la frequente COMMUNION. 1648. 1683

— Défense de la traduction du NOUVEAU TESTAMENT imprimée à Mons. 1668

— De la lecture de l'Ecriture sainte contre les paradoxes...de M. MALLET. 1680

— Le CALVINISME convaincu de nouveau de dogmes impios. 1682

— La LOGIQUE. 1685

— Traité de la Foi humaine. Par Pierre NICOLE et A. A. 1693

— Le jugement equitable de St Augustine sur la grace ; [avec la traité de la Foi humaine.] 1693

— Instructions sur la grace selon l'Ecriture et les Pères, avec l'exposition de la foi de l'église Romaine touchant la grace et la predestination par feu M. de Barcos...Et plusieurs autres pieces sur ce sujet. [Le tout mis au jour par le P. Quesnel.] *Cologne*, 1700. 8°

— Another copy.

— Nouvelle heresie dans la morale, dénoncée au pape et aux eveques, aux princes et aux magistrats. *s. l. et a.*, 12°

— Œuvres philosophiques d'A., précédée d'une introduction par Jules Simon.

Paris, 1843. 12°

— Avec des notes et une introduction par C. Jourdain. *Paris*, 1843. 12°

— *Histoire de la vie et des ouvrages de M. Ar-

nauld. Augmentée en cette édition d'un grand nombre de pieces sur le même sujet. [Par P. QUESNEL.] *Liege*, 1697. 12°

ARNAULD (CATHERINE AGNES), *Sœur d'Ant. Arnauld*.—Les constitutions du monastère de PORT-ROYAL. 1721

ARNAULD (MARIE ANGELIQUE DE S. MAGDELEINE), *Abbesse de Port-Royal, sœur d'Ant. Arnauld*.—*Relations sur la vie de la Mère Angélique de S. Magdeleine Arnauld, et la réforme de Port-Royal. [Par Angélique de Saint-Jean Arnauld.] *s. l.*, 1737. 12°

— *Mémoires pour servir à la vie de la Mère M. A. A., reformatrice de Port-Royal, par la Mère Angélique de Saint-Jean Arnauld. [The same work as the preceding, with a different title.] [Paris], 1737. 12°

ARNAULD D'ANDILLY (ROBERT), *Frère d'Ant. Arnauld*.—Œuvres chrestiennes....douzième édition. *Paris*, 1669. 8°

— Mémoires de R. A. d'A. écrits par lui-même. [Edited by C. P. Goujet.] 2 pt.

Hambourg [Paris], 1734. 12°

ARNDT (JOHANN).—De vero christianismo...cura et studio A. W. Boemi. Accedit huic editioni nova præfatio de vita et scriptis Arndtiani. 2 tom. *Londini*, 1708. 8°

— True Christianity ; or, the whole economy of God towards man ; and the whole duty of man towards God. [Translated from the German.] Edited by William Jaques. 2 vol. *London*, 1815. 8°

— Sechs Bücher vom wahren Christenthum....nebst desselben Paradies-Gärtlein. Herausgegeben von Dr. G. A. Francke. Funfzehnte Auflage. *Halle*, 1830. 8°

ARNDTIUS (JOANNES).—See J. ARNDT.

ARNOBIUS, Afer.—Adversus Gentes libri vii ; cum recensione viri celeberrimi [Claudii Salmasii] et integris omnium commentariis. [Curâ Antonii Thysii.] *Lugduni Batavorum*, 1651. 4°

— Editio altera. Recognovit notis priorum interpretum selectis aliorumque et suis illustravit J. C. Orellius. 2 vol. *Lipsiæ*, 1816. 8°

— Another copy.

ARNOLD (JOHN MUEHLEISEN).—Ishmael ; or, a natural history of Islamism, and its relation to Christianity. *London*, 1859. 8°

ARNOLD (THOMAS), D.D., *Head Master of Rugby School*.—Introductory lectures on modern history. 2d ed. *London*, 1843. 8°

— Another copy.

— Third edition. *London*, 1845. 8°

— History of Rome. 3 vol. 4th ed.

London, 1845. 6. 8°

— History of the later Roman Commonwealth, from the end of the second Punic war to the death of Julius Cæsar ; and of the reign of Augustus : with a life of Trajan. 2 vol. *London*, 1845. 8°

— Fragment on the Church. 2d ed. *London*, 1845. 8°

— Sermons, chiefly on the interpretation of Scripture. 2d ed. *London*, 1845. 8°

— Sermons. 3 vol. *London*, 1845. 8°

- Christian life, its course, its hindrances, and its helps. Sermons. 4th ed. *London*, 1845. 8°
- Christian life, its hopes, its fears, and its close. 4th ed. *London*, 1845. 8°
- *The Life and Correspondence of T. A., by Arthur Penrhyn Stanley, M.A. 2 vol. 4th ed. *London*, 1845. 8°
- Sixth edition. *London*, 1846. 8°
- ARNOLD (THOMAS KERCHEVER), A.M.—A practical introduction to Latin prose composition. In two parts. [Part i., 6th ed., Part ii., 2d ed.] *London*, 1839, 44. 8°
- A practical introduction to Latin verse composition. 2d ed. *London*, 1845. 8°
- A practical introduction to Greek prose composition. Part i. 6th ed. *London*, 1846. 8°
- ARNOLDUS (NICOLAUS).—Religio Sociniana, seu catechesis Racoviana major publicis disputationibus (inserto ubique formali ipsius catecheseos contextu) refutata. *Franequera*, 1645. 4°
- Another edition. *Amstelodami*, 1654. 4°
- Lux in tenebris; seu, brevis et succincta vindictio simul et conciliatio locorum Vet. et Novi Testamenti. Editio tertia. *Franequera*, 1680. 4°
- Another copy.
- ARNOT (DAVID).—The strait gate and the narrow way: being a familiar exposition of Matthew, vii. 13, 14. *Dundee*, 1838. 8°
- Another copy.
- ARNOT (HUGO), *Advocate*.—The history of Edinburgh. *Edin.*, 1779. 4°
- ARNOT (WILLIAM), *Kenneway*.—The harmony of law and gospel in the method of grace, demonstrated in several sermons. *London*, 1785. 8°
- ARNOT (WILLIAM), *Minister of the Free High Church, Edinburgh*.—The way of salvation not discovered, but revealed to faith. A sermon addressed to students. *Glasgow*, 1843. 8°
- Temperance and total abstinence in their relation to the Bible and the Church; with special reference to the late discussion in the Free Church presbytery of Glasgow. *Glasgow, s. a.* 8°
- Laws from heaven for life on earth: Illustrations of the Book of Proverbs. [First series.] *London*, 1857. 8°
- AROUET DE VOLTAIRE (FRANÇOIS MARIE).—See F. M. A. de VOLTAIRE.
- ARRAIS (EDWARD MADEIRA), M.D.—Arbor Vitæ; or, a physical account of the tree of life in the garden of Eden...Translated out of the Latine. [By Richard Browne.] *London*, 1683. 8°
- ARRHENIUS (CLAUDIUS), *ennobled under the name of ORHNJELM*.—Historiæ Sueconum Gothorumque ecclesiasticæ libri quatuor priores ad finem seculi post Christum duodecimi. *Stockholmiae*, 1689. 4°
- ARRIANUS (FLAVIUS).—De Expediti. Alex. Magni, Historiarum libri viii. Ex B. Vulcanii interpret. Acced. Alexandri vita, et libri ii. de fortuna vel virtute ejus ex Plutarcho. [Gr. et Lat.] [Paris], 1575. fol.
- ARROWSMITH (AARON).—A compendium of ancient and modern geography, for the use of Eton school. *London*, 1831. 8°
- ARROWSMITH (JOHN), *Regius Professor of Divinity, Cambridge*.—The covenant-avenging sword brandished; in a sermon [on Lev. xxvi. 25] before the House of Commons. Jan. 25 [1642]. *London*, 1643. 4°
- England's Eben-ezer...in a sermon [on 1 Sam. vii. 12] preached to both the Honorable Houses of Parliament...upon the late solemn day of thanksgiving, March 12. *London*, 1645. 4°
- Armilla catechetica. A chain of principles; or, an orderly concatenation of theological aphorismes and exertitions. *Cambridge*, 1659. 4°
- Another edition. To which is prefixed, an account of the life of the author. *Edin.*, 1822. 8°
- Another copy.
- ARSDEKIN (RICHARDUS), *S.J.*.—Theologia tripartita universa. 3 tom. *Dillingæ*, 1687. fol.
- ARSY (JEAN LOUIS D').—Le grand dictionnaire François-Flamen. Item une grammaire Française; le tout revu...par Th. la Gruë. *Amsterdam*, 1694. 4°
- ART.—The art of knowing mankind. *London*, 1766. 12°
- The report of the committee appointed by the council of the Society of Arts to inquire into the subject of industrial instruction, with the evidence. *London*, 1853. 8°
- ARTAUD (ALEXANDRE FRANÇOIS).—Histoire du Pape Pie VII. 2 tom. Deuxième édition. *Paris*, 1837. 8°
- ARTEMONIUS (LUCAS MELLIERUS), *pseud. i. e. Sam. CRELLIUS*.
- ARTHUR (ARCHIBALD).—Discourses on theological and literary subjects, by the late Rev. A. A.; with an account of some particulars in his life and character, by W. Richardson. *Glasgow*, 1803. 8°
- ARTHUR (WILLIAM), A.M.—The duty of giving away a stated proportion of our income; an address delivered in the Victoria Hall, Belfast. *London*, 1855. 8°
- The tongue of fire; or, the true power of Christianity. 11th ed. *London*, 1857. 8°
- ARTICLES OF RELIGION.—Articuli Lambethani: id est, I. Articulorum Lambethæ exhibitorum historia. II. Articuli de predestinatione, et annexis capitibus a D. Whitakero Lambethæ propositi. III. Idem prout ab Episcopis Theologisque concepti et admissi. IV. Lanceloti Andrewes tou πάνυ Wintoniensis episcopi, de Synodo oblati articulis judicium; una cum ejusdem censura censuræ D. Barreti, de certitudine salutis. Quibus annexa est, V. Sententia D. Overal theologie in academia Cantabrigiensi Professoris olim Regii, de Predestinatione καὶ τοῖς ὑποκειμένοις. [Una cum articulorum xxxix. Ecclesiæ Anglicanæ defensione, auctore J. ELIS. 1696.]
- [Cum Summa trium de predestinatione sententiarum per Petrum BARONEM.] 1513 [1613]

- A collection of ARTICLES, CANONS, INJUNCTIONS, &c., together with several acts of Parliament concerning ecclesiastical matters.

London, 1699. 8°

- An exposition of the xxxv. article of religion, Of the traditions of the Church. By a Clergyman of the Church of England.

London, 1718. 8°

- An historical and critical essay on the Thirty-nine Articles of the Church of England. Wherein it is demonstrated, that this clause, The Church has power to decree rites and ceremonies, and authority in controversies of faith, inserted in the 20th article, is not a part of the Articles as they were established by act of Parliament in the 13th of Elizabeth, or agreed on by the Convocation of 1562 and 1571. [By Anthony COLLINS.]

London, 1724. 8°

- Another copy.
- The 39 Articles of the Church of England; [with the HOMILIES appointed to be read in churches in the time of Queen Elizabeth.]

1816

- [And with various editions of the Book of COMMON PRAYER.]

- Original sin, free-will, grace, regeneration, justification, faith, good works, and universal redemption, as maintained in certain declarations of our reformers, which are the groundwork of the Articles of our Established Church upon these subjects; with an important account of the subscription to the Articles in 1604, and an historical and critical introduction to the whole. By the Rev. Henry John TODD.

London, 1818. 8°

- La prueba, ó algunos de los artículos de la religion probados por las santas Escrituras.

Gibraltar, 1846. 8°

[For other works on Articles of Religion, see BURNET, CARDWELL, CONFESSIONS, FORD, FORMULARIES of Faith, NEWLAND, WELCHMAN, WINCHESTER.]

- ARUNDELL (FRANCIS VVYAN IAGO), *Chaplain at Smyrna*.—A visit to the seven churches of Asia; with an excursion into Pisidia; containing remarks on the geography and antiquities of those countries, a map of the author's routes, and numerous inscriptions. *London*, 1828. 8°

- ASCANIUS.—Aseanius; or, the young adventurer; containing a succinct account of the rebellion in Scotland in 1745–46. 13th ed.

Stirling, 1818. 12°

- ASCHAM (ANTHONY).—A discourse; wherein is examined, what is particularly lawfull during the confusions and revolutions of government... likewise whether the nature of warre be inconsistent with the nature of the Christian religion. Three parts. *London*, 1648. 8°

- ASCHAM (ROGER).—*Epistolarum libri quatuor*. Accessit J. Sturmii aliorumque ad Aschamum, Anglosque alios eruditos, epistolarum liber unus. [Edited by W. Elstob.]

Ooonice, 1703. 8°

- The English works of R. A. A new edition. *London*, 1815. 8°
- The scholemaster; shewing a plain and perfect

way of teaching the learned languages. Revised... by James Upton, A.M.

London, 1743. 8°

- ASGILL (JOHN).—A collection of tracts written by J. A.; from the year 1700 to the year 1715. Some relating to divinity, and others to the history of the monarchy, the succession of the crown, and constitution of the government, of Great Britain.

London, 1715. 8°

- An essay concerning the use of reason in propositions, the evidence whereof depends upon human testimony. 2d ed. *London*, 1709. 8°
- Mr A.'s defence upon his expulsion from the House of Commons of Great Britain in 1707. With an introduction and a postscript.

London, 1712. 8°

- The succession of the house of Hanover vindicated, against the pretender's second declaration, in folio, intitled, The hereditary right of the crown of England asserted, &c. [by George Harbin]. 2d ed. *London*, 1714. 8°

- An argument proving that, according to the covenant of eternal life revealed in the Scriptures, man may be translated from hence into that eternal life, without passing through death, although the human nature of Christ himself could not be thus translated till he had passed through death.

London, 1715. 8°

- The assertion is, that the title of the House of Hanover to the succession of the British monarchy (on failure of issue of her present Majesty) is a title hereditary, and of divine institution. 3d ed. *London*, 1715. 8°

- A discourse concerning ridicule and irony in writing, in a letter to the Rev. Dr. Nathaniel Marshall. *London*, 1729. 8°

ASHE (SIMEON), *Rector of St Austin's, London*.

- The best refuge for the most oppressed, in a sermon [on Psalm ix. 9] preached to the Hon. House of Commons at their solemn fast, March 30, 1642. *London*, 1642. 4°

- The efficiency of God's grace in bringing gain-saying sinners to Christ; a sermon [on John vi. 44] preached at the funeral of Mr. R. Strange, with a narrative of his life.

London, 1654. 4°

- Living loves betwixt Christ and dying Christians; a sermon [on John xi. 11] preached... at the funeral of... Mr. Jeremiah Whitaker... with poems and elegies on his death. 2d ed.

London, 1654. 4°

- Gray hayres crowned with grace; a sermon [on Prov. xvi. 31] preached... at the funeral of... Mr. Thomas Gataker. Together with his studious, laborious, religious life, and patient, comfortable death. *London*, 1655. 4°

- The good man's death lamented; a sermon [on Isa. lvii. 1] preached... at the funeral of Mr. Ralph Robinson. *London*, 1655. 4°

- The faithful Christian's gain by death; opened in a sermon [on Phil. i. 21] at the funeral of Essex [Montagu], Countess of Manchester.

London, 1659. 4°

ASHETON.—See ASSHETON.

- ASHMUN (JEHUDI).—* Life of J. A., late co-

- lonial agent in Liberia...with a brief sketch of the life of the Rev. Lott Cary. By Ralph Randolph Gurley. *New York, 1835.* 8°
- ASHTON (JOHN).—*An answer to the paper delivered by Mr. Ashton at his execution, to Sir Francis Child, Sheriff of London, &c., together with the paper itself. [By Edward STILLINGFLEET.] *London, 1690.* 4°
- ASHTON (THOMAS), D.D.—A sermon [on Ps. lxxv. 7] preached at Eton, Oct. 9, 1746, being day of thanksgiving for the suppression of the late unnatural rebellion. *London, 1746.* 4°
- A sermon [on Ps. lxxviii. 34–37] preached... Feb. 17, 1758: being the day appointed for a general fast. *London, 1758.* 4°
- ASSAAD Y KAYAT.—See ASSAAD Y KAYAT.
- ASSEMBLY.—The General Assembly of the Church of Scotland. See SCOTLAND.
- The General Assembly of the Free Church of Scotland. See SCOTLAND.
- The Assembly of Divines at Westminster. See WESTMINSTER.
- ASSENT.—The “assent and consent.” What does it imply and involve? What is my position? What is my duty? By an Irish clergyman. 2d ed., with additional remarks. *London, 1860.* 8°
- ASSHETON (WILLIAM), D.D.—A seasonable apology for the honours and revenues of the clergy. *London, 1676.* 8°
- Discourse concerning a death-bed repentance. 8th ed. *London, 1766.* 8°
- ASSIGNY (MARIUS D’), B.D.—Two treatises on the curiosities of old Rome, and on the most remarkable hieroglyphicks of Egypt; [with the pictorial histories by P. GALDEUCCIUS.] 1674
- ASSOCIATE PRESBYTERY AND SYNOD.—Act, Declaration, and Testimony for the doctrine, worship, discipline, and government of the Church of Scotland; agreeable to the Word of God, the Confession of Faith, the National Covenant of Scotland, and the Solemn League and Covenant of the three kingdoms, and against several steps of defection from the same, both in former and present times. By some ministers associate together for the exercise of church government and discipline in a presbyterial capacity. *Edin., 1737.* 12°
- Another copy.
- Another copy.
- Another edition (a republication). *Glasgow, 1807.* 8°
- Another copy.
- Acts and proceedings of the Associate Presbytery, met at Edinburgh, May 1739. Containing their Declination. To which are subjoin’d, some remarks on the Commission’s libel, and on the Act of the General Assembly relative to the seceding ministers. Containing a genuine copy of Mr Erskine’s protest in the pulpit of Stirling, February 25th, 1739. With a defence thereof. *Edin., 1739.* 8°
- Another copy.
- Act of the Associate Presbytery, finding and declaring, that the present judicatures of this national Church are not lawful, nor right constitute courts of Christ. *Edin., 1739.* 8°
- Answers by the Associate Presbytery, to Reasons of dissent, given in to the said Presbytery, at Stirling, December 23, 1742; as also, the Representation and petition dictated to their clerk, and reasons of dissent and secession, given in to them at Edinburgh, Feb. 3, 1743; by the Rev. Thomas Nairn, Abbots-hall. Together with a declaration and defence of the Associate Presbytery’s principles anent the present civil government. *Edin., 1744.* 8°
- Another copy.
- Another copy.
- Acts of the Associate Presbytery; viz., I. Act concerning the doctrine of grace; wherein the said doctrine, as revealed in the Holy Scriptures, and agreeably thereto, set forth in our Confession of Faith and Catechisms, is asserted, and vindicated from the errors vented and published in some Acts of the Assemblies of this Church, passed in prejudice of the same. [The Marrow controversy.] II. Act for renewing the National Covenant of Scotland, and the Solemn League and Covenant of the three nations, in a way and manner agreeable to our present situation and circumstances in this period. *Edin., 1744.* 8°
- Another copy.
- A Modest Apology for the conduct of Seceders, in refusing to join in Christian communion with Sectarians, Latitudinarians, &c., who have departed from the purity of Reformation once attained to in these kingdoms. In a letter to a gentleman. [In reference to Whitefield.] By a Lover of Truth. *London, 1773.* 8°
- A Testimony by the Associate Synod, against the legal encouragement lately given to Popery. *Edin., 1778.* 8°
- A warning against Popery. Drawn up and published, by order of the Associate Synod, at their meeting on the 2d of September 1778. To which are subjoined, observations on the nature of the laws now in force against Popery; and on the danger and impropriety of repealing them. *Edin., 1779.* 8°
- Another copy.
- The Re-exhibition of the Testimony; or, A connected view of those principles upon which a secession from the judicatures of the Church of Scotland was stated, by several ministers of the gospel, in 1733; and, since that time, maintained by the Associate [Burgher] Synod. With a preface. *Glasgow, 1779.* 8°
- Another copy.
- A warning against Socinianism: drawn up and published, by a committee of the Associate Synod. In which particular notice is taken of a late publication, entitled, A practical essay on the death of Jesus Christ: by Dr M’Gill... Air. *Falkirk, 1788.* 8°
- An overture of an act of the General Associate Synod in Scotland, concerning the sacramental test, and the duty and interest of presbyterians

in Scotland in reference to its repeal.

Edin., 1790. 8°

- Apology for the Associate congregation of Edinburgh. Containing, I. A short narrative of facts, which led them forward to a declaration of their principles...since commonly known by the name of Resolutions...II. These Resolutions themselves. III. Some illustration and defence of these Resolutions. *Edin., 1792. 12°*
- Proceedings of the Associate Synod respecting some proposed alterations in the Formula of questions put to probationers at their licence, and to ministers and elders at their ordination [with reference to the magistrate's power]. *Glasgow, 1796. 8°*

- Another copy.
- An address of the Associate [Original Burgher] Synod, to the people under their charge, respecting the present differences on the subject of the preamble to the Formula.

Edin., 1799. 8°

- A Testimony to the original principles of the Secession, and against all apostacy therefrom ...By a society of Seceders in and about Glasgow. *Glasgow, 1799. 8°*

- Another copy.
- Narrative and Testimony, agreed upon and enacted by the General Associate [Anti-Burgher] Synod. *Edin., 1804. 8°*
- Another edition. *Edin., 1817. 8°*

- *Old light better than the pretended new : An inquiry into the consistency of a Narrative and Testimony adopted May 1, 1804, by the General Associate Synod, in place of former Deeds, to be the term of admission into communion ; with the Judicial Act and Testimony and other public deeds emitted by the Associate Presbytery and Synod,—and with itself. [By the Rev. — TURNBULL, Glasgow.] *Glasgow, 1806. 8°*

- Act of the General Associate Synod, April 1805, respecting an annual collection for the synod fund, and supplying weak congregations. *[Edin., 1805.] 8°*

- Address of the Associate Synod, to the people under their charge, respecting the present scarcity of probationers, and the necessity of a more liberal provision for the support of ministers. *Edin., 1806. 8°*

- Address of the Associate Synod, to the people of their charge, particularly to heads of families, on the subject of family worship.

Edin., 1812. 8°

- A vindication of adherence to the principles and constitution of the Church of Scotland in her purest times ; or an appendix by the [Original Burgher] Associate Synod, to the Act, Declaration, and Testimony, lately republished by their order ; containing a narrative of the origin, progress, and consequences of late innovations in the Secession. With a continuation of that Testimony to the present times. *Perth, 1809. 12°*

- A Statement of Evidence, that the Burgher Synod, generally called New Light, have abandoned the original principles of the Secession Church ; in answer to a pamphlet lately pub-

lished by them, in which the contrary is asserted. By a Committee of the original Burgher Associate Synod. *Glasgow, 1818. 8°*

- Documents pertaining to the negotiation between the GENERAL ASSEMBLY and Associate [Original Burgher] Synod. 1837
- Re-union of [Original Burgher] Seceders with the Church of Scotland defended, in speeches, delivered at the meeting of the Associate Synod, in Glasgow, September 1837, by the Rev. G. Moscrip, Greenock, the Rev. John Anderson, and the Rev. James Stark. *Greenock, 1837. 12°*

- Another copy.

- Another copy.

- Basis of union, agreed upon by the Associate [Burgher] and General Associate [Anti-Burgher] Synods, April 28, 1820 : together with the draughts of a proposed Formula for ordination, and of a summary of the principles of the Secession Church. *Edin., 1820. 8°*
- Defence of the Associate Synod's report on the religious state of the highlands and islands of Scotland, in reply to the animadversions of a writer in the Christian Instructor for Feb. 1821, under the signature of Smior Na Firinn. *Edin., 1821. 8°*

- [CONSTITUTIONAL]. Minutes of the Constitutional Associate Presbytery : containing the Deed of Constitution, with the reasons ; and an act for a public fast. To which is subjoined an appendix, relative to some previous contentings with the General Associate Synod. *Edin., 1807. 8°*

- An Act by the Constitutional Associate Presbytery, for a public thanksgiving, &c. 1815.

Edin., (1815). 8°

- [PROTESTERS]. An address by the Associate Synod to the people under their inspection, containing reasons of non-accession to the late union. With an appendix, by a committee. *Edin., 1823. 8°*

- Overture of a Testimony under the consideration of the Associate Synod and Constitutional Associate Presbytery, with a view to union between these two bodies. *Edin., 1827. 8°*

- [ORIGINAL SECEDERS]. A Testimony to the truths of Christ, agreeably to the Westminster Standards as received by the Reformed Church of Scotland ; and in opposition to defections from the reformation sworn to in Britain and Ireland : together with an act for renewing the Covenants, and a Formula. Agreed to by the Associate Synod of Original Seceders. 2d ed. *Edin., 1829. 8°*

- Another copy.

- Address by the United Associate Presbytery under Stirling and Falkirk, to the congregations under their charge. *Edin., 1832. 8°*

- Vindication of the principles of the Church of Scotland, in relation to questions presently agitated : an address, by the Associate Synod of Original Seceders. *Edin., 1834. 8°*

- Another copy.

- Reasons of a Fast, appointed by the Associate Synod of Original Seceders, 1835

- [Drawn up by the late Dr M'Crie.] 2d ed. Ayr, 1835. 8°
- An address on the position of the Church of Scotland, and the duty of seceders, at the present time. Published by authority of the Synod of Original [Anti-Burgher] Seceders. May 1841. Edin., 1841. 8°
- ASSOCIATED FRIENDS.—Facts, reflections, and queries, submitted to the consideration of the Associated Friends of the people. Edin., 1792. 8°
- ASTERIUS, *Saint, Bishop of Amasea*.—Homiliæ; [ad calc. opp. PROSPERI.] Bassani, 1782. 4°
- ASTETE (GASPAR).—Catecismo de la doctrina Cristiana. Sevilla, 1824. 12°
- ASTON (HENRY HERVEY), A.M.—A sermon [on Heb. xiii. 16] preached at the cathedral church of St Paul, before the sons of the clergy, May 2, 1745. London, [1745.] 4°
- ASTRONOMY.—Astronomical observations made at the Royal Observatory, Edinburgh. Vol. i.—xii. Edin., 1834-59. 4°
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- ATHANASIUS, *Saint, Archbishop of Alexandria*.—Opera omnia quæ extant, ad MSS. codices castigata, operâ et studio monachorum ordinis S. Benedicti. [Gr. et Lat.] 3 tom. Patavii, 1777. fol.
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Gipseswici [Ipswich] 1548. 4°

— *Scriptorum illustrium Maioris Britannie; quam nunc Angliam et Scotiam vocant, catalogus: à Iapheto per 3618 annos, usque; ad annum Domini 1557, ex Beroso, Gennadio, Beda, Honorio, Bostono Buriensi, Frumentario, Caprauo, Bostio, Burello, Trissa, Tritemio, Gesnero, Ioanne Lelando, atque; aliis auctoribus collectus, et ix. centurias continens.*

Basileæ, 1557. fol.

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— The evidence of reason in proof of the immortality of the soul, independent on the more abstruse inquiry into the nature of matter and spirit ; to which is prefixed, a letter from the editor [Dr Duncan] to the Rev. Dr Priestley. Collected from the manuscripts of Mr Baxter.

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— Plain Scripture proof of infants' Church-membership and baptism : being the arguments prepared for...the publike dispute with Mr Tombes at Bewdley, January 1st, 1649. With a full reply to what he then answered, and

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- Acta colloquii... inter Jacobum ANDREAM... et Th. B. 1587
- Tractatus pius et moderatus de vera excommunicatione, et Christiano presbyterio, jampridem pacis conciliande causa, Cl. V. Joan. Erasti, M. D. centum manuscriptis thesibus oppositus, et nunc primum cogente necessitate editus. *Geneva*, 1590. 4°
- Propositions and principles of Divinitie, propounded and disputed in the universitie of Geneva, by certain students of Divinitie there, under M. Theod. Beza and M. Anthonie FAIUS, professors of Divinitie.... Translated out of the Latine into English. *Edin.*, 1591. 4°

- Apologia pro justificatione per unius Christi viva fide apprehensi iustitiam gratis imputatam. Adversus anonymi scriptoris tractatum, clam nuper ab Antonio quodam Lescalio editum et publice postea impudentissime sparsum. *s. l.*, 1592. 8°
- Ad tractationem de ministrorum evangelii gradibus, ab Hadriano Saravia Belga editam Th. B. responsio. *s. l.*, 1592. 8°
- Another copy.
- Traicte des vrayes, essentielles, et visibles marques de le vraye Eglise catholique. *s. l.*, 1592. 8°
- Annotationes majores in Novum Dn. nostri Jesu Christi Testamentum. 2 part. *s. l.*, 1594. 8°
- Poemata varia. Omnia ab ipso auctore in unum nunc corpus collecta et recognita. *Hanovia*, 1598. 16°
- Novum Testamentum Gr. 1559. *See* BIBLES—GREEK. H.
- Les Pseaumes de David mis en rime Françoisse par Clement MAROT et Th. de Beze. 1561. *See* BIBLES—FRENCH. B.
- La Sainte Bible...avec annotations, par M. Jean CALVIN et Th. de B. 1563. *See* BIBLES—FRENCH. A.
- Psalmorum Davidis...libri quinque. Argumentis et Latina paraphrasi illustrati. 1580. *See* BIBLES—LATIN. B.
- Novum Testamentum Latinum. 1582. *See* BIBLES—LATIN. C.
- Testamenti Veteris Biblia Sacra...quibus adiunximus Novi Testamenti Libros, ex Græco sermone a T. B. in Latinum versos. 1596. *See* BIBLES—LATIN. A.
- Codex Th. Beze Cantabrigiensis. *See* BIBLES—GREEK. I. 1793
- *Historia de vita, moribus, doctrina, et rebus gestis Theodori Beze, scripta Gallice per H. BOLZEC; et Latine reddita per P. Theveninum: accessit de vita Beze centio; itemque de hereticis ac de religione poemata. *Ingolstadtii*, 1584. 8°
- *De vita et moribus Theodori Beze...Authore Jacobo LAINGEO, Doctore Sorbonico. 1585
- *De vita et obitu clarissimi viri, D. Theodori Beze Vezelii *ἡγουμένου*. Authore Antonio FAXO. *Geneve*, 1606. 4°
- BEZE (THEODORE DE).—*See* Th. BEZA.
- BHUNIAIN (JAIN).—*See* John BUNYAN.
- BIALLOBLOTZKY (CHRIST. HENR. FRID.).—De legis Mosaicæ abrogatione commentatio. *Gottingæ*, 1824. 4°
- Another copy.

BIBLE.—The doctrine of the Bible; or rules of discipline: briefly gathered through the whole course of the Scripture, by way of question and answer. *Bristol*, 1783. 12°

— The reasons for revising by authority our present version of the Bible, briefly stated, and impartially considered. *Cambridge*, 1788. 8°

— La Bible mutilée par les Protestants, ou démonstration de la divinité des Ecritures re-

jetées par la Reforme. Seconde edition.

Toulouse, 1847. 8°

— Companion to the Bible. A new edition.

London, *s. a.* 12°

BIBLES—POLYGLOTT.

A. WHOLE BIBLE.

— Biblia Hebraica, Samaritana, Chaldaica, Græca, Syriaca, Latina, Arabica. Quibus textus originales totius Scripturæ Sacræ, quorum pars in editione Complutensi, deinde in Antverpiensi Regiis sumptibus extat, nunc integri, ex manuscriptis toto fere orbi quæsitus exemplaribus, exhibentur. [Curâ Guid. Mich. le JAY.] 9 tom.

Lutetia Parisiorum, Excudebat Antonius Vitre, Regis, Reginae Kagentis, et Cleri Gallicani Typographus, 1645. fol.

[Le Jay's, or the Paris Polyglott. It consists of the Complutensian and Antwerp Polyglotts, with the addition of a Syriac and Arabic version of the greatest part of the Old, and of the whole of the New Testament. The first printed edition of the Samaritan Pentateuch appeared in this Polyglott.]

— Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, versionumque antiquarum, Samaritanæ, Græcæ LXXII. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopice, Persicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum, et versionum orientalium translationibus Latinis. Ex vetustissimis MSS. undique conquisitis, optimisque Exemplaribus impressis, summaque fide collatis. Quæ in prioribus Editionibus deerant suppleta. Multa antehac inedita, de novo adjecta. Omnia eo ordine disposita, ut textus cum versionibus no intuitu conferri possint. Cum Apparatu, Appendicibus, Tabulis, Variis Lectionibus, Annotationibus, Indicibus, &c. Opus totum in sex tomos tributum. Edidit Brianus WALTONUS, S. T. D.

Londini, imprimebat Thomas Roycroft, 1657. fol.

[Nine languages are used in this Polyglott; yet there is no one book in the whole Bible printed in so many. In the New Testament, the Four Gospels are in six languages; the other books, only in five; those of Judith and the Maccabees, only in three. The Septuagint version is from the edition printed at Rome, 1587, which exhibits the text of the Vatican manuscript. The Latin is the Vulgate of Clement VIII. The Chaldee paraphrase is more complete than in any former publication. There is an interlineary Latin version of the Hebrew text; and some parts of the Bible are printed in Ethiopic and Persian, none of which are found in any preceding Polyglott. Both of the New College Library copies have the *loyal* Preface.]

— Another copy.

— Biblia Sacra Græce, Latine & Germanice. Opera Davidis WOLDERI. 7 parts. 2 vol.;

BIBLES—POLYGLOTT.

bound in 3.

Hamburgi, Jacobus Lucius, jun., excudebat.
1596. fol.

[The *Hamburg Polyglott*. It consists of three languages: Greek (from the Septuagint version of Venice, 1518); Latin (of which there are two versions—the Vulgate and that of Pagninus); and German (of which the version is that of Luther, 1545.)

- *Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Italice, studio et labori Eliae HUTTERI.* *Noribergæ*, 1599. fol.

[The Old Testament part of *Hutter's Polyglott*, which, in all the copies, extends only to the end of Ruth. Six languages are used in all the copies; but instead of the Italic, some have the French; some, the Slavonic; and some, the Saxon. The Hebrew, Chaldee, Greek and Latin versions were printed from the *Antwerp Polyglott*. The German is the version of Luther; the French and Italian, the Genevan; the Slavonic, that of Wittenberg; and the Saxon is from the German of Luther. The New Testament is in two volumes, and in twelve languages. The title, preface, and first leaf of Genesis are, in this copy, supplied in MS.]

B. PARTS OF THE OLD TESTAMENT.

- *Hexaplorum ORIGENIS quæ supersunt* [Heb., Gr., et Lat.], multis partibus auctiora quam a F. Nobilio et J. Drusio edita fuerint. Ex manuscriptis et ex libris editis eruit et notis illustravit Bernard. de Montfaucon. Accedunt opuscula quedam Origenis anecdota, et ad calcem lexicon Hebraicum...itemque lexicon Græcum. 2 tom. *Parisis*, 1713. fol.
- *Psalterium trilingue.* [Heb., Gr., et Lat.] 2 tom. (MS. title). *Basilia*, 1545. 8°
- The book of Jonah in four Semitic versions, viz., Chaldee, Syriac, Æthiopic, and Arabic, with corresponding glossaries by W. WRIGHT. *London*, 1857. 8°

C. PARTS OF THE NEW TESTAMENT.

- *Oratio Dominica...plus centum linguis, versionibus, aut characteribus reddita et expressa. Editio novissima.* *Londini*, 1713. 4°
- *Apocalypsis sancti Johannis ex MS. exemplari e bibliotheca Jos. Scaligeri de prompto, edita characterē Syro, et Ebræo, cum versione Latina, et notis: opera et studio Ludovici de DIEU.* *Lugd. Bat.*, 1627. 4°

BIBLES—HEBREW.

A. OLD TESTAMENT WITH THE HEBREW TEXT ONLY.

- *Biblia Sacra Hebraica cum punctis.* 4 tom. *Christ. Plantini. Antw.* 326. A. C. 1566. 16°
- *Biblia Sacra Hebraica MENASSEH BEN ISRAEL, sine punctis.* *Amstel.*, 1630. 8°
- *Sacra Biblia Hebræa, ex optimis editionibus diligenter expressa, et forma, literis ver-*

BIBLES—HEBREW.

sumque distinctione commendata: studio et labore Joh. Georg. NISSELI, Palatini, linguar. Oriental. propagatoris. 2 tom.

Lugd. Batav., sumptibus et typis Nisseliani,
1662. 8°

[This edition is formed principally from the quarto of R. Stephens, which has been collated with the second of Bomberg, and that of Menasseh ben Israel.]

- *Biblia Hebraica sine punctis. Versibus, capitibus et sectionibus interstincta, notisque Masoretarum quas Ktri et Ktif appellant, instructa. Ad Leusdenianam editionem adornata.* *Amstel. et Ultraject.*, 1701. 12°
- *Biblia Hebraica, secundum ultimam editionem Jos. Athie, a Johanne Leusden denuo recognitam, recensita atque ad Masoram, et correctiores Bombergi, Stephani, Plantini, aliorumque editiones, exquisitè adornata variisque notis illustrata ab Everardo van der Hooght, V.D.M. Editio longe accuratissima.* 2 tom.

Amstel. et Ultraject., 1705. 8°
[Formed on the basis of the Athias edition of 1667. At the end of 2 Chronicles, the principal variations of the Bomberg, Plantin, Athias, and other editions, as observed by Van der Hooght, are added.]

- Another copy.
- *Editio nova, recognita, et emendata, à Judah D'ALLEMAND.* 2 tom. *Londini*, 1822. 8°
- [Editio altera], recognita, et emendata, à Judah D'ALLEMAND. *Londini*, 1834. 8°
- *Biblia Hebraica cum punctis.* *Amstel.*, 1710–11. 12°
- *Biblia Hebraica, ex aliquot manuscriptis et compluribus impressis Codicibus, item Masora tam edita quam manuscripta, aliisque Hebræorum criticis diligenter recensita...Singulis denique columnis selectæ variantes lectiones subjiciuntur: Cura ac studio Jo. Heintr. MICHAELIS...et ex parte operæ sociorum.* *Hale Magdeburg. Typis et sumptibus Orphanotrophei*, 1720.

[Founded upon the Jablonski edition of 1699, and compared with five MSS. from the Library at Erfurth, and twenty other editions.]

- *Biblia Hebraica Manualia, ad Hooghtianam, et optimas quasque editiones recensita, atque cum brevi lectionum Masorethicarum, Kethiban et Krijan, resolutione ac explicatione, ut et cum Dictionario omnium vocum Veteris Testamenti Hebraicarum et Chaldaicarum...edita a Johanne SIMONIS, Histor. S. et Antiq. Prof.* 2 tom. *Amstel.*, 1753. 8°
- *Editio secunda.* 2 tom. *Hale*, 1767. 8°
- *Vetus Testamentum Hebraicum, cum variis lectionibus. Edidit Benjaminus KENNICOTT, S.T.P. Ædis Christi Canonicus, et Bibliothecarius Radclivianus.* 2 tom. *Oxonii*, 1776. 80. fol.
- *Biblia Hebraica, olim a Christiano Reineccio edita et ad optimorum Codicum et editionum fidem recensita et expressa, nunc denuo ad fidem recensionis Masoreticæ cum variis lectionibus ex ingenti Codicum copia, a B. Ken-*

BIBLES—HEBREW.

- nicotto et J. B. de Rossi collatorum ediderunt D. Jo. Christoph. DOEBERLEIN...et Joannes Henricus MEISNER. 2 tom. *Lipsiæ*, 1793. 8°
- Biblia Hebraica digessit et graviore lectionum varietates adiecit Johannes JAHN. 4 tom. *Viennæ*, 1806. 8°
- Biblia Hebraica...ad editionem Hooghtianam accuratissime adornata. Adjunctum variae lectiones Pentateuchi Hebraei et Hebraeo-Samaritani. *Londini, Bagster*, 1820. 8°
- Another copy.
- Biblia Hebraica...ad editionem Hooghtianam. *Londini*, 1823. 8°
- Biblia Hebraica. *Viennæ*, 1846. 8°
- [An edition printed for circulation among the Jews of Hungary.]
- Biblia Hebraica, or the Hebrew Scriptures of the Old Testament, without points, after the text of Kennicott, with the chief various readings selected from his collation of Hebrew MSS., from that of De Rossi, and from the ancient versions; accompanied with English notes...By B. BOOTHROYD. 2 vol. *Pontefract, s. a.* 4°

B. OLD TESTAMENT WITH RABBINICAL COMMENTARIES.

- Biblia Hebraica, cum utraque Masora, Targum, necnon commentariis Rabbiorum, editio secunda, studio et cum præfatione R. Jacob F. Chaim. 4 tom. *Venetis, jussu Dan. Bombergi, opera Cornelii Adelkint de domo Levi. Anno 307-309. A.C.* 1547-49. fol.
- Biblia Hebraica. 17 vol. *Prag.* 1833-37. 8°
- [Landau's edition; with Hebrew text and German translation in Hebrew characters, by Moses MENDELSSOHN, and other celebrated Jewish writers; the Targum of Onkelos; the commentaries of Jarchi, and variorum commentary.]

C. OLD TESTAMENT WITH VERSION.

- Hebraica Biblia, latina planeq; nova Sebast. MUNSTERI tralatione, post omnes omnium hactenus ubivis gentium æditiones evulgata, et quoad fieri potuit, hebraice veritati conformata; adjectis insuper è Rabinorum commentariis annotationibus haud penitendis; pulchrè et voces ambiguas, & obscuriora quæq; loca elucidantibus. Editio secunda. 2 vol. *Basileæ*, 1546. fol.
- Biblia universa et Hebraica quidem cum Latina interpretatione Xantis PAGNINI Lucensis: Benedicti ARLE MONTANI Hispal. et quorundam aliorum collato studio ad Hebraicam dictionem diligentissime expensa. *Lipsiæ, impensis Christiani Kirchneri Bibliop.* 1657. fol.
- [The editors of this edition were Martin Geier and John Philip Oheim. The New Testament and the Apocryphal books, in Greek and Latin, are added. This latter part

BIBLES—HEBREW.

- has a distinct title, and the preface of Arias Montanus.]
- The sacred Scriptures in Hebrew and English. A new translation, with notes critical and explanatory. By the Rev. D. A. de SOLA...J. L. LINDENTHAL...Rev. M. J. RA-PHALL, M.A. Vol. i. *London*, 1844. 8°

D. PARTS OF THE OLD TESTAMENT.

- The Book of Genesis in Hebrew, with a critically revised text, various readings, and grammatical and critical notes, by C. H. H. WRIGHT. *London*, 1859. 8°
- Liber Psalmorum Hebraicè. Editio nova cum annotationibus A. HULSH Hilda-montani. *Lugd. Batav.*, 1650. 12°
- The Hebrew text of the Psalmes and Lamentations, but published without the points or vowels...by William ROBERTSON, M.A., Edinburgh. *London*, 1656. 12°
- The Hebrew Psalter; or, Psalms of David, accurately printed with the vowel points and accents from the text of E. Vanderhooght, carefully revised and compared with the editions of Foster, Kennicott, Proops, Atthias, Hutter, &c. By George OFFOR. *London*, 1820. 12°
- The Book of Psalms, without points; corrected from the edition of Van der Hooght, with a Key, Grammar, literal English version, and Lexicon. By John REID, M.D. *Glasgow*, 1821. 8°
- Another copy.
- Liber Psalmorum. Ad editionem Hooghtianam accuratissime adornatus. *Londini*, 1831. 12°
- Liber Psalmorum Hebraicus. Textum Masor ethicum accuratius quam adhuc factum est expressit, brevem de accentibus metricis institutionem prænimit, notas criticas adiecit S. BAER. Præfatus est F. R. Delitzsch. *Lipsiæ*, 1861. 8°

E. PARTS OF THE OLD TESTAMENT WITH VERSION.

- The Book of Genesis, in English-Hebrew; accompanied by an interlinear translation, substantially the same as the authorized English version; with notes, and a grammatical introduction. By William GREENFIELD, M.R.A.S. *London*, 1828. 8°
- Second edition. *London*, 1831. 8°
- Liber Jobi cum nova versione ad Hebræum fontem et commentario perpetuo...Curavit et edidit Albertus SCHULTENS. 2 tom. *Lugd. Bat.*, 1737. 4°
- Liber Jobi in versiculos metricè divisus, cum versione Latina Alberti Schultens, notisque ex ejus commentario excerptis...Edidit atque annotationes suas, ad metrum præcipue spectantes, adiecit Ricardus GREY. Accedit Canticum Moysis Deut. xxxii. cum notis variorum. *Londini*, 1742. 8°

BIBLES—GREEK.

- Another copy.
- Liber Psalmorum (Heb. et Lat.) editus a Johanne LEUSDEN. *Ultrajecti*, 1688. 12°
- Another copy.
- Psalmorum liber, in versiculos metricè divisus, et cum aliis criticis subsidiis, tum præcipue metricæ ope, multis in locis integritati suæ restitutus. Cum dissertatione de antiqua Hebræorum poesi, aliisque quæsitis, ad Psalmorum librum pertinentibus. Ad finem operis adjecta sunt poeseos Hebraicæ specimina, ex iis quæ ediderunt, Franciscus Gomarus, Marcus Meibomius, et Johannes Clericus. Editit Franciscus HARE, S.T.P. Episcopus Cicestrensis. *Londini*, 1736. 8°
- Proverbia Salomonis. Versionem integram ad Hebræum fontem expressit, cum commentarium adjecit Albertus SCHULTENS. *Luqd. Bat.*, 1748. 4°
- The book of the prophet Isaiah: in Hebrew and English. The Hebrew text metrically arranged: the translation altered from that of Bishop Lowth. With notes critical and explanatory. By Joseph Stock, D.D. *Bath*, 1803. 4°

E. NEW TESTAMENT.

- Hebrew New Testament. *Londini*, 1813. 8°
- Another edition. *London*, 1817. 8°
- Matthew's Gospel in Hebrew. *London*, 1813. 8°

BIBLES—GREEK.

A. WHOLE BIBLE.

- Divinæ Scripturæ Veteris Novæque, Omnia (Græcè). 4 tom. *Argentorati, apud Vuolphium Cephalæum*, 1524-26. 8°
- [A rare edition, and the first of the LXX. succeeding to the Aldine. Edited by Johannes LONICERUS.]
- Divinæ Scripturæ, Veteris ac Novi Testamenti, omnia, innumeris locis nunc demum, et optimorum librorum collatione, et doctorum virorum opera, multo quam unquam antea emendatiora, in lucem edita (Græcè). *Basileæ, per Joan. Hervagium*, 1545. *Mense Martio*. fol.
- [This edition has a preface by Melancthon. It is said to be more correct than the Aldine edition of 1518, or the Strasburg edition of 1526. It corresponds to the one, and follows the other very closely.]
- Divinæ Scripturæ, nempe Veteris ac Novi Testamenti, omnia. Recens à viro doctissimo et linguarum peritissimo diligenter recognita, et multis in locis emendata, variisq. ; lectionibus ex diversorum exemplarium collatione deceptis, et ad Hebraicam veritatem in Veteri Testamento revocatis aucta et illustrata (Græcè). *Francofurti, apud Andrea Wecheli heredes, Claudium Marnivm, & Joan. Aubrium*, 1597. fol.

BIBLES—GREEK.

- [This edition is formed after that of Hervægius, 1545. The editor is supposed to have been Francis Junius, or F. Sylburgius. It is divided into verses.]
- Vetus et Novum Testamentum ex antiquissimo codice Vaticano. Edidit Angelus MAIUS, S.R.E. Card. 5 tom. *Romæ*, 1857. 4°
 - Bibliorum Codex Sinaiticus Petropolitanus. Auspiciis augustissimis Imperatoris Alexandri II. Ex tenebris protraxit in Europam transulit ad jvandas atque illustrandas sacras litteras edidit Constantinus TISCHENDORF. 4tom. *Petropoli*, 1862. fol.

B. PARTS OF THE BIBLE.

- Monumenta Sacra inedita. Nova Collectio. Volumen primum. Fragmenta Sacra Palimpsesta sive Fragmenta cum Novi tum Veteris Testamenti ex quinque codicibus Græcis Palimpsestis antiquissimis nuperrime in Oriente repertis. Addita sunt Fragmenta Psalmorum Papyracea et Fragmenta Evangelistariorum Palimpsesta, item Fragmentum codicis Frederico-Augustani. Nunc primum eruit atque edidit Ænoth. Frederic. Constantinus TISCHENDORF. *Lipsiæ*, 1855. 4°
- Monumenta Sacra inedita. Nova Collectio. Volumen alterum. Fragmenta Evangelii Lucæ et Libri Genesis ex tribus codicibus Græcis quinti sexti octavi seculi. Uno Palimpsesto ex Lybia in Museum Britannicum advecto, altero celeberrimo Cottoniano ex flammis erepto, tertio ex Oriente nuperrime Oxoniæ perlato. Addita sunt et Novi et Veteris Testamenti Fragmenta similia nuperrime in codicum sex antiquissimorum reliquiis inventa. Nunc primum eruit atque edidit Ænoth. Frederic. Constantinus TISCHENDORF. *Lipsiæ*, 1857. 4°
- Monumenta Sacra inedita. Nova Collectio. Volumen tertium. Fragmenta Origenianæ Octateuchi editionis cum Fragmentis Evangeliorum Græcis Palimpsestis. Ex codice Leidensi Folioque Petropolitano quarti vel quinti, Guelferbytano codice quinti, Sangallensi octavi fere seculi. Eruit atque edidit Ænoth. Frederic. Constantinus TISCHENDORF. *Lipsiæ*, 1860. 4°

C. OLD TESTAMENT.

- Vetus Testamentum juxta Septuaginta ex auctoritate Sixti V. Pont. Max. editum (Græcè). *Romæ, ex Typographia Francisci Zannetti*, 1587. fol.
- [The first printed edition of the manuscript in the Vatican Library at Rome, known as the Codex Vaticanus. It was edited by Cardinal CARAFFA. The manuscript—executed in the uncial character—is supposed to have been written in the 5th or 6th century.]
- Vetus Testamentum juxta Septuaginta interpretes; ex antiquissimo MS. codice Alexandrino accurate descriptum, et ope aliorum ex-

BIBLES—GREEK.

- emplarium, ac priscorum scriptorum, præsertim vero Hexaplaris editionis Origenianæ, emendatum atque suppletum, additis sæpe asteriscorum & obelorum signis, summa cura edidit Joannes Ernestus GRABE, S.T.P. 4 tom. in 2 vol. *Oxonii*, 1707—9—19—20. fol. [Tom ii. iii. were completed by Dr F. Lee, Shippen, and Bishop Potter.]
- Another edition. 8 vol. *Oxonii*, 1707—9. 8°
 - Vetus Testamentum (Græcè) ex versione Septuaginta interpretum, secundum exemplar Vaticanum Romæ editum, accuratissime denuo recognitum, una cum scholiis ejusdem editionis, variis MStorum codicum veterumque exemplarium lectionibus, nec non fragmentis versionum Aquilæ, Symmachi et Theodotionis. Summa cura edidit Lambertus Bos, L. Gr. in Acad. Franeq. Professor. *Franequæ*, 1709. 4°
 - Another copy.
 - Another copy.
 - Vetus Testamentum ex versione Septuaginta interpretum, secundum exemplar Vaticanum Romæ editum, denuo recognitum. Prefationem una cum variis lectionibus, e præstantissimis MSS. codicibus Bibliotheca Leidensis descriptis, præmisit David MILLIUS. 2 tom. *Amstel.*, *sumptibus Societatis*, 1725. 8° [A very accurate edition, founded on that of Bos.]
 - Vetus Testamentum (Græcè) ex versione Septuaginta interpretum olim ad fidem codicis MS. Alexandrini...expressum, emendatum ac suppletum a Joanne Ernesto Grabe, S.T.P. Nunc vero exemplaris Vaticanæ aliorumque MSS. codd. lectionibus var. nec non criticis dissertationibus illustratum, insigniterque locupletatum. Summa cura edidit Joannes Jacobus BREITINGERUS. 4 tom. *Tiguri Helvetiorum*, 1730. 4°
 - Another copy.
 - Vetus Testamentum Græcum ex versione Septuaginta interpretum una cum libris Apocryphis secundum exemplar Vaticanum Romæ editum et aliquoties recognitum, quod nunc denuo ad optimas quasque editiones recensuit et potiores quasdam cod. Alexandrini et aliorum lectiones variantes adiecit M. Christianus REINECCIUS, SS. Th., &c. *Lipsiæ*, apud Bernhardum Christoph. Breitkopium, 1730. 8° [This accurate edition is formed on the Roman of 1587. A second edition was published in 1757.]
 - Vetus Testamentum Græcum juxta Septuaginta interpretes ex auctoritate Sixti Quinti Pontificis Maximi editum. Juxta exemplar originale Vaticanum Romæ editum 1587 quoad textum accuratissime et ad amussim recusum cura et studio Leandri Van Ess. Editio stereotypa. *Lipsiæ*, 1824. 8°
 - Vetus Testamentum Græce juxta LXX. interpretes. Textum Vaticanum Romanum emendatus edidit... omnem lectionis varietatem co-

BIBLES—GREEK.

- dicum vetustissimorum Alexandrini, Ephræmi Syri, Friderico-Augustani subjunxit, commentationem isagogicam prætexuit Constantinus TISCHENDORF. 2 tom. *Lipsiæ*, 1850. 8°
- Vetus Testamentum ex versione Septuaginta interpretum. Juxta exemplar Vaticanum, ex editione Holmesii et Lamberti Bos. Editio nova. *Londini*, s. a. 8°
 - D. OLD TESTAMENT WITH VERSION.
 - Biblia Græca et Latina. 4 tom. *Basileæ*, ex officina Brylingeriana, 1582. 8°
 - E. PARTS OF THE OLD TESTAMENT.
 - Nova versio Græca Pentateuchi. Ex unico S. Marci Bibliothecæ codice Veneto nunc primum edidit atque recensuit Christoph. Frider. AMMON Philosophiæ Doctor et Professor extraordinarius litterarum in Universitate Erlangensi. 3 tom. *Erlangæ*, *sumptibus Joannis Jacobi Palmii*, 1790, 91. 8°
 - Ultima Capita Libri Jobi; nempe cap. xxxviii., xxxix., xl., xli. et capituli xlii. pars, ad Græcæ versionem recensita, notisque instructa ab E. J. GREVE SS. Min. Cand. inter reformatos. Accedit tractatus de metris Hebraicis præsertim Jobæ. 2 part. *Daventrice*, 1788. 4°
 - Metaphrasis Libri Psalmorum Græcis versibus contexta. [Gr. et Lat.] Per Jacobum DUFORTUM Cantabrigiensem, Regium Græcæ linguæ Exprofessorem, D.P. *Cantabrigiæ*, excudebat Joannes Field, 1666. 4°
 - Psalterium Græcum e codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, typis ad similitudinem ipsius codicis Scripture fideliter descriptum cura et labore Henrici Herveii BABER, A.M. Musei Britannici Bibliothecarii. *Londini*, ex prelo Ricardi Taylor et socii, 1812. fol.
 - Jeremias Vates e versione Judæorum Alexandrinorum ac reliquorum interpretum Græcorum. Emendatus notisque criticis illustratus à M. Gottlieb Leberecht SPOHN. 2 vol. (Volumen secundum post obitum patris edidit F. A. G. Spohn.) *Lipsiæ*, 1794, 1824. 8°
 - F. NEW TESTAMENT.
 - Novum Testamentum (Græce). [*Parisii*.] Apud S. Colineum, 1534. 8° [An edition of great beauty, accuracy, and rarity. It has been made from the Complutensian, Erasmusian, and other editions. According to Le Long, it varies from all preceding editions in 750 places, which have all been taken from MSS.]
 - Novum Testamentum (Græce). Ex Bibliotheca Regia. 2 tom. *Lutetia*, ex officina Roberti STEPHANI, typographi Regii. 1546. 16° [The first of R. Stephens' editions, and known

BIBLES—GREEK.

- as the *O Mirificam* edition, the preface beginning with these words. Only 12 errata are said to have been discovered in it.]
- Novum Testamentum (Græce). Ex Bibliotheca Regia. 2 part.
Lutetiae, ex officina Roberti Stephani typographi Regii. 1549. 16°
[The second of R. Stephens' editions. Like the first, it is an *O Mirificam* edition.]
- Another copy.
Novum Jesu Christi D. N. Testamentum (Græce). Ex Bibliotheca Regia.
Lutetiae, ex officina Roberti Stephani typographi Regii, Regius typis. 1550. fol.
[The third edition of R. Stephens.]
- Novum Jesu Christi D. N. Testamentum (Græce). Cum duplici interpretatione D. Erasmi, et Veteris interpretis: Harmonia item evangelica, et copioso indice. 2 part.
Genevæ, ex officina Roberti Stephani. 1551. 8°
[The fourth, and the rarest of all R. Stephens' editions. It is remarkable for being the first edition of the New Testament divided into verses. It is founded on the edition of 1550.]
- Novum Jesu Christi D. N. Testamentum.
Genevæ, excudebat Petrus de la Roviere. 1609. 12°
[This edition accords with the Antwerp Polyglott.]
- Novum Testamentum (Græce). 2 tom.
Lugd. Batav., ex officina Elseviriana. 1624. 12°
[The first Elzevir edition. They are all founded on the edition of R. Stephens. 1550. It has been called the *Textus Receptus*.]
- Novum Testamentum (Græce).
Genevæ, sumptibus Joann. de Tournes et Jac. de la Pierre. 1632. 12°
- Novum Testamentum (Græce) cum Is. Casauboni, Henrici Stephani, et aliorum, tum margini, tum ad finem adscriptis, variis lectionibus, notis, et interpretationibus. Editio postrema.
Genevæ, sumptibus Jacobi Crespini. 1632. 16°
- Novi Testamenti libri omnes, recens nunc editi: cum notis et animadversionibus doctissimorum, præsertim vero Roberti Stephani, Josephi Scaligeri, Isaaci Casauboni. Variæ item lectiones ex antiquissimis exemplaribus, et celeberrimis bibliothecis, desumptæ.
Londini, apud R. Whittakerum. 1633. 8°
- Novum Testamentum (Græce).
Londini, typis Rogeri Danielis. 1652. 12°
- Novum Testamentum (Græce). Editio nova: In qua diligentius quam unquam antea variantes lectiones tam ex manuscriptis quam impressis codicibus collectæ, et parallela Scripturæ loca annotata sunt, studio et labore Stephani CURCELLÆI.
Amstel., ex officina Elseviriana. 1658. 12°
[All the editions of Curcellæus are highly esteemed for their beauty and accuracy.]
- Novum Testamentum, ex regis aliisque optimis editionibus cum cura expressum.
Amstelodami. 1670. 16°

BIBLES—GREEK.

- Novi Testamenti libri omnes. Accesserunt parallela Scripturæ loca, nec non variantes lectiones ex plus 100 MSS. codicibus, et antiquis versionibus collectæ.
Oxonii. 1675. 8°
[This edition, founded upon those of Robert Stephens and the Elzevirs, was made by Dr John FELL, Dean of Christ Church, and afterwards Bishop of Oxford.]
- Novum Testamentum (Græce). In quo tum selecti versiculi 1900, quibus omnes Novi Testamenti voces continentur, asteriscis notantur; tum omnes et singule voces, semel vel sæpius occurrentes, peculiari nota distinguuntur. Auctore JOHANNES LEUSDEN.
Amstel., ex officina Wetsteniana. 1701. 12°
- Another copy.
- Novum Testamentum (Græce).
Amstel., ex officina Wetsteniana. 1717. 12°
[One of Leusden's editions.]
- Novum Testamentum una cum scholiis Græcis, è Græcis scriptoribus, tam ecclesiasticis quam exteris maxima ex parte desumptis. Opera ac studio JOHANNIS GREGORII.
Oxonii. 1703. fol.
- Novum Testamentum. Cum lectionibus variantibus MSS. exemplarium, versionum, editionum, SS. Patrum & scriptorum ecclesiasticorum; & in eadem notis... Studio et labore JOHANNIS MILLII, S.T.P.
- Oxonii.* 1707. fol.
- Novum Testamentum Græcum... Studio et labore JOHANNIS MILLII, S.T.P. Collectionem Millianam recensuit, meliori ordine disposuit, novisque accessionibus locupletavit LUDOLPHUS KUSTERUS.
Roterodami, apud Casparum Fritsch et Michælem Böhm. 1710. fol.
- Another copy.
- Editio secunda.
Lipsiæ. 1723. fol.
- Novum Testamentum (Græce). Post priores Steph. Curcellæi, tum et DD. Oxoniensium labores; quibus parallela Scripturæ loca nec non variantes lectiones... exhibentur; accedit tantus locor. parall. numerus quantum nulla adhuc, ac ne vix quidem ipsa profert præstantiss. editio Milliana; variantes præterea ex MS^o Vindobonensi; ac tandem Crisis perpetua, qua singulas variantes earumque valorem aut originem ad ex XLIII. canones examinat G. D. T. M. D. Cum ejusdem prolegomenis; et notis.
Amstel., ex officina Wetsteniana. 1711. 8°
[The Editor was Gerardus de Trajecto Mose, Doctor, i. e. Gerard van MÆSTRICHT.]
- Novum Testamentum. *Londini.* 1714. 12°
- Novum Testamentum. *Londini.* 1728. 8°
- Novum Testamentum Græcum ita adornatum ut textus probatarum editionum medullam margo variantium lectionum in suas classes distributarum locorumque parallelorum delectum apparatus subjunctus criseos sacræ Millianæ præsertim compendium, limam, supplementum ac fructum exhibeat inseriente

BIBLES—GREEK.

- Jo. Alberto BENGLIO.
- Tubingæ, 1734. 4°*
[The first edition of Bengel's Greek Testament.]
- Novum Testamentum Græcum. Textu per omnia Milliano, cum divisione pericoparum et interpunctura J. A. Bengeli. 2 tom.
- Ozonii, 1742. 12°*
- Novum Testamentum Græcum manuale, ex iterata recognitione Jo. Alb. Bengeli, S.T.D. Quintæ huic editioni, præter tabulam criticam ...nunc etiam accedit Spicilegium lectt. varr. ...Auctore M. Ernesto Bengelio, filio superst.
- Tubingæ, 1790. 8°*
- Novum Testamentum (Græce).
Edinburgi, apud Tho. et Wal. Ruddimannos, 1740. 8°
- Another edition. *Edin., 1750. 8°*
- Another copy. *Edin., 1750. 8°*
- Novum Testamentum (Græce).
- Taurini, ex Typographia Regia, 1741. 12°*
- Novum Testamentum (Græce). L. P.
Glasgæ, in ædibus R. Urie, 1750. 8°
- [The first edition by Urie. It is very rare.]
- Novum Testamentum Græcum editionis receptæ cum lectionibus variantibus codicum MSS., editionum aliarum, versionum et Patrum nec non commentario pleniori...opera et studio Joannis Jacobi WESTENII. 2 tom.
- Amstelædami, 1751-2. fol.*
- Another copy.
- Novum Testamentum. Juxta exemplar Joannis Millii accuratissimè impressum.
- Londini, 1760. 12°*
- The New Testament, collated with the most approved MSS.; with select notes in English, critical and explanatory; and references to those authors who have best illustrated the sacred writings. To which are added, a catalogue of the principal editions of the Greek Testament; and a list of the most esteemed commentators and critics. By E. HARWOOD, D.D. 2 vol.
- London, 1776. 12°*
- Another copy.
- Novum Testamentum Græcum, e codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, descriptum a Carolo Godofredo WOLBE, S. Th. D.
- Londini, ex prelo Joannis Nichols, typis Jacksonianis, 1786. fol.*
- Novum Testamentum Græce. Textum ad fidem codicum versionum et Patrum recensuit et lectionis varietatem adiecit D. Jo. Jac. GRIESBACH. 2 vol. Editio secunda. L. P.
- Londini et Hæle Saxonum, 1796-1806. 8°*
- [The most valuable of all the critical editions of the Greek Testament existing at the time of its publication.]
- Another edition. 2 vol.
- Londini, 1809, 10. 8°*
- Editio nova. 2 tom. *Londini, 1818. 8°*
- Novum Testamentum Græce. Editit Christianus Fridericus de MATTHEI. 3 tom.
- Wittenbergæ, 1803, 7. 8°*
- Novum Testamentum Græce, perpetua anno-

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- tatione illustratum. Editio Koppiana. Continuavit Joannes Henricus HEINRICHS. Vol. iii.-x.
- Göttingæ, 1809-18. 8°*
- [Editio altera.] Continuavit J. H. HEINRICHS, C. F. AMMON, D. J. POTT. Tom. iii.-v. Part. i., vi.-x.
- Göttingæ, 1816-1832. 8°*
- Novum Testamentum Græce. Antiquæ et hodiernæ.
- Londini, 1810. 12°*
- [The ancient and modern Greek is printed in parallel columns.]
- Another copy.
- Another copy.
- Novum Testamentum Græce. Recognovit atque insignioris lectionum varietatis et argumentorum notationes subjunxit Georg. Christian. KNAPPIUS. 2 tom. Editio tertia.
- Halis Saxonum, 1824. 8°*
- Editio quarta. 2 tom. *Londini, 1824. 8°*
- Novum Testamentum Græce. Textum ad fidem testium criticorum recensuit, lectionum familias subjecit, e Græcis codicibus manuscriptis...e versionibus antiquis, conciliis, sanctis Patribus et scriptoribus ecclesiasticis quibuscunque vel primo vel iterum collatis copias criticas addidit...Dr. J. Mart. Augustinus SCHOLZ. 2 vol.
- Lipsiæ, 1830, 36. 4°*
- Another copy.
- The New Testament; with English notes, critical, philological, and explanatory. By E. VALPY. 3 vol. 4th ed. *Londini, 1836. 8°*
- Greek New Testament. Griesbach's text, with the various readings of Mill and Scholz.
- Londini, 1837. 8°*
- Greek New Testament. [American Bible Society's edition.] *New York, 1842. 12°*
- Novum Testamentum Græce. Editio Hellenistica. 2 tom. *Londini, 1843. 8°*
- The Greek Testament, with English notes, critical, philological, and explanatory...By the Rev. S. T. BLOOMFIELD, D.D. 5th ed. [With supplemental volume.] 3 vol.
- London, 1843, 50. 8°*
- The Greek Testament, with English notes. By the Rev. Edward BURTON, D.D. 3d ed., with a new index. *Oxford, 1848. 8°*
- Novum Testamentum Græce. Ad antiquos testes recensuit apparatus criticum multis modis auctum et correctum apposuit annotationem isagogicam præmisit Constantinus TISCHENDORF. Editio Lipsiensis secunda.
- Lipsiæ, 1849. 8°*
- Editio septima. 2 tom. *Lipsiæ, 1859. 8°*
- The Greek Testament: with a critically revised text: a digest of various readings: marginal references to verbal and idiomatic usage: prolegomena: and a critical and exegetical commentary. By Henry ALFORD, M.A. 4 vol.
- London, 1849-51. 8°*
- Another edition. [Vol. i. of fifth, vol. ii. of fourth, vol. iii. of third, and vol. iv. of second, edition.] *London, 1861-63. 8°*
- Novum Testamentum Græce. Ex recognitione Knappii emendatus editit argumentorumque notationes locos parallelos annotationem criti-

BIBLES—GREEK.

- cam et indices adjecit Car. Godofr. Guilielmus THEILE, Prof. Lipsiensis. Editio stereotypa tertia emendatur. *Lipsiæ*, 1850. 8°
- The Greek Testament, with notes grammatical and exegetical. By William WEBSTER, M.A., and William Francis WILKINSON. Vol. i. *London*, 1855. 8°
- Novum Testamentum Græce, secundum codicem principem Vaticanum edidit, integram varietatem ætatis apostolicæ, versionis ii. vel iii. sæculi, codd. Alexandrinorum iv. vel v., Græco-Latinorum vi.—viii. S. denuo examinatam, et xi. codd. orientalium iv.—xv. S. nec non Slavonicorum xi.—xiii. S. nunc primum collatam tamquam antiquissimum commentarium cum locis V. T. e cod. Vaticano allatis et cum lexidico grammaticæ adjuncta varietate editionis Romanæ A. 1857 adjecit Eduardus de MURALTO. *Hamburgi*, 1860. 8°
- Novum Testamentum Sinaiticum, sive Novum Testamentum cum Epistula Baranbæ et fragmentis Pastoris. Ex Codice Sinaitico... Accurate descripsit A. F. C. TISCHENDORF. *Lipsiæ*, 1863. 4°
- G. PARTS OF THE NEW TESTAMENT.
- Novi Testamenti Libri historici Græce. Textui recepto appositæ sunt lectiones Griesbachianæ. Cum commentariis D. Christiani Theophili KUINOEL. 3 tom. *Londini*, 1827–35. 8°
- Another copy.
- Codex EPHRÆMI Syri rescriptus, sive Fragmenta Novi Testamenti e codice Græco Parisiensi celeberrimo quinti ut videtur post Christum sæculi eruit atque edidit Constantinus TISCHENDORF. *Lipsiæ*, 1843. fol.
- Evangelium secundum Matthæum ex codice rescripto in Bibliotheca Collegii SSæ. Trinitatis juxta Dublin. Descriptum opera et studio Johannis BARRETT, S.T.P. Cui adjungitur Appendix, collationem codicis Montfortiani complectens. *Dublini*, 1801. 4°
- Evangelium Marci [Gr.] Recensuit et cum commentariis perpetuis edidit Carl. Frider. Augustus FRITZSCHE. *Lipsiæ*, 1830. 8°
- Pauli ad Romanos epistola [Gr.] Recensuit et cum commentariis perpetuis edidit C. F. A. FRITZSCHE. 3 vol. *Halis Saxoniæ*, 1836–43. 8°
- St Paul's Epistle to the Galatians. The text revised; and illustrated by a commentary, intended principally for the use of ministers, and students of theology. By Henry Theod. James BAGGE, B.A. *London*, 1856. 8°
- St Paul's Epistle to the Galatians. A revised text, with introduction, notes, and dissertation. By J. B. LIGHTFOOT, D.D. *Cambridge*, 1865. 8°
- Pauli Epistola prima ad Timotheum Græce. Cum commentario perpetuo edidit Gottlob Eduardus LEO. *Lipsiæ*, 1837. 8°
- Pauli Epistola altera ad Timotheum Græce.

BIBLES—GREEK.

- Cum commentario perpetuo edidit Gottlob Eduardus LEO. *Lipsiæ*, 1850. 8°
- H. NEW TESTAMENT WITH VERSION.
- Novum Instrumentum omne, diligenter ab ERASMO Roterodamo recognitum et emendatum, non solum ad Græcam veritatem, verum etiam ad multorum utriusq; linguæ codicum...(Gr. et Lat.) *Jo. Frobenius, Basileæ*, 1516. fol.
- [Editio Princeps of Erasmus.]
- The third edition. *Jo. Frobenius, Basileæ*, 1522. fol.
- Another copy.
- The fourth edition. *Jo. Frobenius, Basileæ*, 1527. fol.
- [This edition contains, besides the Greek and Latin versions of the preceding editions, that of the Latin Vulgate. The Greek text is corrected from the Complutensian edition of 1514.]
- The fifth edition. *Jo. Frobenius, Basileæ*, 1535. fol.
- [This is the last edition by Erasmus, who died in 1536. It is the most correct of all, although the variations from the fourth edition are inconsiderable.]
- Novum D. N. Jesu Christi Testamentum (Græce), a Theodoro BEZA versum, ad veritatem Græci sermonis e regione appositum; cum ejusdem annotationibus, in quibus ratio interpretationis redditur. Additi sunt indices tres. *Basileæ, Impensis Nicolai Barbirii et Thomæ Courteau*, 1559. fol.
- [The Latin version of Beza with the Greek text of R. Stephen's edition of 1551.]
- Jesu Christi D. N. Novum Testamentum, sive Novum Fœdus. Cujus Græco textui respondent interpretationes duæ: una, vetus; altera, nova, Theodori Beze, diligenter ab eo recognita. (Gr. et Lat.) *Eccudebat Henricus Stephanus, illustris viri Huldrici Fuggeri typographus*, 1565. fol.
- [The first edition of Beza's Greek Testament.]
- Jesu Christi D. N. Novum Testamentum, Gr. et Lat. Theodoro Beza interprete. *Eccudebat Henricus Stephanus*, 1567. 8°
- Jesu Christi Domini Nostri Novum Testamentum, sive Novum Fœdus (Gr. et Lat.) s. l., 1598. fol.
- [The last edition superintended by Beza.]
- Jesu Christi Domini Nostri Novum Testamentum, sive Novum Fœdus...(Gr. et Lat.) Accessit Joachimi CAMERARII in Novum Fœdus commentarius. *Cambrigiæ, ex officina Rogeri Danielis*,...1642. fol.
- [The edition of Beza, considered the *Editio optima*.]
- Novum Testamentum Græcum, cum Vulgata interpretatione Latina Græci contextus lineis insertis: Quæ quidem interpretatio cum a Græcarum dictionum proprietate discedit, sensum, videlicet, magis quam verba exprimens,

BIBLES—AMHARIC.

in margine libri est collocata : atque alia Ben. ARLE MONTANI Hispalensis opera e verbo red-
dita, ac diverso characterum genere distincta,
in ejus est substituta locum. Accesserunt
et huic editioni Libri Græcè scripti, qui vo-
cantur Apocryphi ; cum interlineari inter-
pretatione Latina ex Bibliis Complutensibus
deprompta.

Lipsia, Impensis Christiani Kirchneri, 1657.
fol.

- Novum Testamentum cum versione Latina
ARLE MONTANI, in quo tum selecti versiculi
1900, quibus omnes Novi Testamenti voces
continentur, asteriscis notantur...Auctore Jo-
hanne LEUSDEN. Editio nova.
Amstel., apud J. Welstenium et G. Smith, 1741.
12°

- Scientia Biblica, containing the New Testa-
ment, in the original tongue, with the English
Vulgate, and a copious and original collection
of parallel passages. 3 vol.
London, 1825. 8°

- Novum Testamentum Græcè et Latine. Caro-
lus LACHMANNUS recensuit ; Philippus Butt-
mannus, Ph. F. Græcæ lectionis auctoritates
apposuit. 2 tom. *Berolini 1842, 50.* 8°

- Novum Testamentum Græcè et Latine. Tex-
tum Græcum recognovit et vulgatam Latinam
Clementis VIII. jussu editam addidit Franc.
Xav. REITHMAYR. *Monachii, 1847.* 8°

- Novum Testamentum Græcum cum versione
Latina et notis. *Londini, s. a.* 8°
[Manuscript title.]

I. PARTS OF THE NEW TESTAMENT WITH
VERSION.

- Codex Theodori BEZE Cantabrigiensis, Evan-
gelia et Apostolorum Acta complectens, Qua-
dratis literis Græco-Latinus-Academia aus-
piciante venerandæ has vetustatis reliquias
summa qua potuit fide adumbravit, ex-
pressit, edidit, codicis historiam præfixit, no-
tasque adjecit Thomas KIPLING, S.T.P. 2
tom.

*Contabrigia, e prelo Academico impensis Aca-
demia, 1793.* fol.

- The Epistle to the Ephesians, in Greek and
English, with an analysis and exegetical com-
mentary. By Samuel H. TURNER, D.D.
New York, 1856. 8°

- The Epistle to the Hebrews, in Greek and En-
glish, with an analysis and exegetical commen-
tary. By Samuel H. TURNER, D.D.
New York, 1852. 8°

BIBLES—AMHARIC.

A. NEW TESTAMENT.

- Novum Testamentum...sub auspiciis D. Asselini
rerum Gallicarum apud Ægyptos Procuratoris
in linguam Amharicam vertit Abu-Kumi Habes-
sinus. Edidit Thomas Pell PLATT, A.M.
London, 1829. 4°

[Only the four Gospels were printed.]

BIBLES—ARMENIAN.

A. PARTS OF THE OLD TESTAMENT WITH
VERSION.

- Quinque Libri Moysis Prophetæ in lingua
Ægyptia. Ex MSS. Vaticano, Parisiensi et
Bodleiano descriptis ac Latine vertit David
WILKINS, S.T.P.

Londini, Typis Gul. Bowyer, 1731. 4°

B. NEW TESTAMENT WITH VERSION.

- Novum Testamentum Ægyptium Vulgo Copti-
cum ex MSS. Bodleianis descriptis, cum Vati-
canis et Parisiensibus contulit, et in Latinum
Sermonem convertit David WILKINS, Ecclesiæ
Anglicanæ Presbyter. *Oxonii, 1716.* 4°
[In the Memphitic dialect.]

BIBLES—ARABIC.

A. WHOLE BIBLE.

- Biblia Arabicè. *London, 1831.* 8°
[The British and Foreign Bible Society's edi-
tion.]

B. PARTS OF THE OLD TESTAMENT WITH
VERSION.

- Liber Psalmorum...ex Arabico idiomate in
Latinum translatus. A Victorio SCIALAC Ac-
curensi, et Gabriele SIONTA Edeniensi Maro-
nitæ, et Monte Libano, philosophiæ et sacræ
theologiæ professoribus.

Rome, ex Typographia Sauariana, 1614. 4°

C. NEW TESTAMENT.

- Novum Testamentum Arabicè.
London, 1831. 8°
[British and Foreign Bible Society's edition.]
- Another copy.

BIBLES—ARMENIAN.

A. WHOLE BIBLE.

- The Bible in Armenian.
Serampore, 1817. 4°
[Reprinted by the order and at the expense of
the Calcutta Auxiliary Bible Society, at the
mission press.]
- Another copy.

B. PARTS OF THE OLD TESTAMENT.

- The Five Books of Moses in modern Armenian.
Calcutta, 1847. 12°
- Psalms in the modern Armenian of Constan-
tinople. [] 1843. 16°
- Psalms in ancient Armenian. [] 1844. 16°

C. NEW TESTAMENT.

- New Testament in ancient Armenian.
London, 1838. 16°
- Novum Testamentum Armenicè.
Calcutta, 1842. 12°
[Modern Armenian.]
- Novum Testamentum Armenicè.
Calcutta, 1844. 8°
[Baptist mission edition in ancient Armenian.]

BIBLES—ARMENIAN-TURKISH.

- Another copy. *Calcutta*, 1844. 8°
[Baptist mission edition in ancient Armenian.]
- Another copy.

BIBLES—ARMENIAN-TURKISH. *See* BIBLES—TURKISH.

BIBLES—ASSAM.

A. NEW TESTAMENT.

- The holy Bible...translated from the originals into the Assam language. By the Serampore missionaries. Vol. v. containing the New Testament. *Serampore*, 1820. 8°

BIBLES—CHINESE.

A. NEW TESTAMENT.

- The New Testament in Chinese. 2 vol. *s. l. et a.*
- Another copy.
- Another copy.

BIBLES—BENGALI.

A. OLD TESTAMENT.

- The Old Testament in the Bengali language. Translated out of the original Hebrew by the Calcutta Baptist missionaries with native assistants. *Calcutta*, 1844. 8°
- Another copy.

B. PARTS OF THE OLD TESTAMENT.

- The Book of Genesis, translated into the Bengalee language from the original Hebrew. Published by, and for, the Calcutta Auxiliary Bible Society. *Calcutta*, 1833. 8°
- The Psalms of David, translated into the Bengali language from the original Hebrew. *Calcutta*, 1838. 8°
- The Psalms of David in Bengali. Translated from the original Hebrew by the Calcutta Baptist missionaries. *Calcutta*, 1844. 8°
- The Psalms of David and the Proverbs of Solomon in Bengali. Translated from the original Hebrew by the Calcutta Baptist missionaries. Second edition. *Calcutta*, 1844. 8°
- The Proverbs of Solomon in Bengali. Translated for the Calcutta Auxiliary Bible Society. By Rev. W. MORTON. *Calcutta*, 1843. 8°
- The Books of the prophets Isaiah and Daniel in Bengali. Translated from the original languages by the Calcutta Baptist missionaries. *Calcutta*, 1842. 8°

C. NEW TESTAMENT.

- The New Testament of our Lord and Saviour Jesus Christ, in the Bengali. Translated from the Greek, by the Calcutta Baptist missionaries. *Calcutta*, 1837. 8°
[Edition of the Calcutta Bible Society.]
- Another copy.

BIBLES—DELAWARE INDIAN.

- Another edition. *Calcutta*, 1847. 8°
- Fifth edition. *Calcutta*, 1841. 8°
[Edition of the Bible Translation Society.]
- Another copy.

D. NEW TESTAMENT WITH VERSION.

- The New Testament in Bengali and English. 2 vol. Printed for the British and Foreign Bible Society. *London*, 1839. 8°
- Another copy.

BIBLES—BULGARIAN.

A. NEW TESTAMENT.

- Bulgarian New Testament. *s. l.*, 1840. 8°

BIBLES—BURMESE.

A. OLD TESTAMENT.

- The Old Testament in Burmese. 3 vol. *Maulmein*, 1834, 35. 8°
[Translated by Th. LATTER.]

B. NEW TESTAMENT.

- The New Testament, in Burmese. *Maulmein*, 1832. 8°
- Another copy.

C. PARTS OF THE NEW TESTAMENT.

- The four Gospels in the Burman language. *s. l. et a.* 8°

BIBLES—CHIPPEWAY.

A. NEW TESTAMENT.

- The New Testament in the Chippeway language. *Albany*, 1833. 12°
[By an American missionary, for the Indians on the borders of Lake Superior.]
- Another copy.

B. PARTS OF THE NEW TESTAMENT.

- The Gospel of St Matthew in the Chippeway language. *York*, 1831. 8°

BIBLES—DANISH.

A. WHOLE BIBLE.

- Biblia, det er den gandske Hellige Skrifter, det Gamle og Nye Testamentes canoniska Boger, efter det semte Kjobenhavnske Oplag, udgivne. *London*, 1829. 8°

B. NEW TESTAMENT.

- Det Nye Testamente. *London*, 1809. 8°
- Nye Testament, ved Kong Frederik den Siettes. *Kiøbenhavn*, 1825. 12°

BIBLES—DELAWARE INDIAN.

A. PARTS OF THE NEW TESTAMENT.

- The three Epistles of the Apostle John. Translated into Delaware Indian, by C. F. DENCKE. *New York*, 1818. 12°

BIBLES—DUTCH.

A. WHOLE BIBLE.

- Biblia, dat is, De gantsche H. Schrifture, vervattende alle de Canonycke Boecken des Ouden en des Nieuwen Testements.

Amsterdam, 1684. 4°

[This Bible has bound up with it the Psalms set to music.]

- Another edition. *Amsteldam, 1715. 4°*

[This edition has the Psalms set to music, the Heidelberg Catechism, the Articles of the Synod of Dort, and the Liturgy of the Reformed Church of the Netherlands,—all in Dutch.]

B. NEW TESTAMENT.

- Het Nieuwe Testament...gelyck dat voor we-nigh jaren van nieuws uyt D. M. Luthers hoogh-Duytsche Bybel. *Amsterdam, 1651. 12°*

BIBLES—ENGLISH.

A. WHOLE BIBLE.

- The Byble in Englyshe, that is to say the contēt of al the holy scripture, both of ye olde and newe testamēt, with a prologe therinto, made by the reverende father in God, Thomas [CRANMER] archbysshop of Canterbury. This is the Byble apoynted to the use of the churches. Prynted by Ryehard Grafton. Cum priuilegio ad imprimendum solum. [Apryle] M.D.XL.

[THE FIRST EDITION OF CRANMER'S BIBLE. It wants the names of the Books, 2 pp.; Genesis, fol. xvi.; Exodus, fol. xxv.; III. Kynges, half of fol. li.; Proverbes, fol. xxxiv.; Ecclesiastes, fol. xxxix., xl., xli.; Esay and Jeremy, from fol. xlviii. to fol. lxxv. inclusive; Jeremy, fol. lxxii.; Ezechiel, fol. xcii., and cv.; Amos, fol. cxx.; Hebrues, half of fol. xcviij.—There is also in the Library an English Bible, said to be Cranmer's, of date 1539. This must be a mistake. Cranmer had nothing to do with either the translation or publication of the Bible of 1539. It was put forth by Thomas Cromwel, Earl of Essex, who employed Coverdale to revise the translation. Moreover, the arms of the Earl of Essex, which appear in the title-page of the edition of April 1540, are defaced. This could not have taken place until after his execution on the 28th of July 1540. The copy must therefore belong to a later date. It is, besides, so defective in every respect as to be little better than a fragment.]

- The Byble...In which are cōtayned the Olde and New Testament, truly & purely traslated into English, & nowe lately with greate industry & diligēce recognised.

Imprynted at London by Jhon Daye, dwelling at Aldersgate, and William Seres, dwelling in Peter Colledge. 1549. fol.

[This is Taverner's version, recognised by Edmund Beke. It contains Tyndale's Prologues, and has several wood-cuts. The title, and Almanack on the back of the title, are

BIBLES—ENGLISH.

in manuscript—a beautiful fac-simile. It wants the Kalendar, An exhortacion to the study of the holy Scriptures, The summe and content of all the holy Scripture, A dedication to the King, and A description of the successe of the Kings of Juda.]

- The Bible, that is, the holy Scriptures contained in the Olde and Newe Testament...with most profitable Annotations...

London, by the Deputies of C. Barker, 1599. 4°

[The Genevan version. The New Testament is translated from the Greek by Beza, with brief summaries and exposition by him and others, made English by L. Tomson: with the annotations of F. Junius upon Revelation. At the end there are "The cl. Psalmes of David in meeter, after the forme they are used to be sung in the Kirke of Scotland," printed at Edinburgh by Evan Tyler, the King's Printer for Scotland, 1643.]

- Another copy. [Imperfect. It begins at the XXI. chapter of Genesis.]

- Another copy. [Wants title.]

- The Holy Bible.

London, imprinted by Robert Barker, 1601. 4°

[Genevan version. At the end of this edition there is "The whole Booke of Psalmes, collected into English meete, by Thomas Sternhold, John Hopkins, and others...with apt notes to sing them withall. London, printed by John Windet for the Assignes of Richard Daye, 1601.]

- The Holy Bible.

London, by Robert Barker, 1607. 4°

[Genevan version.]

- The Holy Bible.

London, by Robert Barker, 1612. 4°

[King James's, or the authorized version. The first quarto edition.]

- The Holy Bible.

London, by Robert Barker, 1615. 4°

[Genevan version.]

- The Holy Bible.

London, by Bonham Norton and John Bill. 1619. 4°

[King James's version.]

- The Holy Bible. *London, 1620. 4°*

[King James's version, with Sternhold and Hopkins' Psalmes, 1618.]

- The Dutch annotations upon the whole bible

...Together with and according to their own translation of all the text, as both the one and the other were ordered and appointed by the Synod of Dort, 1618, and published by authority, 1637. Now faithfully communicated for the use of Great Britain in English. Whereunto is prefixed an exact narrative touching the whole work, and this translation, by Theodore HAAK. 2 vol. *London, 1657. fol.*

- The Holy Bible.

Cambridge, printed by John Field, 1661. 8°

[King James's version.]

- The Holy Bible. *London, 1679. fol.*

- The Holy Bible, containing the Old Testament

BIBLES—ENGLISH.

- and the New.
Cambridge, printed by John Field, 1668. 4°
 [King James' version, with Sternhold and Hopkins' Psalms, 1666.]
- The Holy Bible. *London, 1696. 12°*
 [John CANNE's edition, with the Scottish Psalms, 1682.]
- The Holy Bible.
London, printed by Charles Bill, 1698. 12°
 [With the Scotch Psalms, Glasgow, 1682.]
- The Holy Bible.
Edin., [James Watson,] 1716. 12°
- The Holy Bible.
Oxford, printed by the University printer, 1731. 4°
 [The authorized version, with above 200 historical cuts curiously engraven from designs of the best masters.]
- The Holy Bible.
Edin., printed by Adrian Watkins, 1752. 4°
- The Holy Bible. *Oxford, 1769. fol.*
- The Holy Bible. 2 vol. *London, 1772. 8°*
- The Holy Bible. *Edin., 1772. 8°*
- The Holy Bible. *Oxford, 1784. 4°*
- The Holy Bible. 2 vol. *Edin., 1787. 8°*
- The Holy Bible. *Cambridge, 1790. 12°*
 [With authorized version of the Psalms, 1791.]
- The self-interpreting Bible. By the Rev. John BROWN, Haddington. 2d ed. 2 vol.
London, 1791. 4°
Edin., 1808. 4°
- Fourth edition. *Edin., 1808. 4°*
- The Family Bible. With the self-interpreting and explanatory notes, and marginal references of the late Rev. John BROWN, Haddington. The text alone printed by authority.
Edin., 1842. 4°
- The Holy Bible...faithfully translated from corrected texts of the originals. With various readings, explanatory notes, and critical remarks. By Alexander GEDDES, LL.D. Vol. i. ii. [No more published.]
London, 1792-97. 4°
- The Holy Bible. *Cambridge, 1792. 12°*
 [With the authorized version of the Psalms, 1793.]
- The Holy Bible. *New York, 1792. 12°*
 [The first edition of the Bible printed in New York.]
- The Holy Bible. 9 vol.
London, published for John Reeves, Esq., 1802. 8°
 [An edition published by John REEVES, Esq. The notes are selected from Patrick, Lowth, Whitby, and others.]
- Another copy. L. P.
- The Holy Bible. With notes by the editor [T. PARSONS.] *Bristol, 1803. 12°*
- The Holy Bible. *Edin., 1803. 8°*
- The Holy Bible...with explanatory notes, practical observations, and copious marginal references. By the Rev. Thomas SCOTT. 6 vol. 7th ed. *London, 1823. 4°*
- A new edition. *London, 1832. 4°*
- Another copy.

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- The Holy Bible. [With authorized version of the Psalms.] *Edin., 1824. 12°*
- The Holy Bible.
Oxford, Clarendon press, 1823. 12°
- The Holy Bible according to the authorized version: with notes explanatory and practical; taken principally from the most eminent writers of the Established Church of England and Ireland...Prepared and arranged by the Rev. George D'OYLY, D.D., and the Rev. Richard MANT, D.D. (now Lord Bishop of Down and Connor). 3 vol.
Cambridge, 1830. 4°
- The Holy Bible, an exact reprint, page for page, of the authorized version published in the year 1611. *Oxford, 1833. 4°*
- The Holy Bible...arranged in historical and chronological order, in such a manner that the whole may be read as one connected history, in the words of the authorized version. By the Rev. George TOWNSEND, A.M., Prebendary of Durham. New edition. 2 parts.
London, 1834. 8°
- Another copy.
- The Pictorial Bible; being the Old and New Testaments according to the authorized version: illustrated with many hundred wood-cuts...To which are added, original notes. 3 vol.
London, 1836-1838. 8°
- The Holy Bible, with a commentary and critical notes. By Adam CLARKE, LL.D. 6 vol.
London, 1836. 8°
- Another copy. 6 vol. [Wanting vol. v.]
London, s. a. 8°
- The Holy Bible. *New York, 1836. 12°*
 [American Bible Society's edition, with references.]
- *New York, 1838. 4°*
- *New York, 1839. 8°*
- *New York, 1840. 12°*
- *New York, 1841. 18°*
- *New York, 1842. 12°*
- *New York, 1843. 8°*
- *New York, 1843. 12°*
- Another copy.
- The Holy Bible. *London, 1838. 12°*
 [Arranged in paragraphs and parallelisms.]
- Biblia. The Bible, that is the holy Scripture of the Olde and Newe Testament, faithfully and truly translated into Englishe. M.D.XXXV.
London, Bagster, 1838. 4°
- [Myles Coverdale's translation; reprinted from the copy in the Library of his Royal Highness the Duke of Sussex.]
- Another copy.
- The Holy Bible. *New York, 1841. 8°*
- The Holy Bible; translated from the Latin Vulgate: ...The Old Testament, first published by the English College, at Douay, A.D. 1609: and the New Testament, first published by the English College, at Rheims, A.D. 1582. With annotations...published with the approbation of the Most Rev. Dr Murray, Archbishop of Dublin.
Dublin, 1847. 8°

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- The Annotated Paragraph Bible; containing the Old and New Testaments, arranged in paragraphs and parallelisms. With explanatory notes. Vol. i. *London, 1853. 8°*
- Part iv. The prophetic books. *London, 1854. 8°*

B. OLD TESTAMENT.

- The Septuagint version of the Old Testament, according to the Vatican text, translated into English, with the principal various readings of the Alexandrine copy. By Sir Lancelot Charles Lee BRENTON, Bart. 2 vol. *London, 1844. 8°*

C. PARTS OF THE OLD TESTAMENT.

- A new and literal translation, from the original Hebrew, of the Pentateuch of Moses, and of the historical books of the Old Testament to the end of the second book of Kings: with notes critical and explanatory. By the Rev. Julius BATE, M.A. *London, 1773. 4°*
- The book of Job: metrically arranged according to the Masora, and newly translated into English. With notes critical and explanatory: accompanied on the opposite page by the authorized English version. By Joseph STOCK, D.D. *Bath, 1805. 4°*
- The book of Job, literally translated from the original Hebrew, and restored to its natural arrangement: with notes critical and illustrative; and an introductory dissertation on its scene, scope, language, author, and object. By John Mason GOON, F.R.S. *London, 1812. 8°*
- The book of Job, translated from the Hebrew. By George HUNT. *Bath, 1825. 8°*
- A new translation and exposition of the very ancient book of Job: with notes, explanatory and philological. By the Rev. John FRY, B.A. *London, 1827. 8°*
- The book of Job, translated from the original Hebrew... To which is prefixed an introduction, on the history, times, country, friends, and book of the patriarch; with some strictures on the statements of Bishop Warburton, and of the rationalists of Germany, on the same subjects. And to which is appended a commentary, critical and exegetical. By Samuel LEE, D.D. *London, 1837. 8°*
- Job and his times; or, a picture of the patriarchal age during the period between Noah and Abraham, as regards the state of religion and morality, arts and sciences, manners and customs, &c. And a new version of that most ancient poem, accompanied with notes and dissertations. By Thomas WEMYSS. *London, 1839. 8°*
- Notes, critical, illustrative, and practical, on the book of Job: with a new translation, and an introductory dissertation. By the Rev. Albert BARNES. Carefully revised... by the Rev. John Cumming, B.D. *London, 1847. 8°*

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- Revised English version of the Holy Scriptures. By the American Bible Union. Parts i. and ii. Containing the Hebrew text, &c. of Job, chap. i.—xxix. *London, 1856. 4°*
- A commentary, grammatical and exegetical, on the book of Job; with a translation. By the Rev. A. B. DAVIDSON, M.A., Professor of Hebrew, New College, Edinburgh. Vol. i. *Edin., 1862. 8°*
- The whole Book of Psalms. Collected into English metre, by Thomas STERNHOLDE, John HOPKINS, and others, conferred with the Hebrew, with apt notes to sing them withall. *London, printed by John Windet for the assignes of Richard Daye. 1601. 4°*
[See BIBLES—ENGLISH. A. 1601.]
- Another edition. *London, 1639. 4°*
- Another edition. *London, 1733. 8°*
[For other editions of Sternhold and Hopkins' Psalms see BIBLES—ENGLISH. A. 1620, 1668, and various editions of the Book of Common Prayer.]
- The Book of Psalms. Englished both in prose and metre. With annotations, opening the words and sentences, by conference with other Scriptures. By H. A. *Amsterdam, by Giles Thorp, 1612. 4°*
- The Psalms of David in prose and meeter. With their whole tunes in foure or mo parts; and some other Psalmes in Reports. Whereunto is added many godly prayers, and an exact Kalendar for xxv. yeeres to come. [By John KNOX.] *Printed at Edinburgh by the Heires of Andrew Hart. 1635. 8°*
- Another copy.
- A paraphrase upon the Psalmes of David, and upon the hymnes dispersed throughout the Old and New Testaments. By G. S. *London, 1636. 16°*
- Another copy.
- The cl. Psalmes of David, in meeter: after the forme they are used to be sung in the Kirke of Scotland. *Edin., printed by Evan Tyler, 1643. 4°*
[See BIBLES—ENGLISH. A. 1599.]
- The Psalms of King David paraphrased, and turned into English verse. By Myles SMYTH. *London, 1668. 8°*
- A version of the Psalmes of David, fitted to the tunes used in Churches. By the Hon. Sir John DENHAM. *London, 1714. 8°*
- The Psalter of David; with titles and collects according to the matter of each psalm. Whereunto are added devotions for the help and assistance of all Christian people, in all occasions and necessities. Fifteenth edition. *London, 1724. 12°*
- The Psalms of David in metre. Together with the annotations of David DICKSON, Professor of Divinity, Edinburgh. *Glasgow, 1754. 12°*
- The Psalms of David in metre. *Edin., 1756. 12°*
[Authorized version.]

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- Another edition. *Perth*, 1794. 12°
- Another edition. *Edin.*, 1838. 12°
- The Psalter in its original form : or, The Book of Psalms reduced to lines, in an easy and familiar style, and a kind of blank verse in unequal measures, answering for the most part to the original lines, as supposed to contain each a sentence, or some entire part of one... By the author of *Thoughts on the Hebrew titles of the Psalms*. [George FENWICK, B.D.] *London*, 1759. 8°
- A new translation of the Psalms from the original Hebrew, with notes, critical and explanatory : To which is added a dissertation on the last prophetic words of Noah. By the Rev. William GREEN. *Cambridge*, 1762. 8°
- A new version of the Psalms of David, fitted to the tunes used in Churches. By N. TATE and N. BRADY. *London*, 1772. 8°
- Another edition. *Edin.*, 1777. 8°
- Another edition. *Oxford*, 1833. 8°
- Another edition. *Oxford*, 1838. 8°
- A new version of the whole Book of Psalms in metre. To which is added, A supplement of divine hymns or Scripture songs... adapted to the present state of the Church. By James MAXWELL, S.D.P. *Glasgow*, 1773. 12°
- A version or paraphrase of the Psalms originally written by the Rev. James MERRICK, M.A. Divided into stanzas, and adapted to the purposes of public or private devotion, by the Rev. W. D. TATTERSALL, A.M., Vicar of Watton under Edge. *London*, 1789. 12°
- A new literal version of the Book of Psalms, with a preface and notes. By the Rev. Stephen STREET. *London*, 1790. 8°
- The Psalms of David methodized ; being an attempt to bring together (without the smallest alteration) those passages in them which relate to the same subjects. By Robert WALKER, F.R.S.E. *Edin.*, 1794. 12°
- An entire new version of the Book of Psalms, in which an attempt is made to accommodate them to the worship of the Christian Church in a variety of measures now in general use : with original prefaces and notes, critical and explanatory. By the Rev. William GOODE. 2 vol. *London*, 1811. 8°
- The book of Psalms, translated from the Hebrew, with notes, explanatory and critical. By Samuel HORSLEY, D.D. 2 vol. *London*, 1815. 8°
- Another copy.
- *Lyra Davidis* ; or, a new translation and exposition of the Psalms, grounded on the principles adopted in the posthumous work of the late Bishop Horsley. By the Rev. John FRAY, B.A. *London*, 1819. 8°
- Second edition. *London*, 1842. 8°
- The *Psalmes of David* translated into divers and sundry kinds of verse, more rare and excellent for the method and varietie, than hath been done in English ; begun by Sir Philip SIDNEY, and finished by the Right

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- Hon. Countess of Pembroke, his sister. *London*, 1823. 8°
- The Psalter, or Psalms of David, in English verse ; by a member of the University of Oxford. [Rev. John KEBLE.] 2d ed. *Oxford*, 1839. 8°
- Psalms and hymns adapted to social, private, and public worship in the Presbyterian Church in the United States of America. Approved and authorized by the General Assembly. *Philadelphia*, 1843. 12°
- A metrical version of the Book of Psalms, composed for private meditation or public worship. By Francis SKURRAY, B.D. *London*, 1843. 12°
- The psalms in a new version... with notes in examination of the difficult passages. By M. MONTAGU. *London*, 1851. 8°
- Another copy.
- New translation, exposition, and chronological arrangement of the Book of Psalms ; with critical notes on the Hebrew text. By Benjamin WEISS. *Edin.*, 1852. 8°
- The Book of Psalms in Lowland Scotch ; from the authorized English version. By Henry Scott RIDDELL. Impensis Ludovici Luciani Bonaparte. *London*, 1857. 8°
- The Scottish metrical Psalter of A.D. 1635, reprinted in full from the original work ; the additional matter and various readings found in the editions of 1665, &c., being appended, and the whole illustrated by dissertations, notes, and fac-similes. Edited by the Rev. Neil LIVINGSTON. *Glasgow*, 1864. fol.
- The Book of Psalms. A new translation with introduction and notes, explanatory and critical. By the Rev. J. S. PEROWNE. Vol. i. *London*, 1865. 8°
- An index to the Psalms and Paraphrases ; containing the first line of every stanza arranged in alphabetical order. *Edin.*, 1828. 12°
- The Proverbs of Solomon translated from the Hebrew by Bernard HODGSON, LL.D., Principal of Hertford College, Oxford. [With critical notes.] *Oxford*, 1788. 4°
- Ecclesiastes, a new translation from the original Hebrew, by Bernard HODGSON, LL.D., [With critical notes.] *Oxford*, 1790. 8°
- The Song of SOLOMON, newly translated. By Thomas PERCY, D.D., Bishop of Dromore. 1764.
- Solomon's Song translated from the Hebrew by the Rev. Bernard HODGSON, LL.D. [With critical notes.] *Oxford*, 1786. 4°
- The Song of songs, which is by Solomon. A new translation, with a commentary and notes. By T. WILLIAMS. *London*, 1801. 8°
- The Song of songs unveiled : a new translation and exposition of the Song of Solomon. By the Rev. Benjamin WEISS. *Edin.*, 1859. 12°
- Isaiah. A new translation ; with a preliminary dissertation and notes, critical, philological, and explanatory. By Robert LOWTH, D.D., Bishop of London. 2d ed. *London*, 1779. 4°
- Another edition. 2 vol. *London*, 1824. 8°

BIBLES—ENGLISH.

- Tenth edition. *London, 1833. 8°*
- Twelfth edition. *London, 1837. 8°*
- The Book of the Prophet Isaiah translated from the Hebrew; with critical and explanatory notes, and practical remarks: to which is prefixed a preliminary dissertation on the nature and use of prophecy. By the Rev. ALFRED JENOUR. 2 vol. *London, 1830. 8°*
- Another copy.
- The Book of the Prophet Isaiah, translated from the original Hebrew; with a commentary, critical, philological, and exegetical: to which is prefixed an introductory dissertation on the life and times of the prophet; the character of his style; the authenticity and integrity of the book, and the principles of prophetic interpretation. By the Rev. E. HENDERSON, Ph. D. *London, 1840. 8°*
- Notes; critical, explanatory, and practical, on the Book of the Prophet Isaiah; with a new translation. By the Rev. ALBERT BARNES. 3 vol. *Boston, 1840. 8°*
- Another copy.
- Jeremiah, and Lamentations. A new translation; with notes critical, philological, and explanatory. By Benjamin BLAYNEY, B.D. *Oxford, 1784. 4°*
- Another edition. *Edin., 1810. 8°*
- Another copy.
- The Book of the Prophet Jeremiah and that of the Lamentations, translated from the original Hebrew; with a commentary, critical, philological, and exegetical. By E. HENDERSON. *London, 1851. 8°*
- An attempt towards an improved version, a metrical arrangement, and an explanation of the Prophet Ezekiel. By W. NEWCOMBE, D.D. *Dublin, 1788. 4°*
- A version of the Prophecies of Ezekiel. By the Rev. JAMES M'FARLANE. *Edin., 1845. 8°*
- Daniel, an improved version attempted; with a preliminary dissertation, and notes critical, historical, and explanatory. By THOMAS WINTLE, B.D. 2d ed. *London, 1807. 4°*
- An attempt towards an improved version, a metrical arrangement, and an explanation, of the twelve minor prophets. By WILLIAM NEWCOMBE, D.D. *London, 1785. 4°*
- Another copy.
- Another edition. *London, 1836. 8°*
- The Book of the twelve minor Prophets, translated from the original Hebrew: with a commentary, critical, philological, and exegetical. By E. HENDERSON, D.D. *London, 1845. 8°*
- The minor Prophets, with a commentary explanatory and practical, and introductions to the several Books. By the Rev. E. B. PUSEY, D.D. 3 parts. 5th thousand. *Oxford, 1860. 4°*
- Zechariah; a new translation: with notes, critical, philological and explanatory; and an appendix, in reply to Dr EVELEIGH's sermon on Zech. ii. 8-11. To which is added (a new

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edition with alterations) a dissertation on Daniel, ix. 20, to the end. By Benjamin BLAYNEY, D.D. *Oxford, 1797. 4°*

D. NEW TESTAMENT.

- The New Testament of Jesus Christ, faithfully translated into English, out of the authentic Latin, according to the best corrected copies of the same, diligently conferred with the Greeke and other editions in divers languages ... In the English College of Rhemes. *Rhemes, by John Fogny, 1582. 4°*
- [The first edition of the Rhemish Testament. The translators were William Allen, Dr Stapleton, Gregory Martin, and Richard Bristow. The notes were written by Bristow. This copy is imperfect. It wants part of the Preface to the reader, and all the "Table directing the reader to al Catholike trutthes deduced out of the holy Scriptures, and impugned by the Adversaries," from the word Justification. It has an incorrect manuscript title.]
- The New Testament... Translated out of the Latin Vulgate... and first published by the English College of Rheims, 1582. With the original Preface... To which are now added, an introductory essay, and a complete topical and textual index. *New York, 1834. 8°*
- The text of the New Testament of Jesus Christ, translated out of the vulgar Latine by the Papists of the traitorous Seminarie at Rhemes... Whereunto is added the translation out of the original Greeke commonly used in the Church of England. With a confutation of all such arguments, glosses, and annotations, as contain manifest impietie, or heresie... By W. FULKE, D. in Divinitie. *London, by the Deputies of Christopher Barker. 1589. fol.*
- Second edition. *London, by Robert Barker, 1601. fol.*
- Another edition. *London, printed for Thomas Adams, 1617. fol.*
- New Testament. *Edin., [John Hart], 1631. 12°*
- The New Testament... translated out of the Latin Vulgat by John WICLIF, S.T.P.... about 1378. To which is preëfixt, a history of the several translations of the H. Bible and N. Testament into English... by JOHN LEWIS, A.M. *London, 1731. fol.*
- The New Testament, translated from the Latin, in the year 1380, by JOHN WICLIF, D.D. To which are prefixed, Memoirs of the life, opinions, and writings of Dr Wiclif; and an historical account of the Saxon and English versions of the Scriptures, previous to the opening of the Fifteenth century. By the Rev. Henry HERVEY BABER, M.A. *London, 1810. 4°*
- Another copy. [This copy has two Prologues by Wiclif, now first printed from the original manuscript on

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- vellum in the possession of the Rev. J. T. Barrett, D.D.]
- The New Testament : carefully collated with the Greek, and corrected ; divided and pointed according to the various subjects treated of by the inspired writers, ... and illustrated with notes critical and explanatory. By Richard WYNNE, A.M. 2 vol. *London*, 1764. 8°
 - A translation of the New Testament from the original Greek. By the Rev. THOMAS HAWEIS. *London*, 1795. 8°
 - A translation of the New Testament. By Gilbert WAKEFIELD, B.A. 2d ed. 2 vol. *London*, 1795. 8°
 - A New Testament ; or the New Covenant, according to Luke, Paul, and John, published in conformity to the plan of the late Rev. EDWARD EVANSON, A.M. [Unitarian version.] *London*, J. Johnson, 1807. 8°
 - The New Testament, in an improved version, upon the basis of Archbishop Newcome's new translation : with a corrected text, and notes critical and explanatory. *London*, 1808. 8°
 - [A Socinian version, generally attributed to the Rev. W. BELSHAM.]
 - Fourth edition. *London*, 1817. 8°
 - Fifth edition, with corrections and additions. *London*, 1819. 12°
 - The New Testament. *London*, 1814. 32°
 - The New Testament, translated from the Greek ; and the four gospels arranged in a harmony... With some preliminary observations : and notes, critical and explanatory. By the Rev. WILLIAM THOMSON, A.M. 3 vol. *Kilmarnock*, 1816. 8°
 - The New Testament. *Oxford*, 1828. 12°
 - The New Testament. *Oxford*, 1829. 12°
 - The New Testament, with explanatory notes, illustrated with maps. *London*, 1831. 16°
 - The Book of the New Covenant of our Lord and Saviour Jesus Christ. *London*, 1836. 8°
 - The New Testament. *Edin.*, 1836. 12°
 - The New Testament of our Lord and Saviour Jesus Christ : published in 1526. Being the first translation from Greek into English, by ... WILLIAM TYNDALE. Reprinted verbatim, with a Memoir of his life and writings, by GEORGE ORFORD. *London*, 1836. 8°
 - Another copy.
 - The New Testament. *Edin.*, 1838. 12°
 - The New Testament. *Oxford*, 1838. 8°
 - The New Testament. *New York*, 1839. 12°
 - [American Bible Society.]
 - *New York*, 1841. 8°
 - *New York*, 1843. 16°
 - *Edin.*, 1839. 12°
 - The New Testament. *Glasgow*, (William Collins). 1841. 12°
 - The English Hexapla, exhibiting the Six important English translations of the New Testament Scriptures,—Wiclif, 1380 ; Tyndale, 1534 ; Cranmer, 1539 ; Geneva, 1557 ; Anglo-Rhemish, 1582 ; Authorized, 1611. The

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- Original Greek Text after Scholz ; with the various readings of the Textus Receptus, and the principal Constantinopolitan and Alexandrine MSS., and a complete collation of Scholz's text with Griesbach's edition of 1805 ; preceded by an historical account of the English translations.
- London*, S. Bagster and Sons, 1841. 4°
- Another copy.
 - E. PARTS OF THE NEW TESTAMENT.
 - The four Gospels translated from the Greek : with preliminary dissertations, and notes critical and explanatory. By GEORGE CAMPBELL, D.D. 2 vol. *London*, 1789. 4°
 - Another edition. 3 vol. *Edin.*, 1813. 8°
 - A new edition. 3 vol. *Edin.*, 1821. 8°
 - A new edition. 2 vol. *London*, 1825. 8°
 - The Gospel according to St John, after the authorized version. Newly compared with the original Greek and revised, by five clergymen. 2d ed. *London*, 1857. 8°
 - Acts of the Apostles. Translated from the Greek on the basis of the common English version. With notes. *New York*, 1858. 4°
 - [Published by the AMERICAN BIBLE UNION, and containing King James's version, the Greek, and the revised version.]
 - A new literal translation from the original Greek, of all the apostolical Epistles. With a commentary, and notes, philological, critical, explanatory, and practical. To which is added, a history of the life of the Apostle Paul. By JAMES MACKNIGHT, D.D. A new edition. To which is prefixed, an account of the life of the author. 4 vol. *Edin.*, 1820. 8°
 - Another edition. *Edin.*, 1829. 8°
 - Another copy.
 - A new edition. *London*, 1832. 8°
 - The Epistles of Paul the Apostle translated, with an exposition, and notes. By the Rev. THOMAS BELSHAM. 4 vol. *London*, 1822. 8°
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 - A new translation of the Epistle of Paul to the Romans, with a commentary, and an appendix of various dissertations. By the Rev. MOSES STUART. With prefaces and an index, under the care of J. Pye Smith, D.D., and E. Henderson, Doct. Philos. *London*, 1833. 8°
 - Another copy.
 - Second edition. *Andover*, 1835. 8°
 - Third edition. *London*, 1836. 8°
 - Another copy.
 - The Epistles of St Paul to the Corinthians : with critical notes and dissertations. By A. P. STANLEY. 2 vols. *London*, 1855. 8°
 - A critical and grammatical commentary on St Paul's Epistle to the Galatians, with a revised translation. By C. J. ELLICOTT. *London*, 1854. 8°

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- A critical and grammatical commentary on St Paul's Epistle to the Ephesians, with a revised translation. By C. J. ELLICOTT.
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- A critical and grammatical commentary on St Paul's Epistles to the Philippians, Colossians, and to Philemon, with a revised translation. By C. J. ELLICOTT.
London, 1857. 8°
- A new literal translation, from the original, of the Apostle Paul's first and second Epistles to the Thessalonians, with a commentary and notes. By James MACKNIGHT, D.D.
London, 1787. 4°
- The Epistles of St Paul to the Thessalonians, Galatians, Romans: with critical notes and dissertations. By Benjamin JOWETT, M.A. 2 vols. *London, 1855. 8°*
- The Epistles of Paul to the Thessalonians. Translated from the Greek, on the basis of the common English version, with notes.
London, 1858. 4°
[Published by the AMERICAN BIBLE UNION, and containing King James's version, the Greek, and the revised version.]
- A critical and grammatical commentary on St Paul's Epistles to the Thessalonians, with a revised translation. By C. J. ELLICOTT.
London, 1858. 8°
- The second Epistle of Peter, the Epistles of John and Judas, and the Revelation; translated from the Greek, on the basis of the common English version, with notes.
New York, 1854. 4°
[Published by the AMERICAN BIBLE UNION, and containing King James's version, the Greek, and the revised version.]
- A critical and grammatical commentary on the Pastoral Epistles, with a revised translation. By C. J. ELLICOTT.
London, 1856. 8°
- The Apocalypse of Saint John. A new translation, metrically arranged, with Scripture illustrations.
London, 1856. 8°

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A. WHOLE BIBLE.

- La Bible, qui est toute la Sainte Ecriture, en laquelle sont contenuz le vieil Testament, et le nouveau; translatez en François et reveuz; le vieil selon l'Hebreu, et le nouveau selon le Grec.
De l'imprimerie de Jean Crespin, 1554. 8°
- La Sainte Bible, c'est à dire, Le Vieux et Nouveau Testament, avec les Livres Apocryphes, translaté des langues originelles, en François, avec annotations. Par M. Jean CALVIN et Theodore de Beze.
Geneve: chez François Perrin, 1563. fol.
- La Bible, qui est toute la Sainte Ecriture du Vieil et du Nouveau Testament.
Geneve, 1588. 8°
[A Protestant version, containing the Apocry-

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- phal books, and an epistle, ascribed to Beza, addressed to all lovers of the truth.]
- La Bible...suivant la copie de Charenton.
Leide, 1665. 8°
[A Protestant version.]
- La Bible, qui est toute la Ste. Ecriture du Vieil et du Nouveau Testament.
Amsterdam, chez le Veuve de Schippers, 1678. 12°
- [The New Testament bears the date 1684. At the end there are Marot and Beza's Psalms (1683); with a forme of Ecclesiastical prayers and of administration of the Sacraments; a Catechism, and the Confession of Faith agreed upon by the Reformed Churches of France. A Protestant version.]
- La Sainte Bible qui contient l'Ancien et le Nouveau Testament. Nouvelle édition revue sur les textes Hebreux et Grecs par les Pasteurs et Professeurs de Geneve.
Amsterdam, chez Pierre Mortier, 1699. 12°
[This copy has only the Old Testament. A Protestant version.]
- La Sainte Bible, qui contient le Vieux et le Nouveau Testament...Le tout revu et conféré sur les textes Hébreux et Grecs, par les Pasteurs et les Professeurs de l'Eglise de Geneve.
Geneve, 1723. fol.
- Avec les nouveaux argumens et les nouvelles reflexions sur chaque chapitre de l'Ecriture Sainte. Par J. F. Ostervald, Pasteur de l'Eglise de Neufchatel. 2 tom.
Amsterdam et Rotterdam, 1724. fol.
- The fifth [folio] edition.
Neufchatel, 1779. fol.
- Les Livres de l'Ancien [et du Nouveau] Testament avec des explications et reflexions qui regardent la vie interieure. 20 tom.
Cologne, 1713-15. 8°
[Par Madame GUXON.]
- La Sainte Bible, contenant l'Ancien et le Nouveau Testament, traduite en François sur la Vulgate, par Monsieur Le MAISTRE DE SACT.
Liege, chez Jean-François Broncart, 1702. fol.
[A Catholic version.]
- Another edition. *Paris, 1730. 12°*
- Another edition. *Paris, 1821. 8°*
- Another edition. *Paris, 1838. 8°*
- La Sainte Bible qui contient l'Ancien et le Nouveau Testament. Nouvelle édition.
Amsterdam, chez les Westeins, 1710. 12°
[This edition contains the Psalms, with musical notes, the Forms of Prayer, Catechism, and Confession. It is a Protestant version.]
- La Sainte Bible, qui contient le Vieux et le Nouveau Testament. Revue sur les originaux, et retouchée dans le langage: avec de petites notes marginales. Par David MARTIN, Ministre du S. Evangile à Utrecht.
A Amsterdam, chez Pierre Mortier, et Pierre Brunel, 1712. 4°
[A Protestant version of great celebrity.]

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- Another edition. *New York*, 1839. 8°
[American Bible Society.]

B. PARTS OF THE OLD TESTAMENT.

- Les Pseaumes de David mis en rime Française par Clement MAROT et Theodore de BESZE.
s. l., 1561. 16°
— Another edition. *Charenton*, 1670. 16°
— retouchez par le feu Monsieur Courart. Première partie. *Charenton*, 1677. 12°
— [See also BIBLES—FRENCH. A. 1678, and BIBLES—FRENCH. C. 1627, 1697.]

C. NEW TESTAMENT.

- Le Nouveau Testament. *Amsterdam*, 1627. 12°
[Avec les Pseaumes de David mis en rime Française par C. Marot et Th. de Beze.]
— Another edition. *Amsterdam*, 1697. 12°
— Le Nouveau Testament en François, avec des reflexions morales sur chaque verset... Augmenté de plus de la moitié dans les Evangiles en cette dernière édition. Imprimé par l'ordre de Monseigneur l'Evêque et Comte de Châlon, Pair de France. 4 tom. in 8.
Paris, chez André Pralard, 1692. 8°
[The moral reflexions are by Pasquier Quesnel. They were condemned by the Court of Rome.]
— Another edition. 4 tom.
Paris, chez André Pralard, 1705. 8°
— Le Nouveau Testament de notre Seigneur Jesus Christ, traduit en François selon l'édition Vulgate, avec les differences du Grec. Nouvelle édition.
Mons, chez Gaspard Migeot, 1710. 8°
[The first edition of this translation was begun by Antoine Le Maistre, who connected himself with the Jansenists. It was continued by Anthony Arnauld, along with Louis-Isaac Le Maistre, the brother of Anthony, who was generally called De Sacy. The edition was condemned by Pope Clement IX., Innocent XI., and subsequent authorities.]
— Le Nouveau Testament... avec les Pseaumes de David, mis en vers François, et revus par ordre du Synode Walon des Provinces-Unies.
La Haye, 1729. 12°
— Le Nouveau Testament... traduit en François sur l'original Grec. Avec des notes literales, pour éclaircir le texte. Par Mrs. de BEAUSOBRE et L'ENFANT. Nouvelle édition. 2 tom.
Amsterdam, 1736. 4°
— Another edition. *Amsterdam*, 1741. 4°
— Another copy.
— Le Nouveau Testament. Nouvelle édition exactement revuë sur le texte de M. Martin, par D. DURAND, Min. de la Savoie.
Londres, 1772. 12°
— Le Nouveau Testament. Imprimé sur l'édition stéréotype de l'année 1811.
Edim., 1817. 12°
[With the authorized version of the Psalms in English, 1712.]

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- Le Nouveau Testament. Revu et corrigé par W. CLAPPERTON.
Edin., 1843. 16°

D. PARTS OF THE NEW TESTAMENT WITH VERSION.

- The Gospel of St John adapted to the Hamiltonian system by an analytical and interlineary translation. By James HAMILTON.
8th ed. *Edim.*, 1826. 8°

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- Leabhraichean an Tseann Tiomnadh agus an Tiomnadh Nuadh.
London, Brit. and For. Bible Soc., 1807. 12°
— Another edition. *London*, 1828. 8°
— Another edition. 2 vol.
Edim., *Edin. Bible Soc.*, 1827. 24°

B. OLD TESTAMENT.

- Leabhraiche an Tseann Tiomnaidh, air an tarruing o'n cheud chanain chum Gaelic Albannaich ann an ceithir earrannaibh.
Dun-Edin, 1783-1801. 8°
[In four parts. The first Gaelic Old Testament that appeared.]
— Second edition. 2 vol. *Edin.*, 1807. 12°
— Another edition
London, Brit. and For. Bible Soc., 1823. 12°

C. PARTS OF THE OLD TESTAMENT.

- Dara Leabhar nan Eachdraidh. [Wants title.]
— Psalma Dhaibhidh a n Meadrachd. Do reir an phrìomh-chanamain. Le Ma. Raibeard KIRK, Minisdir Shogail Chrìosd aig Balbhuidier. Maille re Ughdarras.
Dun-Edin, 1684. 18°
[The first complete copy of the Psalms that appeared in the Gaelic language.]
— Sailm Dhaibhidh a Meadar Dhàna Gaoidheilg, do rèir na Heabhra.
Glasgow, 1751. 12°
[The Synod of Argyle's Psalter; with the Shorter Catechism, the Ten Commandments, a morning prayer, and the Creed. 1752.]
— Another copy. [Wants title. The Catechism imperfect, and the Commandments, &c. wanting.]
— Another copy. [With the Catechism, &c. 1760.]
— Another edition. *Glas-gho*, 1776. 12°
— Sailm Dhaibhidh... Le J. SMITH, D.D.
Dun-Edin, 1805. 18°
[With the Paraphrases and Hymns; and a metrical version of the Creed, Lord's Prayer, and Commandments, besides the Shorter Catechism, &c.]
— Another edition. *Inbhirneis*, 1821. 18°
— Sailm Dhaibhidh. [With the Paraphrases and Hymns. Wants title.] 16°
— Sailm Dhaibhidh. [The third edition of the

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Assembly's Psalter, with the Paraphrases and Hymns.] *Dunedin*, 1828. 24°

D. NEW TESTAMENT.

- Tiomnadh Nuadh ar Tighearna agus ar slanuig fhir Iosa Criosd. *Dun-eudain*, 1767. 8°
[The first edition of the Gaelic Testament.]
- Another edition. *Edin.*, 1813. 12°
- Another copy.
- Another edition.
- *London, Brit. and For. Bible Soc.*, 1821. 12°
- Another edition. *Edin.*, 1825. 12°

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A. WHOLE BIBLE.

- Biblia, das ist, Die gantze heil. Schrift Alten und Neuen Testaments Deutsch D. Mart. LUTH. *Wittenberg*, 1664. 4°
- Mit neuen Vorreden, Summarien, weitläufigen Parallelen, Anmerkungen und geistlichen Anwendungen, auch Gebeten auf jedes Capitel: wobei zugleich nöthige Register und eine Harmonie des Neuen Testaments beygefüget sind. Ausgefertiget unter der Aussicht und Direction Christoph Matthäi PFAFFEN. 3 theil. *Tübingen*, 1729. fol.
- With a preface by Johann Leonhard Frorisen.] *Strasburg*, 1734. 8°
- Mit Anmerkungen von Dr Georg Friedrich SEILER. Andere Auflage. 2 Band. *Erlangen*, 1781–82. 8°
- Abgedruckt nach der Hallischen Ausgabe 1813. *London*, s. a. 8°
- Erste mit Stereotypen gedruckte Ausgabe. *Hamburg*, 1840. 8°
- [Published by the American Bible Society.] *New York*, 1842. 12°
- Die Bibel oder die Schriften des Alten und Neuen Bundes nach den überlieferten Grundtexten übersetzt und für die Gemeinde erklärt. Von Christian Carl Josias BUNSEN. [With atlas by Henry Lange]. Fünf Theile. *Leipzig*, 1858–64. 8°

B. PARTS OF THE OLD TESTAMENT.

- Die Psalmen, übersetzt und ausgelegt, von D. Hermann HUFFELD. 4 Band. *Gotha*, 1855–62. 8°

C. NEW TESTAMENT.

- Das Neue Testament verdeutscht von D. Martin Luthern. *Nürnberg*, 1806. 8°
- Das Neue Testament...nach der Deutschen Uebersetzung D. Martin Luthers. Mit kurzem Inhalt eines jeden Capittels, und vollständiger Anweisung gleicher Schriftstellen. Wie auch aller Sonn und Festtägigen Evangelien und Episteln. Neunte Auflage. *Germantown*, 1822. 12°
- Das Neue Testament. Stereotypirt nach der Hallischen Ausgabe. *London*, 1831. 12°

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A. NEW TESTAMENT.

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- The New Testament...in the Goojratee language, translated by the Surat missionaries. Vol. i. *Surat*, 1832–37. 8°
- The New Testament in Gujārathi. *Surat*, 1832. 8°
- Another copy.

BIBLES—GOTHIC.

A. PARTS OF THE NEW TESTAMENT.

- Ulphilæ versionem Gothicam nonnullorum capitum epistolæ Pauli ad Romanos...è litura codicis cujusdam manuscripti rescripti qui in Augusta apud Guelpherbytanos Bibliotheca adservatur una cum variis variæ litteraturæ monumentis huc usque ineditis eruit commentatus est datque foras Franciscus Antonius KNITTEL. *Guelpherbiti (Wolfenbützel)*, s. a. 4°

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- The Holy Bible in the Hindustani language. [Roman character.] *Calcutta*, 1843. 8°
- [Edition of the Auxiliary Bible Society.]
- Another copy.

B. OLD TESTAMENT.

- The Old Testament, translated from the original Hebrew into the Hindoostanee language. 2 vol. *Serampore*, 1829. 4°
- [Calcutta Auxiliary Bible Society.]
- The Old Testament in the Hindustani language. 2 vol. *Calcutta*, 1842, 43. 8°
- [Edition of the Auxiliary Bible Society.]
- The Old Testament in the Hindustani language. [Roman character.] *Calcutta*, 1843. 8°
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C. PARTS OF THE OLD TESTAMENT.

- The Book of Genesis in Hindustani. *Calcutta*, 1843. 8°
- [Edition of the Auxiliary Bible Society.]
- The Book of Psalms in the Hindustani language. *Calcutta*, 1842. 8°
- Psalms and Proverbs in Hindustani. *Allahabad*, 1841. 8°
- The Prophet Isaiah in Hindustani. *Calcutta*, 1843. 12°

D. NEW TESTAMENT.

- The New Testament...in Hindustani. Translated from the Greek by the Calcutta Baptist missionaries. *Calcutta*, 1840. 8°
- [Edition of the Bible Translation Society.]

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- Another copy.
- The New Testament..in the Hindustani [Urdu] language. *Calcutta, 1841. 8°*
- The New Testament in the Hindustani language. *Calcutta, 1842. 8°*
- Another copy.

E. PARTS OF THE NEW TESTAMENT.

- The Four Gospels and Acts in the Hindustani language. *Calcutta, 1841. 12°*
[Edition of the Auxiliary Bible Society.]
- Another copy.
- Gospel of St Matthew. Hindustani. [Roman character.] *s. l. et a. 8°*
- Gospel of Mark. Hindustani. [Roman character.] *s. l. et a. 8°*
- The Gospel by Luke. And Paul's Epistle to the Romans in Urdu. *Calcutta, 1841. 8°*
- The Gospel of St John in Urdu. *s. l. et a. 12°*
- Gospel of St John in Anglo-Hindustani. [Roman character.] *s. l. et a. 8°*
- The Acts of the Apostles in the Hindustani language. *Calcutta, 1841. 12°*
- Another copy.
- The Acts of the Apostles. Anglo-Hindustani, [Roman character.] *s. l. et a. 8°*
- Pauli Apostoli Epistolæ in linguam Indostanicam translate a Benj. SCHULTZIO. Edidit Joh. Henr. Callenbergius. *Hale, 1749, 50. 12°*

F. PARTS OF THE NEW TESTAMENT WITH VERSION.

- The Gospels and Acts in English and Hindustani.
- St Matthew, translated by HENRY MARTYN.
- St Mark, translated by the Rev. W. BOWLEY.
- St Luke, translated by the BENARES TRANSLATION COMMITTEE.
- St John, translated by the Rev. W. BOWLEY.
- Acts, translated by the BENARES TRANSLATION COMMITTEE. *Calcutta, Church Mission Press, 1837. 8°*
- Another copy.

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- The Holy Bible translated into the Hinduee language, by the Rev. William BOWLEY, under the patronage of the Calcutta Auxiliary Bible Society. 2 vol. *Calcutta, s. a. 8°*

B. PARTS OF THE OLD TESTAMENT.

- Genesis in Hindawi. *s. l. et a. 12°*
- Genesis and Exodus in Hindi Kaithi. *Allahabad, 1845. 12°*
- Psalms and Proverbs in Kaithi-Hindi. *Allahabad, 1845. 12°*
- Proverbs of Solomon in Hindawi. *s. l. et a. 12°*
- The Proverbs of Solomon in the Hindu

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language in the Arabic character. *s. l. et a. 8°*

C. NEW TESTAMENT.

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- The New Testament..in the Hindi language. Translated from the Greek by the Calcutta Baptist missionaries. *Calcutta, 1844. 8°*
- The New Testament in Kaithi-Hindi. *s. l. et a. 8°*

D. PARTS OF THE NEW TESTAMENT.

- The Four Gospels and the Acts of the Apostles. Altered from Martyn's Oordoo translation into the Hinduee language, by the Rev. William BOWLEY. *Serampore, 1838. 8°*
- The Gospel of Matthew in Hindui-Nagri. *s. l. et a. 8°*
- The Gospel of Mark in Hindawi. *s. l. et a. 8°*
- The Gospel of Luke in Hindui-Nagri. *s. l. et a. 8°*
- The Gospel of John in Hindui-Nagri. *s. l. et a. 8°*
- The Gospel of St John in Hindawi. *s. l. et a. 8°*
- Acts of the Apostles in Hindui-Kaithi. *s. l. et a. 8°*

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A. OLD TESTAMENT.

- The Books of the Old Testament translated into Irish by the care and diligence of Dr William BEDEL, late Bishop of Kilmore in Ireland, and for the publick good of that nation. *London, 1685. 4°*
- Another copy.
- Another copy.
- Second edition. *London, 1690. 12°*
[With the New Testament, by William O DOMHNUILL. Both were translated from the Irish into the Roman character by the Rev. Robert KIRKE.]

B. NEW TESTAMENT.

- Tiomna Nuadh ar Dtighearna agus ar Slanuigheora Josa Críod, ar na tharruing go firinneach as Greigis go Gaoiheilg. Re William O DOMHNUILL. *Lunduin, 1690. 12°*

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A. WHOLE BIBLE.

- La Sacra Bibbia, tradotta in lingua Italiana, e commentata da Giovanni DIODATI..Seconda edizione, migliorata, ed accresciuta. Con l'aggiunta de' Sacri Salmi, messi in rime per lo medesimo. *Geneva, per Pietro Chorët, 1641. fol.*
- Another copy.
- La Sacra Bibbia, tradotta da Giovanni Diodati.

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- Edizione Londinese riveduta da Giambattista Rolandi. *Londra*, 1819. 8°
 — La Sacra Bibbia, che contiene il Vecchio e il Nuovo Testamento; tradotta in lingua Italiana da Giovanni Diodati. *s. l.*, 1827. 8°

B. NEW TESTAMENT.

- Il Novo Testamento. 2 part.
In Vinetia al Segno de la Speranza, 1546. 12°
 — Il Nuovo ed Eterno Testamento di Giesu Christo. *In Lione, per Giovanni di Tornes e Guillelmo Gazeio*, 1556. 16°
 [Illustrated with many beautiful wood-engravings, generally attributed to Bernard Salomon called Le Petit Bernard. The translation is by Massimo Theofilo.]
 — Il Nuovo Testamento. *Londra*, 1808. 8°
 — Il Nuovo Testamento secondo la volgata tradotto in lingua Italiana, da Monsignor Antonio MARTINI, Arcivescovo di Firenze. *Londra*, 1818. 12°

C. PARTS OF THE NEW TESTAMENT.

- The Gospel of St John, adapted to the Hamiltonian system, by an analytical and interlineary translation from the Italian, with full instructions for its use. By James HAMILTON. *London*, 1825. 8°

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A. NEW TESTAMENT.

- Javanese New Testament. *s. l. et a.* 8°
 — Another copy.

BIBLES—KASHMEERA.

A. NEW TESTAMENT.

- The Holy Bible, translated from the originals into the Kashmeera language. By the Serampore missionaries. Vol. v., containing the New Testament. *Serampore*, 1821. 8°

BIBLES—KASSIA.

B. PARTS OF THE NEW TESTAMENT.

- The Gospel of Matthew in Kassia. *Calcutta*, 1846. 12°

BIBLES—KUNKUNA.

A. NEW TESTAMENT.

- The Holy Bible, ... translated from the originals into the Kunkuna language. By the Serampore missionaries. Vol. v., containing the New Testament. *Serampore*, 1818. 8°

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A. WHOLE BIBLE.

- Biblia cum summariorum apparatu pleno quadruplicique repertorio insignita: cui ultra castigationem diligentissimam et signanter in vocabulario dictionum hebraicarum ubi pro ma-

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jore sui parte erat mendosa et vitiosa: addite sunt marginales additiones annales et gentis cujuscumque secundum ea temporalia historiam notantes; canonum quoque ad sacram scripturam concordantias quas cruce adnotavimus. G. L.

Lugduni, in officina Jacobi Saconi, 1515. 8°
 [This edition corresponds chiefly with that of 1511. It wants the title and part of the exhortation to the lovers of divine literature—one leaf in all. The title has been taken from the description of the book in Panzer, *Annal. Typograph.* vol. vii., p. 308.]

- Biblia Sacra: integrum utriusque testamenti corpus complectens: diligenter recognita et emendata. Cum concordantiis ac summariis simul et argumentis: ad totius intelligentiam bible non parum conducentibus. Insuper in calce ejusdem: annexæ sunt nominum Hebraicorum—interpretationes. G. L.

Impressum Parisiis (per Joannem Preuel). 1528. 8°

[The third edition by Preuel. It wants the title, the exhortation, the address from the printer, and the first page of the division of the books of the Bible—two leaves in all. The title is taken from Panzer, *Annal. Typograph.* vol. viii., p. 116.]

- Biblia. Breves in eadem annotationes, ex doctiss. interpretationibus, et Hebræorum commentariis.

Parisiis, ex officina Roberti Stephani, 1534. 8°
 [A reprint of R. Stephens' folio edition of 1532. Jerome's Prefaces are collected and printed at the end. There is added also AUGUSTINE, "De Spiritu et Litera."]

- Biblia Sacra utriusque Testamenti, et Vetus quidem post omnes omnium hactenus editiones, opera D. Sebast. Munsteri evulgatum, et ad Hebraicam veritatem quoad fieri potuit redditum, collatis ubique vetustissimis et probatissimis ejus linguae scriptoribus. Novum vero non solum ad Græcam veritatem, verum etiam ad multorum utriusque linguae et interpretum et codicum fidem, opera D. Eras. Rot. ultimo recognitum et æditum. Additi sunt e LXX. versione et Apocryphi libri sive Ecclesiastici, qui habentur extra canonem.

Tiguri apud Christophorum Froschovorum. 1539. 8°

- Biblia Hebræa, Chaldaea, Græca et Latina nomina virorum, mulierum... cum Latina interpretatione. Locorum descriptio e Cosmographis. Index præterea rerum et sententiarum quæ in iisdem Bibliis continentur. His accesserunt schemata Tabernaculi Mosaici, et Templi Salomonis, quæ præunte Francisco Vatablo Hebraicarum literarum professore doctissimo, summa arte et fide expressa sunt. *Parisiis, ex officina Roberti Stephani, Typographi Regii*. 1540. fol.

[The fourth of R. Stephens' editions of the Bible, and the EDITIO OPTIMA of his editions of the Vulgate.]

- Biblia. R. STEPHANUS lectori. En tibi Bib-

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- liorum vulgata editio, in qua juxta Hebraicorum versuum rationem singula capita versibus distincta sunt, numeris prefixis qui versuum numeris quos in Concordantiis nostris novis et integris, post literas marginales A, B, C, D, E, F, G, addidimus respondent: ut querendi molestia leveris, quum tibi tanquam digito, quod queris demonstrabunt.
- Oliva Roberti Stephani [Genevæ], 1555. 8°*
[The text is that of the editions of the Vulgate of 1540 and 1546, in smaller type.]
- *Biblia Sacrosancta Testamenti Veteris et Novi, e sacra Hebræorum lingua Græcorumque fontibus, consultis simul orthodoxis interpretibus, religiosissime translata in sermonem Latinum. Tiguri, excudebat C. Froschoverus, 1543. fol.*
[The celebrated Tigurine Bible. It was principally the work of Leo JUDA. After his death, it was completed by Bibliander, Cholin, and Gaultier. The whole was revised and edited by Pellican.]
- *Biblia sacra, integrum utriusque testamenti corpus complectens diligenter recognita et emendata. Cum concordantiis simul et argumentis; cumque Juris canonici allegationibus passim adnotatis. Insuper in calce ejusdem, annexe sunt nomina Hebraicorum, Chaldeorum atque Græcorum interpretationes. Huic editioni adjectus est index rerum et sententiarum veteris et novi testamenti. G.L. Parisiis, ex officina libraria Yolande Bonhomme, vidue spectabilis viri Thielmanni Kerver, 1549. 8°*
- *Biblia. Interprete Sebastiano CASTALIONE. Una cum ejusdem annotationibus. [First edition.] Basileæ, per Joannem Oporinum, 1551. fol.*
- *Biblia Sacra ex Sebastiani Castalionis postrema recognitione. Cum annotationibus ejusdem, et Historie supplemento ab Esdra ad Machabæos, inde usq; ad Christum, ex Josepho. Basileæ, per Petrum Pernam, 1573. fol.*
[The third edition of Castalio's Bible, and published after his death.]
- *Biblia Sacra ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione. 4 tom. Londini, impensis J. Knapton, &c., 1726. 12°*
[Without the notes usually accompanying the editions of this version.]
- Another copy.
- Another copy.
- *Biblia Sacrosancta Veteris et Novi Testamenti, juxta Vulgatam editionem. Lugduni, ex officina Typographica Michaelis Sylviæ, 1555. 8°*
[Wants title and a portion of the Epistola Hieronymi. The Scotch Psalms and Paraphrases are bound up with this copy.]
- *Biblia ad vetustissima exemplaria nunc recens castigata. Antverpiæ, apud heredes Arnoldi Birckmanni, 1570. 8°*
[This edition is formed from those of Robert

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- Stephens. This copy wants the Title, a Privilege, and the Preface by Hentenius; the Index Testimonium, &c. of R. Stephens; Genesis, from chap. i. to chap. iii., v. 21, and nearly the whole, from letter T to the end of the "Interpretatio Nomin. Heb. Chald. Græc. et Lat."]
- *Biblia Latinæ. London, 1581. 4°*
[This Bible belonged to John Veitch, first Minister of Westruther. It contains the Apocrypha, translated from the Greek, with notes by F. Junius. The Old Testament begins at Gen. iii.; and the New Testament (Beza's) ends at the middle of 2 Cor. viii.]
- *Biblia Sacra Vulgatæ editionis Sixti Quinti Pont. Max. jussu recognita atque edita. Romæ, ex Typographia Apostolica Vaticana, 1593. 4°*
[This edition was published under the auspices of Clement VIII., the successor of Gregory XIV., whose Constitution declares it to be the only authentic edition. It is the basis of all subsequent editions printed for the members of the Romish Church.]
- *Testamenti Veteris Biblia Sacra, sive Libri Canonici prisce Judæorum Ecclesiæ a Deo tradite, Latini recens ex Hebræo facti, brevibusque scholiis illustrati ab Immanuele TREMELLIO et Francisco JUNIO. Accesserunt Libri... Apocryphi, Latine reddit, et notis quibusdam aucti a Fr. Junio... quib. etiam adjunximus Novi Testamenti Libros ex sermone Syro ab eodem Tremellio, et ex Græco à Theodoro BEZA in Latinum versos, notisq; itidem illustratos. Tertia cura Francisci JUNII. [Wants title.] Hanovæ, 1596. fol.*
- *Editio quarta cura Francisci JUNII ante obitum. Cum Indice ad Notas V. T. triplice: Hebræo, Græco & Latino. Genevæ, sumptibus Matthæi Berjon, 1617. fol.*
[By Wilhelmus BAUDARTIUS.]
- *Editio postrema. Genevæ, apud Philippum Albertum, 1630. fol.*
- Another copy.
- Another copy. [Wanting the Apocrypha.]
- *Biblia Sacra, sive Testamentum Vetus, ab Im. Tremellio et Fr. Junio ex Hebræo Latine redditum. Et Testamentum Novum à Theod. Beza è Græco in Latinum versum. [With Sternhold and Hopkins' psalms, 1682.] Amstelodami, 1669. 12°*
- *Biblia Sacra sive Testamentum Vetus et Novum ex linguis originalibus in linguam Latinam translatum, additis capitum summaris et partitionibus, a Sebastiano SCHMIDT, SS. TH. D. Argentorati, sumptibus Joh. Friderici Spoor, 1696. 4°*
[The canonical books are translated from the Hebrew and Greek, and the apocryphal from the Greek. The translation is strictly literal.]
- *Bibliorum Sacrorum Latine versionis antiquæ, seu Vetus Italica, et cætera quæcunque in codicibus MSS. et antiquorum libris repe-*

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- riri potuerunt : Quæ cum Vulgata Latina, et cum textu Græco comparantur. Accedunt Præfationes, observationes, ac notæ, indexque novus ad Vulgatam e regione editam, idemque locupletissimus. Opera et studio D. Petri SABATIER, ordinis Sancti Benedicti, e congregatione Sancti Mauri. 3 tom.
- Parisiis*, 1751. fol.
- Biblia Sacra Vulgatæ editionis Sixti V. Pontificis Max. jussu recognita, et Clementis VIII. auctoritate edita. Versiculis distincta. ...Accessere in hac editione Veneta, omnibus erroribus emendata, correctiones Romanæ.
- Venetis*, 1758. 8°
- Bibliorum Sacrorum Vulgatæ versionis editio, Clero Gallicano dicata. 2 tom.
- Parisiis*, excudebat Fr. Amb. Didot natu maj. 1785. 4°
- Biblia Sacra Vulgatæ editionis, Sixti V. et Clementis VIII. jussu recognita atque edita. Editio nova, versiculis distincta.
- s. l.*, 1841. 8°
- Another copy.

B. PARTS OF THE OLD TESTAMENT.

- Mosis Prophetæ Libri quinque ex translatione Joannis CLERICI, cum ejusdem paraphrasi perpetua (et) commentario philologico. Editio tertia.
- Amstel.*, 1735. fol.
- Pentateuchus : ex recens. textus Hebr. et versionum antiquarum. Latine versus, notisque philologicis et criticis illustratus, a Jo. Aug. DATHIO. Editio altera.
- Halæ*, 1791. 8°
- Canticum Mosis, quod continetur Deuter. cap. xxxii. Latino carmine redditum : Gulielmo HOGÆO auctore. 1739
- Veteris Testamenti Libri historici, ...ex translatione Joannis CLERICI, cum ejusdem commentario philologico. *Amstel.*, 1708. fol.
- Libri historici Veteris Testamenti ex recens. textus Hebr. et vers. antiqq. Latine versi notisque philologicis et criticis illustrati, a Jo. Aug. DATHIO. *Halæ*, 1784. 8°
- Veteris Testamenti Libri hagiographi, ex translatione Joannis CLERICI, cum ejusdem commentario philologico...et paraphrasi in Jobum ac Psalmos. *Amstel.*, 1731. fol.
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- M. Antonii FLAMINII in Librum Psalmorum brevis explanatio, atque in eorum aliquot, paraphrases luculentissimæ. His adjecimus alias ejusdem in Psalmos triginta, paraphrases, carmine conscriptas ac suo loco positas. Quæ omnia a Flaminio aucta, multo locupletiora, quam Parisiensi editione habentur, nunc pri-

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 - A charge of publishing a palpable falsity, exhibited against, and fully proved upon, the authors of the Monthly Review, in a letter to those gentlemen : wherein is contained a defence of the vindication of divine justice, in the infliction of endless punishment for sin, in answer to an anonymous pamphlet, intitled, The Scripture-account of a future state considered. *London*, 1755. 8°
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 — Another edition. With an appendix containing the Augsburg confession, creed of Pope Pius IV., &c. Revised and corrected, with copious notes, and additional references, by the Rev. James R. Page, A.M. *London*, 1837. 8°
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 — Another edition. *London*, 1840. 8°
 — Two sermons, preached in the cathedral-church of Salisbury: the first, on the fifth of November, gun-powder-treason day: the second, on the seventh of November, being the thanksgiving-day: in the year 1710. *London*, 1710. 8°
 — History of his own time; during the restoration of King Charles II. to the settlement of King William and Queen Mary at the Revolution: to which is prefixed, A summary recapitulation of affairs in Church and State from King James I. to the Restoration in the year 1660. Vol. i. *London*, 1724. fol.
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 — Vol. ii. From the Revolution to the conclu-

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- Another copy.
 - Another edition [of both volumes], with the author's life by the editor. 4 vol. *London, 1753. 8°*
 - Another edition. *London, 1815. 8°*
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 - Some passages of the life and death of John [WILMOT], Earl of Rochester. Written at his desire by G. B. *s. a.*
 - Memorial of MARY, PRINCESS OF ORANGE, Queen-Consort to King William III. With an appendix. 1842
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- The sacred theory of the earth: containing an account of the original of the earth, and of all the general changes which it hath already undergone, or is to undergo till the consummation of all things. In four books... With a review of the Theory, and of its proofs; especially in reference to Scripture. As also the author's defence of the work from the exceptions of Mr Warren, and the examination of Mr Keil. 2 vol. *London, s. ã. 8°*
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 - Translated from the original Latin of Dr B. With an answer to all the heresies therein. By Matthias Earbery. 2 vol. 2d ed. *London, 1728. 8°*
 - Appendix to the ninth chapter of the state of the dead. Concerning the two resurrections, the new-heavens and new-earth; the millenary reign of Christ, and of the future restauration of the Jews. Published from the author's Latin original. By Francis Wilkinson, Esq. Translated by Mr Foxton. *London, 1729. 8°*
 - De fide et officiis Christianorum. Liber posthumus. Editio secunda. *Londini, 1728. 8°*
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- [And in a collection of sermons preached at the Hon. Robert BOYLE's Lecture]. 1739
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- BURNS (JABEZ), D.D.—The pocket remembrancer; and Christian's evangelical companion. *Edin.*, 1830. 12°
- The Christian's sketch book; in three parts. I. The essence of theology. II. The power of religion exemplified. III. Anecdotes, precepts, and select poetry. 6th ed. *London*, 1830. 12°
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- Tomas Seannsair maille ri naoidh dain eile, air an cuir an Gàidhe le Rob. MacDhughail, agus oranan uraleis an Eadar-theangair. *Glasgow*, 1840. 12°
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- Speech delivered in the Synod of Glasgow and Ayr, on the 14th of April, 1825, on the subject of the Roman Catholic claims. *Glasgow*, 1825. 12°
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- *Letter to the Rev. Robert Burns, D.D., and the Rev. William HAMILTON, D.D., occasioned by their late publications entitled "The Gairloch heresy tried," and "Remarks on certain opinions recently propagated, respecting universal redemption," &c. By a lay member of

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- Another copy.
 - Another copy.
 - Reply to the lay-member of the Church of Scotland; with a note for the Rev. James Russell, minister of Gairloch.
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- Another edition. [Manuscript title.]
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 - The glorious name of God, the Lord of Hosts: opened in two sermons [on Isaiah, xlvii. 4], vindicating the commission from this Lord of Hosts, to subjects, in some case, to take up arms. With a postscript, briefly answering a late treatise by Henry Ferne, D.D.
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 - An apologeticall narrative, humbly submitted to the Hon. Houses of Parliament by Thomas GOODWIN, P. NYE, S. SIMPSON, J. B., W. BRIDGE. 1643
 - An exposition of the prophecie of Hosea. [Chap. i.—xiii.] Vol. i.—iii.
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 - An exposition of the prophecy of Hosea. Completed by the Rev. Thomas Hall, B.D., and Edward Reynolds, D.D., Bishop of Norwich. Revised and corrected by the Rev. James Sherman. *London, 1843. 8°*
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- [Although the "Large Declaration" was published in the name of King Charles I., it was drawn up by Dr Walter Balcanquhall, Dean of Durham.]
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- [These papers on the subject of the authority of the Catholic Church in matters of faith, and the reformation of the Church of England, are said to have been found in the closet of Charles II. after his death. They were answered, anonymously, by Dr Stillingfleet, Bishop of Worcester, who also wrote, anonymously, a vindication of his answer against Mr Dryden's defence. Mr Dryden is supposed to have been concerned only in the last part of the defence.]
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- CHESTERFIELD, EARL OF.—See Philip DORMER STANHOPE.
- CHESTER (JOHN), D.D.—*Obituary notices of the Rev. J. C., D.D.,...late pastor...in the city of Albany. *Albany, 1829. 8°*

- CHETWOOD (KNIGHTLEY), D.D.,** *Dean of Gloucester*.—A sermon [on 1 Kings, x. 9] preached at the Cathedral church of Gloucester, Jan. 20, being the day of thanksgiving for His Majesty's accession to the throne. *London, 1715. 4°*
- CHEVALIER (TEMPLE), B.D.,** *Professor of Mathematics, Durham*.—On the historical types contained in the Old Testament. Twenty discourses preached before the University of Cambridge in the year 1826, at the lecture founded by the Rev. John Hulse. *Cambridge, 1826. 8°*
- A translation of the epistles of Clement of Rome, Polycarp, and Ignatius; and of the apologies of Justin Martyr and Tertullian: with an introduction and brief notes illustrative of the ecclesiastical history of the first two centuries. *Cambridge, 1833. 8°*
- Another copy.
- CHEVERUS (Jean-Louis-Anne-Madeleine LEFEBVRE DE),**—See J. L. A. M. LEFEBVRE DE CHEVERUS.
- CHEVREUL (MICHAEL-EUGENE),**—Recherches chimiques sur les corps gras d'origine animale. *Paris, 1823. 8°*
- CHEYNE (GEORGE), M.D.**—An essay on health and long life. 7th ed. *London, 1725. 8°*
- The natural method of curing the diseases of the body. 5th ed. *London, 1753. 8°*
- CHEYNELL (FRANCIS), D.D.,** *Margaret professor of divinity, and president of St John's college*.—The rise, growth, and danger of Socinianism. *London, 1643. 4°*
- The man of honour described in a sermon [on Ps. xlix. 20] preached before the Lords of Parliament, March 26, 1645. *London, 1645. 4°*
- CHICHESTER, BISHOP OF.**—See ROBERT GROVE.
- CHICHESTER, BISHOP OF.**—See JOHN WILLIAMS.
- CHIFFLETIUS (PETRUS FRANCISCUS), S.J.**—Scriptorum veterum de fide Catholica quinque opuscula. I. ALCUINI confessio fidei sue. II. Ex libris decem S. FULGENTII contra Fabianum, fragmenta xxxix. totum penè ipsum opus complexa. III. Ex libro S. FULGENTII de incarnatione Christi, insignia tredecim fragmenta. IV. RABANI Mauri liber adversus Judeos. V. Anonymi de BERINGERII hæresiarchæ damnatione multiplici commentariolus, eo anno quo Beringerius vivere desiit, conscriptus. P. F. C. hæc e MSS. codicibus eruit: quibus et suam in sanctum Ferrandum redvivum animadversionem adjecit. *Divione [Dijon], 1656. 4°*
- CHIGI (FABIO).**—See ALEXANDER VII., Pope.
- CHILD (MRS.).**—Appeal in favor of that class of Americans called Africans. *New York, 1836. 12°*
- CHILDREN.**—Report from the select committee [of the House of Commons] on criminal and destitute children; together with the proceedings of the committee, minutes of evidence, and appendix. [London], 1853. fol.
- CHILLINGWORTH (WILLIAM), M.A.,** *Chancellor and prebendary of Salisbury*.—The works of W. C. 7th ed. *London, 1719. fol.*
- Tenth edition. With a preface giving some account of the corrections and improvements made in this edition. [With the life of Chillingworth by Birch.] *London, 1742. fol.*
- Twelfth edition. With life by Birch. *London, 1836. 8°*
- The religion of Protestants a safe way to salvation. To which is added, the apostolical institution of Episcopacy. As also ix. sermons. 4th ed. *London, 1674. fol.*
- Fifth edition. *London, 1684. fol.*
- Another edition. Made more generally useful by omitting personal contests; with an edition of some genuine pieces of Mr Chillingworth's never before printed. *London, 1687. 4°*
- Judgment of the religion of Protestants, &c. Printed for the information of the Reverend... gentlemen of the committee, appointed by the lower house of Convocation to draw up a report against the Right Rev. the Bishop of Bangor. *London, 1717. 8°*
- * An historical and critical account of the life and writings of Mr. Chillingworth. By P. Des Maizeaux. *London, 1725*
- CHINA.**—Some facts relative to the China trade; shewing its importance to this country, and the inexpediency of its remaining exclusively in the hands of the East India Company. *Edin., 1813. 8°*
- CHRISMANN (PHIL. NERI).**—Regula fidei catholice et collectio dogmatum credendum. De nuo revidit et edidit P. J. Spindler. Editio nova. *Wirezburgi, 1854. 8°*
- CHRIST.**—Elevation à Jesus Christ... sur sa passion, et sa mort... Par un prêtre de l'Oratoire de Jesus. A laquelle on a ajouté... les avantages de la mort Chrétienne. *Lyon, 1706. 12°*
- The trial of the witnesses of the resurrection of Jesus. [By Thomas SHERLOCK.] *London, 1729. 8°*
- Second thoughts concerning the sufferings and death of Christ. *London, 1748. 8°*
- An examination of a book intitled, The true Sonship of Christ investigated; and his person, dignity, and offices, explained and confirmed from the sacred Scriptures. *Edin., 1778. 8°*
- A key to the Scripture character of Jesus Christ; or, the doctrine of the ancient existence of his glorious soul in union with his deity, clearly proved and demonstrated from revelation. By a free inquirer after truth. *London, 1784. 8°*
- Two discourses on the creation of all things by Jesus Christ; and on the resurrection of the dead. 3d ed. *Cambridge, 1787. 8°*
- An humble attempt to set forth the true Christ of God above the false Christs of men... By a lover and preacher of the revealed word of God. *Ipswich, 1799. 8°*
- The doctrine held by the Church of Scotland concerning the human nature of our Lord, as stated in her standards. *Edin., 1830. 12°*
- The opinions circulating concerning our Lord's human nature, tried by the Westminster con-

- fession of faith. By a minister of the Church of Scotland. *Edin.*, 1830. 12°
- Series of tracts on important doctrines of the word of God. No. A. On the headship of Christ. *Edin.*, 1831. 12°
- Another copy.
- Lectures on the headship of Christ, as embodied in the constitution and illustrated in the history of the Church of Scotland. By ministers of the Established Church of Scotland. *Glasgow*, 1840. 12°
- Essay on the headship of the Lord Jesus Christ. By an office-bearer of the Church of Scotland as by law established. *Edin.*, 1842. 8°
- Another copy.
- The headship of Christ, and the power of the civil magistrate. By a member of the Established Church. *Edin.*, [1843.] 8°
- Christ a Prophet: a notice of some of the prophecies of our Lord; more especially those respecting his speedy personal second coming. By a Bible student. *Glasgow*, 1835. 12°
- Arguments from the first four verses of John's Gospel, to prove the divinity of the Lord Jesus Christ: To which are added, extracts from the judgment delivered by the Vice-Chancellor, ... Sir L. SHADWELL, on the case of Lady Hewley's charity. Showing the unfaithfulness of the Unitarian translation of the New Testament, with an address to the reader. *Dundee*, 1834. 12°
- The fulness of Christ. *London*, s. a. 12°
- The Scripture-doctrine of the eternal generation of Christ. [By the Rev. William DALGLEISH.] [Wants title.] 8°
- CHRISTIAN.—The happy man and true gentleman; or the sincere Christian. *s. l. et a.* 4°
- CHRISTIAN RELIGION.—A discourse of the grounds and reasons of the Christian religion. In two parts: The first containing some considerations on the quotations made from the Old in the New Testament, and particularly on the prophecies cited from the former and said to be fulfilled in the latter. The second, containing an examination of the scheme advanced by Mr Whiston in his essay towards restoring the true text of the Old Testament, and for vindicating the citations thence made in the New Testament. To which is prefixed, an apology for free debate and liberty of writing. [By Anthony COLLINS.] *London*, 1724. 8°
- Another copy.
- CHRISTIAN YEAR.—The Christian year: thoughts in verse for the Sundays and holy-days throughout the year. [By John KEELE.] *Oxford*, 1828. 12°
- Another copy.
- CHRISTIANITY.—The reasonableness of Christianity, as delivered in the Scriptures. [By John LOCKE.] To which is added, A vindication of the same, from Mr Edwards's exceptions. *London*, 1696. 8°
- The private Christian's witness for Christianity. [By Sir David HAMILTON.] *London*, 1697. 8°
- The sum of Christianity, containing a brief account of what we are to believe, and of what we are to practise, in order to our obtaining eternal life: described in a discourse on Acts, xi. 26. By a minister of the Church of Scotland. *Edin.*, 1718. 8°
- Christianity as old as the creation: or, the Gospel, a republication of the religion of nature. [By Matthew TINDAL.] Part i. [2d ed.] *London*, 1730. 8°
- Another copy.
- An essay on revealed religion; and the great truths discovered to us by Christianity. *London*, 1736. 8°
- Christianity not founded on argument, and the true principles of Gospel-evidence assigned; in a letter to a young gentleman at Oxford. [By Henry DODWELL.] 2d ed. *London*, 1743. 8°
- Third edition. *London*, 1743. 8°
- A defence of the peculiar institutions and doctrines of Christianity. In answer to a late pamphlet, entitled, Deism fairly stated and fully vindicated from the gross imputations and groundless calumnies of modern believers. *London*, 1746. 8°
- Proofs of Christianity; from the resurrection of Jesus by Dr Sherlock; the conversion of St Paul by Lord Lyttleton; and the conversion of the Ethiopian eunuch, by a minister of the Church of Scotland. *Edin.*, 1769. 12°
- An analysis of Christianity... by a layman. *London*, 1823. 8°
- Family conversations on the discoveries and evidences of Christianity. By the author of Winter evening conversations. *Edin.*, 1824. 12°
- Thoughts on propagating Christianity more effectually among the heathen. 2d ed. [Reprinted.] *Edin.*, 1827. 12°
- Archives du Christianisme au dix-neuvième siècle. Treizième et quatorzième années. *Paris*, 1830, 1831. 8°
- Ancient Christianity, and the doctrines of the Oxford tracts for the times. By the author of "Spiritual Despotism"; [Isaac TAYLOR]. 2 vol. *London*, 1839, 42. 8°
- Third edition. *London*, 1841, 42. 8°
- Another copy.
- The certainty of Christianity; a sketch. By a layman. *Edin.*, 1854. 12°
- Christianity and its counterfeits. 3 vol. *s. l. et a.* 8°
- Extracts from a recent work on Christianity. No. iv. Passages important to parents and teachers. *Glasgow*, s. a. 12°
- CHRISTIANUS.—The religious establishment in Scotland examined upon Protestant principles: A tract, occasioned by the late prosecution against the late Rev. Mr Alexander Ferguson, minister in Kilwinning. By Christianus. *London*, 1771. 8°
- Another copy.
- CHRISTIE (ANNIE M'DONALD).—*A memoir of

- A. M'D. C. By Rev. J. Brodie. 2d ed. *Edin.*, 1835. 12°
- CHRISTMAS (HENRY), M.A.—A concise history of the Hampden controversy, from the period of its commencement in 1832 to the present time. *London*, 1848. 8°
- CHRISTODULUS.—The power of grace illustrated. In six letters from a minister of the reformed Church to John Newton. Translated from the original Latin by William Cowper, Esq. *Edin.*, 1792. 16°
- CHRISTOFFEL (R.).—ZWINGLI; or, the rise of the Reformation in Switzerland. 1858
- CHRONICLE.—An English chronicle of the reigns of Richard II., Henry IV., Henry V., and Henry VI., written before the year 1471; with an appendix, containing the 18th and 19th years of Richard II. and the Parliament at Bury St Edmund's, 25th Henry VI. And supplementary additions from the Cotton MS. Chronicle called "Eulogium." Edited [for the Camden Society] by the Rev. John Sylvester Davies, M.A. *London*, 1856. 4°
- Short chronicle of events, July 27, 1791. *s. l. et a.* 8°
- CHRYSTOSTOMUS (JOANNES), *Saint, Archbishop of Constantinople*.—Opera omnia quæ extant, vel quæ ejus nomine circumferuntur. Ad MSS. Codices Gallicanos, Vaticanos, Anglicanos, Germanosque; necnon ad Savilianam et Frontonianam editiones castigata, innumeris aucta: nova interpretatione ubi opus erat, præfationibus, monitis, notis, variis lectionibus illustrata, nova sancti doctoris vita, appendicibus, onomastico et copiosissimis indicibus locupletata opera et studio D. Bernardi de Montfaucon, monachi ordinis sancti Benedicti e congregatione S. Mauri, opem ferentibus aliis ex eodem sodalitate monachis. 13 tom. [Gr. et Lat.] *Parisii*, 1718-1738. fol.
- In omnes Pauli Epistolas commentarii. *Parisii*, 1548. 8°
- Divi Patris J. C....de Virginitate liber; nunc primum editus, interprete Joanne Livincio Gandensi. [Gr. et Lat.] *Antverpiæ*, 1575. 4°
- Homelies de S. J. C....qui contiennent son commentaire sur tout l'Evangile de S. Matthieu. ...Traduits en François par P. A. de Marsilly. 4 tom. *Lyon*, 1685. 8°
- Supplementa homiliarum J. C. Ex codicibus MSS. Bibliothecæ Bodleianæ eruit, Latine vertit, et notis illustravit Erius Benzellus Filius. [Gr. et Lat.] *Upsaliæ*, 1708. 4°
- De sacerdotio libri vi. [Gr. et Lat.] Ed. altera. Accessit S. GREGORII Nazianzenis de eodem argumento conscripta, oratio apologetica. Opera S. Thirly, A.B. *Cantabrigiæ*, 1712. 8°
- Another copy.
- Translated by Edward Garrard Marsh, M.A. *London*, 1844. 8°
- A panegyric, or sermon in honour of Christmas day; translated from the Greek. To which is prefixed the life of the author. By the Rev. William Scott. 5th ed. *London*, 1775. 8°
- * Der heilige Johannes Chrysostomus und die Kirche, besonders des Orients, in dessen Zeitalter. Von A. Neander. 2 Band. *Berlin*, 1821, 22. 8°
- Translated by the Rev. J. C. Stapleton, M.A. *London*, 1845. 8°
- CHRYSTIE (JAMES).—Strictures on Dr John M. Mason's plea for sacramental communion on catholic principles. (Reprinted.) *Paisley*, 1822. 12°
- CHUBB (THOMAS).—A collection of tracts on various subjects. Vol. 2. Part i. *London*, 1743. 8°
- A discourse concerning reason, with regard to religion and divine revelation. Wherein is shewn that reason either is, or else that it ought to be, a sufficient guide in matters of religion...To which are added, some reflections upon the comparative excellency and usefulness of moral and positive duties....2d ed. [Collection of tracts.] *London*, 1746. 8°
- An enquiry concerning the grounds and reasons...on which two of our anniversary solemnities are founded: viz. that on the 30th of January, being the day of the martyrdom of King Charles I., appointed to be kept as a day of fasting; and that on the 5th of November, being the day of our deliverance from Popery and slavery...appointed to be kept as a day of thanksgiving. To which is added, the sufficiency of reason in matters of religion, farther considered. [Collection of tracts.] *London*, 1732. 8°
- Four tracts, viz., I. An enquiry concerning the Books of the New Testament, whether they were written by divine inspiration, &c. II. Remarks on Britannicus's letters...containing an argument drawn from the single fact of Christ's resurrection, to prove the divinity of his mission...III. The case of Abraham with respect to his being commanded by God to offer his son Isaac in sacrifice, farther considered. In answer to Mr Stone's remarks. IV. The equity and reasonableness of a future judgment and retribution exemplified; or, a discourse on the parable of the unmerciful servant, as it is related in Matt. xviii., from v. 23 to the end of the chapter. [Collection of tracts.] *London*, 1734. 8°
- Some observations offered to public consideration. Occasioned by the opposition made to Dr Rundle's election to the See of Gloucester. In which the credit of the history of the Old Testament is particularly considered. To which are added, these three tracts, viz., I. An answer to Mr Stone's second remarks on the case of Abraham...II. A discourse on sincerity...occasioned by what Dr Waterland has lately written on the subject...III. A supplement to the tract, entitled, The equity and reasonableness of a future judgment and retribution exemplified. In which the doctrine of the eternal and endless duration of punishment to the wicked, is more particularly and fully considered. [Collection of tracts.] *London*, 1735. 8°
- The equity and reasonableness of the divine

conduct, in pardoning sinners upon their repentance, exemplified : or, a discourse on the parable of the prodigal son...To which are added two dissertations, viz., I. Concerning the sense and meaning of St Paul's words, Titus iii. 10, 11...II. Concerning the time for keeping a Sabbath...To which is likewise added, The case of pecuniary mulcts, with regard to dissenters, particularly considered. In a second letter to the Rev. Dr Stebbing. [Collection of tracts.] *London, 1737.* 8°

- Another copy.
- The true gospel of Jesus Christ asserted. To which is added, a short dissertation on providence. *London, 1738.* 8°
- Second edition. *London, 1741.* 8°
- *Remarks on Mr Tho. Chubb's short dissertation on providence. With animadversions on his true gospel of Jesus Christ asserted. By an advocate of the Christian revelation. [Rev. Caleb FLEMING.] *London, 1738.* 8°
- An enquiry into the ground and foundation of religion...To which are added, I. A postscript occasioned by the publication of Dr Stebbing's visitation-charge...to the clergy of the archdeaconry of Wilts. II. A short dissertation on Matt. xix. 21...occasioned by Dr Stebbing's unjust and groundless reflection on the author, with regard to this text, in the aforesaid charge. III. An answer to a private letter, from a stranger to the author, on the subject of God's foreknowledge. [Collection of tracts.] *London, 1740.* 8°

CHURCH, CHURCHES.—Der Fels der Christenlicchen Kirchen. *s. l., 1522.* 4°

- The naked truth; or, the true state of the primitive Church. By an humble moderator. [Herbert CROFT, D.D.] *s. l., 1675.* 4°
- No evidence for diocesan Churches, or any bishops, without the choice or consent of the people, in the primitive times; or, an answer to the allegations out of antiquity for such Churches, and against popular elections of bishops : in a late volume [by Dr Stillingfleet], entitled, The unreasonableness of separation. [By David CLARKSON.] *London, 1681.* 4°
- Diocesan Churches not yet discovered in the primitive times; or, a defence of the answer to Dr Stillingfleet's allegations out of antiquity for such Churches. Against the exceptions offered in the preface to a late treatise called a vindication of the primitive Church. Where what is farther produced out of Scripture and ancient authors for diocesan Churches is also discussed. [By David CLARKSON.] *London, 1682.* 4°
- The succession of the Church and sacraments, from Christ and his Apostles to the end of the world. Cleared, and stated according to the ancient doctrine of the Greek and Latine Fathers. *London, 1686.* 4°
- The rights of the Christian Church asserted, against the Romish, and all other priests, who claim an independent power over it. With a preface concerning the government of the Church of England, as by law established.

[By Matthew TINDAL.] Part i. 4th ed. *London, 1709.* 8°

- Another copy.
- Another copy.
- The external peace of the Church only attainable by a zeal for Scripture in its just latitude, and by mutual charity; not by a pretense of uniformity of opinions. In a letter to —. By a lover of truth and peace. [Arthur Ashley SYKES.] *London, 1716.* 8°
- An original draught of the primitive Church : in answer to a discourse entitled, An enquiry into the constitution, discipline, unity, and worship of the primitive Church...By a Presbyter of the Church of England. *London, 1717.* 8°
- The order of the primitive Churches, as it is fully described in the inspired writings of the Apostles and Evangelists, humbly enquired into. By an impartial hand. *London, 1719.* 8°
- The extent of the primitive Churches enquired into; and some reasons to prove that they were congregations. *London, 1720.* 8°
- An essay on the nature of the Church; and a review of the election of bishops in the primitive Church. [By James DUNDASS.] Together with some annexed dissertations. *Edin., 1728.* 8°
- Another copy.
- Another copy.
- An important inquiry; or, the nature of a Church reformation fully considered...Revised and corrected, with...an appendix concerning communion under one kind...2d ed. *London, 1758.* 8°
- Essays on the Church. With some reference to Mr James's work entitled "Dissent and the Church of England." *London, 1833.* 16°
- Our national Church : What is the popular party to do? *Edin., 1833.* 8°
- Essays on the Church. By a layman. 3d ed. *London, 1836.* 16°
- The rock of the Church, and the houses built on sand : or, a true guide to all travellers in search of a religion. *Dublin, 1836.* 8°
- Scriptural grounds for a national Church, and a national profession of Christianity. In a letter to a friend. By a layman. *Glasgow, 1836.* 8°
- The Christian Church considered in relation to unity and schism. By the author of Hours of thought. *London, 1838.* 12°
- The New Testament sanction of the national establishment and spiritual liberty of the Church of Christ. By a clergyman. *Glasgow, 1840.* 8°
- The Church of the Fathers. [By John Henry NEWMAN.] 2d ed. *London, 1842.* 8°
- Church and State. An allegory. *Cupar, 1843.* 12°
- A crack about the Kirk for kintra folk. [By Norman M'LEOD, D.D.] 7th ed. *Glasgow, 1843.* 8°
- Another copy.
- A second crack about the Kirk for kintra folk. 2d ed. *Glasgow, 1843.* 8°

- Another copy.
- A third crack about the Kirk, or questions for the times, answered by modern reformers. *Glasgow*, 1843. 8°
- Focal rabhaidh mu thiomchìol cuis na H-Eaglais. A word of admonition regarding the case of the Church. *Air. i., ii. Glasgow*, [1843.] 8°
- A comparison of established and dissenting Churches. By a dissenter. *Edin., s. a.* 8°
- Lectures on foreign Churches, delivered in Edinburgh and Glasgow, May 1845, in connection with the objects of the committee of the Free Church of Scotland on the state of Christian Churches on the continent and in the East. First series. [By Dr Candlish, Dr Wilson, Bombay, Dr M'Crie, London, Dr Stewart, Leghorn, Dr Tweedie, Dr M'Farlan, Greenock, and Dr Lorimer, Glasgow.] *Edin.*, 1845. 8°
- Second series, delivered...in 1846. [By Dr Wilson, Bombay, Dr Forbes, Glasgow, Principal Fairbairn, Dr Bryce, Aberdeen, Dr Tweedie, Dr Hetherington, and Dr Buchanan, Glasgow.] *Edin.*, 1846. 8°
- ACCOMMODATION. — Statement on church accommodation. By the friendly society of dissenters. *Glasgow*, 1833. 12°
- Statement relative to church accommodation in Scotland; in answer to the representations in the circular of the Moderator of the General Assembly, &c. By the Scottish central board for vindicating the rights of dissenters. 2d ed. With an appendix containing the circular referred to. *Edin.*, 1835. 8°
- Report of the deputation appointed by the United Associate Synod, to present a memorial to his Majesty's Government on church accommodation and endowments in Scotland. *Edin.*, 1835. 8°
- A letter to the...Lord Provost of Edinburgh on the question of church accommodation, and the necessity of an official document to satisfy the public on the subject. By a Churchman. *Edin.*, 1835. 12°
- A full report of the speeches delivered at the great meeting, held in...Glasgow, to further and promote the interests of the General Assembly's church accommodation scheme, 27th January, 1837. *Glasgow*, 1837. 8°
- ASSOCIATION. — Report of the speeches delivered at the meeting of the young men's Church association, Edinburgh, 7th Nov. 1834. *Edin.*, [1834.] 12°
- First report of the Edinburgh young men's Church association, with the speeches, delivered at the annual meeting held in St Andrew's church, Nov. 12, 1835. *Edin.*, 1835. 12°
- CATECHISM. — Proposed reform of the Church catechism and order of confirmation. By the author of an inquiry and suggestions on infant baptism. *Brighton*, 1851. 8°
- DEFENCE. — Church-defence and anti-patronage electoral association. Regulations. *Edin.*, 1840. 8°
- Scheme issued by the central Church defence committee with reference to the provision to be made for the support of the Gospel, in the event of a disruption. *Edin.*, 1842. 4°
- EXTENSION. — Reports [1st, 2d, 3d, 4th, 5th, and 6th] of the committee of the General Assembly of the Church of Scotland on Church extension...Given in and read [1835-1840] by Thomas Chalmers, D.D., convener. *Edin.*, 1835-1840. 8°
- Another copy [of Reports 1st, 3d, and 4th]. *Edin.*, 1835, 37, 38. 8°
- Another copy [of Report 4th]. *Edin.*, 1838. 8°
- Second edition [of Reports 1st, 2d, and 3d]. *Edin.*, 1835-37. 8°
- Report of the statistical sub-committee of the General Assembly's Church extension committee [1836]. [*Edin.*, 1836.] 8°
- A report of the speeches delivered at the Church extension meeting, held in the new church, Dumfries, the 16th Feb., 1837. *Dumfries*, 1837. 12°
- Statement and address by the committee of the East Lothian Church extension society. *Haddington*, 1837. 8°
- Report made to the General Assembly's committee on Church extension, by their deputation to London, April 24, 1838. To which is appended, "Statement relative to Church extension in Scotland," drawn up and circulated by the deputation there. *Edin.*, 1838. 8°
- Another copy.
- Report of the speeches at the great Church extension meeting, and dinner to Dr Chalmers, at Haddington, ...October 15, 1838. *Berwick-upon-Tweed*, [1838.] 12°
- Report of the speeches delivered at a Church and school extension meeting, held at Dunfermline, Feb. 25, 1839. *Edin.*, 1839. 12°
- GOVERNMENT. — An abstract of certain acts of Parliament: of certain Her Majesties injunctions: of certain canons, constitutions, and synodals provincially established and in force, for the peaceable government of the Church, within Her Majesties dominions. *s. l. et a.* [1583.] 4°
- An answer to the two first and principal treatises of a certain factious libell, put fourth latlie,...under the title of An abstract of certain acts of Parliament. [By Richard COSIN, LL.D.] *London*, 1584. 4°
- [See the full title of the work to which this is an answer immediately above.]
- An attestation of many learned, godly, and famous divines, justifying this doctrine, That the Church government ought to bee always with the peoples free consent. [By Henry JACOB. *s. l.*, 1613. 8°
- Another copy.
- Certain briefe treatises, written by divers learned men, concerning the ancient and moderne government of the Church. Wherein the primitive institution of Episcopacie is maintained, and the lawfulness of the ordination of the Protestant ministers beyond the seas likewise defended. *Oxford*, 1641. 4°

- The beauty of godly government in a Church reformed....Whereunto is added, A short parallell betwene the Presbyterian and Prelatian government. *s. l.*, 1641. 4°
- A model of the government of the Church under the Gospel, by Presbyters, proved out of the Holy Scriptures, to be that one...which is according to the will...of Jesus Christ. Composed by a Presbyterian minister of the city of London. *London*, 1646. 4°
- Jus divinum regiminis ecclesiastici; or, The divine right of Church government asserted and evidenced by the holy Scriptures....By sundry ministers of Christ within the city of London. The second edition, corrected and augmented in many places; with a brief reply to certain queries against the ministry of England. *London*, 1647. 4°
- Another copy.
- Another copy. [Wants title.]
- Another copy.
- Third edition. *London*, 1654. 4°
- Another copy.
- Propositions [by the Assembly of divines] concerning Church government and ordination of ministers. *Edin.*, 1647. 4°
- CXI. propositions concerning the ministerie and government of the Church. [Drawn up by Mr George GILLESPIE, commissioner from the Church of Scotland to the Westminster Assembly. *Edin.*, 1647. 4°
- A form for Church government and ordination of ministers, contained in cxi. propositions propounded to the late Generall Assembly at Edinburgh, 1647. Together with an Act concerning Erastianisme, Independencie, and liberty of conscience. *London*, 1647. 4°
- A directory for Church government and ordination of ministers to be examined against the next Generall Assemblie. *Edin.*, 1647. 4°
- Complaints concerning corruptions and grievances in Church government...By certain peaceably affected presbyters of the Church of England; in the name of all the rest of their brethren. *s. l.*, 1660. 4°
- A brief account of ancient Church government, with a reflection on several modern writings of the Presbyterians (the Assembly of divines their "Jus divinum ministerii Anglicani," published in 1654, and Dr Blondel's "Apologia pro sententia Hieronymi," and others) touching this subject. [By Abraham WOODHEAD.] 2d ed. *London*, 1685. 4°
- [The authorship of this work is doubtful. By some it is attributed to Obadiah Walker, who was educated at Oxford under the tuition of Abraham Woodhead, and who, along with him, joined the Church of Rome. By others it is attributed to R. Holden.]
- A letter from a parochial bishop to a prelatical gentleman in Scotland, concerning the government of the Church. [By John WILLISON.] *Edin.*, 1714. 8°
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- COLE (THOMAS).—*Minister of the Gospel in London*.—A discourse of regeneration [on John, iii. 3], faith [on Rom. x. 17], and repentance [on Mark, i. 15], preached at the Merchants' Lecture in Broad-street. *London*, 1689. 8°
- COLE (W.), A.M.—A key to the Psalms, being an easy, concise, and familiar explanation of words, allusions, and sentences in them, selected from substantial authorities. *Cambridge*, 1788. 8°
- COLEMAN (BENJAMIN).—Some of the glories of our Lord and Saviour Jesus Christ exhibited in twenty sacramental discourses preached at Boston in New England. [Wants title.] *London*, 1728. 8°
- COLEMAN (LYMAN), *Professor of German in Princeton College*.—A Church without a Bishop. The apostolical and primitive Church, popular in its government, and simple in its worship. With an introductory essay by Dr Augustus Neander. *Boston*, 1844. 12°
- Another copy.
- Another copy.
- Reprinted. *London*, s. a. 8°
- COLEMAN (THOMAS).—*Rector of St Peter's, Cornhill, London*.—The Christian's course and complaint...in a sermon preached before the Hon. House of Commons, August 30, 1643. *London*, 1643. 4°
- The heart's engagement : a sermon [on Jerem. xxx. 21] preached at St Margaret's, Westminster, at the public entering into the covenant, Sept 29, 1643. *London*, 1643. 4°
- Hopes deferred and dashed. Observed in a sermon [on Job, xi. 20] to the Hon. House of Commons, July 30, 1645. *London*, 1645. 4°
- A brotherly examination re-examined. *London*, 1646. 4°
- COLENZO (JOHN W.), D.D., *Bishop of Natal*.—The Pentateuch and Book of Joshua critically considered. Four parts. [Parts i. and iii. 2d ed.] *London*, 1862-63. 8°
- COLERIDGE (HENRY NELSON), M.A.—Introductory to the study of the Greek classic poets. 3d ed. *London*, 1846. 8°
- COLERIDGE (SAMUEL TAYLOR).—Aids to reflection. 1st American ed. *Burlington*, 1829. 8°
- Fourth edition. *London*, 1839. 8°
- Another edition. Edited by Henry Nelson Coleridge. 2 vol. *London*, 1843. 8°
- Another edition. 2 vol. *London*, 1848. 8°
- On the constitution of the Church and State, according to the idea of each, with aids towards a right judgment on the late Catholic bill. 2d ed. *London*, 1830. 8°
- The poetical works of S. T. C. 3 vol. *London*, 1836. 8°
- The friend ; a series of essays. 3d ed. 3 vol. *London*, 1837. 8°
- Fourth edition. *London*, 1844. 8°
- *S. T. C. : his philosophy and theology. Reprinted (with additions), from the "Eclectic Review," Jan 1851. *London*, 1851. 8°
- COLES (ELISHA).—A practical discourse of God's SOVEREIGNTY. 1673
- Another edition. *London*, 1788. 8°
- Another edition. *Edin.*, 1798. 12°
- Another edition. *Glasgow*, 1800. 8°
- COLES (JOHN B.), M.A.—A few remarks on the teaching of our reformers on absolution. *London*, 1859. 8°
- COLINIUS (GASPAR).—See Gaspar de COLLIGNY.

COLLECTIONS.—Statement of parochial collections and contributions received in aid of the General Assembly's four schemes, from 25th May 1837 to 1st June 1838.

[*Edin.*, 1838.] 8°

— From 31st May 1838 to 31st May 1839.

Edin., 1839. 8°

COLLET (PETRUS).—*Institutiones theologiæ moralis, quas ad usum seminariorum è propriis suis prælectionibus contraxit P. C.* Ed. nova. 5 tom. *Lugduni*, 1768. 12°

COLLET (STEPHEN).—*Relics of literature.*

London, 1823. 8°

COLLETTE (CHARLES HASTINGS).—*Popish frauds exemplified by Dr Wiseman's lectures. Purgatory.* *London*, 1853. 8°

— Second edition; [with Dr Wiseman's *Popish literary blunders exposed.* By C. H. COLLETTE.] 1860

— Dr Wiseman's *Popish literary blunders exposed.* *London*, 1860. 8°

COLLIER (JEREMY), M.A., *Lecturer of Gray's Inn, London.*—*Essays upon several moral subjects.* In two parts. 3d ed.

London, 1698. 8°

— Fourth edition. *London*, 1703. 8°

— Fifth edition. *London*, 1728. 8°

— A short view of the immorality and profaneness of the English stage, together with the sense of antiquity upon this argument.

London, 1698. 8°

— A second defence of the short view of the propheaneness and immorality of the English stage, &c. Being a reply to a book entitled, *The ancient and modern stages surveyed, &c.*

London, 1700. 8°

— An ecclesiastical history of Great Britain, chiefly of England: from the first planting of Christianity to the end of the reign of King Charles the Second. With a brief account of the affairs of religion in Ireland. 2 vol.

London, 1708, 14. fol.

— A new edition, with a life of the author, embracing a view of his opinions, and those of the Non-jurors as a body. 9 vol.

London, 1852. 8°

COLLIGNON (CHARLES), M.D., *Professor of anatomy in the University of Cambridge.*—*The miscellaneous works of C. C.*

Cambridge, 1786. 4°

COLLIGNY (GASPAR DE), *Admiral of France.*—*G. C...vita. Nunc demum ob defectum exemplarium in gratiam et usum Christianorum principum, politicorum, aulicorum, militum recusa, ad exemplar anni 1575.*

Ultrajecti, 1644. 12°

— *Memoirs of G. de C.* With an account of the massacre of St Bartholomew's day, August 24, 1572. Translated [from the French edition of 1665] and edited by David Dundas Scott. *Edin.*, 1844. 8°

COLLINGS, or COLLINGES (JOHN), D.D., *Minister of the Gospel in Norwich.*—*A cordial for a fainting soule.* 3 parts. [Part ii. 2d ed.]

London, 1650, 52. 4°

— *Vindiciæ ministerii evangelici; a vindication*

of the great ordinance of God, viz., A Gospel-ministry. *London*, 1651. 4°

— Another copy.

— *Responsoria ad erratica pastoris, sive Vindiciæ vindiciarum.* Id est, The shepherd's wandrings discovered, in a revindication of the great ordinance of God: Gospel-preachers and preaching. By way of reply and answer to a late booke, called, *The people's priviledges, and duty guarded against the pulpit and preachers encroachment.* And their sober justification and defence of their free and open exposition of Scriptures. Published by William Sheppard. *London*, 1652. 4°

— Another copy.

— *Vindiciæ ministerii evangelici revindicatæ: or the preacher (pretendedly) sent, sent back again, to bring a better account who sent him, and learn his errand.* By way of reply to a late book (in the defence of gifted brethrens preaching), published by Mr John Martin... Mr Samuel Petto... Mr Frederick Woodale, so far as any thing in their book pretends to answer a book published 1651, called, *Vindiciæ ministerii evangelici; with a reply also to the epistle prefixed to the said book, called, The preacher sent.* *London*, 1658. 4°

— *Elisha's lamentation for Elijah.* Discoursed in a lecture sermon [on 2 Kings, ii. 12].

London, 1657. 4°

— Several discourses concerning the actual providence of God. Divided into three parts.

London, 1678. 4°

— Thirteen sermons upon several useful subjects. Two of them being funeral discourses, occasioned by the death of the Rev. Mr Nathanael Mitchel. *London*, 1684. 8°

COLLINGWOOD (G. L. NEWNHAM).—A selection from the public and private correspondence of Vice-Admiral Lord Collingwood, interspersed with memoirs of his life. 3d ed.

London, 1828. 8°

COLLINS (ANTHONY).—An essay concerning the use of REASON in propositions, the evidence whereof depends upon human testimony.

1709

[This essay has also been ascribed to John ASGILL.]

— A letter to the learned Mr Henry DODWELL; containing some remarks on a (pretended) demonstration of the immateriality and natural immortality of the soul, in Mr Clark's answer to his late Epistolary discourse, &c. 1709

— A reply to Mr Clark's defence of his letter to Mr DODWELL. 1709

— Reflections on Mr Clark's second defence of his letter to Mr DODWELL. 1711

— An answer to Mr Clark's third defence of his letter to Mr DODWELL. 1711

— PRIESTCRAFT in perfection. 1710

— Reflections on a late pamphlet, intitled, PRIESTCRAFT in perfection. 1710

— An historical and critical essay on the Thirtynine ARTICLES of the Church of England.

1724

— A vindication of the Divine attributes. In

- some remarks upon the Archbishop of Dublin's [William King's] sermon, intituled, Divine predestination and foreknowledge consistent with the freedom of man's will. 1710
- A discourse of FREE-THINKING. 1713
- A discourse of the grounds and reasons of the CHRISTIAN RELIGION. 1724
- A letter to the Rev. Dr ROGERS, on occasion of his eight sermons concerning the necessity of divine revelation. 1727
- The scheme of literal PROPHECY considered. 1726
- A dissertation on liberty and necessity: where- in the process of ideas, from their first entrance into the soul, until their production of action, is delineated. With some remarks upon the late Rev. Dr Clarke's reasoning on this point. And an epistle dedicatory to truth. London, 1729. 8°
- A philosophical inquiry concerning human LIBERTY. 1749
- COLLINS (HERCULES).—An antidote to prevent the prevalency of anabaptism; or, infants' baptism vindicated by way of query and answer. By H. C. of Wapping. London, 1693. 4°
- COLLINS (STEPHEN), D.D.—Miscellanies. Philadelphia, 1842. 12°
- COLLINS (WILLIAM).—The poetical works of W. C. Edited by Thomas Park. London, 1805. 16°
- Another edition; [with the poetical works of James BEATTIE, LL.D.] 1826
- Another edition. With the life of the author by Dr Johnson: Observations on his writings by Dr Langhorne; and biographical and critical notes by the Rev. Alexander Dyce. London, 1827. 8°
- COLLINS (WILLIAM), *Bookseller in Glasgow*.—The Church of Scotland the poor man's Church. Glasgow, 1835. 8°
- Statistics of the church accommodation of Glasgow, Barony, and Gorbals, presented to the royal commissioners appointed to inquire into the means of religious instruction...on 9th May, 1836...with accompanying observations. Glasgow, 1836. 8°
- On the harmony between the Gospel and temperance societies. Glasgow, 1836. 8°
- Another copy.
- Speech at the first public meeting of the Edinburgh association for the suppression of intemperance. s. l. et a. 12°
- COLLISON (JOHN), M.A., *Rector of Gateshead, Durham*.—A key to the writings of the principal Fathers of the Christian Church, who flourished during the first three centuries. In eight sermons preached before the University of Oxford, 1813, at the lecture founded by the Rev. John Bampton. Oxford, 1813. 8°
- COLLYER (WILLIAM BENGÖ), D.D., *Minister of the Independent chapel, Peckham*.—The faithful pastor: a sermon [on Ps. xl. 9, 10] occasioned by the death of the Rev. George Ford; delivered at Stepney, April 15, 1821. London, 1821. 8°
- COLMAN (BENJAMIN), M.A.—Practical dis- courses upon the parable of the ten virgins. London, 1707. 8°
- COLOMESIUS, or COLOMIÉS (PAULUS), *Librarian at Lambeth*.—Opera, theologicæ critici et historici argumenti...Junctim edita curante J. A. Fabricio. Hamburgi, 1709. 4°
- COLONIA, AGRIPPINA.—CANONES concilii provincialis Coloniensis, anno 1536 celebrati. 1543
- COLONIA (DOMINIQUE DE).—BIBLIOTHEQUE Janseniste. 1735
- COLONIAL CHURCHES.—Report of committee of General Assembly, on colonial Churches, 30th May, 1836. With deliverance of the Assembly, and proceedings of their committee, 1st June, 1836. Glasgow, 1836. 8°
- Report...1837. With appendix, containing correspondence with the colonial office and report of the North American colonial society for 1837. Glasgow, 1837. 8°
- Report...1838. Glasgow, 1838. 8°
- COLONIES.—Report of the committee of the General Assembly of the Church of Scotland, for promoting the religious interests of Scottish Presbyterians in the British colonies, 23d May 1839, and deliverance of the Assembly. With appendix, containing correspondence with the colonial office, and other documents, with a state of accounts, &c. Edin., 1839. 8°
- Report...1840. Edin., 1840. 8°
- COLQUHOUN (LADY).—See JANET SINCLAIR.
- COLQUHOUN (JOHN), D.D., *Minister at Leith*.—A treatise on spiritual comfort. Edin., 1813. 12°
- Third edition. Edin., 1822. 12°
- A treatise on the covenant of grace. Edin., 1818. 12°
- A treatise on the law and the Gospel. 2d ed. Edin., 1819. 12°
- A treatise on the covenant of works. Edin., 1821. 12°
- Another copy.
- A view of saving faith from the sacred records. Edin., 1824. 12°
- A view of evangelical repentance from the sacred records. Edin., 1825. 12°
- Another copy.
- A collection of the promises of the Gospel, arranged under their proper heads, with reflections and exhortations deduced from them. Edin., 1825. 12°
- Sermons, chiefly on doctrinal subjects. Edin., 1836. 12°
- COLQUHOUN (JOHN CAMPELL), of Killermont. —Church and school extension. Edin., s. a. 12°
- Address to the Glasgow central committee for supporting and extending the parochial institutions of Scotland: June 17, 1835. Glasgow, 1835. 8°
- The system of national education in Ireland: its principle and practice. Cheltenham, 1838. 12°
- Hints on the question now affecting the Church of Scotland, addressed to members of the

- Church of England, with a letter to Viscount Sandon, M.P. *Glasgow*, 1840. 8°
- Another copy.
- A letter to certain members of the convocation. *Edin.*, 1843. 8°
- Another copy.
- Two letters addressed to the deputation from Glasgow, and the ministers and elders adhering to the majority of the Church of Scotland. *Edin.*, 1843. 8°
- Another copy.
- Address to the members of the General Assembly. *s. a.*
- COLSTON (JAMES), *Printer in Edinburgh*.—History of Dr Boyd's fourth High School class, with biographical sketch of Dr Boyd. *Edin.*, 1862. 8°
- COLTON (C. C.), A.M., *Vicar of Kew and Petersham, Surrey*.—Hypocrisy : a satire. *London*, 1812. 8°
- Lacon : or, many things in few words ; addressed to those who think. A new edition. *London*, 1837. 8°
- COLTON (CALVIN).—The AMERICANS. By an American in London. 1833
- Church and state in America. *London*, 1834. 8°
- Another copy.
- COLUMBA, *Saint*.—The life of St Columba... commonly called Colum-Kille, the Apostle of the Highlands. *Edin.*, 1798. 8°
- COLUMBIA.—Columbia's welcome to the free. [Single leaf.] *s. l. et a.*
- COLUMBUS (CHRISTOPHORUS).—Memorials of Columbus ; or, a collection of authentic documents of that celebrated navigator, now first published from the original manuscripts, by order of the Decurions of Genoa ; preceded by a memoir of his life and discoveries, by D. Gio. Batista Spotorno. Translated from the Spanish and Italian. *London*, 1823. 8°
- COLUMELLA (LUCIUS JUNIUS MODERATUS).—De re rustica ; [cum scriptt. REI RUSTICÆ]. 1735
- Of husbandry. In twelve books : And his book concerning trees. Translated into English. *London*, 1745. 4°
- COLVILL (SAMUEL).—The grand impostor discovered : or, An historical dispute of the Papacy and popish religion. Part i. *Edin.*, 1673. 4°
- Another copy.
- Another copy.
- COLVILL (WILLIAM), *Preacher at Edinburgh*.—Refreshing streams flowing from the fulnesse of Jesus Christ. In several sermons. *London*, 1655. 4°
- The righteous Branch growing out of the root of Jesse, and healing the nations. Held forth in several sermons upon Isai. chap. ii. 1-10. Together with some few sermons relating to all who live under the shadow of the Branch. *London*, 1673. 8°
- COLVINUS (LUDIOMACUS).—Papa Ultrajectinus : seu mysterium iniquitatis reductum a clarissimo viro Gisberto Voetio. In opere Politicæ ecclesiasticæ. *Londini*, 1668. 4°
- COLVIUS (THEODORUS).—Problemata ex omnibus philosophiæ partibus selecta. *Ultrajecti*, 1650. 4°
- COMBATE.—The combat between two seconds. One for obeying the present government. The other, the second part of a demurrer ; undeservedly called religious. *London*, 1649. 4°
- COMBE (ANDREW), M.D.—Observations on mental derangement ; being an application of the principles of phrenology to the elucidation of the causes, symptoms, nature, and treatment of insanity. *Edin.*, 1831. 8°
- The principles of physiology applied to the preservation of health, and to the improvement of physical and mental education. 3d ed. *Edin.*, 1835. 8°
- Fourth edition. *Edin.*, 1836. 8°
- The physiology of digestion considered with relation to the principles of dietetics. *Edin.*, 1836. 8°
- Another copy.
- COMBE (GEORGE).—Outlines of the phrenological system of Drs GALL and SPURZHEIM. 1819
- Review of Sir G. S. Mackenzie's illustrations of phrenology. *Edin.*, 1821. 8°
- Phrenological observations on the cerebral development of David Haggart, who was lately executed at Edinburgh for murder. *Edin.*, 1821. 8°
- Letter to Francis Jeffrey, Esq., in answer to his criticism on phrenology, contained in No. 88 of the Edinburgh Review. *Edin.*, 1826. 8°
- On human responsibility as affected by phrenology. [Edin., 1826.] 8°
- The constitution of man considered in relation to external objects. 2d ed. *Edin.*, 1835. 8°
- COMBER (THOMAS), D.D., *Dean of Durham*.—A companion to the temple : or, A help to devotion in the use of the Common-prayer, divided into four parts. *London*, 1684. fol.
- Another copy.
- Vol. ii. Containing, A scholastical history of the primitive and general use of liturgies, and stated forms of public, or Common-prayer. A discourse on the offices for the fifth of November, the thirtieth of January, and the twenty-ninth of May. A discourse upon the form and manner of making, ordaining, and consecrating Bishops, Priests, and Deacons, according to the order of the Church of England. An exposition of the Lord's prayer. A discourse of Excommunication. A dialogue about Tithes. *London*, 1702. fol.
- Friendly and seasonable advice to the Roman Catholics of England. 5th ed. *Edin.*, 1686. 12°
- A scholastical history of the primitive and general use of liturgies in the Christian Church : together with an answer to Mr Dav. Clarkson's late discourse concerning liturgies. *London*, 1690. 8°
- COMESTOR (PETRUS).—Historia scholastica sa-

- eræ Scripturæ seriem brevem nimis obscuram elucidans. (B. L.) *Argentine*, 1503. fol.
- COMMENT, COMMENTARY.**—Verklaring van de geheele Heilige Schrift, door senigen van de voornaamste Engelsche Godgeleerden. Met eene Voorreden van den heer Joan vanden Honert. 17 Deel. *Amsterdam*, 1741-1757. fol.
- A commentary upon the Holy Bible from Henry and Scott; with occasional observations and notes from other writers. 2d ed. 6 vol. *London*, 1832-35. 12°
 - Short comments on every chapter of the Holy Bible. *London*, 1839. 8°
 - The illustrated commentary on the Old and New Testaments, chiefly explanatory of the manners and customs mentioned in the sacred Scriptures...Being a re-publication of the notes of the Pictorial Bible. *London*, 1840. 12°
 - Explanatory and practical comments; being a series of short lectures upon the New Testament...by a clergyman of the Established Church. 2 vol. *Dublin*, 1829, 34. 8°
- COMMISSIONS.**—Forms of commissions, &c. [of representatives to the General Assembly]. *s. l.*, [1783.] fol.
- COMMON PRAYER.**—The Booke of Common Prayer, and administration of the sacraments, and other parts of divine service for the use of the Church of Scotland. *Edin.*, printed by Robert Young, printer to the King's most excellent Majestie. M.DC.XXXVII. fol.
- [This copy contains also, The Psalter, or Psalmes of David: according to the last translation in King James his time. Pointed as they shall be said or sung throughout all the churches of Scotland.—*Edin.*, printed by Robert Young, printer to the King's most excellent Majestie. Anno M.DC.XXXVI. fol.]
- Another copy. [Without the Psalter.]
 - Another edition. With a paraphrase of the Psalmus in metre by King James the VI. *Edin.*, printed by James Watson, 1712, from the copy printed at *Edin.* in the year 1637, by Robert Young, printer to King Charles the First. 8°
 - The Book of Common Prayer and administration of the sacraments, and other rites and ceremonies of the Church, according to the use of the Church of England; together with the Psalter...and the form and manner of...ordaining...Bishops, Priests, and Deacons. *Cambridge*, printed by John Field, 1662. 8°
 - Another edition. *London*, printed by John Baskett, 1727. 8°
- [This edition contains also the whole Book of Psalms, by Sternhold, Hopkins, and others, printed at *London* by William Pearson. 1727.]
- Another edition. *Edin.*, 1756. 8°
 - Another edition. *Oxford*, 1772. 8°
 - Another edition. *London*, 1814. 8°
 - Another edition. Together with such of the Sunday lessons, as are taken from the Old Testament. With notes. By Sir John Bayley, Knt. *London*, 1824. 8°
 - Another edition. *Oxford*, 1836. 32°
- [This edition has also the proper lessons to be read at morning and evening prayer on the Sundays and other holy-days throughout the year. 1835. The New Testament. 1838; and Tate and Brady's Psalms. 1833.]
- Another edition. *Oxford*, 1837. 8°
 - Another edition. *Oxford*, 1840. 8°
 - The two Books of Common Prayer, set forth by authority of Parliament in the reign of King Edward the Sixth, compared with each other. [With a preface by the editor, Edward Cardwell.] *Oxford*, 1838. 8°
 - Liturgia, seu liber precum communium, et administrationis sacramentorum, aliorumque rituum atque ceremoniarum Ecclesiæ juxta usum Ecclesiæ Anglicanæ: una cum Psalterio. ...Itemque forma et modus faciendi, ordinandi et consecrandi Episcopos, Presbyteros, Diaconos. *Londini*, 1696. 12°
 - Another edition. Huic editioni precum formula accessit, quæ, durante comitiorum ecclesiasticorum consensu, utriq; domui Convocationis usui esse solet. Triginta novem Ecclesiæ Anglicanæ articulis insuper adjectis. *Londini*, 1703. 12°
 - Another edition. Epistolæ, Evangelicæ, et Psalmi inseruntur juxta Sebastiani Castellionis versionem. *Londini*, 1716. 12°
 - Another copy.
 - Editio quinta. *Londini*, 1733. 12°
 - Translated into Manks for the use of the diocese of Mann. *London*, 1765. 8°
 - Collected, and translated into the Mohawk language under the direction of the late Rev. W. Andrews, the late Rev. Dr Henry Barclay, and the Rev. Mr John Ogilvie. *s. l.*, 1769. 8°
 - La liturgie ou formulaire des Prieres publiques...selon l'usage de l'Eglise Anglicane. *Londres*, 1706. 12°
 - Translated into Hebrew. *London*, 1836. 8°
 - La liturgia Ynglesa, o el Libro de Oracion Commun...segun el uso de la Yglesia de Inglaterra...Hispanizado por D. Felix Anthony de Alvarado. *Londres*, 1707. 8°
 - Leabhar na h-urnuigh Choitcheionn...do reir gnathachadh na H-eaglais Shasanaich. [Translated by Patrick Stewart, of Foss.] *Dun Eideann*, 1794. 8°
 - Another copy.
 - Another edition. *Inbhernis*, 1819. 12°
 - Another copy.
 - Another edition. *Lundnduin*, *s. a.* 8°
 - The Book of Common Prayer, and administration of the sacraments, and other rites and ceremonies of the Church, according to the use of the Protestant Episcopal Church in the United States of America: Together with the articles of religion, forms of ordination and consecration, office of institution, &c. &c. From the Philadelphia authorised edition. *London*, 1833. 12°
 - Liturgia Tigurina: or, The Book of Common Prayers, and administration of the sacraments

and other ecclesiastical rites and ceremonies, usually practised solemnly performed in all the churches and chappels of the city and canton of Zurich in Switzerland, and in some other adjacent countries; as by their canons and ecclesiastical laws they are appointed; and as by the supreme power of the...Senate of Zurich they are authorised, established, and commanded. With the orders of that Church. Faithfully translated out of the Helvetian into the English tongue, by John Conrad Werndly.

London, 1693. 12°

- The Tephilloth, or daily prayers; according to the order of the Polish and German Jews, in Hebrew and English, as publicly read in their synagogues, and daily used by all their families. Faithfully translated from the original Hebrew by A. Alexander. 2d ed.

London, A.M. 5548, i. e. 1787. 8°

- The order for daily prayer, with the liturgy and other offices of the Church. *London, 1843. 12°* [Prefixed is the Rationale of the offices and liturgy of the Church. The whole constitutes the liturgy of the followers of Mr Tait.]
- The old non-conformist, touching the Book of Common-Prayer and ceremonies. Unto which is annexed, the reasons why Scotland refused the Book of Common-Prayer.

London, 1660. 4°

- The reasons agreed upon by the reformers of the Church of Scotland, for which the Book of Common-Prayer, urged upon Scotland, anno 1637, was refused. As also the reasons agreed upon by the ASSEMBLY OF DIVINES at WESTMINSTER, for laying aside the English Book of Common-Prayer. Together with Mr George GRAHAM's renunciation and abjuration of Episcopacy.

Edin., 1744. 8°

- Another copy.
- Another copy.
- Advice to the readers of the Common-Prayer, and to the people attending the same. With a preface concerning divine worship. By a... Layick of the Church of England.

London, 1682. 4°

- The public divine service of the Church, or the Common Prayer-book, proved to be taken out of the Holy Bible, and agreeable to the practice of the primitive Church; and now published for the information and instruction of those who dissent from the Church of England. With a preface by the Rev. Dr Brett.

London, 1713. 8°

- A brief discourse of the troubles begun at Frankfort, in the year 1554, about the Book of Common Prayer and ceremonies. Reprinted from the black-letter edition of 1575, with an introduction.

London, 1846. 8°

- Suggestions for a revision of the Prayer Book. With the opinions of the Archbishop of Canterbury, the Bishops of St Asaph, Chester, Limerick, &c. &c.

London, 1859. 8°

- Declaration of the clergy against alteration of the Book of Common Prayer, &c. &c.

London, 1860. 8°

[See also LITURGY.]

COMMONS, HOUSE OF.—Journals of the House of Commons, [1547–1834] vol. 1–89. [Wanting vol. 61, 62, 63, 69, 71, 76, 77, 80, 85, 87, 88.]

[*London*], 1803–1834. fol.

- General index to vol. 1–75. 6 vol.

[*London*], 1803–1825. fol.

- Reports from committees of the House of Commons which have been printed by order of the House, and not inserted in the Journals. [1715–1773.] Vol. 1–4.

[*London*], s. a. fol.

- A letter from the House of Commons assembled in the Parliament of England at Westminster, to the Right Honorable and Right Reverend, the Lords, Ministers and others of the present General Assembly of the Church of Scotland sitting at Edinburgh; containing a narrative of the proceedings of the Parliament of England in the work of Reformation, and of their resolutions to maintain the government of the kingdom established by law, and of their endeavours for settlement of peace, and for preservation of the Union between the two kingdoms.

London, 1648. 4°

- A true extract out of the Commons Journal: of the most principal proceedings of that Honourable House, in this last short meeting; in order to the preservation of the King and kingdom from the growth of Popery, and also for reducing the growing greatness of France.

London, 1678. 4°

- An exact collection of the debates of the House of Commons, held at Westminster, October 21, 1680.

London, 1689. 8°

- The humble representation of the House of Commons to the Queen, with Her Majesty's most gracious answer thereunto.

Edin., 1711. 4°

- Report of committee of secrecy of the House of Commons.

London, [1799.] 8°

- Another copy.
- Proceedings in the House of Commons, which issued in the appointment of a royal commission for inquiring into the opportunities of religious worship, and means of religious instruction and pastoral superintendence, afforded to the people of Scotland.

Edin., 1835. 12°

- Report from select committee on standing orders revision (1842); as agreed to by the House, 2d August 1842, and made standing orders of the House of Commons.

London, 1842. fol.

COMMUNINGS.—Communings with the heart. Suggested by passages in the four Gospels. With aids to self-examination, and prayers compiled from Scripture. *London, 1855. 8°*

COMMUNION.—De la frequente communion.

Paris, 1648. 8°

- Septième édition.

Paris, 1683. 8°

- A persuasive to communion with the Church of England. [By Robert GROVE.]

London, 1683. 4°

- The case of lay-communion with the Church of England considered. [By John WILLIAMS.]

London, 1684. 4°

- The case of mixt communion : whether it be lawful to separate from a Church upon the account of promiscuous congregations and mixt communions. [By Samuel FREEMAN.] *London*, 1684. 4°
- A companion to the altar : shewing the nature and necessity of a sacramental preparation, in order to our worthy receiving the holy communion, wherein those fears and scruples about eating and drinking unworthily, and of incurring our own damnation thereby, are proved groundless and unwarrantable. Unto which are added, prayers and meditations preparative to a sacramental preparation, according to what the Church of England requires from her communicants. *Oxford*, s. a. 8°
- Terms of ministerial and Christian communion imposed on the Church of Scotland, by a prevailing party in the General Assembly... considered, in some conferences between two neighbouring ministers. *Glasgow*, 1753. 8°
- Purity of Christian communion recommended as an antidote against the perils of the latter days, in three discourses, [on 2 Tim. iii. 1-5] delivered... in Richmond court, Edinburgh. To which is added an appendix, containing some thoughts on the weekly celebration of the Lord's Supper. *Edin.*, 1796. 8°
- A Free Church communion in the West Highlands. [From the Scottish Guardian, August 4, 1843.] *Glasgow*, 1843. 12°
- COMPANION.**—The Christian's companion in the principles of religion and the concerns of human life :... In four parts. To which are annexed, The terms of our salvation, &c. *London*, 1771. 8°
- The closet companion ; or an help to serious persons, in the important duty of self-examination. *Edin.*, 1791. 8°
- The companion to the newspaper, 1833-5. 3 vol. *London*, 1834-36. 8°
- A companion for the afflicted ; or, texts of Scripture, containing duties, prayers, and promises, with verses of hymns occasionally added. 5th ed. 2 parts. *London*, 1836. 12°
- The Christian's daily companion, presenting an entire view of divine truth... By thirty-one clergymen of the Church of Scotland. *Glasgow*, 1843. 8°
- The Christian's daily companion : a series of meditations and short practical comments, on the most important doctrines and precepts of the holy Scriptures ; arranged for daily reading throughout the year. *Glasgow*, s. a. 8°
- Another copy.
- COMPASSION.**—The compassion of God. *London*, s. a. 12°
- COMTE (AUGUSTE).**—Cours de philosophie positive. 6 tom. *Paris*, 1830-42. 8°
- COMPTON (HENRY), D.D., Bishop of London.**—Eight letter to his clergy, upon a conference how they ought to behave themselves under the toleration. *London*, 1692. 4°
- CONANT (Mrs H. C.).**—The English Bible. History of the translation of the holy Scriptures into the English tongue. With specimens of the old English versions. *London*, 1856. 12°
- CONANT (JOHN), B.D., Pastor of Lymington, Somersetshire.**—The woe and weale of God's people, displayed in a sermon [on Jer. xxx. 7] preached before the Hon. House of Commons, July 26, 1643. *London*, 1643. 4°
- CONCILES.**—See COUNCILS.
- CONCLAVES.**—Histoire des Conclaves depuis Clément V. jusqu' à présent ; traduite de l'Italien ; [par Vanel, conseiller en la cour des Comptes de Montpellier]. *Paris*, 1689. 4°
- CONCORDANCE.**—A concordance to the holy Scriptures of the Old and New Testaments. *London*, 1762. 8°
- Concordance to the metrical Psalms and Paraphrases. *Edin.*, 1856. 8°
- The Englishman's Hebrew and Chaldee concordance of the Old Testament. 2 vol. *London*, 1843. 8°
- The Englishman's Greek concordance of the New Testament. [By William BURGH, or DE BURGH.] *London*, 1839. 8°
- CONDER (JAMES).**—An arrangement of provincial coins, tokens, and medals, issued in Great Britain, Ireland, and the colonies within the last twenty years. *Ipswich*, 1798. 4°
- CONDER (JOHN).**—Living Christianity delineated in the diaries of Mr Hugh Bryan, and Mrs Mary Hutson. With a preface by the Rev. J. C. and the Rev. Thomas GIBBONS. *London*, 1760. 12°
- CONDER (JOSIAH).**—Reviewers reviewed ; including an enquiry into the moral and intellectual effects of habits of criticism, and their influence on the general interests of literature. To which is subjoined a brief history of the periodical reviews published in England and Scotland. By John Charles O'Reid. [Pseud.] *Oxford*, 1811. 8°
- On Protestant nonconformity. 2d ed. *London*, 1822. 12°
- The law of the Sabbath, religious and political. *London*, 1830. 8°
- An analytical and comparative view of all religions now extant among mankind : with their internal diversities of creed and profession. *London*, 1838. 8°
- Syria and Asia Minor. 2 vol. ; [The modern traveller, vol. ii., iii.]. *London*, s. a. 12°
- Arabia ; [ibid., vol. iv.]. *London*, s. a. 12°
- Egypt, Nubia, &c. ; [ibid., vol. v. and vi.]. *London*, s. a. 12°
- Burmah, Siam, &c. ; [ibid., vol. vii.]. *London*, s. a. 12°
- Italy. 3 vol. ; [ibid., vol. xxxi.-xxxiii.]. *London*, 1831. 12°
- A memoir on the geography and ancient history of Armenia ; [with missionary researches in Armenia, by Eli SMITH, and H. G. O. DWIGHT.] 1834
- The literary history of the New Testament. Comprising a critical inquiry into the authorship, chronological order, characteristic features, internal evidence, and general scope of the sacred documents. [London], 1850. 8°

CONDILLAC (ETIENNE BONNOT DE), *Abbé de Mureaux*.—Œuvres complètes. 16 tom.

Paris, 1822. 8°

— *Traité des systèmes, où l'on en démontre les inconvénients et les avantages.*

Amsterdam, 1771. 12°

— *Cours d'étude. Nouvelle édition faite d'après l'originale.* 16 tom. Paris, 1795. 8°

— *La langue des Calculs.* Paris, 1798. 8°

CONDOM, BISHOP OF.—See Jacques Benigne BOSSUET.

CONEY (THOMAS), D.D., *Prebendary of Wells*.—Honesty and plain-dealing an usual bar to honour and preferment. A sermon [on Numb. xxiv. 11] preached at St Mary's before the University of Oxford, upon Act-Sunday July ix. 1710. Oxford, 1710. 8°

CONFERENCES.—Conferences between the Danish Christian missionaries, resident at Tranquebar, and the heathen natives of Hindoostan. Now first rendered into English from the original manuscript by an officer in the service of the Hon. East India Company. London, 1812. 12°

CONFESSIO, CONFESSION.—Harmonia confessionum fidei, orthodoxarum, et reformatarum Ecclesiarum, quæ in præcipuis quibusque Europæ regnis, nationibus, et provinciis, sacram evangelii doctrinam purè profitentur. Geneva, 1581. 4°

[The following are the confessions of which the above Harmony is composed:—Confessio Augustana, 1530; Quatuor civitatum, 1530; Basiliensis, 1532; Helvetica prior, 1536; Saxonica, 1551; Wirtembergensis, 1552; Gallica, 1559; Anglica, 1562; Helvetica posterior, 1566; Belgica, 1579; Bohemica, postrema, 1573.]

— Another copy.

— Translated from the Latin. A new edition, revised and considerably enlarged, by the Rev. Peter HALL. 1842

— Corpus et syntagma confessionum fidei quæ in diversis regnis et nationibus, Ecclesiarum nomine fuerunt authenticè editæ: in celeberrimis conventibus exhibitæ, publicæ auctoritate comprobatæ. Quibus annectitur, in omnibus Christianæ religionis articulis, Catholicus consensus, ex sententiis veterum qui Patres vocantur, desumptus. Geneva, 1612. 4°

[The above Corpus et syntagma contains the following confessions:—I. Confessiones fidei editæ ex Symbolo Apostolico. In concilio œcumenico. 1. Nicæno. 2. Constantinopolitano primo. 3. Ephesino. 4. Chalcedonensi ... II. Confessio Helvetica, Gallica, Anglicana, Scotica, Belgica, Polonica, Argentinenfis, sive quatuor civitatum Imperii, Augustana, Saxonica, Wirtembergica, illustrissimi Electoris Palatini, Bohemica, Consensus Ecclesiarum Majoris et Minoris Poloniæ, Lithaniæ.]

— Editio nova. Geneva, 1654. 4°

[This edition differs from the preceding in the following particulars:—1. The confessio

Helvetica is printed from the edition of Zurich, 1651. 2. The confessio Belgica is printed as it was revised, corrected, and approved by the Synod of Dort in 1619. 3. It contains the confession of Basle; the Judgment of the Synod of Dort; the confession of Cyril, of Constantinople; and the general confession of the reformed Churches in Polonia, Lithuania, and the provinces annexed, according to the Assembly of Thorn.]

— Sylloge confessionum sub tempore reformatandæ Ecclesiæ editarum, videlicet, Professio fidei Tridentina. Confessio Helvetica (1566). Confessio Augustana (1530). Confessio Augustana (1540). Confessio Saxonica. Confessio Belgica. Subjiciuntur catechismus Heidelbergensis et canones Synodi Dordrechtanæ. Editio altera et auctor. Oxonii, 1827. 8° [This edition, revised by Bishop Lloyd, contains the Augsburg confession, both as presented to Charles V. at the Assembly at Augsburg, in 1530, and as altered by Melancthon, and laid before the Diet of Worms, in 1540.]

— Another copy.

— Corpus librorum symbolicorum qui in Ecclesiæ Reformatorum auctoritatem publicam obtinuerunt. Continens: I. Tres confessiones Helvetice. II. Confessio Gallicana. III. Confessio Anglicana. IV. Confessio Scotica. V. Confessio Belgica. VI. Canones Dordraceni. VII. Confessio Hungarica. VIII. Confessiones Poloniæ. IX. Confessio Bohemica. X. Confessio Tetrapolitana. XI. Confessio Marchica. XII. Colloquium Lipsiacum. XIII. Declaratio Thoruniensis. XIV. Formula consensus Helvetica. XV. Catechismus Genevensis. XVI. Catechesis Heidelbergensis. Novam collectionem instituit, dissertationem historicam et litterariam subjunxit, et indices rerum et verborum adjecit Jo. Christ. Guil. AUGUSTI. 1827

— Collectio confessionum in Ecclesiis reformatis publicarum. Edidit H. A. NIEMEYER. 1840 [The following confessions are contained in the above collection:—1. Articuli sive conclusiones LXVII. H. Zwinglii, Germ. et Lat. 1523. 2. Theses Bernenses, Germ. et Lat. 1528. 3. Fidei H. Zwinglii ratio, 1530. 4. Fidei ab Zwinglio expositio, [1530]. 5. Basiliensis prior confessio, Germ. et Lat. [1532]. 6. Helvetica prior, seu Basil. posterior, Germ. et Lat. 1536. 7. Catechismus Genevensis, 1545. 8. Consensus Tigurinus, 1549. 9. Consensus Genevensis, 1552. 10. Confessio Gallicana, Fr. et Lat. 1561. 11. Confessio Scotica I. 1560. 12. Confessio Scotica II. 1581. 13. Confessio Belgica, 1579. 14. Catechesis Palatina seu Heidelbergensis, Germ. et Lat. 1563. 15. Confessio Helvetica posterior, 1566. 16. Confessio Czengerina, 1570. 17. Consensus Poloniæ, 1570. 18. Articuli XLII. Eduardi VI. 1552. 19. Articuli xxxix. 1562. 20. Repetitio Anhaltina [1577?]. 21. Confessio Sigismundi. 22. Colloquium Lipsiense, 1631. 23. Declaratio Thoruniensis, 1645.]

24. Canones Synodi Dordrechtanæ, 1618, 19.
25. Formula consensus Helvetica. 26. Confessio Tetrapolitana, 1530. 27. Confessio Bohemica, 1535. And in the appendix, Puritanorum libri symbolici, [i. e. the Westminster confession, and the larger and shorter catechism in Latin].
- Libri Symbolici Ecclesiæ Lutheranæ. Cum appendice quinque partita edidit Fredericus FRÄNCKE. 1847
[The above collection contains, 1. Symbola oecumenica. 2. Confessio Augustana. 3. Apologia confessionis Augustanæ. 3. Articuli Smalcaldici. 4. Lutheri catechismus minor. 5. Lutheri catechismus major. 6. Formula concordiæ. 7. Quatuor veteris Ecclesiæ symbola. 8. Confessio variata, a. 1540. 9. Confutatio pontificia. 10. Confessio Saxonica. 11. Articuli visitatorii.]
- Concordia pia. Evangelisk Lutherska Kyrkaus Symboliska Böcker jemte Upsala Mötes Beslut af år 1593, samt ett Kort historiskt Företal af P. Fjellstedt. *Gefle*, 1853. 8°
- Volumen acatholicum xx. Articulorum confessionis Augustanæ: editum a Jacobo Heibronner...compendio recognitum et castigatum a Sebastiano HEISSIO. S. J. 1608
- Confessio Augustana et responsio pontificia seu confutatio quæ vulgo dicitur...E codice Dessaviensi exscriptam cum prolegomenis et epilegomenis...curavit Michael WEBER. 1810
- Twenty-one discourses or dissertations upon the AUGSBURG-CONFESSION. 1753
- Libri symbolici Ecclesiæ evangelicæ sive Concordiæ. Recensuit Carolus Augustus HASE. 1827
[The above collection contains, I. Symbolum apostolicum. II. Symbolum Nicenum. III. Symbolum Athanasii contra Arianos scriptum. IV. Confessio Augustana, 1530. V. Apologia Confessionis. VI. Articuli Smalcaldici, 1537. VII. Lutheri catechismus minor. VIII. Lutheri catechismus major. IX. Formula concordiæ.]
- Professio fidei Fratrum WALDENSIUM ad Vladislaum Hungariæ Regem missa; [cum Fascic. rerum expetendar. et fugiendar., ab Orth. GRATIO. I. p. 162.] 1690
- Fidei et religionis Christianæ confessio (Unitatis Boëmice). *Herbornæ*, 1612. 8°
- Libri symbolici Ecclesiæ Catholicæ. Coniuncti atque notis, prolegomenis indicibusque instructi, opera et studio Frid. Guil. STREITWOLF et Rudolph. Ernest. KLENER. 1838
[The above collection contains, I. Tria symbola Catholica. II. Canones et decreta concilii Tridentini. III. Catechismus, ex decreto concilii Tridentini, ad parochos.]
- ΤΟΝ ΕΚΚΛΗΣΙΑΝ ΤΗΣ ΒΕΛΓΙΚΗΣ Χριστιανική καὶ Ορθόδοξος διδασκαλία καὶ τάξις: Ἡ γέννη, ΕΞΟΜΟΛΟΓΗΣΙΣ, ΚΑΤΗΧΗΣΙΣ, ΑΙΤΟΥΡΓΙΑ καὶ ΚΑΝΟΝΕΣ. Ἐκκλησιαστικῶν. *Λονδρ. τῶν Βασιλ.*, 1548. 4°
- Confessio, sive declaratio sententiæ pastorum, qui in Federato Belgio REMONSTRANTES vocantur; super præcipuis articulis religionis Christianæ. 1702
- Censura in confessionem sive declarationem sententiæ eorum qui in federato Belgio REMONSTRANTES vocantur, super præcipuis articulis Christianæ religionis, a SS. theol. professoribus Academiæ Leidensis instituta. [Johannes Polyander, Andreas Rivetus, Antonius Waleus, Antonius Thysius.] 1626
- The confession of faith, of the reformed Churches in the Netherlands. With the forms which they use in the administration of the sacraments. The exercise of ecclesiastical discipline. The confirmation of ecclesiastical officers, ministers, elders, and deacons. The celebration of marriage before the Church. *Amsterdam*, 1774. 12°
- La confession de foi des Eglises réformées Wallonnes et Flamandes. *Bruxelles*, 1850. 8°
- Confessions de foi des Eglises réformées de France et de Suisse, suivies des 39 articles de l'Eglise Anglicane, et d'un fragment de la confession d'Augsbourg. *Montpellier*, 1825. 8°
- CYRILLI Patriarchæ Constantinopolitani confessio Christianæ fidei [Gr. et Lat.]. 1633
- The confession of faith, used in the English congregation, at Geneva; received and approved by the Church of Scotland, in the beginning of the Reformation. With proofs from the Scripture. s. l., 1764. 8°
- The confession of the faith and doctrine, believed and professed by the Protestants of Scotland, exhibited to the Estates of the same in Parliament, and by their publick votes authorized, as a doctrine grounded upon the infallible Word of God, August 1560. And ratified and established by Act of Parliament 1567, as the public and avowed confession of faith of the Church of Scotland. And afterwards further established and publicly confirmed by sundry Acts of Parliaments, and of lawful General Assemblies. With proofs from the Scripture. *Edin.*, 1739. 8°
- Another edition. s. l., 1764. 8°
- The humble advice of the Assembly of divines, now by authority of Parliament sitting at Westminster, concerning a confession of faith: with the quotations and texts of Scripture annexed. Presented by them lately to both Houses of Parliament. *London*, 1647. 4°
- The confessions of faith, catechisms, directories, form of Church government, discipline, &c., of public authority in the Church of Scotland. *Glasgow*, 1771. 16°
- A collection of confessions of faith, catechisms, directories, books of discipline, &c., of public authority in the Church of Scotland. Together with all the Acts of Assembly, which are standing rules concerning the doctrine, worship, government and discipline of the Church of Scotland. With a large preface, containing a full account of the several ends and uses of confessions of faith, the just foundations of their authority as a public standard of orthodoxy, and a vindication of the equity, usefulness, and excellency of such composites.

[By William DUNLOP.] 2 vol.

Edin., 1719, 22. 8°

[The above collection contains, I. The Westminster confession, and the larger and shorter catechisms. II. The confession of faith used in the English congregation at Geneva. III. The confession of the faith and doctrine belevit and profit be the Protestantis of Scotland, 1560. IV. The confession of faith of the Kirk of Scotland, or, The national Covenant, 1580. V. A general band made for maintenance of the trew and Christian religion, 1588. VI. The national covenant, 1638. VII. Calvin's catechism. VIII. The Palatine catechism, 1591. IX. Craig's catechism, 1591. X. Summula catechismi, 1591. XI. The Book of common order, 1556. XII. The first Book of discipline, 1560. XIII. Ane schorte somme of the Buik of discipline, [1560]. XIV. The forme and ordoure of the election and admission of the superintendent, 1560. XV. The electioun of eldaris and deaconis in the Church of Edinburgh, 1560. XVI. The ordoure and doctrine of the general fast, 1565. XVII. The ordoure of excommunication and of publick repentance, 1569. XVIII. The second Buik of discipline, 1578. XIX. Confessio fidei Ecclesiæ Scoticanæ, [a translation of the National Covenant, 1581].

— Another copy.

— A preface to an edition of the Westminster confession, &c., lately publish'd at Edinburgh. Being a full and particular account of all the ends and uses of creeds and confessions of faith. [By William DUNLOP.] 2d ed.

London, 1720. 8°

— Another copy.

— The confession of faith, and the larger and shorter catechisme first agreed upon by the Assembly of divines at Westminster, and now approved by the Generall Assembly of the Kirk of Scotland, to be a part of uniformity in religion between the Kirks of Christ in the three kingdoms. Together with the solem league and covenant of the three kingdoms.

Amsterdam, 1649. 16°

— Another edition.

Edin., 1650. 12°

— Another edition.

London, 1651. 16°

— Second edition.

London, 1658. 4°

— Another copy.

Amsterdam, 1658. 4°

— Another copy.

London, 1658. 4°

— Fourth edition.

London, 1675. 4°

— Another edition.

Edin., 1688. 12°

— Another edition.

Glasgow, 1693. 12°

— Fifth edition.

London, 1717. 8°

— Another edition.

Glasgow, 1736. 12°

— Another edition.

Edin., 1757. 12°

— Another edition.

s. l., 1764. 8°

— Another edition.

Edin., 1810. 12°

— Another edition.

Edin., 1815. 12°

— Another edition.

Reprinted, Edin., 1829. 8°

— Another edition.

Edin., 1836. 8°

— Another edition.

Glasgow, 1842. 12°

— Another edition.

Aberdeen, 1844. 12°

— Confessio fidei in conventu theologorum au-

thoritate Parlamenti Anglicani indicto elaborata; eisdem Parlamento postmodum exhibita; quin et ab eodem, deindeq.; ab Ecclesia Scotiana cognita et approbata; una cum catechismo duplici, majori minorique; e sermone Anglicano summa cum fide in Latinum versa.

Cantabrigiæ, 1656

— Another edition.

Edinburgi, 1670. 16°

— Another edition.

Edinburgi, 1694. 12°

— Another copy.

— Another copy.

— Another edition.

Edinburgi, 1708. 12°

— The confession of faith, larger and shorter catechisms, &c. Translated into the Irish language by the Synod of Argyle.

Edin., 1725. 12°

— The late Assembly of divines confession of faith examined. As it was presented by them unto the Parliament. Wherein many of their excesses and defects, of their confusions and disorders, of their errors and contradictions are presented, both to themselves and others.

London, 1651. 8°

— Another copy.

— Truth's victory over error. Or, an abridgement of the chief controversies in religion, which since the Apostles days to this time, have been, and are in agitation between those of the orthodox faith, and all adversaries whatsoever....Wherein, by going through all the chapters of the confession of faith, one by one, and propounding out of them, by way of question, all the controverted assertions; and answering by Yes, or No, there is a clear confirmation of the truth, and an evident confutation of what tenets and opinions are maintained by the adversaries. [By David DICKSON.]

Edin., 1684. 8°

— Another copy.

— Another edition.

Glasgow, 1725. 8°

— A brief sun of Christian doctrine contained in holy Scripture, and holden forth in the confession of faith and catechisms agreed upon by the Assembly of divines at Westminster, and received by the General Assembly of the Kirk of Scotland: with the practical use thereof. [Drawn up by David DICKSON.] [With the Westminster confession.] 1693

— [And with various other editions of the same confession.]

— An exposition of the confession of faith of the Westminster Assembly of divines. By the Rev. Robert SHAW. 1845

— An analysis of the Westminster confession of faith.

Glasgow, 1854. 12°

[For other works relating to the confession of faith, or national covenant, see under COVENANT.]

— A new modern confession of faith, for the purpose of nationalising the modern converted Jews. To which is added, a discovery of the face of covering cast over all people, and the veil that is spread over all nations.

Edin., 1821. 12°

— The scriptural unity of the Protestant Churches exhibited in their published confessions.

[Edited by D. Stuart, D.D.]

Dublin, 1835. 12°

[The above contains, I. Articles of the Irish Church, 1615. II. Articles of the United Church. III. The Westminster Confession. IV. Declaration of faith of the Congregational or Independent dissenters, 1833.]

- The expectant; being outlines of a new confession of faith for the Free Kirk of Scotland. By a layman. *Glasgow*, 1843. 12°
- Scheme of a confession of faith and Church government, adopted by a reforming Protestant congregation at Girvan, and addressed by them to their brethren in the Church and in the world. [By P. Hately WADDELL.]

Glasgow, 1844. 8°

CONFESSIONAL.—The Confessional: or, a full and free inquiry into the right, utility, edification, and success, of establishing systematical confessions of faith and doctrine in Protestant Churches. [By Francis BLACKBURNE.] 2d ed. *London*, 1767. 8°

- Another copy.

CONFORMIST, CONFORMITY.—The course of conformitie, as it hath proceeded, is concluded, and should be refused. [By David CALDERWOOD.] *s. l.*, 1622. 4°

- Another copy.

— The sober conformist's answer to a rigid conformist's reasons. Why in this juncture no alteration should be made in the government of the Church of Scotland. *s. l.*, 1689. 4°

— An enquiry into the occasional conformity bill. By the author of the True-born Englishman. [Daniel DEFOE.] *London*, 1704. 4°

— An enquiry into occasional conformity; shewing that the Dissenters are noway concerned in it. By the author of the Preface to Mr Howe. [Daniel DEFOE.] *London*, 1702. 4°

— Another edition. [In a collection of the writings of the author of the True-born Englishman.] *London*, 1703. 8°

— The principles of an occasional conformist stated and defended. With a preface in answer to Dr Sherlock's reflections on occasional conformity, in his vindication of the corporation and test acts. [By Moses LOWMAN.] *London*, 1718. 8°

[See also NON-CONFORMIST, NON-CONFORMITY.]

CONFUCIUS.—Confucius Sinarum philosophus, sive scientia Sinensis Latine exposita. Opera P. Intorcetta, Chr. Herdtrich, F. Rougemont, et P. Couplet. Adjecta est tabula chronologica Sinense monarchie ab hujus exordio ad hæc usque tempora. *Parisii*, 1687. fol.

— Le Chou-King, un des livres sacrés des Chinois, qui renferme les fondemens de leur ancienne histoire, les principes de leur gouvernement et de leur morale; ouvrage recueilli par Confucius. Traduit et enrichi de notes, par feu le P. Gaubil, missionnaire à la Chine. Revu et corrigé sur le texte Chinois, accompagné de nouvelles notes, de planches gravées en taille-douce et d'additions tirées des historiens originaux, dans lesquelles on donne l'histoire des Princes omis dans le Chou-King. Par M. de

Guignes... On y a joint un discours préliminaire, qui contient des recherches sur le tems antérieur à ceux dont parle le Chou-King, et une notice de l'Y-King, autre livre sacré des Chinois. *Paris*, 1770. 4°

CONGAL.—Congal and Fenella; a tale. [By John JAMIESON.] [Wants title.]

CONGREGATION.—Syon's prerogative royal; or, a treatise tending to prove that every particular congregation hath from Christ absolute and entyre power, to exercise in and of herself every ordinance of God. [By John CANNE.] *Amsterdam*, 1641. 8°

CONGREGATIONAL CHURCHES.—Ratio disciplinæ, or the constitution of the congregational Churches. *Portland*, 1829. 12°

CONGREGATIONAL LECTURES.—Congregational lectures. 12 vol. A new and uniform edition. *London*, 1852–55. 8°

CONGREGATIONAL UNION.—Declaration of the faith, Church order, and discipline, of the Congregational or Independent dissenters, as adopted at the third general meeting of the Congregational union of England and Wales, May 7th, 8th, 10th, 1833. *London*, 1833. 12°

— The primary address of the annual assembly of the Congregational Union of England and Wales, held at the Congregational library, *London*, May 13, 1834. *London*, 1834. 12°

— The second address of the annual Assembly of the Congregational Union of England and Wales, held at the Congregational library, *London*, May 12, 15, and 16, 1835.

London, 1835. 12°

CONGREVE (WILLIAM).—The works of W. C. Vol. ii. Containing The way of the world, Judgment of Paris, Semele, an opera, and poems upon several occasions.

Dublin, 1736. 12°

— Poems upon several occasions.

Glasgow, 1752. 16°

— The mourning bride: a tragedy.

Edin., 1755. 12°

CONIMBRICA.—Commentarii Collegii Conimbriciensis in duos libros de generatione et corruptione, ARISTOTELIS. 1613

— In tres libros de anima, ARISTOTELIS. 1627

CONNELL (JOHN), Advocate, afterwards Sir John Connell.—A treatise on the law of Scotland respecting tithes and the stipends of the parochial clergy. 3 vol. *Edin.*, 1815. 8°

— A treatise on the law of Scotland respecting the erection, union, and disjunction of parishes; the manse and glebes of the parochial clergy, and the patronage of churches. *Edin.*, 1818. 8°

— Another copy.

CONNELLY (PIERCE), M.A.—The coming struggle with Rome, not religious but political. 4th ed. *London*, 1852. 8°

CONNOR (WILLIAM).—A genuine copy of the protest. [William Connor against Kneeland and Joiners.] [Wants title.] 1747. 8°

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- Another edition. *London*, 1672. 4°
- The history of popish transubstantiation. To which is premised and opposed the catholick doctrine of the holy Scripture, the ancient Fathers and the reformed Churches, about the sacred elements, and presence of Christ in the blessed sacrament of the Eucharist. *London*, 1676. 8°
- A new edition. To which is added, a memoir of the author by Rev. J. S. Brewer, M.A. *London*, 1840. 12°
- A collection of private devotions; in the practice of the ancient Church, called, The hours of prayer. Taken out of the holy Scriptures, the ancient Fathers, and the divine service of our own Church. 9th ed. *London*, 1693. 12°
- A letter on the validity of the orders of the foreign reformed Churches; [with two treatises on the Church, by Thomas JACKSON, and Robert SANDERSON. Edited by William Goode]. 1843
- COSIN (RICHARD), LL.D., *Chancellor of the diocese of Worcester*.—An answer to the two first and principal treatises of a factious libell, put forth lately...under the title of An abstract of certaine acts of Parlement. *London*, 1584. 4°
- [See the full title of the work to which this is an answer, under CHURCH GOVERNMENT.]
- AN APOLOGIE for sundrie proceedings by jurisdiction ecclesiasticall. 1593
- Conspiracie for pretended reformation, viz. Presbyteriall discipline; a treatise discovering the late designments and courses held for the advancement thereof, by William Hacket, Edmund Coppinger, and Henry Arthington; [with the life of John WHITGIF]. 1699
- COSSARTIUS (GABRIEL).—Sacrosancta concilia ad regiam editionem exacta...studio Philippi LABBE et G. C. 1728-52
- COSTA (ISAAC DA).—The four witnesses; being a harmony of the Gospels on a new principle. Translated by David Dundas Scott. *London*, 1851. 8°
- Another copy.
- COSTARD (GEORGE), M.A., *Fellow of Wadham college*.—Some observations tending to illustrate the Book of Job, and in particular the words "I know that my Redeemer liveth," &c. Job, xix. 25. *Oxford*, 1747. 8°
- COSTERUS (FRANCISCUS), S. J. — Enchiridion controversiarum præcipuarum nostri temporis de religione, in gratiam sodalitatibus beatiss. virginis Mariæ. Nunc aliquot locis, ac bona controversiarum parte locupletatum atque emendatum. *Colonia Agrippina*, 1589. 8°
- Apologia pro prima parte Enchiridii sui, contra Franciscum Gomarum. *Colonia Agrippina*, 1604. 8°
- COSTIGAN (ARTHUR WILLIAM).—Sketches of society and manners in Portugal. In a series of letters from A. W. C., late a captain of the Irish brigade in the service of Spain, to his brother in London. 2 vol. *London*, [1787]. 8°
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- SS. Patrum, qui temporibus apostolicis floruerunt, opera. Editio altera. 2 tom. *Amstelædami*, 1724. fol.
- COTONUS (PETRUS), S. J. — Institutio catholica, in qua exponitur fidei veritas et comprobatur adversus hæreses et superstitiones hujus ævi. In quatuor divisa libros qui totidem Joannis Calvinii voluminibus et institutionibus opponi queant. E Gallico vertit L. C. R. [i. e. Ludovicus Cresollius] ejusdem societatis presbyter. *Moguntia*, 1618. 4°
- COTTA (BERNHARD).—Deutschlands Boden, sein geologischer Bau und dessen Einwirkungen. 2 theilungen. *Leipzig*, 1854. 8°
- COTTERILL (CHARLES FORSTER).—Letter to the Right Hon. Lord John Russell, M.P. Public granaries and the cycle of the seasons, in connection with trade and agriculture, and the policy of the English and French governments, &c. *London*, 1856. 8°
- COTTERILL (THOMAS), A.M. — Family prayers: composed principally in expressions taken from the holy Scriptures, and from the established services of the Church of England. 9th ed. *London*, 1836. 12°
- COTTLE (JAMES), LL.D. — Some account of the church of St Mary Magdalene, Taunton, and the restoration thereof: together with several notices on ecclesiastical matters. *London*, 1845. 8°
- COTTLE (—). — Romanism an apostate Church. By Non-clericus. [Pseud.] *London*, 1852. 8°

- COTTON (CHARLES). — Scarronides ; or Virgil travestie. *Durham*, 1807. 12°
- COTTON (HENRY), D.C.L., *Archdeacon of Cashel*. — A list of editions of the Bible and parts thereof in English, from the year MDV. to MDCCCXX. With an appendix containing specimens of translations, and bibliographical descriptions. *Oxford*, 1821. 8°
- A typographical gazetteer, attempted. 2d ed. *Oxford*, 1831. 8°
- Rhemes and Doway. An attempt to shew what has been done by Roman Catholics for the diffusion of the holy Scriptures in English. *Oxford*, 1855. 8°
- COTTON (JOHN), B.D., *Boston, New-England*. — God's promise to his plantations, a sermon on 2 Sam. vii. 10. *London*, 1634. 4°
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- A modest and cleare answer to Mr Ball's discourse of set formes of prayer. *London*, 1642. 4°
- The way of the Churches of Christ in New-England. Or, the way of Churches walking in brotherly equality, or co-ordination, without subjection of one Church to another. Measured and examined by the golden reed of the sanctuary. Containing a full declaration of the Church-way in all particulars. *London*, 1645. 4°
- Another copy.
- Several questions of serious and necessary consequence propounded by the teaching elders, unto Mr John Cotton of Boston in New-England. With his respective answer to each question. *London*, 1647. 4°
- The bloody tenent, washed, and made white in the blood of the Lambe... Whereunto is added a reply to Mr [Roger] Williams answer to Mr Cotton's letter. *London*, 1647. 4°
- Singing of psalms a Gospel-ordinance. Or, A treatise, wherein are handled these particulars : 1. Touching the duty itself. 2. Touching the matter to be sung. 3. Touching the singers. 4. Touching the manner of singing. *London*, 1650. 4°
- The new covenant, or, a treatise, unfolding the order and manner of the giving and receiving of the covenant of grace to the elect. As also : shewing the difference between the legalist and the true Christian. Being the substance of sundry sermons. *London*, 1654. 8°
- Certain queries tending to accommodation and communion of Presbyterian and Congregational Churches. *London*, 1654. 8°
- The result of a synod at Cambridge in New-England, anno 1646. Concerning the power of magistrates in matters of the first table : the nature and power of Synods ; and other matters thereunto belonging. *London*, 1654. 8°
- A practical commentary, or an exposition with observations, reasons, and uses, upon the first Epistle generall of John. *London*, 1656. fol.
- A defence of Mr John Cotton from the imputation of selfe-contradiction, charged on him by Mr. Dan. Cawdrey, written by himselfe not long before his death. Whereunto is prefixed, an answer to a late treatise of the said Mr. Cawdrey about the nature of schisme. *Oxford*, 1658. 8°
- Another copy.
- The keyes of the kingdom of heaven, and power thereof, according to the word of God ; tending to reconcile some present differences about discipline. *London*, 1644. Reprinted, *Boston*, 1843. 12°
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- COUARD (CHR. LUDW.). — The life of Christians during the first three centuries of the Church. ... Translated from the German by Leopold J. Bernays. [Bib. Cab., vol. 33.] *Edin.*, 1841. 8°
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- COUNCILS. — Of the authority of councils, and the rule of faith. By a person of quality. With an answer to the eight theses laid down for the trial of the English reformation, in the book that came last week from Oxford. *London*, 1687. 4°
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- [The authorship of the above work is doubtful. Ladvocat ascribes it to Legros.]
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- COUPER (ROBERT), M.D. — Notes and observations on the early part of the history of the British Isles. *Aberdeen*, 1807. 8°
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- COURAYER (PIERRE-FRANÇOIS LE). — A defence of the dissertation on the validity of the English ordinations ; against the several answers made to it. With proper vouchers for the facts advanced in that work. 2 vol. *London*, 1728. 8°
- Another copy.
- Defense de la nouvelle traduction de l'histoire du concile de Trente. *Amsterdam*, 1742. 12°
- COURT (ROBERT), *Minister of the Free Church*,

- Pathhead*.—Copy correspondence between the Rev. R. C., and W. B. CALLANDER, Esq. of Prestonhall. s. l., 1843. 4°
- COURT OF SESSION.—Where did the Court of Session get its Church power? [*Edin.*, 1841.] 8°
- COURTAULD (GEORGE).—Address to those who may be disposed to remove to the United states of America, on the advantages of equitable associations of capital and labour, in the formation of agricultural establishments in the interior country. Including remarks on Mr Birkbeck's opinions upon the subject. *Sudbury*, 1820. 8°
- COURTENAY (REGINALD), D.D., *Bishop of Kingston*.—The future states; their evidences and nature considered on principles physical, moral, and scriptural, with the design of showing the value of the Gospel revelation. *London*, 1857. 8°
- COURTOY (HENRY).—Historical guide to the abbey and palace of Holyrood. 2d ed. *Edin.*, 1838. 8°
- COURTS OF JUSTICE.—A bill, intituled, An act for better regulating the courts of justice in Scotland, and the administration of justice therein; and establishing trial by jury in certain civil causes. *Edin.*, 1807. 8°
- COUSIN (VICTOR).—Elements of psychology: included in a critical examination of Locke's Essay on the human understanding. With additional pieces. Translated from the French, with an introduction and notes. By the Rev. C. S. Henry, D.D. 2d ed. *New York*, 1838. 8°
- *Leçons sur la philosophie de Kant*. *Paris*, 1844. 8°
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- *Fragments de philosophie Cartésienne pour faire suite aux Fragments philosophiques*. *Paris*, 1852. 12°
- COUSSEMAKER (BALDUINUS DE).—Disputatio physica quarta, de aqua. *Ultrajecti*, 1652. 4°
- COUTTS (JANET).—*Mémorial and correspondence of Mrs Coutts, widow of the late Rev. Robert Coutts, Brechin. By the Rev. W. M. Hertherington, LL.D. *Edin.*, 1854. 8°
- COUTTS (ROBERT), *Minister at Brechin*.—Sermons... With some sketches of his life. To which is subjoined, a sermon, preached soon after the author's death; by the Rev. James Burns. *Aberdeen*, 1806. 8°
- Third edition. With a preface by the Rev. Dr Chalmers, and memoir by the Rev. Dr Guthrie. *Edin.*, 1847. 12°
- COVEL (JOHN), D.D., *Master of Christ college, Cambridge*.—Some account of the present Greek Church, with reflections on their present doctrine and discipline; particularly in the Eucharist, and the rest of their seven pretended sacraments, compared with Jac. Goar's notes upon the Greek ritual, or *Euchologion*. *Cambridge*, 1722. fol.
- COVENANT, COVENANTER.—The confession of faith of the Kirke of Scotland, [or the national covenant]: subscribed at the first by the Kings Majesties umwhile dearest father, of blessed memorie, and his household, in the year of God, 1580. Thereafter, by persons of all ranks, in the year of God, 1581: by ordinance of the Lords of Secret Councell, and acts of the Generall Assembly. Subscribed again by all sorts of persons in the year 1590, by a new ordinance of Councell, at the desire of the Generall Assembly: with the generall Band for maintenance of the true religion. And now renewed and subscribed again [in 1638] by His Majesties speciall command, by... James, Marquess of Hammiltoun... and Lords of Secret Councell under subscribing. And that of and according to the date and tenor of the said confession of faith, dated in March, 1580, and of the Band, dated in anno 1589. s. l. et a. 4°
- Another edition. [Wants title.] 4°
- Another edition. *Edin.*, 1739. 8°
- Another edition. s. l., 1764. 8°
- [And with various editions of the Westminster confession of faith.]
- General demands concerning the late covenant: propounded by ministers and professors of divinitie in Aberdene, to some reverend brethren, who came thither to recommend the late covenant to them, and to those who are committed to their charge. Together with the answers of those reverend brethren to the said demands. As also the replies of the foresaid ministers and professors to their answers. *Edin.*, 1638. 4°
- The answers of some brethren of the ministerie, [A. HENDERSON and D. DICKSON] to the replies of the ministers and professors of divinitie in Aberdene, concerning the late covenant. s. l., 1638. 4°
- The protestation of the noblemen, barrons, gentlemen, borrowes, ministers, and commons, subscribers of the confession of faith and covenant, lately renewed within the Kingdom of Scotland, made at the Mercate Crosse of Edinburgh, the 4. of Julij immediately after the reading of the proclamation, dated 28. June 1638. s. l., 1638. 4°
- Another copy.
- The protestation of the noblemen, barrons, gentlemen, borrowes, ministers, and commons; subscribers of the confession of faith and covenant, lately renewed within the kingdom of Scotland, made at the Mercate Crosse of Edinburgh the 22. of September, immediately after the reading of the proclamation, dated September 9, 1638. [*Edin.*], 1638. 4°
- Another copy.
- The protestation of the Generall Assemblée of the Church of Scotland, and of the noblemen, barons, gentlemen, borrowes, ministers, and commons; subscribers of the covenant, lately renewed, made in the high Kirk, and at the

- Mercate Crosse of Glasgow, the 28. and 29. of November 1638. *Glasgow*, 1638. 4°
- The protestation of the Generall Assembly of the Kirke of Scotland, and of the noblemen, barrons, gentlemen, borrowes, ministers and commons; subscribers to the covenant, lately made at the Mercate Crosse of Edinburgh, the 18. of December 1638. *Edin.*, 1639. 4°
- Reasons against the rendering of our sworne and subscribed confession of faith. *s. l.* [1638]. 4°
- Another copy. [Wants title.]
- The solemn league and covenant...agreed upon by commissioners from the Parliament and Assembly of divines in England, with commissioners of the Convention of Estates, and General Assembly in Scotland; approved by the General Assembly of the Church of Scotland, and by both Houses of Parliament and Assembly of divines in England, and taken and subscribed by them, anno 1643; and thereafter, by the said authority, taken and subscribed by all ranks in Scotland and England the same year; and ratified by Act of Parliament of Scotland anno 1644: and again renewed in Scotland, with an acknowledgment of sins, and engagement to duties, by all ranks, anno 1648, and by Parliament 1649; and taken and subscribed by King Charles II. at Spey, June 23, 1650; and at Scoon, January 1, 1651. *Edin.*, 1739. 8°
- Another edition. *s. l.*, 1764. 8°
- [And with various editions of the Westminster confession of faith.]
- The mysterie of iniquity yet working in the kingdomes of England, Scotland, and Ireland, for the destruction of religion truly Protestant, discovered. [By Edward Bowles.] *London*, 1643. 4°
- The plain perjury and great iniquity of the succeeding brethrens new covenant discover'd. In a familiar dialogue between a seceder, and an adherer to the Church of Scotland. *Edin.*, 1644. 8°
- The national covenant and solemn league and covenant; with the acknowledgement of sins and engagement to duties: as they were renewed at Lesmahago, March 3, 1688...Together with an introduction touching national covenants, by way of analysis on the 29th chapter of Deuteronomy. The substance whereof, was delivered in a discourse to the people, on the preparation day, before they were renewed. *s. l.*, 1688. 4°
- The national covenant, and solemn league and covenant, with the acknowledgement of sins, and engagement to duties: as they were renewed at Douglass, July 24th, 1712. With accommodation to the present times. Together with an introductory preface, containing a narrative of the manner of the action, and the scope of the sermons preached before it. *s. l.*, 1712. 4°
- Reasons of the present judgment of the University of Oxford, concerning the solemn league and covenant, the negative oath, the ordinances concerning discipline and worship, approved by general consent in a full convocation, June 1, 1647, and presented to consideration. *s. l.*, 1647? 4°
- [Wants title, the solemn league and covenant, the negative oath, and about two pages at the end.]
- Judicium Universitatis Oxoniensis de 1. Soli-ga et foedere. 2. Juramento negativo. 3. Ordinationibus Parliamenti circa disciplinam et cultum, in plena convocazione Jun. 1. 1647, communibus suffragiis promulgatum. Editio tertia. *Londini*, 1682. 8°
- Editio quarta. *Londini*, 1689. 8°
- [The reasons were drawn up chiefly by Dr Sanderson, Bishop of Lincoln, and will be found, both in English and Latin, in his works, vol. iv., Oxford, 1854.]
- The harmonious consent of the ministers of the province within the County Palatine of Lancaster, with their reverend brethren the ministers of the province of London, in their late testimonie to the trueth of Jesus Christ, and to our solemn league and covenant: as also against the errors, heresies, and blasphemies of these times, and the toleration of them. *London*, 1648. 4°
- To the ministers and elders met at Edinburgh, April 26, 1710. The just complaint and remonstrance of the national covenant of Scotland, and the solemn league and covenant, of the three kingdoms of Scotland, England, and Ireland. [Wants title.] 8°
- A review of a paper lately written against the being and binding of our sacred national covenants; especially the solemn league and covenant of the three kingdoms. Whereunto an analysis of the solemn league and covenant of Scotland, England, and Ireland, is prefix'd; and some testimonies of learned and orthodox divines, for these covenants, are subjoin'd. By a lover of truth and peace. *Edin.*, 1727. 8°
- A solemn acknowledgment of public sins, and breaches of the covenant; and a solemn engagement to all the duties contained therein. [Wants title.] 4°
- Another edition. *s. l.*, 1764. 8°
- [And with various editions of the Westminster confession of faith.]
- A letter, wherein the scriptural grounds and warrants for the reformation of Churches by way of covenant, are succinctly considered and cleared. By a wellwisher to a covenanted reformation. *Edin.*, 1727. 8°
- A declaration and testimony against all the high injuries done to our national and solemn league and covenants, by the pretended Associate false brethren: Together with a preface proving that the Church has been, is prophesied of to be, and also is, without faithful teachers, according to our once attained reformation. *s. l.*, 1750. 8°
- Renewal of the covenants, national and solemn league; a confession of sins, and engagement to duties; as they were carried on at Middle

- Octarara in Pennsylvania, November 11, 1743. Together with an introductory essay. *s. l.*, 1743. 8°
- England and Scotland's covenant with their God. *London*, 1646. 12°
- Three letters, between a clergyman and a layman, concerning the testimony, and the obligation of the covenants upon posterity. *Edin.*, 1799. 12°
- The covenant; or, The conflict of the Church. With other poems. *Edin.*, 1842. 16° [See also under CONFESSION.]
- Vindication of the Scottish Presbyterians and covenanters, against the aspersions of the author of "Tales of my landlord." By a member of the Scottish bar. *Glasgow*, 1817. 8°
- Another copy.
- Another copy. [Imperfect.]
- History of the covenanters in Scotland. By the author of *The histories of the Reformation, Christian Church, &c.* 2 vol. *Edin.*, 1830. 12°
- Tracts on the martyrs and covenanters. *Edin.*, *s. a.* 12°
- A vindication of the Scottish covenanters: consisting of a review of the first series of the "Tales of my landlord," extracted from the Christian Instructor for 1817; with an appendix, containing various extracts, illustrative of the principles and character of the reformers. [By Thomas McCRIE.] *Glasgow*, 1824. 12°
- Another copy.
- The covenants of redemption and grace displayed. [Wants title.] *Edin.*, 1707. 4°
- Dissertations on the Abrahamic covenant, shewing its connexion with the New Testament dispensation, in relation to the ordinances of the Gospel. 2d ed. *Edin.*, 1817. 8°
- COVENTRY AND LICHFIELD, BISHOP OF.—
See EDWARD CHANDLER.
- COVENTRY AND LICHFIELD, BISHOP OF.—
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- COVENTRY (HENRY).—Philemon to Hydaspes: or, the history of false religion in the earlier pagan world: related in a series of conversations. 4th ed. *Reprinted, Glasgow*, 1761. 12°
- Another copy.
- COVERDALE (MYLES), Bishop of Exeter.—Writings and translations of M. C. Edited for the Parker Society, by the Rev. George Pearson, B.D. *Cambridge*, 1844. 8°
- Remains of M. C. [Ibid.] *Cambridge*, 1846. 8°
- COVET (JACQUES).—Traicté, servant à l'éclaircissement de la doctrine de la predestination. *Basle*, 1599. 8°
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- COWAN (ROBERT), M.D.—Vital statistics of Glasgow. *Glasgow*, 1838. 8°
- COWE (JAMES), M.A., Vicar of Sunbury, Middlesex.—The principles and duties of Christianity inculcated and enforced: A sermon [on Phil. i. 27.] *London*, 1796. 4°
- Twelve sermons, on the advantages which result from Christianity; and on the influence of Christian principles on the mind and conduct....To which are added, philanthropic tracts: consisting of, I. An essay on the state of the poor, and on the means of improving it by parochial schools, friendly societies, &c. II. Rules for forming and conducting friendly societies. 2d ed. *London*, 1800. 8°
- COWE (ROBERT), A.M., Minister of Free St Stephen's church, Glasgow.—The gift and the gauge. *London*, 1855. 8°
- COWELL (JOHN), Professor of civil law in the University of Cambridge.—The interpreter: or book containing the signification of words. Wherein is set forth the true meaning of all, or the most part of such words and termes, as are mentioned in the law writers, or statutes of this...kingdome, requiring any exposition or interpretation. *London*, 1637. 4°
- COWIE (GEORGE), Huntly.—The dissenter's guide in choosing a pastor...In a letter to the seceders. 2d ed. *Edin.*, 1799. 12°
- COWIE (GEORGE), A.M., Congregational minister at Montrose.—Discourses. With a memoir of his life. *Edin.*, 1830. 8°
- COWLEY (ABRAHAM).—The works of A. C. Consisting of those which were formerly printed: and those which he designed for the press, now published out of the author's original copies. 4th ed. *London*, 1674. fol.
- The poetical works of A. C. 4 vol. *Edin.*, 1784. 12°
- Prose works. Including his essays in prose and verse. *London*, 1826. 8°
- COWPER (B. H.).—Syriac miscellanies; or, extracts relating to the first and second general councils, and various other quotations, theological, historical, and classical. Translated into English from MSS. in the British Museum and Imperial library of Paris. With notes by B. H. C. *London*, 1861. 8°
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- Heaven opened: wherein the counsaile of God, concerning man's salvation is so manifested, that all men may see the Ancient of dayes...absolving the Christian from sinne and death. ...6th ed. *London*, 1632. 4°
- COWPER (WILLIAM).—The works of W. C. His life and letters. By William Hayley. Now first completed by the introduction of Cowper's private correspondence. Edited by the Rev. T. S. Grimshawe. 8 vol. *London*, 1847. 8°
- Another edition [by Southey], vol. xi.-xiv. [Containing translation of Homer's Iliad and Odyssey.] *London*, 1837. 8°
- Poems. 2d ed. 2 vol. *London*, 1786. 8°

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- COX (FRANCIS AUGUSTUS), D.D.—On baptism: chiefly in reply to the Rev. Greville Ewing, Timothy Dwight, D.D., and Ralph Wardlaw, D.D. *London*, 1824. 8°
- Religion in America; a narrative of the deputation from the Baptist Union in England to the United States and Canada. By the Rev. F. A. C., and the Rev. J. HOBY, D.D. 3d ed. *London*, 1837. 12°
- COX (JOHN EDMUND), M.A., *Vicar of St Helen, Bishopsgate, London*.—Protestantism contrasted with Romanism, by the acknowledged and authentic teaching of each religion. 2 vol. *London*, 1852. 8°
- Another copy. Vol. ii.
- COX (JOSEPH MASON), M.D.—Practical observations on insanity....To which are subjoined, remarks on medical jurisprudence as connected with diseased intellect. *London*, 1804. 8°
- COX (ROBERT), M.A., *perpetual curate of St Leonard's, Bridgenorth*.—Motives to missionary zeal. A sermon [on Ps. lxxvii. 1, 2] preached before the Missionary society, May 14, 1819. *London*, 1819. 8°
- COX (ROBERT).—Sabbath laws and Sabbath duties considered in relation to their natural and scriptural grounds, and to the principles of religious liberty. *Edin.*, 1853. 8°
- The literature of the Sabbath question. 2 vol. *Edin.*, 1865. 8°
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- Quakerism not Christianity: or, reasons for renouncing the doctrine of Friends. In three parts. *New York*, 1833. 8°
- COX (WILLIAM).—*A narrative of the life and trial of W. C. for robbery; [with the life of John RANN]. *s. a.*
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- CRABB (GEORGE), M.A.—English synonyms explained, in alphabetical order; with copious illustrations and examples drawn from the best writers. *London*, 1816. 8°
- A new edition. *London*, 1826. 4°
- Universal technological dictionary; or, a familiar explanation of the terms used in all arts and sciences. 2 vol. *London*, 1823. 4°
- Universal historical dictionary. 2 vol. *London*, 1825. 4°
- CRABB (JAMES).—The gipsies' advocate. 3d ed. *London*, 1832. 12°
- CRABB (JOHANNES), M.A.—Panegyricon triumphale rusticum in invictissimum Georgium Salisburiam invisentem. *s. l.*, 1722. fol.
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[The above work is entered fully under Colvinus. The author was Du Moulin, who concealed the Latin form of his name by converting the letters of which it is composed into Ludiomæus Colvinus, i. e. Ludovicus Molinæus.]

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- A discourse read at the annual election meeting of the Caledonian horticultural society, Dec. 4, 1823, stating the advantages which would accrue to the Church of Scotland, from a professorship of horticulture in the University of Edinburgh. *Edin.*, 1824. 8°
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- Circular letter to the managers of banks for savings in Scotland, comprehending some observations on the parish bank act, and hints for framing the rules of institutions taking the benefit of that statute; with an appendix, containing a copy of the act, and a schedule explaining the rules of succession to moveable property by the law of Scotland. *Dumfries*, 1820. 8°
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- DUNCAN (MRS M. G. L.).—AMERICA as I found it. 1852
- DUNCAN (THOMAS), *Minister of the Presbyterian Church, Newcastle*.—A letter to the Rev. Clement Moody, M.A., on the present doctrinal state of the Church of England, in reference to the scheme for erecting ten day-schools in Newcastle. *Newcastle*, 1854. 8°
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- An impartial enquiry into the rise and progress of the ancient usage of prayers for the dead; and also a query answered, viz. Whether it be safe or sufferable to alter a liturgy established either by authority or long custom? With an appendix, containing an examination of Mr James Raitt's call to officiate as episcopal minister at Dundee, and of the authority he claims as a Bishop. *Edin.*, 1743. 8°
- DUNDEE.—An instructed historical account of the settlement in the episcopal congregation of Dundee in 1727; and of the intrusion there in 1743. Being a full and proper reply to a late pamphlet of Mr James Dundass. To which is prefixed an apology for diocesan Episcopacy; and subjoined a defence of the independency of the Church of Scotland, against some late claims and encroachments. *s. l.*, 1744. 8°
- A true narrative of the case between the episcopal congregation in the Seagate of Dundee, on the one part; and Bishop Raitt, with the Rev. Mr William Robertson, on the other. With an appendix: containing, some remarks upon part of an anonymous pamphlet, intitled, An instructed historical account of the settlement in the episcopal congregation of Dundee in 1727, &c. To which is added, a letter from Mr Smith to Mr Fife. *Edin.*, 1745. 8°
- The nullity of the Pretended-Assembly at SAINT ANDREWS and Dundee. 1652
- A vindication of the freedom and lawfulness, and so of the authority of the late General Assembly, begun at ST ANDREWS, and continued at Dundee. 1652
- Complaint and petition from the Kirk-Session of Dundee, to the General Assembly of the Church of Scotland. *s. l. et a.* 4°
- Proceedings upon the reference by the Presbytery of Dundee, to the General Assembly 1799, anent the ordination of elders. *s. l. et a.* 4°
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- DUNDONALD.—Proof adduced by the Kirk Session of Dundonald, in support of a charge made by them against James Dykes in Cockhill, accusing him of the crime of adultery with Margaret Dickie, upon which the Presbytery of Ayr pronounced a sentence of ex-

- communication against him, upon the 27th of March, affirmed by the Synod of Glasgow and Ayr 9th April 1799, but from which he has appealed to the Venerable Assembly of the Church of Scotland. To be heard at the bar of the Assembly, in May or June 1799.
s. l. et a. 4°
- DUNFERMLINE.—Case for the Rt. Hon. Robert Dundas of Arniston...patron of the kirk and parish of Dunfermline, the Rev. Mr Allan M'Lean, his Majesty's presentee...respondents; against John Eckford, merchant in Dunfermline—appellant. To be heard at the bar of the General Assembly, in May 1791. Respondents case.
s. l. et a. 4°
- The spirit of the union; or, a narrative of the treatment received from the United Secession Church courts, by the congregation of Queen Ann's street, Dunfermline, in their late attempt to elect a minister. [Wants title.] 8°
- Free thoughts, on the case of the Presbytery of Dunfermline, address'd to the clergy.
s. l., 1733. 8°
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Edin., 1842. 4°
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Edin., 1825. 8°
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- A letter to the Earl of Aberdeen on the correspondence recently published by his Lordship.
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- Reply [to a letter from Sir James GRAHAM]; being the minute of the General Assembly's special Commission, adopted at a meeting held at Edinburgh, Jan. 12, 1843. 1843
- DUNLOP (JOHN).—The history of fiction: being a critical account of the most celebrated prose works of fiction, from the earliest Greek romances to the novels of the present age. 3 vol.
London, 1814. 8°
- Memoirs of Spain during the reigns of Philip IV. and Charles II., from 1621 to 1700. 2 vol.
Edin., 1834. 8°
- Artificial and compulsory drinking usages of North Britain. 5th ed., abridged.
Edin., 1837. 8°
- Another copy.
- The universal tendency to association in mankind analysed and illustrated. With practical and historical notices of the bonds of society, as regards individuals and communities.
London, 1840. 8°
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London, 1780. 4°
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— Divers traittez et discours des controverses de ce temps. *Paris*, 1617. 4°

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- Another copy.

- A compleat history of the canon and writers of the Books of the Old and New Testament, by way of dissertation : with useful remarks on that subject. Done into English from the French original. 2 vol. *London*, 1699, 1700. fol.

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- Bibliothèque universelle des historiens ; contenant leurs vies, l'abrégé, la chronologie, la géographie, et la critique de leurs histoires ; un jugement sur leur style, et leur caractère ; et le denombrement des différentes éditions de leurs œuvres. *Amsterdam*, 1708. 4°

- Traité historique des EXCOMMUNICATIONS. 1715

- A compleat method of studying divinity...To which is annex'd, a catalogue of the most important theological questions, and of the most eminent authors that have wrote upon each question. Written originally in French...and now first translated into English. *London*, 1720. 8°

- Another copy.

- A new history of ecclesiastical writers : containing an account of the authors of the several Books of the Old and New Testament ; of the lives and writings of the primitive Fathers ; an abridgment and catalogue of their works ; their various editions, and censures determining the genuine and spurious. Together with a judgment upon their stile and doctrine. Also a compendious history of the councils ; with chronological tables of the whole. [Translated by several hands, and revised by W. Wotton.] 3d ed. 3 vol. *Dublin*, 1722–24. fol.

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- *The history of the government of France, under the administration of the great A. Du P...Translated out of the French by John Dodington. *London*, 1657. fol.

DUPORT (JAMES), D.D., *Master of Magdalen college, Cambridge*. — Evangelical politie, or, a Gospel conversation, a sermon [on Phil. i. 27] preached at St Paul's, London, May 20, 1660. *Cambridge*, 1660. 4°

— Metaphrasis Libri Psalmorum Grecis versus contexta. 1666. See BIBLES—GREEK. E.

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DUPPA (RICHARD), *Bachelor-at-law of Lincoln's Inn*. — A brief account of the subversion of the

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Utrajecti, 1650. 4°

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Londoni, 1638. 12°

[The above work is not by Dury himself, but consists chiefly of letters addressed to him by Bishops Morton, Davenant, and Hall.]

— A model of Church-government: or, the grounds of the spirituall frame and government of the house of God. *London*, 1647. 4°

— *Irenicorum tractatum prodromus, in quo preliminaries continentur tractatus de I. Pacis ecclesiasticæ remoris e medio tollendis. II. Concordiæ evangelicæ fundamentis sufficienter jactis. III. Reconciliationis religiosæ procurandæ argumentis et mediis. IV. Methodo investigatoria ad controversias omnes, sine contradicendi studio et præjudicio pacifice decidendas.* *Amstel.*, 1662. 8°

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Brucelles, 1854. 12°

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Brucelles, 1858. 8°

— L'infalibilité papale prise en manifeste et flagrant délit de mensonge, ou le dogme de l'immaculée conception cité et condamné au tribunal de l'histoire et des Pères. Examen de quelques assertions de la bulle Ineffabilis Deus, et refutation des deux volumes de M. J. B. Malou sur le nouveau dogme.

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1717

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Lyon, 1770. 12°

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1641

— A view of the government and public worship of God in the reformed Churches beyond the seas. Wherein is shewed their conformity and agreement with the Church of England, as it is established by the Act of uniformity.

London, 1662. 4°

— Another copy.

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London, 1662. 4°

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Edin., 1659. 8°

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— Heaven upon earth, in the serene tranquillity, and calm composure; in the sweet peace and solid joy, of a good conscience; sprinkled with the blood of Jesus; and exercised always to be void of offence toward God and toward men. Brought down, and holden forth in xxii. very searching sermons.

Edin., 1685. 8°

— The unsearchable riches of Christ, and of grace and glory in and thorow him. Diligently searched into, clearly unfolded, and comfortably holden forth in fourteen rich Gospel ser-

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- Christ crucified : or, the marrow of the Gospel, evidently holden forth in seventy-two sermons on the whole fifty-third chapter of Isaiah. 4th ed. *London, 1723. fol.*
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- Dickson and Durham against Independency ; or, some quotations out of Mr D. DICKSON'S treatise on the confession of faith, and out of Durham on the Revelation. 1738
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liæ regibus, ab anno nempe salutis MLXVI ad
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Henricus Stephanus, Parisiis, 1518. 4°

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Mediolani, 1818. 4°

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- FRYTH (JOHAN).—A boke made by J. F., prysoner in the Towr of London, answering unto M. Mores letter, which he wrote against the fyrst lytle treatyse that J. F. made concerning the sacrament of the body and bloud of Christ : unto which boke are added in the ende the artycles of his examination before the byssshoppes of London, Winchester and Lincolne, in Paules Church at London, for whych J. F. was condemned and after brente in Smythfield without Newgate, the forth day of July, anno. 1533. Now newly reuised corrected and printed in the yeare of our Lord. 1548. the last day of June. [B. L.]
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 - Another copy.
 - Stapleton's fortress overthrown. A rejoinder to Martiall's reply. A discovery of the dangerous rock of the Popish Church commended by Sanders. Edited for the Parker Society by the Rev. Richard Gibbings, M.A. *Cambridge, 1848. 8°*
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- den Archdeacon of Murrey, and now finalle into English by R. H. *London*, s. a. fol.
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— Πεντας dissertationum biblico-chronologicarum, qua tum ex indicibus temporis, adventui Messie assignati, præcipue in LXX. hebdomadibus Danielis: tum ex SS. Evangelistarum de Johanne, Christo et Paulo, historia, Jesum et in plenitudine temporis natum, et Christum esse, adversus Judeos demonstratur; et sacri etiam codicis sinceritas passim defenditur. Accedit appendix triplex: I. De Samaritanis primis, eorumque in Assyriam deportatione. II. De novis ex Assyria, &c. missis Samaritiæ incolis. III. De xii. tribuum dispersione. Præfationem de chronologia sacra ejusque scriptoribus præmisit Frid. Adolphus Lampe. *Trajecti ad Rhenum, 1723. 8°*

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Fathers, that any such powers were continued to the Church after the days of the Apostles. And likewise, that the primitive Fathers have not, according to Mr Jackson's own account, preserved, in their writings, the pure and uncorrupted faith and doctrine of Christ and his Apostles. *London*, 1749. 8°

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Philadelphia, 1836. 12°
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- Le tableau du Socinianisme, où l'on voit l'impureté et la fausseté des dogmes des Sociniens, et où l'on découvre les mysteres de la cabale de ceux qui veulent tolerer l'heresie Socinienne. Divisé en deux parties, et en diverses lettres aux vrais fideles. Première partie.
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- lini de cassanis adiectis patētibus summariis: dataque singulis apta situatione: nec prætermisssa glosar. utilī explicatione. Extravagantes Cōmunes. Decretū Aureū divi Gratiani cuius titulus talis ē. Decretalium Gregorii pape. IX. compilatio (multis utilibus et ferme necessariis adiunctis) ex amissis castigata.] B. L. [3 vol.] *Parrhisii, Bertholdus Rembolt*, 1513–1519. fol.
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Glasgow, 1806. 8°

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Perth, 1832. 8°

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Edin., 1832. 12°

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Lugdun., 1575. fol.

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- Another edition. *Amstel.*, 1710. 12°

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Colonia, 1686. fol.

- Another edition. Cum MSS. codicibus collata, ac novis interpretationibus, notis, admonitionibus et præfatione illustrata, cum indicibus copiosis. Opera et studio unius ex monachis congregationis S. Mauri. *Parisiis*, 1742. fol.
- Apologia prima pro Christianis ad Antoninum Pium [Gr. et Lat.], cum Latina Joannis Langi versione, quamplurimis in locis correctâ ; sub-junctis emendationibus et notis Roberti ac Henrici Stephanorum, Perionii, Billii, Sylburgii, Scaligeri, Halloixii, Casauboni, Montacutii, Grotii, Salmasii, Valesii, Cotelerii, pluribusque novis additis ; annexis insuper ad calcem annotationibus Langi et Kortholti, præmissâ vèro Langi præfatione, quâ summam hujus Apologiæ enarravit ; edita à Joanne Ernesto Grabe. *Oxonie*, 1700. 8°
- Apologia secunda pro Christianis, Oratio cohortatoria, Oratio ad Græcos, et De Monarchia liber : [Gr. et Lat.] cum Latina Joannis Langi versione, quamplurimis in locis correctâ ; sub-junctis emendationibus et notis Roberti et Henrici Stephanorum, Perionii, Billii, Sylburgii, Joannis Ernesti Grabii, Joannis Potteri, pluribusque aliis additis ; annexis insuper ad calcem annotationibus Langi et Kortholti,

præmissis vèro Langi præfationibus, quibus summam eorum, quæ in hoc volumine continentur, enarravit : edita ab H. Hutchin, A.M.

Oxonie, 1703. 8°

- The apologies of Justin Martyr, TERTULLIAN, and MINUTIUS Felix. Translated by William REEVES. 1709
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Lugd. Batav., 1701. 8°

- Another edition. *Londini*, 1713. 12°
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- History of the world from the Assyrian monarchy down to the time of Augustus Cæsar ; being an abridgment of Trogus Pompeius's Philippic history, with critical remarks upon Justin. Made English by Mr T. Brown. 3d ed. With many curious emendations, both as to the history and chronology of Justin, according to the best Oxford edition. Besides several other material annotations from the various readings of the MSS. And a new translation of Bongarsius's contents of the Philippic history of Trogus Pompeius. By O. Dykes. *London*, 1719. 12°

JUSTITIA.—Peculiarities of the Scottish Episcopal Church. By Justitia.

Aberdeen, 1847. 8°

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— Epistola ad Henricum VIII. Angliæ ac Franciæ regem, &c. In qua veniam petit eorum quæ prius stultus ac præceps in eundem regem

effuderit: offerens palinodiam se cantaturum. Responso dicti invictissimi Angliæ ac Franciæ regis: defensoris fidei ac domini Hyberniæ, &c. ad singula præfatæ epistolæ, capita. 1527. Epithalamia festiva in Lutherum, Hesum et id genus nuptiatorum.

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 — Dr M. Luther's liden CATECHISMUS.

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 — Aliquot epistolæ quibusdam theologis ad Augustana comitia. Anno 1530, scriptæ, de conciliationibus Christi et Belial disserterent, ex quibus multa remedia presentibus Ecclesiæ morbis salutaria, peti possunt. Et quedam alia lectu digna.
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- Apophthematæ ex probatis Græcæ Latinaeque linguæ scriptoribus a C. L. autore collectæ, et per locos communes...digestæ, sed olim prohibita: nunc vero superiorum jussu postrema hac editione accuratè recognita, ab omni obsconitate, et impietate purgata, plurimisque centuriis...locupletata. Accesserunt Parabolæ sive similitudines, per Erasmus ex Plutarcho, Seneca, et aliis authoribus excerpta: deinde per C. L. dispositæ: ac nunc tandem sedulo purgatæ et auctæ: Patrum Societatis Iesu studio et opera. *Colonia*, 1611. 8°
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- The plain man's senses exercised to discern both good and evil: or, a discovery of the errors, heresies, and blasphemies of these times, and the toleration of them, as they are collected and testified against by the ministers of London, in their testimony to the truth of Jesus Christ. With an apology for our public ministrie and infant-baptism.
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- A treatise of the ceremonies of the Church. Wherein the points in question concerning baptisme, kneeling at the sacrament, confirmation, festiuities, &c. are plainly handled and manifested to be lawfull, as they are now vsed in the Church of England. Whereunto is added a sermon preached by a reverend Bishop.
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- A second letter to the Rev. Patrick M'Farlan, containing farther replies to his *Strictures* on Mr Ewing's speech: with some remarks on the *Christian Instructor* for January 1827. *Glasgow*, 1827. 8°
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- The complete notes of the Doway Bible and Rhemish Testament, extracted from the quarto editions of 1816 and 1818, published under the patronage of the Roman Catholic Bishops and priests of Ireland, as the authorised interpretation of the Church, and the infallible guide to everlasting life. With a preface, embodying the facts and documents connected with the publication of both editions; Dr Troy's and Dr Murray's denial of them; the list of subscribers throughout Ireland; the list of certain notes suppressed in some copies of the second edition. With a copious index, referring to all the principles of the Church of Rome worthy of remark in the notes, which appear utterly subversive of the Gospel of Christ, and of all Christian charity among men. *Dublin*, 1837. 8°
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- Dissertation second [prefixed to the seventh edition of the *Encyclopædia Britannica*]; exhibiting a general view of the progress of ethical philosophy, chiefly during the seventeenth and eighteenth centuries. *s. l. et a.* 4° [See also under *ENCYCLOPÆDIA.*]
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- Oxford divinity compared with that of the Romish and Anglican Churches: with a special view to the illustration of the doctrine of justification by faith, as it was made of primary importance by the Reformers; and as it lies at the foundation of all scriptural views of the Gospel of our Lord Jesus Christ. *Philadelphia*, 1841. 8°
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London, 1774. 8°

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s. l., 1706. 4°

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- * The speeches delivered at the Presbytery of Paisley, on Wednesday, 1st Nov., 1837, and other documents relative to the translation of the Rev. J. M. from the High Church, Paisley, to the parish of St Paul's, Edinburgh. *Paisley, 1837.* 12°
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- MAN.—A comparative view of the state and faculties of man, with those of the animal world. [By John GREGORY.] 2d ed. *London*, 1766. 16°
- Thoughts on man in his relations to God and to external nature, with minor poems. [By John MONTGOMERY.] *London*, 1852. 8°
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- An enquiry into the origin of HONOUR. 1732
- MANERICKE (RADFORD).—The grieving of God's Spirit. Contayning the summe of a sermon [on Ephes. iv. 30]. *London*, 1620. 4°
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- MANGLES (ROSS D.).—Christian reasons of a member of the Church of England for being a reformer. *London*, 1840. 8°
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- MANNERS.—An account of the societies for the reformation of manners, in England and Ireland. With a persuasive to persons of all ranks, to be zealous and diligent in promoting the execution of the laws against prophaneness and debauchery, for the effecting a national reformation. [By J. WOODWARD.] *London*, 1699. 8°
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- A letter from *** a magistrate in the country, to *** his friend: giving a new historical account of designs, through the Christian world, for reforming manners therein; discovering, how it's not the publick's fault that the laws against immoralities are not execute in Scotland; removing difficulties which seem to impede those, at whom this glorious work appears to stick, here; and thereupon rousing up such from their lethargie, which otherwise will be fatal, both to themselves, the Church, and the kingdom. With which are intermixed some directions for the orderly and successful carrying on of this blessed enterprise: and there is added an abbreviate of some acts of the Assembly, Commission, town council of Edinburgh, &c. to this purpose. *Edin.*, 1701. 4°
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- The limits of religious thought examined in eight lectures, preached before the University

- of Oxford, in the year 1858, on the foundation of the late Rev. John Bampton, M.A. 2d ed. London, 1858. 8°
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- Fourth edition. London, 1859. 8°
- An examination of the Rev. F. D. Maurice's *Strictures on the Bampton lectures of 1858.* London, 1859. 8°
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- MANSI (JOANNES DOMINICUS).—*Epitome doctrinæ moralis et canonice ex constitutionibus aliisque operibus felicis recordationis Benedicti XIV. Pontificis Maximæ excerptæ. Secundum exemplar Romanum.* Lovaniæ, 1777. 8°
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- MANT (RICHARD), D.D., *Bishop of Down and Connor.*—*An appeal to the Gospel, or an inquiry into the justice of the charge, alleged by Methodists and other objectors, that the Gospel is not preached by the national clergy : in a series of discourses delivered before the University of Oxford, in the year 1812, at the lecture founded by the late Rev. John Bampton, M.A.* 2d ed. Oxford, 1812. 8°
- * *A brief statement of the scriptural doctrine of regeneration, in reference to the late controversy occasioned by Dr Mant's and other tracts on that subject. By an impartial observer.* London, 1816. 8°
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- *The happiness of the blessed, considered as to the particulars of their state ; their recognition of each other in that state ; and its difference of degrees. To which are added, musings on the Church and her services.* 2d ed. London, 1833. 12°
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- *History of the Church of Ireland, from the Reformation to the Revolution ; with a preliminary survey, from the papal usurpation, in the twelfth century, to its legal abolition in the sixteenth.* London, 1840. 8°
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- Another copy.
- *A practical commentary, or an exposition with notes on the Epistle of James. Delivered in sundry weekly lectures at Stoke-Newington, in Middlesex, near London.* 2d ed. London, 1653. 4°
- Another copy.
- Another edition. London, 1842. 8°
- *The blessed estate of them that die in the Lord, opened in a sermon [on Rev. xiv. 13] at the funerals of Mistress Jane Blackwel, wife of Master Elidad Blackwel, pastor of Andrew Undershaft, London.* London, 1656. 4°
- *A practical commentary, or, an exposition with notes on the Epistle of St Jude. Delivered (for the most part) in sundry weekly lectures, at Stoke-Newington in Middlesex.* 2d ed. London, 1662. 4°
- *One hundred and ninety sermons on the hundred and nineteenth Psalm...* London, 1681. fol.
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- *A second volume of Sermons. In two parts. The first containing xxvii. sermons on the twenty fifth chapter of St Matthew, xlv. on the seventeenth chapter of St John, and xxiv. on the sixth chapter of the Epistle to the Romans. Part II. Containing xlv. sermons on the eighth chapter of the Epistle to the Romans, and xl. on the fifth chapter of the second Epistle to the Corinthians...* London, 1684. fol.
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- *A fourth volume, containing one hundred and fifty sermons on several texts of Scripture. In two parts...* London, 1693. fol.
- *A fifth volume of Sermons. In two parts. The first containing thirty one sermons on the fifth chapter of the Ephesians, to the 27th verse. Seventeen sermons on the third chapter of the Philippians, beginning at the 7th verse. Sixteen sermons on the first chapter of the 2d Epistle to the Thessalonians, begin-*

- ning at the 4th verse. And ten sermons on particular texts of Scripture. The second part containing thirty two sermons on the third chapter of the first Epistle of St John. And thirty five sermons on particular texts of Scripture. To which is added, a funeral sermon upon the death of Dr Manton, preach'd by the Rev. Dr William Bates. *London*, 1701. fol.
- A practical exposition of the Lord's Prayer. *London*, 1684. 8°
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- MANUAL.—The manual and platoon exercises, &c. &c. *London*, 1804. 8°
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- MANUMISSION.—The petition and memorial of the planters of Demerara and Berbice, on the subject of manumission, examined : being an exposure of the inaccuracy of the statements, and the fallacy of the views, on which they have proceeded in their recent application to His Majesty in Council. *London*, 1827. 8°
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- MARBURY (EDWARD), B.A., *Rector of St Peter's, Paul's wharf, London*.—A commentary, or exposition upon the prophecies of Habakkuk. By E. M. *London*, 1652. 4°
- Another edition. [Nichol's series of commentaries.] *Edin.*, 1865. 4°
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- MARCA (PETRUS DE), *Archbishop of Paris*.—Dissertationum de concordia sacerdotii et imperii seu de libertatibus Ecclesiæ Gallicanæ libri octo. Quibus accesserunt ejusdem auctoris dissertationes ecclesiasticæ varii argumenti. Justi Henningii Boehmeri selectæ observationes libros de concordia illustrantes. Nec non Carmini Fimiani adnotationes in Petri de Marca concordiam et opuscula, atque animadversiones in selectas Boehmeri observationes. 6 tom. *Bambergæ*, 1788, 89. 4°
- MARCELLINUS (AMMIANUS).—A. M. a Mariangelo Accursio mendis quinque millibus purgatus, et libris quinque auctus ultimis, nunc primum ab eodem inventis. *August. Vindelic. in aed. Silvani Otmar*, 1533. fol.
- Ammiani Marcellini quæ supersunt. Cum notis integris Frid. Lindenbrogii, Henr. et Hadr. Valesiorum et Jac. Gronovii, quibus Thom. Reinesii quædam et suas adject Jo. Augustin. Wagner. Editionem absolvit Car. Gottlob Aug. Erfurdt. 3 tom. *Lipsiæ*, 1808. 8°
- MARCEY (JANE).—Conversations on natural philosophy. 6th ed. *London*, 1831. 12°
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- MARCH (HENRY).—The early life of Christ an example to the young. *London*, 1827. 12°
- MARCK (FRIDERICUS ADOLPHUS VAN DER).—Professor of law in the university of *Linga*.—Lectiões academicæ, quibus selecta philosophiæ practicæ jurisque naturæ capita et præcipuè officia erga Deum pertractantur. *Groningæ*, 1771. 8°
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- MARCK (JOHANNES A).—See JOHANNES MARCKIUS.
- MARCKIUS (JOHANNES), Professor of divinity and ecclesiastical history at *Leyden*.—Disquisitio historico-theologica de Pauli Apostoli vitâ conjugatâ an cœlibe? Quam...præsides D. J. à M. publicæ ventilationi subjecit Abrahamus Weinmannus... *Franequera*, 1678. 4°
- Disputatio theologica de promissio Eliæ adventu, quam...præsides D. J. à M. publicè ventilandum proponit Adamus Wolk... *Franequera*, 1680. 4°
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- Secunda. Quam...publicè ventilandum proponit Joannes Lely-blom... *Franequera*, 1680. 4°

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- Another copy.
- Christianæ theologiæ medulla didactico-elenc-tica. Ex majori opere, secundum ejus capita et paragraphos, expressa...Editio tertia, emen-data et expressis Scripturæ textibus aucta.
Amstel., 1705. 8°
- Editio quinta. *Amstel.*, 1721. 8°
- Another copy.
- Editio septima.
- *Trajecti ad Rhenum*, 1772. 8°
- Exercitationes textuales ad quinquaginta se-lecta loca Veteris et Novi Testamenti. Argu-menta quedam præcipua, de unctionibus, poly-gamia, cultu Molech, miraculosa custodia vestium Israëlitarum, capillito Abshalom, Damasco capite Syriæ, demoniacis, &c. paulo latius tractantur. Accedit oratio inauguralis, de debita sacrarum Scripturarum veneratione.
Amstel., 1694. 4°
- Another copy. [Wants title.]
- Exegeticæ exercitationes ad quinquaginta se-lecta loca Veteris et Novi Testamenti. Argu-menta quedam præcipua, de diluvii universalis modo, transitu Jisraëliitarum per mare mira-culoso, teraphim, propinquitate judicii tem-pore Apostolorum, dominio angelorum et ho-minum in Ecclesiam V. T. &c. paulo plenius exponuntur, et quorundam textuum analyses exegeticæ miscentur. Accedit oratio academi-cæ, de expectanda adhuc in terris Ecclesiæ felicitate.
Amstel., 1697. 4°
- Biblicæ exercitationes ad quinquaginta selecta

loca Veteris et Novi Testamenti. Argumenta quedam præcipua, de ordine nativitatis filio-rum Noachi, anno nativitatis Abrahami, hu-jus nomine mutato, columna nubis et ignis aliisque pluribus deserti miraculis, descensu Spiritus in forma columbæ super Christum, nomine *Αεϋος* huic dato, peccato in Spiritum sanctum, fundamento unico, &c. paulo plenius exponuntur, et quorundam textuum analyses exegeticæ miscuntur. Accedit oratio funebri-s in obitum Jacobi Triglandii, J. F. J. N.

- Amstel.*, 1707. 4°
- In præcipuas quasdam partes Pentateuchi com-mentarius; seu ultimorum Jacobi, reliquorum Bilhami, et novissimorum Mosis, quæ legun-tur Genes. xlvii.—xlix., Numer. xxii.—xxiv. et Deuter. xxix.—xxxiii. analysis exegetica.
Lugd. Batar., 1713. 4°
- In Canticum Shelomonis commentarius seu analysis exegetica...Annexa est etiam analysis exegetica Psalmi xlv. *Amstel.*, 1703. 4°
- In Hoseam commentarius seu analysis exege-tica...Diatribæ annexa est singularis de acci-piendâ uxore et liberis fornicationum.
Amstel., 1696. 4°
- In Joëlem, Hamosum, Hobhadjam, et Jonam, commentarius seu analysis exegetica...
Amstel., 1698. 4°
- In Micham, Nahumum, Habhakkukum, et Tsephanjam commentarius seu analysis exege-tica...
Amstel., 1700. 4°
- In Haggæum, Zecharjam, et Malachiam, com-mentarius seu analysis exegetica. 2 part.
Amstel., 1701. 4°
- In Apocalypsin Johannis commentarius, seu analysis exegetica...Præfatio continet narra-tionem et examen breve septem, quæ celebran-tur, periodorum Novi Testamenti. Editio al-tera, cum animadversionibus quibusdam ad censuram in præfationem hanc nuper editam.
Trajecti ad Rhenum, 1699. 4°
- Scripturariæ exercitationes ad quinque et vi-ginti selecta loca Veteris Testamenti. Argu-menta quedam præcipua, de Chami culpa et Canahanis maledictione, Hesavi servitute sub Jacobo, bello Hamalekitico, quarti præcepti na-tura, serpentinum morsuum sanatione mira, Jardenis transitu Israëlítico, solis huncque statione, umbræ solaris regressu, Satana Jo-bum affligenti, &c. paulo plenius exponuntur, et quorundam textuum analyses exegeticæ miscuntur.
Amstel., 1709. 4°
- Scripturariæ exercitationes ad quinque et vi-ginti selecta loca Novi Testamenti. Argumen-ta quedam præcipua, de Nazoræ appellatione a Prophetis Messie tributa, minoris in regno cœlorum magnitudine præ Johanne Bapt., mandato parentes honorandi per traditiones Judaicas violato, ignorantia diei novissimi uni-versali et durante, obtenebratione solis apud Christi crucifixionem extraordinaria, sex et quadraginta annis sedificationis templi, datione vitæ a Patre facta Filio, Abrahamico visu dei Christi, Judæ exclusionē a Cena Do-minica, jure gladii à Judæis per Romanos ab-lato, itinere Sabbathi inter Jerusalem et mon-

- tem Oliveti, tempore et loco effusi super Apostolos Spiritus, &c. paulo plenius exponuntur. Accedit oratio funebris in obitum Hermanni Witsii. *Amstel.*, 1710. 4°
- Sylloge dissertationum philologico-theologicarum, ad selectos quosdam textus Veteris Testamenti. Argumenta præcipua, de Shalem Melcisedeciana, circumcisione Tsipporica, vestitu annuo Pontificis, hircæ Hazazelis, incestu vetito, divini nominis interdicto, Israëlitis jubileis, synedrii magni originibus, Corachi historia, Propheta simili Mosia, divortiorum lege, Jiphtachi voto, Hendorica pythionissa, &c. paulo plenius exponuntur, et quorundam Psalmorum analyses exegetice miscentur. *Lugd. Batav.*, 1717. 4°
- Sylloge dissertationum philologico-theologicarum, ad selectos quosdam textus Novi Testamenti. Quæ sunt de tempore nati Christi, literis punctisque Hebræorum, parabolis evangelicis, clavibus regni cælorum, Ecclesia audienda, aquilis ad cadaver congregandis, doloribus et clamoribus Christi patientis, generatione nova ex Spiritu, præexistentia animæ Christi conficta, Sabbatica Mosia lectione in synagogis, typis, traditione Satane, Christo redivivo à Cæpha et Paulo viso, *Θεοικονομία* et raptu cælesti Pauli, anathemate maranatha, allegorumenis, &c. Accedit oratio academica, de Mosaica visione dumeti ardentis et non consumpti. *Rotterdamii*, 1721. 4°
- Fasciculus dissertationum philologico-exegeticarum, ad selectos textus Veteris Testamenti. Argumenta præcipua, de labii confusione Babelica, Sodome excidio, aquis lustrationis, Jerichuntis occupatione, Shemsonis ortu vita et morte, Seraphim, Cherubim, Michaële et Gabriele, &c. paulo plenius exponuntur, Psalmorumque quorundam et vaticiniorum aliorum illustrium de Messia analyses exegetice cum vindiciis justis miscentur. *Lugd. Batav.*, 1725. 4°
- Fasciculus dissertationum philologico-exegeticarum, ad selectos textus Novi Testamenti. Argumenta præcipua, de successiva conductione operatorum in vinea, crucifixionis usu apud Judæos, decem virginum parabola, die habiti à Judæis et Christo paschatis ultimi, exitu Judæ, pedobaptismi decencia, duplici gallicantio apud Petri abnegationem, sudore Christi sanguineo, latrone converso, admiranda piscina Bethesdæ, sanctitate infantum Christianorum, senioribus non laborantibus in verbo, &c. paulo plenius exponuntur. *Lugd. Batav.*, 1727. 4°
- Historia paradisi illustrata libris quatuor. Quibus non tantum loci istius plenior descriptio exhibetur, sed et hominis integritas, lapsus, ac prima restitutio declarantur, secundum Genesios capita ii. et iii. Accedit oratio academica de propagati Christianismi admirandis. *Amstel.*, 1705. 4°
- Historia exaltationis Jesu Christi, illustrata tribus libris... *Lugd. Batav.*, 1729. 4°
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- Hydra Socinianismi expugnata; sive Johannis Volkeli Misnici, De vera religione (ut falsò inscribuntur) libri quinque: quibus præfixus est Johannis Crellii Franci (ejusdem commatis) liber de Deo et ejus attributis, ita ut unum cum illis opus integrumque; Socinianæ impietatis systema) constituit: cum eorundem refutatione exacta per additas annotationes et censuras necessarias. 3 tom. *Groningæ*, 1651–62. 4°
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— * Pap with a hatchet; being a reply to Martin Mar-Prelate. Re-printed from the original quarto edition, with an introduction and notes. [Ibid.]

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— * An almond for a parrot; being a reply to Martin Mar-Prelate. [By Thomas NASH.] Re-printed from the black letter edition, with an introduction and notes. *London*, 1846. 12°

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MARRIAGE.—A vindication of marriage, as solemnized by Presbyterians, in the North of Ireland. Wherein, I. Their principles, practice, and reasons thereof, are candidly shown,

with the causes of their non-conformity to the form prescribed in the liturgy. 2. The libels exhibited against ministers and people, in the official courts, examined and answered. 3. And such marriages proven to be agreeable to Scripture, light of nature, laws of nations, and customs of other reformed Churches, and not inconsistent with the civil laws of this land; and therefore lawful, tho' not canonical. By a minister of the Gospel; [JOHN MACBRIDE].

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— Reasons assigned by an elder of the Free Church for declining to sign a petition to parliament against a bill for legalising marriage with the sister of a deceased wife. [With supplement.]

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MARSH (EDWARD GARRARD), M.A., *Vicar of Aylesford*.—The Christian doctrine of sanctification considered in eight sermons, preached before the University of Oxford, as the Bampton lecture, for the year 1848.

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Leipzig, 1795. 8°

—A dissertation on the origin and composition of our three first canonical Gospels.

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London, 1802. 8°

—* The evidence for the authenticity and divine inspiration of the Apocalypse stated ; and vindicated from the objections of the late Professor F. D. Michaelis, in letters addressed to the Rev. Herbert Marsh, B.D.

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—A course of lectures containing a description and systematic arrangement of the several branches of divinity : accompanied with an account, both of the principal authors, and of the progress, which has been made at different periods, in theological learning. Part i.

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—The question examined, Whether the friends of the Duke of Gloucester in the present contest are enemies of the Church.

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—An appendix to the "Comparative view of the Churches of England and Rome." Containing some explanatory notes on Church authority ; the character of schism ; and "the Rock," on which our Saviour declared that he would build his Church.

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the New Testament ; and on the authority of the Old Testament : with an appendix, containing, I. A summary statement of the principal evidences for the divine origin of Christianity. II. An essay on the usefulness and necessity of theological learning to those who are designed for holy orders. III. The authenticity of the five Books of Moses vindicated. New edition.

London, 1840. 8°

MARSHALL (ANDREW), D.D., *Minister of the United Secession Church, Kirkintilloch*.—Ecclesiastical establishments considered : a sermon, preached 9th April, 1829, in Greyfriar's church, Glasgow. 2d ed.

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—A letter to the Rev. Andrew Thomson, D.D., occasioned by a review in the Edinburgh Christian Instructor for August, 1829, on the subject of ecclesiastical establishments.

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—Meditations for the Reform jubilee : an address, delivered at Kirkintilloch, 24th August, 1832, the day observed as a jubilee, on account of the passing of the Reform bill.

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Glasgow, 1827. 8°
- Sermon on cruelty to animals, preached in the High church of Edinburgh, 14th June, 1829.
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- Another copy.
- Early piety, illustrated in the life and death of a young parishioner. Fifth thousand.
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Edin., 1840. 8°
- * A memoir of the Rev. J. M. Compiled by his son, the Rev. James Marshall, Exeter Col., Oxford.
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- A defence of infant baptism. In answer to two treatises, and an appendix to them concerning it ; lately published by Mr Jo. Tombes. Wherein that controversie is fully discussed, the ancient and generally received use of it from the Apostles dayes, untill the Anabaptists sprung up in Germany, manifested. The arguments for it from the holy Scriptures maintained, and the objections against it answered.
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- An humble answer returned to His Majestie [CHARLES I.] by Mr Marshall [and Mr Vines, Mr Caryl, and Mr Seaman].
1648
- A sermon [on Rom. xii. 4, 5] preached to the Right Hon. the Lord Mayor, and court of Aldermen of the city of London, at their anniversary meeting on Easter Monday, April 1652. Wherein the unity of the saints with Christ, the head, and especially with the Church, the body ; with the duties thence arising, are endeavoured to be cleared.
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- MARSHALL (WALTER), *Fellow of Winchester college, Oxford.*—The Gospel mystery of sanctification open'd in sundry practical directions. Suited especially to the case of those who labour under the guilt and power of in-dwelling sin. To which is added, a sermon on justification. 2d ed.
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- MARTENE (EDMUNDUS), *Monk of the Benedictine order*.—*Thesaurus novus anecdotorum*. Prodiit nunc primum studio et opera Domni E. M. et Ursini DURAND, Presbyterorum et monachorum Benedictinorum à congregatione S. Mauri. 5 tom. *Lutet. Parisi.*, 1717. fol.
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Argentorati, per Vuendelinum Rihelium, [1539]. 8°

— *De officio principvm, quod mandatum Dei præcipiat eis tollere abusos ecclesiasticos.*

Vitebergæ, apud Iosephum Clug, *M.D.XL.* 8°

— *Defensio conyvgii sacerdotvm pia et erudita, missa ad regem Angliæ, collecta a P. M. Adsonora.* Refutatio absvvm Cœnæ Domini. Ervdiva et vtilis dispytatio de potestate pontificia.

Argentorati ex officina Cratonis Mylii, *M.D.XL.* 8°

— *Doctrina de pœnitentia, ideo repetita ut præstigiæ de satisfacionibus recens excogitate a quibusdam sophistis refutarentur.* Epistola ad lectorem in qua respondetur Flacio Illyrico.

Vitebergæ, apud Iosephum Klug, *M.D.XLIX.* 8°

— *Consilia siue Ivdicia theologica, itemque responsiones ad qvæstiones de rebus variis ac multiplicibus secundum seriem annorum digestæ.* Unâ cum fragmentis narrationvm historicarum pertinentium ad acta plurimorum conventuum theologicorum, aliarumq; tractationum publicarum in causa religionis. Ad refvtdandas calvnnias plerasque *Φιλιπποκρατιων* : et ad formanda iudicia discentium : et ad memoriam conservandum eorum, quæ superioribus annis in Ecclesiis Germaniæ acciderunt. Collecta, et nunc primum edita studio et opera Christophori Pezelii theologiæ Doctoris.

Nestadii, *M.DC.* 8°

* *De Philippi Melanchthonis ortv, totivs vite cvricvlo et morte, implicata rervm memorabilivm temporis illivs hominumque mentione atque indicio, cum expositionis serie coherentium : narratio diligens et accurata Ioachimi CAMERARII Papeberg.*

Lipsiæ, excudebat Ernestus Voegelin, 1566. 8°

— Another edition. *Hagæ-Comitum*, 1655. 12°

— Another edition. Recensuit, notas, documenta, bibliothecam librorum Melanchthonis aliaque addidit Ge. Theodor. Strobelius. Præfatus est Joannes Aug. Noesselt. *Halæ*, 1777. 8°

— Another edition. [Cum P. Melanchthonis de vita Martini Lutheri narratione. Editæ et studiosæ juventutis usibus accomodata a D. Jo. Christ. Guil. Augusti.]

Vratislaviæ, 1819. 8°

— *De vita Martini LUTHERI narratio.* Editæ a D. Jo. Christ. Guil. Augusti.

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- * Mene Tekel, or prelatick Church principles weighed in the ballance of the sanctuary, and found wanting. In a few remarks on a late book [by John Sage] entituled, The reasonableness of toleration to those of the Episcopal persuasion. In four letters to Mr Meldrum, inquired into, purely on Church principles: wherein the author's gross errors are briefly detected, his raw and undigested notions in some measure exposed, and his self contradictions and inconsistencies are shortly pointed out. *s. l., 1705. 4°*
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Amstel., 1734. fol.
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- MORER (THOMAS), *Rector of the united parishes of St Ann and St Agnes, London.*—*Κεῖται Ἡμεῖς*. A discourse in six dialogues on the name, notion, and observation of the Lord's Day. With an account of several canons, decrees, and laws, foreign and English, for the keeping it holy. The way of worship in the Church of England, vindicated. And, an office, or collection of devotions, proper for the day.
London, 1701. 8°

MORERI (LOUIS).—Le grand dictionnaire historique, ou le mélange curieux de l'histoire sacrée et profane, qui contient en abrégé l'histoire fabuleuse des dieux et des héros de l'antiquité Païenne : les vies et les actions remarquables des Patriarches ; des empereurs ; des rois ; des princes illustres ; des grands capitaines ; des Papes ; des saints martyrs et confesseurs ; des Pères de l'Eglise ; des Evêques ; des Cardinaux et autres Prélats célèbres ; des hérésiarques et des schismatiques ; l'histoire des religions et sectes des Chrétiens, des Juifs et des Païens ; des conciles généraux et particuliers ; des auteurs anciens et modernes ; des philosophes ; des inventeurs des arts, et de ceux qui se sont rendus recommandables en toute sorte de professions, par leur science, par leurs ouvrages, et par quelque action éclatante : l'établissement et le progrès des ordres religieux et militaires ; et la vie de leurs fondateurs : les généalogies des familles illustres de France, et des autres pays de l'Europe : la description des empires, royaumes, républiques, provinces, villes, isles, montagnes, fleuves et autres lieux considérables de l'ancienne et de la nouvelle géographie, où l'on remarque la situation, l'étendue et la qualité du pays ; la religion, le gouvernement, les mœurs et les coutumes des peuples. Nouvelle édition, dans laquelle on a refondu les suppléments de M. l'abbé Goujet. Le tout revu, corrigé et augmenté par M. Drouet. 10 tom.

Paris, 1759. fol.

MORESINUS (THOMAS), *Aberdonanus, M.D.*—Papatus, seu depravate religionis origo et incrementum. Summa fidei religioſæ et gentilitatis suæ fontibus, eruta : ut fere nihil sit in hoc genus cultu, quod non sit promptum, ex hisce, meis reddere suis authoribus : ut restitute evangelicæ religionis, quam profite-mur, simplicitas, fucis amotis, suam aliquando integritatem apud omnes testatam faciat.
Edinburgi, excudebat Robertus Walde-grave, M.D.XCIII. 8°

MORGAN (ANDREW), *Principal of the parental academy and Doveton college, Calcutta.*—* Biographical sketch of the late Rev. A. M.
Calcutta, 1855. 8°

— Another copy.

MORGAN (HECTOR DAVIES), M.A., *Minister of Castle Hedingham, Essex.*—A compressed view of the religious principles and practices of the age ; or, a trial of the chief spirits that are in the world, by the standard of the Scriptures ; attempted in eight sermons preached before the University of Oxford, in the year 1819, at the lecture founded by the late Rev. John Bampton, A.M.
Oxford, 1819. 8°

MORGAN (JAMES), *Minister in the Irish Presbyterian Church.*—The Church of Christ a spiritual kingdom. A discourse, delivered in... Belfast, March 22d, 1841, on the present position and troubles of the Church of Scotland.
Belfast, 1841. 8°

— Another copy.

MORGAN (JOHN MINTER).—Letters to a clergy-

- man : during a tour through Switzerland and Italy, in the years 1846-1847. [Phoenix lib.] London, 1849. 12°
- The Christian commonwealth. London, 1849. fol.
- Traduit de l'Anglais. Londres, 1849. fol.
- Tracts : originally published at various periods, from 1819 to 1838. With an appendix. [Phoenix lib.] London, 1850. 12°
- The triumph ; or, The coming age of Christianity. Selections from authors, chiefly religious and philosophical ; on the necessity of early and consistent training, no less than teaching, and on the advantages of maintaining the principle of undivided interests among all the members of society, as essential to its continual progress in knowledge, virtue, and happiness ; and to the permanent ascendancy and universal prevalence of Christian love. Edited by J. M. M. London, 1851. 12°
- Letters to a clergyman, on institutions for ameliorating the condition of the people ; chiefly from Paris, in the Autumn of 1845 : With an account of Mettray and Petit Bourg. 3d ed. London, 1851. 12°
- MORGAN (THOMAS), M.D. — A collection of tracts, relating to the right of private judgment, the sufficiency of Scripture, and the terms of Church-communion ; upon Christian principles : occasion'd by the late Trinitarian controversy. And now revised and published altogether ; with a preface ; by the author, T. M. London, 1726. 8°
- A refutation of the false principles assumed and apply'd by the Rev. Joseph Pyke, in his book, intitled, An impartial view of the principal difficulties that affect the Trinitarian, or clog the Arian Scheme, &c. To which is added, some short remarks on Sir R. Blackmore's just prejudices against the Arian hypothesis. With a postscript concerning the real agreement between the Athanasians and Socinians in the Trinitarian controversy. In a letter to a friend. London, 1722. 8°
- Another copy. [Collection of tracts.] 1726
- The nature and consequences of enthusiasm consider'd ; in some short remarks on The doctrine of the blessed Trinity stated and defended. In a letter to Mr Tong, Mr Robinson, Mr Smith, and Mr Reynolds. [Collection of tracts.] 1726
- A postscript, occasion'd by Mr Bradbury's discourse, intitled The necessity of contending for reveal'd religion. [Ibid.] 1726
- The nature and consequences of enthusiasm defended ; against the reflections of the Rev. Mr Samuel Fancourt, in his essay concerning certainty and infallibility. In a second letter to Mr Tong, Mr Robinson, Mr Smith, and Mr Reynolds. [Ibid.] 1726
- A defence of the two foregoing letters to Mr Tong, Mr Robinson, Mr Smith, and Mr Reynolds. Against Mr Fancourt's Enthusiasm retorted. [Ibid.] 1726
- The absurdity of opposing faith to reason : or, a defence of Christianity against the power of enthusiasm. In answer to Mr Bradbury's sermon on the fifth of November, entituled, The nature of faith. Address'd to the five ministers concern'd with him in carrying on the lecture at Pinner's-Hall. [Ibid.] 1726
- The grounds and principles of Christian communion, consider'd. In a letter to the Rev. Mr John Cumming, M.A. Occasion'd by his Dissertation concerning the authority of Scripture-consequences. [Ibid.] 1726
- A letter to Sir Richard Blackmore. Occasion'd by his book, intitled, Modern Arians unmask'd. [Ibid.] 1726
- A letter to the Rev. Dr Waterland, occasion'd by his late writings in defence of the Athanasian hypothesis. [Ibid.] 1726
- Enthusiasm in distress : or, an examination of the Reflections upon reason. In a letter to Phileleutherus Britannicus, [i. e. Dr John Hil-drop]. [Ibid.] 1726
- A postscript to Enthusiasm in distress. Occasioned by a pamphlet, intitled, Comprehension more properly than enthusiasm in distress : said to be written by one Mr Peter Nisbet, in defence of Phileleutherus Britannicus. [Ibid.] 1726
- A second postscript to Enthusiasm in distress. Occasioned by Mr Nisbett's second letter, intitled, Comprehension confusion. Address'd to Mr Nisbett. [Ibid.] 1726
- The MORAL PHILOSOPHER. [Vol. ii., iii. by PHILALETHES. [Pseud.] 1738-40
- A vindication of The moral philosopher ; against the false accusations, insults, and personal abuses, of Samuel Chandler, late bookseller, and minister of the Gospel. London, 1741. 8°
- MORHOFIUS (DANIEL GEORGIUS), *Professor of rhetoric, and afterwards of history, at Kiel, and librarian to the university.* — Stentor βαλοκλάστης, sive de scypho vitreo per certum humane vocis sonum fracto ; dissertatio. Kilonii, 1683. 4°
- Polyhistor, literarius, philosophicus, et practicus, cum accessionibus virorum clarissimorum Joannis Frickii et Joannis Molleri. Editio quarta, cui præfationem, notitiæque diæriorum litterariorum Europe præmisit Jo. Albertus Fabricius, nunc ætatem et ad annum MDCCXLVII. continuatam. 3 tom. Lubeca, 1747. 4°
- MORICE (WILLIAM), *of Werrington.* — Cœna quasi Κοινή : The new-inclosures broken down, and the Lord's Supper laid forth in common for all Church-members, having a dogmatical faith, and not being scandalous : in a diatribe, and defence thereof : against the apology of some ministers, and godly people, (as their owne mouth praiseth them) asserting the lawfulness of their administering the Lord's Supper in a select company : lately set forth by their Prolocutor, Mr Humphrey Saunders. London, 1657. 4°
- Another copy.
- MORINUS (JOANNES). — Opuscula Hebræo-Samaritica... Parisiis, 1657. 12°

- *Exercitationes ecclesiasticæ et bibliæ, primæ quæ est, De Patriarcharum, et Primatum origine, primis orbis terrarum ecclesiasticis diuisionibus, atque antiqua, et primigenia censurarum in clericis natura et praxi, libri duo: alterius De Hebræi Græcique textus sinceritate, similiter libri duo; quorum prior rursus editus est auctor: posterior qui viginti quinque annorum opus est, iam editus, iterum in lucem prodit.* *Parisiis, 1669. fol.*
- *Commentarius historicus de disciplina in administratione sacramenti poenitentiae tredecim primis seculis in Ecclesia Occidentali et huc usque in Orientali observata, in decem libros distinctus...His inserta sunt quæ Judæi antiqui et recentiores tradunt de poenitentia, confessione peccatorum, excommunicatione, absolutione, criminum poenis, aliisque ad poenitentiam apud eos spectantibus. Ad operis coramidem complures libelli poenitentiales, et confessionis peccatorum edendæ, poenitentiaque de iis agendæ ordines, Græci, Latini, Hebræi, ex antiquissimis variorum seculorum codicibus eruti, nunc primum in lucem prodeunt: Græci et Hebræi Latinitate donati et illustrati.* *Antverpiæ, 1682. fol.*
- *Antiquitates Ecclesiæ Orientalis, clarissimorum virorum Card. Barberini, L. Allatii, Luc. Holstenii, Joh. Morini, Abr. Ecchellensis, Nic. Peyrescii, Pet. à Valle, Tho. Comberi, Joh. Buxtorffii, H. Hottingeri, &c. dissertationibus epistolicis enucleatæ; nunc ex ipsis autographis editæ. Quibus præfixa est Jo. Morini vita, [by Richard SIMON, or P. ANCLOSE].* *Londini, 1682. 8°*
- *Commentarius de sacris Ecclesiæ ordinationibus, secundum antiquos et recentiores Latinos, Græcos, Syros et Babylonios, in tres partes distinctus...His accedunt SYMEONIS Thessaloniensis Archiepiscopi liber de sacramento ordinis, et ejus mysteriis; auxilii de ordinationibus FORMOSI Pape non iterandis libri duo; Copticæ ordinationum exemplar: omnia ex antiquis membranis exscripta, et hactenus desiderata. Denique adnotationes, in verba, ritus, ornamenta ecclesiastica, aliæque ejusmodi obscuræ, Latinis inusitatæ, in ritualibus Græcis et Syris occurrentia. Editio nova, à mendis quæ in editionem Parisinam irrepserant repurgata.* *Antverpiæ, 1695. fol.*
- MORISON (DAVID).—The religious history of man. *London, 1838. 12°*
- MORISON (GEORGE), D.D., *Minister of Banchory-Devenick*.—A brief outline of the external frame-work, and internal constitution and appointments, of the Church of Scotland, as by law established. *Aberdeen, 1840. 8°*
- Another copy.
- State of the Church of Scotland, in 1830 and 1840, contrasted. *Aberdeen, 1840. 8°*
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- MORISON (JAMES), *Minister of the Antiburgher congregation at Norham*.—Present duty: in treatises relative to the duty of covenant-renewal. Viz. I. An attempt to vindicate, explain, and enforce the important duty of re-
- newing our solemn covenants. II. An attempt to vindicate, explain, and enforce the important duty of a solemn acknowledgment of sin. III. The Secession-Testimony abundantly consistent with liberty of conscience, in a letter to a friend. IV. The present state of covenanting-work, in the form of a catechism. *Edin., 1789. 12°*
- Another copy.
- An attempt to vindicate, explain, and enforce the important duty of renewing our solemn covenants: in several sermons. *Edin., 1767. 16°*
- The present state of covenanting-work, in the form of a catechism. *Edin., 1789. 12°*
- MORISON (JAMES).—An introductory key to the first four Books of Moses: being an attempt to analyze these Books, by exhibiting their figurative nature; and particularly to shew that the great design of the things recorded therein was the sufferings of Christ and the following glory. *Perth, 1810. 8°*
- MORISON (JAMES), D.D., *Professor in the theological institution of the Evangelical union*.—Not quite a Christian; or the text, "Not far from the kingdom of God," considered. Second thousand. *Kilmarnock, 1841. 12°*
- Charges brought against the Rev. J. M., with an abstract of his defence; together with his reasons of protest and appeal, and also the reasons of protest and appeal by the congregation of Clerk's Lane, Kilmarnock. *Kilmarnock, 1841. 12°*
- The nature of the propitiation; or, the question, What is the atonement? answered. *London, 1843. 12°*
- The extent of the propitiation; or, the question, For whom did Christ die? answered. *London, 1847. 12°*
- An exposition of the ninth chapter of Paul's Epistle to the Romans. *Kilmarnock, 1849. 8°*
- Vindication of the universality of the atonement. In reply to the recently published work of the Rev. Dr Candlish of Edinburgh, entitled, "The atonement, its reality, completeness and extent." *Glasgow, 1861. 8°*
- MORLAND (SIR SAMUEL).—The history of the evangelical Churches of the valleys of Piemont. Containing a most exact geographical description of the place...Together with a most naked and punctual relation of the late bloody massacre, 1655. And a narrative of all the following transactions, to the year of our Lord 1658. *London, 1658. fol.*
- The Urim of conscience. To which the author has had recourse, for plain answers, in his own particular case (as every man living ought to do in his) to four questions of great weight and importance, viz., Who, and what art thou? Where hast thou been? What art thou now doing? Whither art thou going? Together with three select prayers for private families. *London, 1693. 16°*
- MORLEY (GEORGE), D.D., *Bishop of Winchester*.—A modest advertisement concerning the pre-

sent controverſie about Church-Government ; wherein the maine grounds of that booke, [by Robert Baillie] entituled, The unlawfulness and danger of limited PRELACIE, are calmly examined. 1641

MORMONITES.—Doctrine of the Mormonites.

London, s. a. 12°

MORNAY (PHILIPPE DE), *Lord of Plessis-Marly*.

—Tractatus de Ecclesia, quo præcipue quæ hoc nostro tempore agitate fuerunt quæstiones excutiuntur.

s. l. apud *Ægidium Radeum*, M.D.LXXXI. 8°

— Translated by Jo. Fielde. [Title supplied in manuscript, and wants table at the end.]

Imprinted at London by Christopher Barker, 1579. 8°

— Response pour le traité de l'Eglise escrit par P. de M. avx objections proposées en vn liure [par M. Benoist Vaillant, i. e. P. Charron] nouvellement mis en lumiere, intitulé, Les trois veritez : l'auteur du quel maintiét que de toutes les parts, qui sont en la Chrestienté, la Romaine pretendue Catholique est la seule vraye Eglise. Seconde édition.

s. l., par *Gabriel Cartier*, M.D.XCV. 8°

— De la verité de la religion Chrestienne : contre les Athées, Epicuriens Payens, Juifs, Mahumediſtes, et autres infideles. Seconde édition reueüe par l'auteur.

Anvers, de l'imprimerie de C. Plantin, M.D.LXXXII. 8°

— Begunne to be translated into English, by that honourable and worthy gentleman, Sir Philip Sydney, Knight, and at his request finished by Arthur Golding.

Imprinted at London by George Robinson for Thomas Cadman, dwelling at the great North doore of St Paule's church at the signe of the Byble. 1587. 4°

— Fourth edition. Purged from sundry faults escaped heretofore, thorow ignorance, carelesnesse, or other corruption.

London, printed by George Purstowe, 1617. 4°

— Latine versus, nunc autem ab eodem accuratissimè correctus. Accessit ejusdem authoris, vitæ morsq; : atque adeò humanarum actionum Christiana ac pia consideratio. [Interprete Arnoldo Freitagio.]

Herbornæ Nassoviorum, 1602. 8°

— Response au livre publié par le Sieur Evêque d'Evreux, sur la Conference tenue à Fontaine-Bleau le quatriesme de May, 1600.

Saumur, 1603. 8°

— De sacra eucharistia, in quatuor libros distinctum opus. In quo, et eius institutio, celebratio, doctrina in primitiva Ecclesia quæ fuerit ; et Missa quando, quomodo, quibus gradibus in ipsius locum primum irreperit, demum et inuasit, sigillatim explicatur.

Hanovia, 1605. fol.

— Translated by R. S. 2d ed.

London, 1600. fol.

— Le mystere d'iniquité, c'est à dire, l'histoire de la Papauté par quels progrez elle est montée à ce comble, et quelles oppositions les gens de bien luit ont fait de temps en temps. Où

sont aussi defendus les droicts des empereurs, rois et princes Chrestiens, contre les assertions des Cardinaux Bellarmin et Baronius.

Saumur, 1611. fol.

— Latine. Secunda editio, locupletior, ab ipso autore recognita. Salmurii, 1612. 8°

— Editio tertia. Gorichemi, 1662. 4°

— Mémoires de Messire P. de M. Contenant divers discours, instructions, lettres, et depesches par lui dressées, ou escrites aux rois, roines, princes, princesses, seigneurs, et plusieurs grands personages de la Chrestienté depuis l'an clo. LXXXII. jusques a l'an clo. LXXXIX ; ensemble quelques lettres des dessus dits au dit Sieur du Plessis. [Mis en ordre et publiés par Jean Daillé.] Tom. i., ii.

La Forest, 1624, 25. 4°

[Both volumes were printed at La Forest, although the first is without place or printer's name.]

MORNING-EXERCISE.—The morning-exercise against Popery. Or, the principal errors of the Church of Rome detected and confuted, in a morning-lecture preached lately in Southwark : by several ministers of the Gospel in or near London. London, 1675. 4°

— Another copy.

— Another edition. 2 vol. Edin., 1789. 8°

— The morning-exercise at Cripple-gate : or, several cases of conscience practically resolved by sundry ministers. 4th ed.

London, 1677. 4°

— A supplement to the morning-exercise at Cripple-gate : or, several more cases of conscience practically resolved by sundry ministers. 2d ed. London, 1676. 4°

— The morning exercise methodized ; or certain chief heads and points of the Christian religion opened and improved in divers sermons, by several ministers of the city of London in the monthly course of the morning exercise at Giles in the Fields, May 1659.

London, 1676. 4°

— A continuation of morning-exercise questions and cases of conscience, practically resolved by sundry ministers, in October, 1682.

London, 1683. 4°

— Casuistical morning-exercises. The fourth volume. By several ministers in and about London, preached in October, 1689.

London, 1690. 4°

MORREN (NATHANIEL), A.M., *Minister of the North parish, Greenock*.—Biblical theology : expressed in the language of the original record, with a literal translation in parallel columns, and notes, exegetical and illustrative... To which is added, a bibliographical guide to the principal works in systematic theology which have appeared in Germany and Holland during the last century ; also, various disquisitions by De Wette, Reinhard, Neander, Hahn, Storr, Tittman, Jahn, Winer, Stuart and others. Vol. i. The rule of faith.

Edin., 1835. 8°

— Another copy.

— Another copy.

- Annals of the General Assembly of the CHURCH OF SCOTLAND. 1838, 40
- My Church politics : in [seven] letters to my people ; with special reference to the present position of the Church of Scotland in its relation to the State. *Greenock*, 1842. 8°
- Another copy [of Letters i.-iv]. *Greenock*, 1842. 8°
- * Remarks on No. i. [and ii.] of a series of letters by the Rev. N. Morren, entitled, "My Church politics," &c. By a Non-Erastian Churchman. *Greenock*, 1842. 8°
- Another copy.
- His doings detected : in a letter to the Churchmen of Greenock ; with some remarks on the recent negociations of the NON-INTRUSION committee. 1842
- Dialogues on the Church question, with the Rev. Dr Patrick Macfarlan and others. *Greenock*, 1843. 8°
- Another copy.
- A word for myself ; and a word to my people. *Glasgow*, 1843. 8°
- Second edition. *Glasgow*, 1843. 8°
- The national Church, a national blessing. [In three parts.] *Edin.*, 1844. 8°
- Another copy.
- MORRES (ROBERT), M.A., *Fellow of Brazen Nose college*.—Eight sermons preached before the University of Oxford, in the year 1791. At the lecture founded by the late Rev. John Bampton, M.A. *Oxford*, 1791. 8°
- MORRICE (MATTHIAS).—Social RELIGION exemplify'd. 1759
- MORRIS (A. J.).—Words for the heart and life. Discourses. *London*, [1855]. 8°
- Another copy.
- MORRIS (J.).—A monograph of the Mollusca from the great Oolite. Parts i. and iv. By J. M., and John LYCETT. [Paleontographical Society.] *London*, 1850, 54. 4°
- MORRIS (JOHN). *Bermondsey*.—Puseyism unmasked ! or, the great Protestant principle of the right of private judgment defended against the arrogant assumptions of the advocates of Puseyism. 4th ed. *London*, 1842. 8°
- MORRIS (JOHN G.), D.D.—The year-book of the Reformation. Edited by Benjamin KURTZ, D.D., and J. M. 1844
- MORRISON (—), *Colonel*.—Propositions regarding the CHURCH OF SCOTLAND. 1843
- MORRISON (ANNA MARIA).—* Memoir of Mrs A. M. M. of the North India mission. By the Rev. E. J. Richards. *New York*, 1843. 12°
- MORRISON (CHARLES).—The question, Will Christ's reign during the millennium be personal ? answered from Scripture. *Edin.*, 1839. 8°
- MORRISON (JAMES), *Minister of the Free Church, Urquhart*.—The chief hindrances and encouragements of the Free Church in her present position. *Elgin*, 1844. 8°
- MORRISON (JOHN).—Dana Spioradail no Teagasc Fallain o'n Scriobtuir. *Edin.*, 1832. 16°
- MORRISON (ROBERT), D.D., *Baptist missionary to Canton*.—Horse Sinice : translations from the popular literature of the Chinese. *London*, 1812. 8°
- A view of China, for philological purposes. *Macao*, 1817. 4°
- * Memoirs of the life and labours of R. M. Compiled by his widow ; with critical notices of his Chinese works, by Samuel Kidd, and an appendix containing original documents. 2 vol. *London*, 1839. 8°
- MORRISSY (LAWRENCE), *Parish priest of Oving and Templeorum, in the diocese of Derry*.—A development of the cruel and dangerous inquisitorial system of the Court of Rome in Ireland, and of its particular operations in the case of the author. [In two parts.] *Dublin*, 1821, 22. 8°
- Another copy.
- MORT.—Le bonheur de la mort Chrétienne. Retraite du huit jours. [Par P. QUESNEL.] Nouvelle édition. *Paris*, 1750. 8°
- MORTIMER (JENNY).—* The history of Mary WATSON and J. M. s. a.
- MORTIMER (THOMAS).—A general dictionary of commerce, trade, and manufactures ; exhibiting their present state in every part of the world ; and carefully compiled from the best authorities. *London*, 1810. 8°
- MORTLOCK (LOUISA WOOD).—* Memoir of L. W. M. *London*, 1834. 8°
- MORTON, EARL OF.—See George-Sholto DOUGLAS.
- MORTON (—), *Teacher in Glasgow*.—Syllabus of lectures on geography, the principles of astronomy, and the philosophy of natural history, as taught by Mr M., at his academy... *Glasgow*. *Edin.*, 1809. 8°
- MORTON (EDWARD), M.D.—Romanism in Horbury. *Wakefield*, s. a. 8°
- MORTON (THOMAS), D.D., *Bishop of Coventry and Lichfield, and afterwards of Durham*.—A Catholike appeale for Protestants, out of the confessions of the Romane doctors ; particularly answering the mis-named Catholike apologie for the Romane faith, out of the Protestants [by John Brerely, i. e. James Anderton] : manifesting the antiquitie of our religion, and satisfying all scrupulous obiections which have bene vrged against it. *Londini*, 1610. fol.
- Another copy.
- A defence of the innocence of the three ceremonies of the Church of England, viz., the surplice, crosse after baptisme, and kneeling at the receiuing of the blessed sacrament. In two parts. *London*, 1618. 4°
- The grand imposture of the (now) Church of Rome : manifested in this one article of the new Romane creede, viz. "The holy, Catholike, and apostolike Romane Church, mother and mistress of all other Churches, without which there is no saluation." Proud to be a new, false, sacrilegious, scandalous, schismatical, heretical, and blasphemous article (respectively) and euery way damnable. The last chapter containeth a determination of the whole question, concerning the separation of Protestants from the present Church of Rome :

- whereby may be discerned, whether side is to be accounted schismaticall, or may more iustly pleade soules salvation. 2d ed.
London, 1628. 4°
- Of the institution of the sacrament of the blessed bodie and blood of Christ, (by some called) the Masse of Christ, eight bookes; discovering the superstitious, sacrilegious, and idolatrous abominations of the Romish masse. Together with the consequent obstinacies, overtures of perjuries, and the heresies discernable in the defenders thereof.
London, 1631. fol.
- The second edition. Much enlarged, for corroboration of sundry points throughout the whole. Together with particular answers to such objections and cavils, as have been hitherto made and raised by the adversary against this work.
London, 1656. fol.
- MORTON (W.).—The Proverbs of Solomon in Bengali. See BIBLES—BENGALI. B.
- MORUS (ALEXANDER), *Professor of divinity at Geneva, and afterwards Protestant minister at Paris.*—Calvinus. Oratio Genevæ habita pro more academice ac rectoris munere, in qua vir amplissimus H. Grotius refellitur. Accessit Calvinus ad Lutherum epistola nondum edita; cum aliis nonnullis. s. l., 1548. 4°
- Ad quasdam loca Novi Fœderis notæ; [cum Commentt. in Epist. ad Hebr. L. TENA auctore]. 1661
- Dix-huit sermons, sur le huitième chapitre de S. Paul aux Romains. *Amsterdam, 1691.* 12°
- Select sermons. Translated from the French by A. Bruce, minister, Whitburn.
Edin., 1812. 8°
- Another copy.
- * A critical account of the life, character, and discourses of Mr. A. M. In which the attack made upon him in the writings of Milton, is particularly considered. Containing also notices of several divines and literary characters, and of some memorable transactions of that age. To which are subjoined, specimens of his discourses, original and translated. By Archibald Bruce.
Edin., 1813. 8°
- MORUS (HENRICUS).—See Henry MORE.
- MORUS (SAM. FRID. NATHAN.), *Professor of divinity in the university of Leipsic.*—Disputatio philologico-critica...quam defendent Joh. Aug. DATHE, et S. F. N. M. 1757
- Prælectiones in Epistolam Pauli ad Romanos. Cum ejusdem versione Latina locorumque quorundam N. T. difficultiorum interpretatione, edidit Jo. Tobias Theophil. Holzapfel. Præmissa est Christiani Dan. Beckii P. P. præfatio. *Leipsie, 1784.* 8°
- Prælectiones in Jacobi et Petri Epistolas. Edidit Carolus Augustus Donat.
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[The above work was partly the composition of Sir James Stewart of Goodtrees, who replied to Bishop Honyman's "Survey" of it, in his "Jus populi vindicatum."]

— Another edition. *Edin.*, 1761. 8°

— A survey of the insolent and infamous libel, entitled, Naphthali, &c. Wherein several things, falling in debate in these times are considered; and some doctrines in [Sam. Rutherford's] *Lex Rex* and the *Apolog. Narration* [by John Brown] (called by this author *Martyrs*) are brought to the touch-stone. [By Andrew HONYMAN.] 2 parts. *s. l.*, 1668, 69. 4°

[Part ii. has the imprint, Edinburgh, printed by Evan Tyler.]

— Another copy.

— Another copy [of part ii.]

NAPIER (ARCHIBALD), 1st Lord Napier.—Me-

- moirs of Archibald, first Lord Napier: Written by himself. Published from the original manuscript, in the possession of the present Lord Napier. *Edin.*, 1793. 4°
- NAPIER (JOHN), *Baron of Merchiston*.—A plaine discoverie of the whole Revelation of Saint John: set down in two treatises: the one searching and proving the true interpretation thereof: the other applying the same paraphrastically and historicallie to the text. Set forth by J. N. L. of Marchistoun younger. Whereunto are annexed certaine oracles of Sibylla, agreeing with the Revelation and other places of Scripture. Newlie imprinted and corrected. *Printed for John Norton dwelling in Paules church-yarde, neere unto Paules Schoole.* 1594. 4°
- Fifth edition. *Edin.*, 1645. 4°
- Another copy.
- De arte logistica J. N. Merchistonii Baronis libri qui supersunt. *Edinburgi*, 1839. 4°
- NAPIER (JOSEPH), *Vice-Chancellor of Ireland*.—England or Rome, which shall govern England? A reply to the letter of Lord Montague. *Dublin*, 1851. 8°
- NAPIER (MACVEY), *Professor of conveyancing, university of Edinburgh*.—Hypocrisy unveiled: in a review of BLACKWOOD'S magazine. 1818
- NAPIER (MARK), *Advocate*.—* A word for Scotland's covenanted Reformation; being a review of Montrose and the covenanters, &c., by M. N. By an old covenantor. *Glasgow*, 1842. 8°
- NAPOLÉON I., *Emperor of France*.—Correspondance inédite officielle et confidentielle de N. B. avec les cours étrangères, les princes, les ministres, et les généraux Français et étrangers, en Italie, en Allemagne, et en Egypte. 7 tom. *Paris*, 1809-1820. 8°
- *The life of Napoleon Buonaparte, Emperor of the French. With a preliminary view of the French revolution. By the author of Waverley [i. e. Sir Walter Scott]. 9 vol. 2d ed. *Edin.*, 1827. 8°
- *The life of Napoleon Buonaparte. By William Hazlitt. 4 vol. *London*, 1830. 8°
- Memoirs of Napoleon. By the Duchess d'Abrantes [Madame JUNOT]. 1836
- * Historic doubts relative to Napoleon Buonaparte. [By Richard WHATELY.] 7th ed. *London*, 1841. 8°
- NAPOLÉON III., *Emperor of the French*.—Extinction du paupérisme. Reimprimée comme offrant des suggestions précieuses pour un état de transition dans le progrès de la société vers la réalisation d'une colonie Chrétienne. *s. l.*, [1844]. fol.
- Translated from the French. *s. l.*, [1844]. fol.
- NARES (EDWARD), D.D., *Professor of modern history in the university of Oxford*.—A view of the evidences of Christianity at the close of the pretended age of reason: in eight sermons preached before the University of Oxford, in the year 1805, at the lecture founded by the Rev. John Bampton, M.A. *Oxford*, 1805. 8°
- Remarks on the version of the New Testament, edited by the Unitarians, with the title of "An improved version upon the basis of Archbishop Newcome's new translation, with a corrected text, and notes critical and explanatory. London, 1808;" being a dispassionate appeal to Christians of various denominations on some of the first and most generally received doctrines of the Bible. With a letter (originally written and published in the year 1807) to the Rev. Francis Stone, in reply to his sermon preached at the visitation at Danbury, on the 8th July 1806. 2d ed. *London*, 1814. 8°
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- Discourses on the three creeds, and on the homage offered to our Saviour, on certain and particular occasions during his ministry, as expressed in the evangelical writings, by the Greek term *παρακλυσμα*, preached before the University of Oxford, at St Mary's, in the years 1816, 1817. With a copious and distinct appendix to each set of sermons. *London*, 1819. 8°
- Another copy.
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- NASMITH (DAVID).—* Memoirs of D. N.: his labours and travels in Great Britain, France, the United States, and Canada. By John Campbell, D.D. *London*, 1844. 8°
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- NASMITH (ROBERT), *Preacher of the Gospel*.—A treatise upon the entail of the covenant of grace...To which there are added, as further explanatory, and confirming of the doctrine, several sermons, on texts relative to the entail. *Glasgow*, 1725. 8°
- NASSAU.—The triumphs of Nassav: or, a description and representation of all the victories both by land and sea, granted by God to the noble, high, and mightie Lords, the Estates generall of the vnited Netherland provinces. Vnder the condict and command of his Excellencie, Prince Mavrice of Nassav. Translated out of French by W. Shvte, Gent. *London*, 1613. fol.
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- NATT (JOHN), B.D., *Vicar of St Sepulchre's, London*.—Posthumous sermons. With a brief prefatory memoir. 2d ed., with additional sermons. *London*, 1857. 12°

NATURE.—Pensées sur l'interprétation de la nature. [Par Denis DIDEROT.]

[Paris], 1754. 12°

NAUDÉ, or NAUDÆUS (GABRIEL), *Librarian to Cardinal Mazarin*.—The natural history of magick by way of apology for all the wise men who have unjustly been reputed magicians, from the creation, to the present age. Written in French. Englished by J. Davies.

London, 1657. 8°

NAUDÉ (PHILIP), *Professor of mathematics in the university of Berlin*.—Examen de deux traittez nouvellement mis au jour par Mr. La Placette. Dont le premier a pour titre, Réponse à une objection qu'on applique à divers sujets, &c., avec une addition où l'on examine le dogme de la prémotion physique. Et le second, Eclaircissements sur quelques difficultez, qui naissent de la consideration de la liberté nécessaire pour agir moralement. Avec une addition où l'on prouve contre Spinoza, que nous sommes libres. 2 tom. Amsterdam, 1713. 8°

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NAUSEA (FRIDERICUS), *Bishop of Vienna*.—In Catholicum catechismum libri quinque.

Antverpiæ, 1557. 8°

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Hamburg, 1825-1841. 8°

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- The Epistle of Paul to the Philippians, and the general Epistle of James, practically and historically explained. To which is added, a discourse on the coming of the Lord, and its signs. By the same author. Translated from the German, by the Rev. Alexander Napier, M.A. *Edin., 1851.* 8°
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- Another copy.
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- Statement of facts, and case for the heritors of Neilston, relative to church accommodation in that parish, and the circumstances under which the Rev. Alexander Fleming has abandoned the church as a place of public worship. *Glasgow, 1826.* 8°
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- Jerusalem's watch-men, the Lord's remembrancers: a sermon [on Is. 62. 6, 7] preached at the Abbie at Westminster, before both Houses of Parliament, and the Assembly of divines, upon their solemn fast, July 7, 1643. *London*, 1643. 4°
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— England and India: an essay on the duty of
Englishmen towards the Hindoos.

London, 1859. 8°

NOEL (GERARD THOMAS), A.M., *Vicar of Rom-
sey*.—The duty of imparting Christianity to the
heathen: a sermon [on James v. 19, 20] preach-
ed at St George's Episcopal chapel Nov. 30,
1817, for the benefit of the Church of England
missionary society. *Edin.*, 1818. 8°

— Another copy.

— The nature and objects of Christian charity.
A sermon [on Matt. ix. 35] delivered at Char-
lotte Episcopal chapel, on Dec. 12, 1817, for
the benefit of the senior female society.

Edin., 1818. 8°

— Another copy.

— The Gospel a revelation of mercy to the guilty.
A sermon [on Luke, vii. 50] delivered in Char-
lotte Episcopal chapel, on Jan. 22, 1818, for
the benefit of the Magdalen asylum.

Edin., 1818. 8°

— A sermon [on Luke, ii. 30, 32] preached at the
parish church of St Paul's, Covent Garden,
May 5, 1820, before the London society for
promoting Christianity among the Jews.

London, 1820. 8°

— Sermons intended chiefly for the use of fami-
lies. *London*, 1826. 8°

- A new edition. 2 vol. [Vol. i. contains the same sermons as the preceding.]
London, 1830. 12°
- A brief inquiry into the prospects of the Church of Christ, in connexion with the second advent of our Lord Jesus Christ. 2d ed., without the original appendix.
London, 1830. 12°
- NOESELT (JOANNES AUGUSTUS), *Professor of divinity at Halle*.—*Dignitatem doctoris sacram Scripturarum a collegio theologorum Halensium in Jo. Gottlieb Toellnerum in academia Viadrina philosophiæ professorem publicum ordinarium et theologiæ extraordinarium nuper legitime collatam publicè declarat* J. A. N. Præmissæ sunt quædam observationes de diversitate studiorum, quibus theologum decet ceteris Ecclesiæ doctoribus præstare.
Hale Magdeburg., [1767]. 4°
- *Opusculorum ad interpretationem sacram Scripturarum, fasciculus. Editio secunda.*
Hale, 1785. 8°
- *Fasciculus secundus.*
Hale, 1787. 8°
- *De vera vi et ratione decreti Hierosolymitani Act. Apost. Cap. xv. disputatio. Qua se summus in theologia honores academicos contulisse in Petrum Hansenium significat collegium facultatis theologicæ in academia Fridericiana Halensi interprete J. A. N.* *Hale*, 1794. 8°
- *Exercitationes ad sacram Scripturarum interpretationem.*
Hale, 1803. 8°
- Another copy.
- NOIBOT (ADRIANUS).—*Disputationum ethicarum quarta, de virtutibus in specie, nominatim magnanimitate et modestia...quam...sub præsidio...D. Berckringeri...publice defendere conabitur* A. N.
Trajecti ad Rhenum, 1645. 4°
- NOLAN (FREDERICK), LL.D., *Vicar of Prittlewell, Essex*.—An inquiry into the integrity of the Greek Vulgate, or received text of the New Testament: in which the Greek manuscripts are newly classed, the integrity of the authorised text vindicated, and the various readings traced to their origin.
London, 1815. 8°
- Another copy.
- Supplement to An inquiry into the integrity of the Greek Vulgate, or received text of the New Testament; containing the vindication of the principles employed in its defence.
London, 1830. 8°
- The analogy of Revelation and science established in a series of lectures delivered before the University of Oxford, in the year 1833, on the foundation of the late Rev. John Bampton, M.A.
Oxford, 1833. 8°
- NOLAN (L. J.).—Reasons for leaving the Church of Rome. 4th ed.
Dublin, 1835. 12°
- The second pamphlet of the Rev. L. J. N.
Dublin, 1836. 12°
- NOLLET (GUILIELMUS).—*Disputatio physica, continens aliquot problemata.*
Ultrajecti, 1651. 4°
- NON CLERICUS, *pseud.*, i. e. — COTTLE.
- NON CONFORMIST, NON CONFORMITY.—A modest and free conference betwixt a con-

- formist and a non-conformist, about the present distempers of Scotland. In six dialogues. By a lover of peace; [Gilbert BURNET].
s. l., 1669. 8°
- The true Non-conformist, in answer to the Modest and free conference [by Bishop Burnet] betwixt a conformist and a non-conformist, about the present distempers of Scotland. By a lover of truth; [Robert M'WARD].
s. l., 1671. 16°
- Another copy.
- Another copy.
- A rebuke to the Informers: with a plea for the ministers of the Gospel, called Nonconformists, and their meetings. And advice to those to whom these Informers address themselves for assistance in their undertakings.
London, 1675. 4°
- The judgment of Non-conformists, or the interest of reason, in matters of religion. In which it is proved against Make-bates, that both Conformists, and Non-conformists, and all parties of true Protestants are herein really agreed, though unskillful speakers differ in words. [Signed by Thomas Mantou, W. Bates, Tho. Case, and others.]
London, 1676. 4°
- Melius inquirendum; or, A sober inquiry into the reasonings of the Serious inquiry [by John Goodman, D.D.], wherein the inquirer's cavils against the principles, his calumnies against the preachings and practices of the Non-conformists, are examined and refuted, and St Augustine, the Synod of Dort, and the articles of the Church of England in the quinquagintal points vindicated. [By Vincent ALSOP.] 3d ed.
London, 1681. 8°
- [See also CONFORMIST, CONFORMITY.]
- NON-INTRUSION.—See INTRUSION.
- NON-INTRUSIONIST.—See INTRUSIONIST.
- NONNEN (NICOLAUS).—*Museum historico-philologico-theologicum*. [Edited by Theod. HASEUS and N. N.]
1728, 29
- NONNUS, of *Panopolis*.—*Conversio Græcæ Evangelii secundum Joannem, in Latinum sermonem ad verbum translata*. [Gr. et. Lat.]
Lugduni, 1620. 12°
- NOODT (GERARDUS), *Professor of law at Leyden*.—*Dissertatio de religione ab imperio jure gentium libera, habita in academia Lugduno-Batava a. d. vi. Id. Febr. a. 1706. Editio secunda.*
Lugd. Batav., 1708. 4°
- The power of the sovereign, and the right of liberty of conscience. With a preface and notes by M. Barbeyrac. Made English by Mr Savage.
London, 1708. 8°
- NORDEN (FREDERICK LEWIS), *Captain in the Danish navy*.—*Travels in Egypt and Nubia*. Translated from the original, and enlarged with observations from ancient and modern authors, that have written on the antiquities of Egypt, by Dr Peter Templeman. 2 vol.
London, 1757. 8°
- NORDEN (JOHN).—*Speculi Britannici pars: an historical and geographical description of the county of Essex, by J. N.*, 1594. Edited [for

the Camden Society], from the original manuscript in the Marquess of Salisbury's library at Hatfield, by Sir Henry Ellis.

London, 1840. 4°

— A progress of piety, whose jesses lead into the harbour of heavenly heart's ease. Reprinted for the Parker Society. *Cambridge*, 1847. 8°

NORK (FR.). — Vollständiges Hebräisch-chal-däisch-rabbinisches Wörterbuch über des alte Testament, die Thargumim, Midraschim und den Talmud, mit Erläuterungen aus dem Bereiche der historischen Kriük, Archäologie, Mythologie, Naturkunde, &c. und mit besonderer Berücksichtigung der Dicta messiana, als Bindemittel der Schriften des alten und neuen Bundes. *Grimma*, 1842. 8°

NORMANBY, MARQUIS OF. — See Constantine-Henry PHIPPS.

NORRIESTON. — Memorial for James Ferguson, and the other heads of families within the perambulated bounds of Norristown, appellants from a sentence of the Rev. Presbytery of Dumblane. To be heard at the bar of the Venerable Assembly, met in May 1766.

s. l. et a. 4°

— Case for John Spittle, James Keir, George M'Queen, and other heritors, elders, and heads of families of the perambulated bounds of Norristown, respondents; against the Rev. Mr Charters, minister of Kincardine, and the Presbytery of Dumblane; appealing from a sentence of the Synod of Perth and Stirling. To be heard at the bar of the Venerable Assembly, May 1771.

s. l. et a. 4°

NORRIS (CHARLES), M.A. — The reconciler, or the Bangorian controversy abridg'd, made familiar, and brought to a final period; by a full discovery of its being only mere Battology: in all the instances in which the two parties pretend to stand divided. *London*, 1718. 8°

— A dialogue between Dr Sherlock, Dean of Chichester: and Dr Sherlock, Master of the Temple. Published from original words. Being a justification of Mr Sykes's charge; and a full reply to what the Dean of Chichester has offer'd, in order to reconcile himself unto himself. *London*, 1718. 8°

NORRIS (HENRY HANDLEY), M.A., *Prebendary of St Paul's*. — A practical exposition of the tendency and proceedings of the British and Foreign Bible society. 2d ed.

London, 1814. 8°

NORRIS (JOHN), M.A., *Rector of Bemerton*. — An account of reason and faith: in relation to the mysteries of Christianity. *London*, 1697. 8°

— Another copy.

— Letters concerning the love of God, between [Mary Astell] the author of the Proposal to the ladies, and Mr J. N. Wherein his late discourse, shewing, that it ought to be entire and exclusive of all further loves, is further cleared and justified. Published by J. N. 3d ed. *London*, 1730. 8°

NORTH BRIDGE. — Statement by the committee of the inhabitants of the city of Edinburgh, appointed at the general meeting of the inha-

bitants, held on 2d December 1817, upon the subject of the North Bridge buildings.

Edin., 1818. 8°

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NORTH BRITON. — The genuine North Briton. Vol. iii. *London and Dublin*, 1770. 12°

NORTON (ANDREWS), *Professor of sacred history, Harvard university*. — A statement of reasons for not believing the doctrines of Trinitarians, concerning the nature of God and the person of Christ. *Cambridge*, 1833. 12°

— Another copy.

— The evidences of the genuineness of the Gospels. 3 vol. *Boston*, 1837, 44. 8°

— Second edition. 2 vol. *London*, 1847. 8°

— Another copy.

NORTON (THE HON. CAROLINE ELIZABETH S.). — The dream, and other poems.

London, 1840. 8°

NORWICH, BISHOP OF. — See Joseph HALL.

NORWICH, BISHOP OF. — See Samuel HINDS.

NORWICH, BISHOP OF. — See George HORNE.

NORWICH, BISHOP OF. — See John LENG.

NORWICH, BISHOP OF. — See Richardus MONTA-CUTIUS.

NORWICH, BISHOP OF. — See John OVERALL.

NORWICH, BISHOP OF. — See Edward STANLEY.

NORWICH, BISHOP OF. — See Charles TRIMMELL.

NOTA (ALBERTO). — *Commedie scelte di A. N.*

Parigi, 1829. 12°

NOTE BOOK. — The note book of a country clergyman. *London*, 1833. 8°

NOTES. — Notes on religious, moral and metaphysical subjects. *Aberdeen*, 1828. 8°

NOTHING. — An essay on nothing. A discourse delivered in a Society. [By Hugo ARNOT.] New edition. *Edin.*, 1795. 8°

NOTITIA. — Notitia Anglicana. Shewing, I. The achievements of all the English nobility complete (*i. e.*) their several quarterings or pretensions; being the arms of the most eminent families in Great Britain and Ireland: also their impalements, &c. as well as their paternal coats, crests, supporters, and mottos. II. Their several titles of honour, whether hereditary, or by great offices in the state: together with just and correct blasons of their said achievements, and reasons for many of their particular bearings, &c. To which is added, by way of introduction, an essay, on the nature, rise, and intent of arms and armory. Curiously drawn and engrav'd by Mr C. Gardiner, and other eminent masters. 2 vol. *London*, 1724. 8°

NOTT (GEORGE FREDERIC), D.D., *Fellow of All Souls' college, and Prebendary of Winchester*. — Religious enthusiasm considered; in eight sermons, preached before the University of Oxford, in the year 1802, at the lecture founded by John Bampton, A.M. *Oxford*, 1803. 8°

NOTT (SAMUEL). — Slavery, and the remedy; or, principles and suggestions for a remedial code. 6th ed.; with a reply and appeal to European advisers. *Boston*, 1859. 8°

— Another copy.

NOTTINGHAM, EARL OF. — See Daniel FINCH.

NOTTINGHAM-GALLEY.—A true account of the voyage of the Nottingham-galley of London, John Dean commander, from the river Thames to New-England. *London*, 1711. 8°

NOVATIANUS, a *Presbyter of the Church of Rome*.—Opera quæ extant omnia, correctius longe quam unquam antehac edita notisque illustrata. Per Edvardum Welchman, A.M. *Oxonii*, 1724. 8°

NOVELISTS.—The British novelists; with an essay, and prefaces biographical and critical, by Mrs BARBAULD. A new edition. 40 vol. *London*, 1820. 12°

NOVUM TESTAMENTUM.—See BIBLES.

NOWELL (ALEXANDER), *Dean of St Paul's*.—CATECHISMUS, sive prima institutio disciplinæ que pietatis Christianæ, Latine explicata. *Oxonii*, 1835. 8°

— A catechism written in Latin by A. N., Dean of St Paul's; together with the same catechism translated into English by Thomas Norton. Appended is a sermon preached by Dean Nowell before Queen Elizabeth at the opening of the Parliament which met January 11, 1563. Edited for the Parker Society by G. E. Corrie, D.D. *Cambridge*, 1853. 8°

— Another copy.

— * The life of A. N., chiefly compiled from registers, letters, and other authentic evidences. By Ralph Churton, M.A. *Oxford*, 1809. 8°

NUCIUS (NICANDEE).—The second book of the travels of N. N., of Coreyra. Edited [for the Camden Society] from the original Greek MS. in the Bodleian library, with an English translation, by the Rev. J. A. Cramer, Principal of New Inn Hall, and public orator in the university of Oxford. *London*, 1841. 4°

NÜREMBERG.—Reformation der Stat Nüremberg. *s. l.*, 1522. fol.

NYE (PHILIP).—An apologetical narration humbly submitted to the Hon. Houses of Parliament by Thomas GOODWIN, P. N., S. SIMPSON, J. BURROUGHS, W. BRIDGE. 1643

NYE (STEPHEN), *Rector of Hormead, Herts.*—An historical account and defence of the CANON of the New Testament. 1700

— The doctrine of the holy Trinity, and the manner of our Saviour's divinity; as they are held in the Catholic Church, and the Church of England. With a discussion of two (late) famous books on those subjects; The judgment of the Jewish Church, by Dr P. A[l]lix, and Bilibra, by Guil. Vorstius. To which is added, an account of the opinions and books of Philo Judeus, more especially, concerning the Λόγος, or Word. In several letters to a peer. *London*, 1701. 8°

— Another copy.

NYENDALIUS (LAURENTIUS).—Poemata.

Ultrajecti, 1645. 12°

O.—OCCHAM.

O. (R.), *i. e.* Richard OVERTON.

OAKELEY (FREDERICK), M.A., *formerly Prebendary of Lichfield; now a Priest in the Church of Rome.*—Remarks upon Aristotelian and Platonic ethics, as a branch of the studies pursued in the university of Oxford. *Oxford, 1837.* 8°

OATES (TITUS), D.D.—The discovery of the Popish plot, being the several examinations of T. O. before the high court of Parliament, the Lord Chief Justice, Sir Edmund-Bury Godfrey, and several other of His Majesty's Justices of the peace. *London, 1679.* 4°

— A true narrative of the horrid plot and conspiracy of the Popish party, against the life of His sacred Majesty, the government, and the Protestant religion : with a list of such noblemen, gentlemen, and others that were the conspirators. *London, 1679.* 4°

— The cabinet of the Jesuits secrets opened. In which there are many things relating to the Church and clergy of England...In part began by Dr Oats from an Italian copy ; but now more largely discovered, from a French copy, printed at Colon, 1678. Made English by a person of quality. *London, 1679.* 4°

OATHS.—A copy of the oaths required by the laws of England. *s. l. et a.* 4°

OATS (TITUS).—See Titus OATES.

OBEDIENCE.—The bounds and bonds of publique obedience. Or, A vindication of our lawfull submission to the present government, or to a government supposed unlawful, but commanding lawfull things. Likewise how such an obedience is consistent with our solemn league and covenant. In all which a répy is made to the three answers of the two Demurrers, and to the author of the grand case of conscience, who professe themselves impassionate Presbyterians. [By Francis Rous.] *London, 1649.* 4°

— The grand problem briefly discussed ; or, considerations on the true nature and limits of obedience and submission to governours. With respect to the different forms of an absolute and limited monarchy. By a divine of the Church of England. *London, 1690.* 4°

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OBERLIN (JOHN FREDERIC), *Pastor of Waldbach, in the Ban de La Roche.*—Memoirs of J. F. O. 4th ed. *London, 1833.* 12°

— Ninth edition. With a short notice of Louisa Schepler. *London, 1838.* 12°

OBERTHUR (FRANCISCUS).—*Idea publica Ecclesie Dei.* 6 vol. [Vol. i.—iii., ed. alt.] *Solisbaci, 1817–28.* 8°

O'BRIEN (J.).—*Focalair Gaoidhulge-sags-bhearla* ; or, an Irish-English dictionary : whereof the Irish part hath been compiled not only from various Irish vocabularies, particularly that of Mr Edward Lhuys, but also from a great variety of the best Irish manuscripts now extant ; especially those that have been composed from the ninth and tenth centuries, down to the sixteenth ; besides those of the lives of Saint Patrick and Saint Bridget, written in the sixth and seventh centuries. 2d ed. *Dublin, 1832.* 8°

O'BRIEN (JAMES THOMAS), D.D., *Bishop of Ossory, Ferns, and Leighlin.*—An attempt to explain and establish the doctrine of justification by faith only, in ten sermons upon the nature and the effects of faith, preached in the chapel of Trinity college, Dublin. *London, 1833.* 8°

— Second edition. *London, s. a.* 8°

— A charge delivered to the clergy of the united dioceses of Ossory, Ferns, and Leighlin, at his primary visitation in September 1842. 3d ed. *London, 1843.* 8°

— At his ordinary visitation in September 1845. *London, 1846.* 8°

OBSERVATIONS.—Observations on a wolf in a sheep-skin. Or, Remarks on a paper from societies in and about Edinburgh, wherein pretending to be true sheep, yet appear as wolves to tear and devour others, who see remarkable danger to follow them...By a lover of the good old way. *s. l., 1753.* 8°

OBSERVER.—The Christian observer. 22 vol. *London, 1802–22.* 8°

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OCCASIONAL PAPERS.—A collection of the Occasional papers for the year 1716. With a preface. *London, 1716.* 8°

[The authors of the Occasional papers were the Rev. Joshua Barnes, Benjamin Avery, LL.D., Benjamin Grosvenor, D.D., Samuel Wright, D.D., John Evans, D.D., Mr Eames, and the Rev. Moses Lowman.]

OCCHAM, or OCHAM, or OCKHAM (GUILIELMUS DE), *Provincial of the Friars in England.*—Tractatus venerabilis inceptoris G. O. de sacramento altaris. B. L. *Impressum Parisiis per Petrum Leuet, s. a.* 8°

- OCHINO (BERNARDINO).—Dialogue touchant le purgatoire. *s. l., M.DLXIII.* 8°
- Liber de corporis Christi presentia in Cœnæ sacramento. In quo acuta est tractatio de missæ origine atque erroribus ; itemque, altera de conciliatione controversiæ inter reformatas Ecclesias. Cui adjunximus ejusdem authoris Labyrinthus de divina prænotione, et libero seu servo hominis arbitrio. Omnia nunc primum ex Italico in Latinum sermonem translata. *Basileæ, s. a.* 8°
- Prediche. Nouellamente ristampate et con grande diligentia rivedute e corrette. [4 partie.] *s. l. et a.* 8°
- Some memoirs and testimonies of the life and writings of B. O. [with his two dialogues ; one on polygamy, and the other on divorce, translated into English]. [Wants title.] 12°
- O'CONNELL (DANIEL).—A full report of the proceedings of the great meeting of the Catholics of London, held... July 15th, 1839. Edited by D. O'C. With an address to the English people, and the Letters to the Wesleyan Methodists. By Mr O'C. *London, 1839.* 8°
- O'CONNOR.—Chronicles of Eri : being the history of the Gaal Sciots Iber ; or the Irish people ; translated from the original manuscripts in the Phœnician dialect of the Scythian language. 2 vol. *London, 1822.* 8°
- O'CROLY (DAVID).—An address to the lower orders of the Roman Catholics of Ireland. With an appendix, containing two letters on the union of the two Churches. *Cork, 1835.* 12°
- A farewell address to the Roman Catholics of the diocese of Cork. To which is appended, a statement of the Right Rev. Dr Murphy's charges against the author, together with his replies to the same. *Dublin, 1836.* 12°
- ODE (JACOBUS), *Professor of divinity at Utrecht.*—Dissertatio theologica de anno Hebræorum jubileo. *Trajecti ad Rhenum, 1736.* 4°
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- ECOLAMPADIUS (JOHANNES).—Indiciũ de Doctore Martino Luthero. Item responsum illust. principis Frederici, ducis Saxonie, datum legatis Roma : Pontificis apud Colonia Agrippinã. *s. l., M.D.XXI.* 4°
- De genvina verborum Domini, Hoc est corpus meum, iuxta vetustissimos auctores, expositione liber. *Basileæ, 1525.* 8°
- Commettarii omnes in Libros Prophetarum. [6 tom. in one.] *Genevæ, apud Jo. Crispinum, 1558, 1567.* fol.
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- OFFICIUM.—Officium Beatæ Mariæ Virginis, nuper reformatum, et Pii V. Pontificis Maximi iussu editum : ad instar Breviarii Romani sub Urbano VIII. recogniti. *Antverpiæ, 1652.* 4°
- L'Office divin pour les dimanches et les festes de l'année, à l'usage des Laïques qui fréquentent leurs paroisses. [4 part.] *Paris, 1728.* 8°
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- Another copy.
- OGDEN (UZAL), *Rector of Trinity church, Newark, New-Jersey*.—Antidote to Deism. The deist unmasked; or, an ample refutation of all the objections of Thomas Paine against the Christian religion; as contained in a pamphlet, entitled, *The age of reason*. To which is prefixed, remarks on Boulanger's Christianity unveiled. And to The deist unmasked, is annexed, A short method with the deists. By the Rev. Charles Leslie. 2 vol. Glasgow, 1807. 12°
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Geneve, 1722. 8°

- La Sainte Bible... Avec les nouveaux arguments et les nouvelles reflexions sur chaque chapitre. 1724. See BIBLES—FRENCH. A.

- Ethice Christiane compendium, quod olim in usus domesticos destinatum, discipulis auctor exscribendum tradidit. Nunc vero ex optimo apographo recensendum curavere et edidere librarii.

Londini, 1727. 8°

- Theologiæ Christianæ compendium. Editio secunda.

Glasgue, 1757. 12°

- Another copy.

- The arguments of the books and chapters of the Old and New Testament, with practical observations. Written originally in French... Translated by John Chamberlayne. 2 vol. 6th ed.

Londron, 1799. 8°

- An abridgment of the history of the Bible. New edition.

London, 1819. 12°

- Essay on the composition and delivery of a sermon. Translated from the French, and illustrated with notes, by Joseph Sutcliffe, A.M. First American, from the last London edition.

Baltimore, 1840. 12°

- The want of discipline shewn to be a great cause of the present corruption of Christians. Being a chapter of a celebrated treatise con-

cerning the causes of the present corruption of Christians, and the remedies thereof. [An extract from the third English edition of the treatise, printed at London in 1711.] s. l. et a. 8°

- OSULLIVAN (MORTIMER), D.D., *Rector of Killyman*.—A guide to an Irish gentleman in his search for a religion. Dublin, 1833. 8°
- Another copy.

- Report of the speech of the Rev. M. O'S. at the Protestant meeting... in Greenock, 10th October, 1835. Greenock, 1835. 8°

- Doctrines of the Church of Rome, and disorders of Ireland. An address to the Protestants of Great Britain. London, 1836. 8°

- Romanism as it rules in Ireland. By M. O'S. and the Rev. Robert J. M'GHEE. 2 vol.

London, 1840. 8°

- OSWALD (JAMES), D.D., *Minister of Methven*.—A sermon [on Ps. xvi. 6] preached at the opening of the General Assembly of the Church of Scotland, May 22, 1766. To which are annexed, letters on some points of importance contained in the sermon. Edin., 1766. 8°

- HYPOCRISY detestable and dangerous. 1791

- OSWALD (JAMES), of *Dunnikier*.—* Memorials of the public life and character of the Right Hon. J. O. Contained in a correspondence with some of the most distinguished men of the last century. Edin., 1825. 8°

- OTES (TITUS).—See Titus OATES.

- OTTHEYNRICH, *Count Palatine of the Rhine*.—Gebot on Ermannung an seyne Geystlichen, zu annehmung Göttliches wortz und verlassung falcher und in heyliger Schrift ungegrunder leer. s. l., 1542. 4°

- OTWAY (C.).—Sketches in IRELAND. 1827

- OTWAY (THOMAS).—The poetical works of T. O. With the life of the author. Cooke's edition. London, s. a. 12°

- The cheats of Scapin. A farce.

Glasgow, 1760. 12°

- UDIN (CASIMIR), *Under-Librarian to the university of Leyden*.—Commentarius de scriptoribus Ecclesie antiquis illorumque scriptis tam impressis quam manuscriptis adhuc extantibus in celebrioribus Europæ bibliothecis a Belarmino, Possevino, Philippo Labbeo, Guiljelmo Caveo, Ludovico Elia Du Pin, et aliis omissis, ad annum mccccclx., vel ad artem typographicam inventam, cum multis dissertationibus, in quibus insigniorum Ecclesiarum auctorum opuscula atque alia argumenta notabilia accurate et proluxe examinantur. 3 vol. Lipsie, 1722. fol.

- LOUDNEY (WALTER).—Narrative of travels in Northern Africa, by Major DENHAM, Capt. CLAPPERTON and Dr O. 1826

- * A memoir of the late Dr W. O., and Capt. Hugh CLAPPERTON, and Major Alexander Gordon LAING. By the Rev. Thomas Nelson.

Edin., 1830. 12°

- OUSELEY (GIDEON).—The substance of a letter to the Rev. Mr Fitzsimmons, Roman Catholic priest of Ballymena in Ireland, on some... prime articles of his faith. 2d ed.

Leeds, 1816. 12°

- Old Christianity against Papal novelties. 5th ed., enlarged and improved, including a review of Dr Milner's "End of controversy." *Dublin*, 1827. 12°
- OUSELEY (Sir WILLIAM), *Knight*, LL.D.—Travels in various countries of the East; more particularly Persia. A work wherein the author has described, as far as his own observations extended, the state of those countries in 1810, 1811, and 1812; and has endeavoured to illustrate many subjects of antiquarian research, history, geography, philology and miscellaneous literature, with extracts from rare and valuable Oriental manuscripts. 3 vol. *London*, 1819-23. 4°
- OUSELEY (WILLIAM G.), *Attaché to His Majesty's legation at Washington*.—Remarks on the statistics and political institutions of the United States, with some observations on the ecclesiastical system of America, her sources of revenue, &c. To which are added statistical tables, &c. *Philadelphia*, 1832. 8°
- OUTRAM (WILLIAM), D.D., *Prebendary of Westminster*.—De sacrificiis libri duo; quorum altero explicantur omnia Judæorum, nonnulla gentium profanarum sacrificia: altero sacrificium Christi. Utroque Ecclesiæ Catholice his de rebus sententia contra Faustum Socinum, ejusque sectatores defenditur. *Londini*, 1677. 4°
- Translated from the original Latin, with additional notes and indexes. By John Allen. *London*, 1817. 8°
- Second edition. *London*, 1828. 8°
- OVERALL (JOHN), D.D., *Bishop of Norwich*.—Bishop Overall's Convocation-book, MDCVI., concerning the government of God's Catholic Church, and the Kingdoms of the whole world. *London*, 1690. 4°
- Another edition. [Lib. of Anglo-Cath. Theol.] *Oxford*, 1844. 8°
- OVERBECK (J. JOSEPHUS), S.T.D., *Professor at Sandhurst*.—S. EPHRÆMI SYRI, RABULÆ Episcopi Edesseni, BALEI aliorumque opera selecta, e codicibus Syriacis manuscriptis in Museo Britannico et bibliotheca Bodleiana asservatis primus edidit J. J. O. *Oxonii*, 1865. 8°
- OVERTON (JOHN), M.A., *Rector of St Margaret and St Crux, York*.—The true Churchman ascertained: or, an apology for those of the regular clergy of the Establishment, who are sometimes called evangelical ministers: occasioned by the publications of Drs Paley, Hay, Croft; Messrs Daubeny, Ludlam, Polwhele, Fellows; the reviewers, &c. &c. 2d ed. *York*, 1802. 8°
- Another copy.
- Another copy.
- OVERTON (RICHARD).—Mans mortalitie: or, a treatise wherein 'tis proved, both theologically and philosophically, that whole man (as a rational creature) is a compound wholly mortall, contrary to that common distinction of soule and body: and that the present going of the soule into heaven or hell is a meer fiction: and that at the resurrection is the beginning of our immortality, and then actual condemnation, and salvation, and not before. With all doubts and objections answered, and resolved, both by Scripture and reason; discovering the multitude of blasphemies and absurdities that arise from the fancies of the soule. Also divers other mysteries, as, of heaven, hell, Christ's humane residence, the extent of the resurrection, the new creation, &c. opened, and presented to the tryall of better judgments. By R. O. *Amsterdam*, 1644. 4°
- OVERTURES. — Report of the committee for classing returns to overtures, 1835. [*Edin.*, 1835.] 8°
- OVIDIUS NASO (PUBLIUS).—Opera omnia, cum integris Nicolai Heinsii, D. F., lectissimisque variorum notis: quibus non pauca, ad suos quæque antiquitatis fontes diligenti comparatione reducta, accesserunt, studio Borchardi Cnippingii. 3 tom. *Amstel.*, 1683. 8°
- Opera. Editio nova, accurate N. Heinsio. *Amstel.*, 1685. 8°
- Another edition. Tom. i. *London*, 1715. 12°
- Metamorphoseon libri xv. [Wants title, and 16 pages at the beginning.] 8°
- Les Metamorphoses d'Ovide, de nouveau traduites en François, et enrichies de figures chacune selon son subject. Avec xv. discovrs, contens l'explication morale des fables. *Paris*, 1622. fol.
- In English blank verse. Translated by J. J. Howard. 2 vol. *London*, 1807. 8°
- Tristium, libri v., et de Ponto, libri iv., et Consolatio ad Liviam, &c. Cum notis selectiss. variorum. Accurate Corn. Schrevelii. *Lugd. Batav.*, 1666. 8°
- Epistles, translated by several hands. [Preface signed J. Dryden.] *London*, 1680. 8°
- Fastorum libri sex. Interpretatione et notis illustravit Daniel Crispinus, Helvetius... in usum Delphini. *Londini*, 1720. 8°
- Electa ex Ovidio et TIBULLO, in usum regie scholæ Etomensis. Editio nova, recensita, et discipulorum ergo notis aucta. *Etonæ*, 1831. 12°
- OWEN (HENRY), D.D., *Vicar of Edmonton, Middlesex*.—The intent and propriety of the Scripture miracles considered and explained, in a series of sermons, preached... in the years 1769, 1770, and 1771; for the lecture founded by the Hon. Robert Boyle, Esq. 2 vol. *London*, 1773. 8°
- The modes of quotation used by the evangelical writers explained and vindicated. *London*, 1789. 4°
- Another copy.
- OWEN (JAMES), *Dissenting minister at Swiney, Shropshire*.—A further vindication of the dissenters from [the Rev. Thomas Gipps] the Rector of Bury's unjust accusations, wherein his charge of their being corrupters of the word of God, is demonstrated to be false and malicious. His pretended justification and confirmation of it to be groundless, weak, and self-condemning. The titles of the Psalms to be divinely inspired. The purity of the He-

brew copies is asserted. The Scotch Church and Bible defended. The Rector convicted of corrupting the word of God, by adding to it, and diminishing from it, in several instances. And his unworthy calumnies of St Jerom and other good men, detected and confuted.

London, 1699. 4°

- The history of images, and of image-worship; shewing the original and progress of idolatry among Pagans, Jews, and Christians. With a refutation of the second council of Nice, and of other advocates for idolatry.

London, 1709. 8°

- The validity of the dissenting ministry: or, the ordinary powers of Presbyters evinced from the New Testament and Church history. In four parts. Publish'd by Charles Owen.

London, 1716. 8°

- Another copy.
- Another copy.
- * Some account of the life and writings of J. O.

London, 1709. 12°

- OWEN (JOANNES), *Fellow of New college, Oxford.*
— Epigrammata. Editio postrema correctissima, et posthumis quibusdam adaucta.

Amsterdam, 1647. 16°

- OWEN (JOHN), D.D., *Vice-Chancellor of Oxford.*
— The works of J. O., containing several scarce and valuable discourses... With a display of Arminianism. First published in the Doctors life time; and now collected together in one volume...

London, 1721. fol.

- The works of J. O., D.D. Edited by Thomas Russell, M.A. With memoirs of his life and writings, by William Orme. 21 vol.

London, 1826. 8°

- Another edition. Edited by the Rev. William H. Goold, D.D. 24 vol. *Edin., 1850-55. 8°*
- Another copy. Vol. i.-xvi.

- Θεωρημα αυτεξουσιαστικη; or, a display of Arminianisme...

London, 1643. 4°

- A new edition, revised and corrected by the Rev. S. Burder, A.M.

London, 1809. 12°

- Salus electorum, sanguis Jesu: or the death of death in the death of Christ. A treatise of the redemption and reconciliation that is in the blood of Christ with the merit thereof, and the satisfaction wrought thereby. Wherein the proper end of the death of Christ is asserted: the immediate effects and fruits thereof assigned, with their extent in respect of its object; and the whole controversie about universal redemption fully discussed. In four parts...

London, 1648. 4°

- Another copy.
- Another copy.
- Another copy.
- Another edition. To which is added, a vindication from the exceptions and objections of Mr Richard Baxter.

Edin., 1845. 8°

- The advantage of the kingdom of Christ in the shaking of the kingdoms of the world, opened in a sermon [on Ezek. xvii. 24] preached to the Parliament, Oct. 28, 1651.

Leith, 1652. 4°

- The doctrine of the saints' perseverance explained and confirmed... And vindicated in a

full answer to the discourse of Mr John Goodwin against it in his book intituled, Redemption redeemed... Also a preface manifesting the judgement of the antients concerning the truth contended for: with a discourse touching the Epistles of Ignatius, the Episcopacy in them asserted: and some animadversions on Dr H[enry] H[ammond] his Dissertations on that subject.

Oxford, 1654. fol.

- Vindicie evangelicæ, or the mystery of the Gospell vindicated, and Socinianisme examined, in the consideration, and confutation of a catechisme, called A Scripture catechisme, written by J. Biddle, M.A. And the catechisme of Valentinus Smalcus, commonly called the Racovian catechisme... Also an appendix, in vindication of some things formerly written about the death of Christ, and the fruits thereof, from the animadversions of Mr R[ichard] B[axter].

Oxford, 1655. 4°

- Another copy.
- God's presence with a people, the spring of their prosperity; with their special interest in abiding with him. A sermon [on 2 Chron. xv. 2] preached to the Parliament of the Commonwealth of England, Scotland and Ireland, at Westminster, Octob. 30, 1656: a day of solemn humiliation.

London, 1656. 4°

- God's work in founding Zion, and his peoples duty thereupon. A sermon [on Is. xiv. 32] preached in the Abby church at Westminster, at the opening of the Parliament, Septemb. 17th, 1656.

Oxford, 1656. 4°

- A review of the Annotations of Hugo Grotius, in reference unto the doctrine of the deity and satisfaction of Christ. With a defence of the charge formerly laid against them.

Oxford, 1656. 4°

- Of schisme, the true nature of it discovered and considered, with reference to the present differences in religion.

Oxford, 1657. 8°

- A review of the true nature of schisme, with a vindication of the Congregational Churches in England, from the imputation thereof unjustly charged on them by Mr D. Cawdrey, preacher of the Word at Billing in Northampton-shire.

Oxford, 1657. 8°

- Another copy.
- An answer to a late treatise of Mr Cawdrey about the nature of schisme; [prefixed to A defence of Mr John Corrox from the imputation of self contradiction charged on him by Mr Dan. Cawdrey].

1658

- Of the mortification of sinne in believers: the, 1. necessity, 2. nature, and 3. meanes of it. With a resolution of sundry cases of conscience, thereunto belonging. 2d ed.

Oxford, 1658. 8°

- Another edition.

Glasgow, 1758. 8°

- Of temptation, the nature and power of it. The danger of entering into it. And the meanes of preventing that danger. With a resolution of sundry cases thereunto belonging.

Oxford, 1658. 8°

- Another copy.
- Another edition.

Glasgow, 1758. 8°

- Of the divine original, authority, self-evidencing light, and power of the Scriptures. With an answer to that enquiry, How we know the Scriptures to be the word of God. Also a vindication of the purity and integrity of the Hebrew and Greek texts of the Old and New Testaments; in some considerations on the prolegomena, and appendix to the late *Biblia polyglotta*. Whereunto are subjoined some exercitations about the nature and perfection of the Scripture, the right of interpretation, internall light, Revelation, &c. *Oxford*, 1659. 8°
[The Exercitations are in Latin, bear the date 1658, and are very imperfect.]
- *Animadversions on a treatise [by John Vincent CANE] intituled, Fiat Lux.* 1662
- A discourse concerning LITURGIES and their imposition. 1662
- A brief instruction in the WORSHIP of God, and discipline of the Churches of the New Testament. 1667
- INDULGENCE and toleration considered. 1667
- A peace-offering in an apology and humble plea for INDULGENCE and liberty of conscience. 1667
- The nature, power, deceit, and prevalency of the remainders of indwelling-sin in believers. Together with the ways of its working, and means of prevention. Opened, evinced and applyed, with a resolution of sundry cases of conscience thereunto appertaining. *London*, 1663. 8°
- Another edition. *London*, 1675. 8°
- Another edition. *Glasgow*, 1758. 8°
- Exercitations on the Epistle to the Hebrews. Also concerning the Messiah... With an exposition and discourses on the two first chapters of the said Epistle to the Hebrews. *London*, 1668. fol.
- Another copy.
- Another copy.
- An exposition on the third, fourth, and fifth chapters of the Epistle of Paul the Apostle to the Hebrews... *London*, 1674. fol.
- A continuation of the Exposition of the Epistle of Paul the Apostle to the Hebrews, viz. on the sixth, seventh, eighth, ninth, and tenth chapters... *London*, 1680. fol.
- A continuation of the Exposition of the Epistle of Paul the Apostle to the Hebrews: viz. on the eleventh, twelfth and thirteenth chapters, compleating that elaborate work... *London*, 1684. fol.
- An exposition of the Epistle to the Hebrews, with preliminary exercitations. 7 vol. 2d ed. *Edin.*, 1812, 14. 8°
- A new edition. 4 vol. *London*, 1840. 8°
- A practical exposition on the 130th Psalm. Wherein the nature of the forgiveness of sin is declared, the truth and reality of it asserted. And, the case of a soul distressed with the guilt of sin, and relieved by a discovery of the forgiveness of God, is at large discoursed. *London*, 1669. 4°
- Another edition. *Edin.*, 1798. 12°
- A new edition. *Edin.*, 1819. 12°
- A brief declaration and vindication of the doctrine of the Trinity: as also of the person and satisfaction of Christ. *London*, 1669. 8°
- Third edition. *London*, 1676. 8°
- Eighth edition. *Glasgow*, 1798. 12°
- A discourse concerning evangelical love, Church-peace and UNITY. 1672
- Another edition. *London*, 1673. 8°
- Πνευματολογία: or, a discourse concerning the Holy Spirit. Wherein an account is given of his name, nature, personality, dispensation, operations, and effects. His whole work in the old and new creation is explained; the doctrine concerning it vindicated from oppositions and reproaches. The nature also and necessity of Gospel-holiness; the difference between grace and morality, or a spiritual life unto God in evangelical obedience and a course of moral virtues, are stated and declared. *London*, 1674. fol.
- Another copy.
- Another copy.
- Another edition. 2 vol. *Glasgow*, 1791. 8°
- The nature of apostasie from the profession of the Gospel, and the punishment of apostates declared, in an exposition of Heb. 6. 4, 5, 6. With an enquiry into the causes and reasons of the decay of the power of religion in the world; or the present general defection from the truth, holiness, and worship of the Gospel. Also, of the proneness of Churches and persons of all sorts unto apostasie. With remedies and means of prevention. *London*, 1676. 8°
- The reason of faith. Or an answer unto that enquiry, Wherefore we believe the Scripture to be the word of God. With the causes and nature of that faith wherewith we do so. Wherein the grounds whereon the holy Scripture is believed to be the word of God with faith divine and supernatural, are declared and vindicated. *London*, 1677. 8°
- Another edition. *Glasgow*, 1801. 8°
- The doctrine of justification by faith through the imputation of the righteousness of Christ, explained, confirmed, and vindicated. *London*, 1677. 4°
- Another copy. [Title supplied in manuscript.]
- Another edition. *Glasgow*, 1760. 8°
- Σύνοψις πνευματικῆ: or the causes, waies, and means of understanding the mind of God as revealed in his word, with assurance therein. And a declaration of the perspicuity of the Scriptures, with the external means of the interpretation of them. *London*, 1678. 8°
- The Church of Rome no safe guide: or, reasons to prove that no rational man, who takes due care of his own eternal salvation, can give himself up unto the conduct of that Church in matters of religion. *London*, 1679. 4°
- Χριστολογία, or, a declaration of the glorious mystery of the person of Christ, God and man. With the infinite wisdom, love and power of God in the contrivance and constitution thereof. As also of the grounds and reasons of his incarnation, the nature of his ministry in hea-

- ven, the present state of the Church above thereon, and the use of his person in religion. With an account and vindication of the honour, worship, faith, love and obedience due unto him, in and from the Church.
London, 1679. 4°
- Another copy.
- An enquiry into the original, nature, institution, power, order and communion of evangelical Churches. The first part. With an answer to the discourse of the Unreasonableness of separation written by Dr Edward Stillingfleet, Dean of Pauls; and in defence of the vindication of Non-conformists from the guilt of schisme.
London, 1681. 4°
- Φρόνημα τοῦ Πνεύματος, or, the grace and duty of being spiritually minded, declared and practically improved.
London, 1681. 4°
- Another copy.
- Another edition.
London, 1717. 4°
- An humble testimony unto the goodness and severity of God in his dealing with sinful Churches and nations. Or, The only way to deliver a sinful nation from utter ruine. By independent judgements, in a discourse on the words of our Lord Jesus Christ, Luke, 13. 1, 2, 3, 4, 5.
London, 1681. 8°
- Another copy.
- Second edition.
Edin., 1737. 8°
- A brief and impartial account of the nature of the PROTESTANT RELIGION.
1682
- Another edition.
[Reprinted] *Carmarthen, 1822. 12°*
- A discourse of the work of the Holy Spirit in prayer. With a brief enquiry into the nature and use of mental prayer and forms.
London, 1682. 8°
- Another edition. With introductory observations by the Rev. George Wright, D.D.
Edin., 1824. 12°
- A treatise of the dominion of sin and grace. Wherein sin's reign is discovered, in whom it is, and in whom it is not: how the law supports it: how grace delivers from it, by setting up its dominion in the heart.
London, 1688. 8°
- Another copy.
- The true nature of a Gospel Church and its government...
London, 1689. 4°
- Another edition.
Glasgow, 1801. 12°
- A guide to Church-fellowship and order, according to the Gospel institution: wherein these following particulars are distinctly handled: I. The necessity of believers to joyn themselves in Church-order. II. The subject matter of the Church. III. The continuance of a Church-state, and of the administration of evangelical ordinances of worship, briefly vindicated. IV. What sort of Churches the disciples of Christ may, and ought to joyn themselves unto, as unto entire communion.
London, 1692. 12°
- A dissertation on divine justice; or, the claims of vindicatory justice asserted... Now first translated from the original Latin. With a recommendatory preface, by John Stafford, D.D., and others.
London, s. a. 12°
- Θεολογούμενα παντοδαπα, sive de natura, ortu, progressu, et studio veræ theologiæ libri sex. Quibus etiam origines et processus veri et falsi cultus religiosi, casus et instaurationes Ecclesiæ illustriores ab ipsis rerum primordiis enarrantur. Accedunt quoque digressiones, de gratia universali. Scientiarum ortu. Ecclesiæ Romanæ notis. Literarum origine. Antiquis literis Hebraicis. Punctuatione Hebraica. Versionibus SS. Ritibus Judaicis. Aliisque. Editio novissima.
Franequera, 1700. 4°
- Another copy.
- Evangelical theology: being a translation of the sixth book of Dr Owen's Latin work, entitled, Theologoumena, or discourses on theology. By the Rev. John Craig. With notes by the translator, and a life of the author.
Edin., 1837. 8°
- Gospel grounds and evidences of the faith of God's elect...
London, 1709. 8°
- Twenty five discourses suitable to the Lord's Supper, delivered just before the administration of that sacred ordinance. 2d ed.
Glasgow, 1775. 16°
- Another edition. With a recommendatory preface by W. Lindsay Alexander, D.D.
Edin., 1841. 12°
- Posthumous sermons. Published from the original edition by John Thomas Dobney.
London, 1819. 8°
- Two questions concerning the power of the supreme magistrate about religion and the worship of God, with one about tithes, proposed and resolved.
[Reprinted] *Glasgow, 1833. 8°*
- The glory of Christ in his person, office, and grace.
Edin., s. a. 8°
- OWEN (JOHN), A.M., Rector of Paglesham, Essex.—The history of the origin and first ten years of the British and Foreign Bible society. 3 vol. [Vol. iii. brings the history down to 1818-1819.]
London, 1816, 20. 8°
- OWEN (R. J.).—The Scripture directory: or, a key to the treasures of the holy Bible...
Edin., 1852. 8°
- OWEN (RICHARD), Hunterian professor to the College of Surgeons.—Monograph on the fossil Reptilia of the London clay. Part ii. Crocodilia, Ophidia. [Palæontographical Society.]
London, 1850. 4°
- Monograph on the fossil Reptilia of the cretaceous formations. [Ibid.] *London, 1851. 4°*
- Monograph on the fossil Reptilia of the Wealden formations. Part ii. Dinosauria. [Ibid.]
London, 1854. 4°
- OWEN (ROBERT), of New Lanark.—Two memorials on behalf of the working classes; the first presented to the governments of Europe and America, the second to the allied powers assembled in congress at Aix-la-Chapelle.
Lanark, 1818. 8°
- * Observations on the critique contained in the Edinburgh review for October, 1819, of Mr Owen's plans for relieving the national distress. By a lover of truth. *Edin., 1819. 8°*

- * A letter to the moderator of the General Assembly, requesting his attention to the complexion of the times, and to the late attacks of the Christian Instructor upon Mr Owen, and to the manner in which religious controversies are generally conducted. *Edin.*, 1823. 8°
- Report to the county of Lanark, of a plan for relieving public distress, and removing discontent, by giving permanent, productive employment to the poor and working classes; under arrangements which will essentially improve their character, and ameliorate their condition; diminish the expences of production and consumption, and create markets co-extensive with production. *Glasgow*, 1821. 4°
- An outline of the system of education at New Lanark. *Glasgow*, 1824. 8°
- OXFORD. — Pietas Oxoniensis; or, a full and impartial account of the expulsion of six students from St Edmund Hall, Oxford. With a dedication to the Right Hon. the Earl of Litchfield, Chancellor of that university. By a Master of Arts of the university of Oxford. [Generally understood to be Sir Richard Hill.] *London*, 1768. 8°
- Goliath slain: being a reply to the Rev. Dr Nowell's Answer to Pietas Oxoniensis. Wherein the false glosses of that gentleman's pamphlet are removed, his great misrepresentations detected, the ancient doctrines of the Reformation and of the Church of England defended, and the sentence against the expelled young men proved from his own words to be far more severe, arbitrary and illegal, than it hath hitherto been represented. With a dedication to every particular member of the university. By the author of Pietas Oxoniensis. *London*, 1768. 8°
- Judicium universitatis Oxoniensis de solenni liga et fœdere. 1682
[See under COVENANT.]
- A reply to the reasons of the Oxford clergy against addressing. *London*, 1687. 4°
- Oxoniana. [By John WALKER.] 4 vol. *London*, s. a. 12°
- Oxford prize poems. 8th ed. *Oxford*, 1834. 12°
- The Oxford university calendar. 1859. *Oxford*, 1859. 8°
- Oxford university commission. Report of Her Majesty's commissioners appointed to inquire into the state, discipline, studies, and revenues of the university and colleges of Oxford: together with the evidence, and an appendix. *London*, 1852. fol.
- OXFORD, BISHOP OF.—See Richard BAGOT.
- OXFORD, BISHOP OF.—See John BRIDGES.
- OXFORD, BISHOP OF.—See John FELL.
- OXFORD, BISHOP OF.—See John HOUGH.
- OXFORD, BISHOP OF.—See John HOWSON.
- OXFORD, BISHOP OF.—See William JACKSON.
- OXFORD, BISHOP OF.—See John POTTER.
- OXFORD, BISHOP OF.—See Samuel WILBERFORCE.
- OXFORD, EARL OF.—See Edward HARLEY.
- OXONIA.—See OXFORD.
- OZANAM (JACQUES).—Recreations in mathematics and natural philosophy... First composed by M. O. Lately recomposed, and greatly enlarged, in a new edition, by the celebrated M. Montucla. And now translated into English, and improved with many additions and observations, by Charles Hutton, LL.D. 4 vol. *London*, 1803. 8°

P.—PAINE.

P. (L'Abbé D. L.), i. e. L'Abbé Jos. de LAPORTE.
 P. (H.), i. e. Hugh PETERS.
 P. (I. I. S.).—*Sceleton historie universalis civilis et ecclesiasticæ. Res præcipuas, ab urbe condito ad annum M.DC.XXXIII. gestas, brevissimè exhibens, concinnatum. In usum gymnasii comitatus Lesznensis.*

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- Vol. ii., JUSTIN Martyr and ATHENAGORAS. *Edin.*, 1867. 8°
- PATRIARCHS. — The testament of the twelve Patriarchs, the sons of Jacob. Translated out of Greek into Latine, by Robert Grosthead, sometime Bishop of Lincoln: and out of his copy into French, and Dutch, by others, and now Englished. To the credit whereof, an ancient Greek copy, written in parchment, is kept in the university library of Cambridge. *Glasgow*, 1720. 12°
- PATRICIUS, Saint, the Apostle of Ireland. — Sancti Patricii Ibernorum Apostoli, synodi, canones, opuscula, et scriptorum quæ supersunt fragmenta; scholiis illustrata à Joachimo Laurentio Villanueva. *Dublini*, 1835. 8°
- * The life of Saint Patrick... To which is added, rules for a Christian life. *Dublin*, s. a. 12°
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- The witnesses to Christianity; or, the certainty of our faith and hope, in a discourse upon 1 John, v. 7, 8. [Wants title.] [Part i.] *[London]*, 1675. 8°
- The parable of the pilgrim; written to a friend. 5th ed. *London*, 1678. 4°
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- The Book of Job paraphrased. *London*, 1697. 8°
- Jesus and the resurrection justified by witnesses in heaven and in earth. In two parts. The first shewing that Jesus is the Son of God; the second, that in him we have eternal life. 2d ed. *London*, 1703. 8°
- A commentary upon the two Books of Samuel. *London*, 1703. 4°
- Mensa mystica: or, a discourse concerning the sacrament of the Lord's Supper. Hereunto is added, Aqua genitalis: a discourse concerning baptism. 7th ed. *London*, 1717. 8°
- Fifteen sermons upon contentment, and resignation to the will of God. As also two sermons on the ministrations of angels. With a prayer at the end of each discourse, suitable to the particular subject of it. *London*, 1719. 8°
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- The devout Christian instructed how to pray and give thanks to God. 16th ed. *London*, 1730. 12°
- A commentary upon the historical Books of the Old Testament. 2 vol. 5th ed. *London*, 1738. 4°
- Consolatory discourses, comprehending, I. The heart's ease; or a remedy against trouble. II. A consolatory discourse to prevent immoderate grief for the death of friends. III. An exhortation to those who are shut up from society by sickness. IV. A consolatory discourse in times of trouble and danger. 10th ed. To which is added, a suitable collection of devotions, adapted to each of the discourses, from the best writers in that way. *Edin.*, 1783. 8°
- A commentary upon the Old and New Testaments, with the Apocrypha. From Genesis to Canticles, by S. P.; the Prophets by William LOWTH, B.D.; the Apocrypha by Richard ARNALD, B.D.; the New Testament by Daniel WHITBY, D.D. 7 vol. A new edition. *London*, 1808, 9. 4°
- The second note of the Church examined, on Antiquity; [Notes of the Church, as laid down by Card. BELLARMINÉ, examined and confuted, p. 83]. 1839

- A treatise of the necessity and frequency of receiving the holy communion. Edited by the Rev. William Bentinck Hawkins.

London, 1844. 8°

- PATRIOT.—The patriot. Addressed to the people, on the present state of affairs in Britain and in France, with observations on republican government, and discussions of the principles advanced in the writings of Thomas Paine. [By Thomas HARDY.]

Edin., 1793. 8°

- PATRONAGE.—The right of patronages considered, and some of the antient and modern arguments for the exercise of that right in presenting to churches, surveyed. Together with remarks on an anonymous writ industriously handed about among ministers, probationers, and students of divinity, called, The case of patronage.

Edin., 1731. 8°

- The right of patronages reconsider'd: wherein an anonymous manuscript entitled The case of patronage, is vindicated from the mistakes and misrepresentations of a pamphlet, entitled, The right of patronages considered, &c.

s. l., 1731. 8°

- Modern Erastianism unveiled: or, a further survey of The right of patronages. In which the rights of the Church, and the privileges of its members in the call and maintenance of the ministry, and the duty of the magistrate with respect to these, are cleared and vindicated from the unjust representations of a pamphlet, entitled, The right of patronages reconsidered. With an appendix containing answers to some questions moved upon occasion of the overture of the General Assembly 1731. By a minister of the Church of Scotland.

Edin., 1732. 8°

- Another copy.
- A seasonable address to the citizens of GLASGOW upon the present important question, whether the churches of that city shall continue free, or be enslaved to patronage. [By Patrick NISBET.]

s. l., [1762]. 4°

- Considerations on the right of patronage.

Edin., 1766. 8°

- Thoughts of a layman concerning patronage and presentations.

Edin., 1769. 8°

- An attempt to prove, that every species of patronage is foreign to the nature of the Church...In six dissertations. By a friend to the natural and religious rights of mankind. 2d ed.

Edin., 1769. 8°

- Patronage demolished, and the rights of the Christian people restored; or, eight reasons, drawn from Scripture, common sense, and experience, why the ensuing General Assembly should apply to parliament for the repeal of the act restoring patronages in Scotland.

Edin., 1769. 8°

- Tracts concerning patronage, by some eminent hands; [Sir David DALRYMPLE, Dr Francis HUTCHESON, Lord President DUNDAS, and Dr DODDRIDGE]. With a candid inquiry into the constitution of the Church of Scotland, in relation to the settlement of ministers; and re-

marks upon a late pamphlet, intitled, Observations on the overture concerning patronage, in answer to the Thoughts of a layman concerning patronage and presentations.

Edin., 1770. 12°

- Another copy.

- Another copy.

- Another copy.

- An inquiry into the principles of ecclesiastical patronage and presentation, in which are contained, views of the influence of this species of patronage, on the manners and character of the people. Divided into three parts.

Edin., 1783. 8°

- Another copy.

- Another copy.

- An appeal to all classes, on the subject of Church patronage in Scotland: with a plan for its amendment.

Glasgow, 1824. 8°

- Account of the proceedings of the first annual meeting of the Society for improving the system of Church patronage in Scotland. Held ...Nov. 18, 1825.

Edin., 1825. 8°

- Hints for the consideration of the orthodox clergy of the Church of Scotland; suggested in consequence of a meeting lately held in Edinburgh, on the subject of Church patronage. By a Presbyterian layman.

Edin., 1825. 8°

- Remarks on the society lately established for improving the system of Church patronage in Scotland. 2d ed.

Edin., 1825. 8°

- Account of the proceedings of the first annual meeting of the Aberdeen auxiliary Society for improving the system of Church patronage in Scotland...Held...May 14, 1826.

Aberdeen, 1826. 8°

- Church patronage Society. Account of the proceedings of the third [fifth, and sixth] annual meeting of the Aberdeen auxiliary Society for improving the system of Church patronage in Scotland.

Aberdeen, 1828, 30, 31. 8°

- Account of the proceedings of the fourth annual meeting of the Society for improving the system of Church patronage in Scotland...held in...Dundee, Nov. 11, 1829.

Dundee, 1829. 8°

- The Church patronage reporter. Nos. ii. to xix.

Edin., 1829-34. 8°

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s. l., [1830]. 8°

- Observations on patronage and calls. By a minister of the Church of Scotland.

Edin., 1833. 8°

- The early history of Church patronage...By a member of the Faculty of advocates.

Edin., 1833. 8°

- The question of Church patronage in Scotland, attempted to be rightly stated, and fairly considered; in a series of short essays, which originally appeared in the Edinburgh Advertiser.

Edin., 1833. 8°

- An historical view of the state of Church patronage in Scotland; with a summary of the

- arguments advanced in support of the various plans proposed for removing the evils of the present system. *Edin.*, 1833. 8°
- Another copy.
- Report of the debate in the General Assembly of the Church of Scotland, on the overtures anent patronage, May 25, 1833. *Edin.*, 1833. 8°
- A full report of the speeches against patronage in the Church of Scotland, delivered at the public meetings held in Glasgow and Edinburgh, on 14th November, and 2d December, 1833. *Glasgow*, 1833. 8°
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- A speech delivered in the Presbytery of Edinburgh, on the subject of Church patronage, April 30, 1834. [By Andrew BALFOUR.] *Edin.*, 1834. 8°
- Report from the select committee on Church patronage (Scotland); with the minutes of evidence, appendix and index. [London], 1834. fol.
- Another copy.
- Aye or no? on the patronage question. A few words to the Church of Scotland. *Edin.*, 1834. 8°
- Report of the proceedings in the Middlechurch, Perth, July 11, at a meeting opposed to absolute patronage and violent settlements. *Perth*, 1839. 12°
- Report of the speeches delivered at the great anti-patronage meeting held in St Luke's church, Edinburgh, on Thursday, 17th September, 1840. *Edin.*, 1840. 8°
- Petition for the total abolition of patronage, agreed to at the anti-patronage meeting, held in the Assembly Rooms, on 9th December 1840. *Edin.*, 1840. 8°
- To the electors of the city of Edinburgh. Address by the Church defence and anti-patronage electoral association. *Edin.*, 1840. 8°
- The anti-patronage catechism. *Edin.*, 1841. 12°
- Anti-patronage society, Edinburgh. Friendly address to the dissenters of Scotland on the present position of the Established Church. *Edin.*, [1841]. 8°
- Plea for the total abolition of Church patronage in Scotland, respectfully addressed to Her Majesty's government, and to the members of both Houses of Parliament, by members and friends of the Church of Scotland, associated together for that end. *Edin.*, 1842. 8°
- Another copy.
- The select anti-patronage library: consisting chiefly of reprints of scarce pamphlets connected with lay-patronage in the Church of Scotland. [By John OWEN, Sir David DALRYMPLE, John CURRIE, Philip DODDRIDGE, Lord PRESTONGRANGE, Andrew CROSBIE, and James BEGG.] *Edin.*, 1842. 8°
- The Church and people's right to the patronage of Scotland; with reasons for the repeal of the Act of Queen Anne. *Perth*, [1842]. 8°
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- 1. An act of the General Session of Edinburgh, 1762. 2. Petition to parliament in 1788 against Church patronage. *Reprinted, s. l. et a.* 8°
- PATRONS.—The clergyman's intelligencer: or, a complete alphabetical list of all the patrons in England and Wales, with the dignities, livings, and benefices in their gift; and their valuation annex'd. *London*, 1745. 8°
- PATTERSON (ALEXANDER SIMPSON), D.D., Minister of Hutchesontown Free church, Glasgow. — A brief commentary on the First Epistle of St Paul to the Thessalonians. *Edin.*, 1846. 12°
- A brief commentary, analytical, exegetical, and practical on the Epistles of Paul to Timothy and Titus. *Edin.*, 1848. 12°
- Another copy.
- A brief commentary on the Epistle of James. *Faisley*, 1851. 12°
- A commentary, expository and practical, on the Epistle to the Hebrews. *Edin.*, 1856. 8°
- Commentaries, expository and practical, on the First Epistle of Paul to the Thessalonians, the Epistle of James, and the First Epistle of John. New edition. *Edin.*, 1857. 8°
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- The cradle and the cross of Jesus: two sacramental discourses. *Glasgow*, 1859. 12°
- PATTERSON (JOHN BROWN), A.M., Minister of Falkirk. — On the national character of the Athenians, and the causes of those peculiarities by which it was distinguished. An essay which gained the prize of one hundred guineas, proposed to the students of the university of Edinburgh, by His Majesty's commissioners for visiting the universities and colleges of Scotland. *Edin.*, 1828. 8°
- Discourses. To which is prefixed a memoir of his life, and select literary and religious remains. 2 vol. *Edin.*, 1837. 8°
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- Lectures on the fourteenth, fifteenth, and sixteenth chapters of St John's Gospel. *Glasgow*, 1840. 12°
- Second edition. *Edin.*, 1859. 8°
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- Traduites de Latin et d'Italien en François, sur les exemplaires imprimez à Rome et à Venise. *S. Vincent*, 1607. 8°
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- prising all the laws and adjudged cases upon the following important subjects of universal interest, and daily occurrence, viz. landlords and tenants, parish officers, game, tithes, and bankrupts. With appendixes of practical forms, copious indexes, bills of costs, &c.... A new edition, with considerable additions, revised and corrected to the present time. [By John Irving Maxwell, and John Williams.] London, s. a. 8°
- PAUL (JOHN), D.D., *Carrickfergus*.—Works of the late Rev. J. P., D.D. Comprising I. A refutation of Arianism, II. Creeds and confessions defended, III. Review of Dr Montgomery's speech. With a memoir and introduction by the editor, Stewart Bates, D.D., Glasgow. Belfast, 1855. 8°
- Creeds and confessions defended, and attacks made on covenanters, seceders, &c. repelled in a series of letters addressed to the anonymous author of "The battle of the two dialogues." Paisley, 1826. 8°
 - A refutation of Arianism, or, a defence of the plenary inspiration of the holy Scriptures, the supreme deity of the Son and Holy Ghost, the atonement, original sin, predestination, the perseverance of the saints, &c. In reply to the sermons of the Rev. William Bruce, D.D., senior minister of the First Presbyterian congregation of Belfast. Together with occasional animadversions on certain statements and reasonings of Dr Mant, now Lord Bishop of Down and Connor; Dr Millar, of Armagh; and Dr Graves, King's professor in Trinity college, Dublin. Belfast, 1826. 8°
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- PAULINUS, *Saint, Patriarch of Aquileia*.—Opera. Ex editis ineditisque primum collegit, notis, et dissertationibus illustravit, addita duplici actorum veterum appendice, Joannis Franciscus Madrisius Utinensis, congregationis Oratorii Presbyter. Venetiis, 1737. fol.
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- [The above work is commonly attributed to MOSHEIM.]
- PAULUS, *ÆGINETA*.—The medical works of Paulus Ægineta, the Greek physician, translated into English: with a copious commentary, containing a comprehensive view of the knowledge possessed by the Greeks, Romans, and Arabians, on all subjects connected with medicine and surgery. Vol. i. By Francis Adams, surgeon. London, 1834. 8°
- PAULL (JAMES), D.D., *Minister of Tullynessle*.—Letter in explanation of the present position of parties in the Church, more especially with reference to the subjects of the veto act, and the non-intrusion of ministers, addressed to the people of Scotland. By the Rev. J. P. and W. R. Pirrie. Aberdeen, 1840. 8°
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 - Some notice taken of the Rev. Andrew Gray, by Messrs Paull and Pirrie, authors of "A letter to the people of Scotland," &c. Aberdeen, 1840. 8°
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- PAULUS (MARCUS).—De regionibus Orientalibus libri iii. Cum codice manuscripto bibliothecæ Electoralis Brandenburgicæ collati, exque eo adjectis notis plurimum tum suppleti tum illustrati. Accedit, propter cognationem materię, HATHONI Armeni Historia Orientalis: quæ et De Tartaris inscribitur; itemque Andree MULLERI, Greiffenhagii, de Chataja, cujus predictorum auctorum uterque mentionem facit, Disquisitio; inque ipsum Marcum Paulum Venetum præfatio, et locupletissimi indices. Coloniae Brandenburgicæ, 1671. 4°
- PAULY (ANDREAS).—Prolegomena bipartita in S. Scripturam, cum appendice de vindiciis librorum deutero-canoniorum V. et N. Testamenti, ex variis authoribus collecta, digesta, et usui studiose præsertim juventutis ordinis et provincie Fratrum Minorum Recollectorum Germanicæ inferioris accommodata, studio et opera A. P. Lovanii, s. a. 8°
- PAUPERISM.—Remarks on two articles in the Edinburgh review, on the causes and cure of pauperism. By the author of "Letters from Scotland." Manchester, 1818. 8°
- Fifth report of the Society for the prevention of pauperism in the city of New-York, Dec. 17, 1821. New-York, 1821. 8°
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- PAUSANIAS, *Cæsariensis*.—Græciæ descriptio accurata qua lector ceu manu per eam regimen circumducitur: cum Latina Romuli Amasæi interpretatione. Accesserunt Gul. Xylandri et Frid. Sylburgii annotationes, ac novæ notæ Joachimi Kuhnii. [Gr. et Lat.] Lipsiæ, 1696. fol.
- PAXTON (GEORGE), D.D., *Professor of theology in the General Associate Synod, Edinburgh*.—The duty of the Church to her rulers. A ser-

- mon [on 1 Thess. v. 12] preached at Kilwinning, at the ordination of the Rev. Robert Smith, 15th June, 1796. *Glasgow*, 1796. 8°
- An inquiry into the obligation of religious covenants upon posterity. *Edin.*, 1801. 8°
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- Third edition, revised and greatly enlarged by the Rev. R. Jamieson. 4 vol. *Edin.*, 1842. 8°
- The sin and danger of circulating the Apocrypha in connection with the holy Scriptures ; with a brief statement of what is known concerning the authors of the Apocryphal books ; the time of their publication, and their introduction into the canon. *Edin.*, 1828. 8°
- PAXTON (JAMES), *Member of the Royal college of Surgeons, London.* — Illustrations of Paley's Natural theology ; with descriptive letter press. *Oxford*, 1826. 8°
- PAYBODY (THOMAS).—A iust apology for the gesture of kneeling in the act of receiving the Lord's Supper. Against the manifold exceptions of all opposers in the Churches of England and Scotland. Wherein this controversy is handled, fully, soundly, plainly, methodically. *London*, 1629. 4°
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- The sixth note of the Church examined ; viz. Agreement in doctrine with the primitive Church ; [Notes of the Church, as laid down by Card. BELLARMINE, examined and confuted, p. 149]. 1839
- PAYSON (EDWARD), D.D., *Pastor of the second church in Portland, United States.*—Sermons. *Aberdeen*, 1842. 12°
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- The external peace of the Church, only attainable by a zeal for Scripture in its just latitude, and by mutual charity ; not by a pretense of uniformity of opinions. In a letter to —. By a lover of truth and peace, [Anthony Ashley SYKES]. *London*, 1716. 8°
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- A reply to the Letter to Dr WATERLAND [by Conyers Middleton]. 1731
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- A sermon [on Ps. xx. 7] preached before the Lords spiritual and temporal in the Abbey-church, Westminster, on Friday March 14, 1760, being the day appointed by His Majesty's proclamation for a general fast and humiliation. *London*, 1760. 4°
- A commentary, with notes, on the four Evangelists, and the Acts of the Apostles ; together with a new translation of St Paul's first Epistle to the Corinthians, with a paraphrase and notes. To which are added other theological pieces. To the whole is prefixed, some account of his Lordship's life and character, written by himself. Published from the original manuscript, by John Derby, A.M. 2 vol. *London*, 1777. 4°
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- Life of Z. P.; [with Lives of Dr Edward Pocock, Dr Thomas Newton, and the Rev. Philip Skelton]. 1816
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- Cautions to the hearers and readers of the Rev. Mr Simeon's sermon, entitled, "Evangelical and Pharisaical righteousness compared." Broxbourn, Herts, [1810]. 8°
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- An exposition of the Creed. 6th ed. London, 1692. fol.
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— *Tübingæ*, 1718. 4°
— Syntagma dissertationum theologicarum I. De genuinis Novi Testamenti lectionibus, II. De oblatione et III. De consecratione veterum eucharistica. Adspersum liturgia Grabiana et fragmenta Irenæi anecdota cum adjunctis in editione Belgica annotationibus, itemque oratio in nativitate Domini A.MDCXVIII. ab auctore Tubingæ recitata.

— *Stutgardia*, 1720. 8°
— Acta publica Constitutionis Unigenitus a Clemente XI. Pontifice Romano contra Paschasium Quesnellum conditæ, usque ad declarationem regiam Parisiensem, quæ silentium disceptantibus imposuit. In unum fasciculum omnia magno studio heic congregata fudit, dissertatione preliminari... auxit, atque... ad confirmandos in fide sanctiore Protestantes edidit lucie exposuit C. M. P.

— *Tübingæ*, 1721. 4°
— Introductio in historiam theologiæ literariam notis amplissimis, quæ novum opus faciunt, illustrata. 3 part. *Tübingæ*, 1724–26. 4°

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— Juris ecclesiastici libri quinque. Accedunt dissertationes de successione episcopalis, maxime in Ecclesiis Anglicana et Fratrum Bohemorum adhuc vigentis pretio, ubi et controversia Courayeriana et sententia cum Cartesianorum

tum Anglorum de S. Coena simul panditur, et de crimine hæreticis, nova item dissertatio de jure sacrorum absoluto et collegiali, ubi dissentientibus cel. maxime Boehmero respondeatur, denique dissertatio de editione Aug. Conf. Germanica ex archivo Moguntino pronuper eruta, quæ itidem heic contra dissentientes defenditur. Editio secunda.

— *Francofurti ad Mœnum*, 1732. 8°
— Origines juris ecclesiastici, una cum dissertationibus rarioribus jus ecclesiasticum illustrantibus, quæ emendationi huic editioni accesserunt, revisæ, auctæ, suppletæ.

— *Tübingæ*, 1756. 4°
PFANNKUCHE (HENRICUS FRIDERICUS), D.D.
— On the language of Palestine in the age of Christ and the Apostles. By J. B. De Rossi and H. F. P. 1833

PFOCHENIUS (SEBASTIANUS).—Diatribæ de linguæ Græcæ Novi Testamenti puritate.

— *Amstel.*, 1629. 8°
PHÆDRUS, *Augusti libertus*.—Fabularum Æsopiarum libri v. *Londoni*, 1750. 12°

— Another edition. Ex recensione Petri Burmanni fideliter expressa. *Glasgæ*, 1800. 12°
— Fabularum Æsopiarum quas oculis puerorum subijci fas est libros quinque, cum indice verborum phrasiumque difficiliorum Anglicæ redditurum, edidit A. R. Carson. Editio altera. *Edinburgi*, 1813. 12°

PHARMACY.—Annalen der Pharmacie. Bänd. i.–xcii. [wanting Heft 2], xciii.–xcv. [wanting Heft 3] [with index to Bänd i.–lxxvi. in ii. Bänd.] *Heidelberg*, 1832–1855. 8°

PHELAN (WILLIAM), D.D., *Rector of Ardrea*.—The remains of W. P. With a biographical memoir, by John [Jebb], Bishop of Limerick. 2 vol. *London*, 1832. 8°

PHÉLIPEAUX (L'Abbé JEAN), *Canon of Troyes*.—Relation de l'origine du QUIÉTISME. 1732

PHELPES (CHARLES).—Needful counsel for lukewarm Christians ; being a consideration of some part of the message sent to the angel of the Church of Laodicea. *London*, 1672. 4°

PHELPS (ROBERT), B.A., *Trinity college, Cambridge*.—An elementary treatise on optics : intended chiefly to elucidate the principles of the construction of telescopes, and some other optical instruments. *Cambridge*, 1835. 8°

PHENIX.—The Phenix ; or, a collection of choice, scarce, and valuable tracts being taken from manuscripts and printed books, very uncommon, and not to be found but in the libraries of the curious, by a gentleman who has searched after them for twenty years. 2 vol. *London*, 1707, 8. 8°

— Another edition. *London*, 1708, 21. 8°
— A phenix ; or, the solemn league and covenant. Whereunto is annexed, I. The form and manner of His Majesty's coronation in Scotland. With a sermon then preached on that occasion, by Robert DOUGLAS of Edinburgh. II. A declaration of the Kings Majesty [CHARLES II.] to all his loving subjects of the kingdom of Scotland, &c. in the year 1650. III. The great danger of covenant-breaking, &c. Being the

- substance of a sermon [on 2 Tim. 3. 3] preached by Edm. CALAMY the 14. of Jan. 1645, before the then Lord Mayor of the city of London, Sir Tho. Adams, together with the shieriffs, aldermen, and common-councill of the said city : being the day of their taking the solemn league and covenant at Michael Basenshaw, London. *Edim., s. a. 12°*
- PHILADELPHÉ (EUSEBE). — *Le réveil-matin des François et de leurs voisins, composé par Eusèbe Philadelphé, cosmopolite.* [Attributed to Beza ; and also to Nicolas Barnaud.] *Edim., 1574. 8°*
- PHILADELPHIA. — *The work of God in Philadelphia, A.D. 1858.* Prepared by the committee of the Young men's Christian association of that city. With an introduction by Henry Groves. *London, 1859. 12°*
- PHILALETES, *pseud., i. e. Charles LESLIE.*
- PHILALETES. — *Protestant POPERY.* 1718
— A congratulatory epistle from His Holiness the Pope, to the Rev. Dr Snape. Faithfully translated from the Latin original into English verse. By the author of Protestant Popery. *London, 1718. 8°*
- PHILALETES, *pseud., i. e. Thomas MORGAN.*
- PHILALETES. — *Remarks on Philanthropos' answer to the question, "What must I do to be saved?"* By Philalethes. *Glasgow, 1840. 12°*
- PHILALETES, *pseud., i. e. Thomas RANDALL.*
- PHILALETES (EUGENIUS), *pseud., i. e. A. A. SYKES.*
- PHILALETES ELEUTHERIUS, *pseud., i. e. Lud. MOLINEUS.*
- PHILANTHROPOS. — *Remarks upon Dr Butler's sixth chapter of the Analogy of religion, &c. concerning necessity ; and also upon the dissertation of the nature of virtue.* *London, 1737. 8°*
- PHILANTHROPOS. — *The question, "What must I do to be saved?" answered.* By Philanthropos. *Edin., 1840. 12°*
- Another copy.
- PHILE (MANUEL). — *De animalium proprietate, ex prima editione Arsenii et libro Oxoniensi restitutus a Joanne Cornelio de Pauw, cum ejusdem animadversionibus et versione Latina Gregorii Bersmanni. Accedunt ex eodem libro Oxoniensi non pauca hactenus inedita.* [Gr. et Lat.] *Trajecti ad Rhenum, 1730. 4°*
- PHILELEUTHERUS. — *An appeal to equity, showing the unreasonableness and injustice of obliging dissenters to contribute towards the support of the Church of England : with some remarks on tythes.* By Phileleutherus. *London, 1817. 8°*
- PHILELEUTHERUS LIPSIENSIS, *pseud., i. e. Richard BENTLEY.*
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- PHILIDOR (ANDRE DANICAN). — *An introduction to the history and study of Chess ; with copious descriptions, etymological and practical ; together with a system of elementary rules for playing : to which is added, the Analysis of chess of A. D. P. The whole simplified, and arranged in a manner entirely new, by an amateur.* *Cheltenham, 1804. 8°*
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- PHILIP (ROBERT), of *Maberly chapel, London.* — *Eternity realized ; or, a guide to the thoughtful.* *London, 1832. 12°*
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- PHILIP DE THAME, *Prior.* — *The Knights Hospitallers in England : being the report of Prior Philip de Thame to the Grand Master Elyan de Villanova for A.D. 1338.* Edited [for the Camden Society] by the Rev. Lambert B. Larking, M.A., with an historical introduction by John Mitchell Kemble, M.A. *London, 1857. 4°*
- PHILLIP (ARTHUR), *Governor of New South Wales.* — ** The voyage of Governor Phillip to Botany bay ; with an account of the establishment of the colonies of Port Jackson and Norfolk Island ; compiled from authentic papers, which have been obtained from the several departments. To which are added, the journals of Lieuts. Shortland, Watts, Bate, and Capt. Marshall, with an account of their new discoveries. Embellished with fifty fine copper plates...* *London, 1789. 4°*
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- PHILLIPPS (AMEROSE LISLE). — *A letter to the Right Hon. the Earl of Shrewsbury, Waterford and Wexford, on the re-establishment of the hierarchy of the English Catholic Church, and the present posture of Catholic affairs in Great Britain.* *London, 1850. 8°*
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- *Du droit ecclésiastique dans ses sources, traduit par l'Abbé Crouzet, suivi d'un essai de bibliographie du droit canonique.* *Paris, 1852. 8°*
- *Les Synodes diocésains. Traduit sur la 2^e édition par M. l'Abbé A. Crampon.* *Paris, 1853. 8°*
- PHILLIPS (HENRY), F.H.S. — *History of cultivated vegetables ; comprising their botanical, medicinal, edible, and chemical qualities ; natural history ; and relation to art, science, and commerce.* 2 vol. *London, 1822. 8°*
- *Sylva florifera : the shrubbery historically and botanically treated ; with observations on the formation of ornamental plantations, and picturesque scenery.* 2 vol. *London, 1823. 8°*

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London, 1835, 36. 4°

— A guide to geology. 3d ed.

London, 1836. 8°

— A treatise on geology, forming the article under that head in the seventh edition of the *Encyclopædia Britannica*. *Edin.*, 1837. 8°

— Figures and descriptions of the Palæozoic fossils of Cornwall, Devon, and West Somerset; observed in the course of the Ordnance geological survey of that district. Published by order of the Lords commissioners of Her Majesty's treasury. *London*, 1841. 8°

PHILLIPS (MONTAGU LYON).—Lectures on natural philosophy, intended for the instruction of young persons. First series.

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— Fifth edition, from the fourth London edition, by Robert Allan: containing the latest discoveries in American and foreign mineralogy; with numerous additions to the introduction. By Francis Alger. *Boston*, 1844. 8°

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— A supplemental letter to Charles Butler, Esq. on some parts of the evidence given by the Irish Roman-Catholic Bishops, particularly by Dr Doyle, before the committees of the two Houses of Parliament, in the session of 1825: and also on certain passages in Dr Doyle's "Essay on the Catholic claims."

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— Another copy.

— * Brief examination of the Bishop of Exeter's recent charge to his clergy, concerning tithes, Church reform, Unitarianism, &c. By a Unitarian minister in the diocese. *Exeter*, 1834. 8°

PHILO, JUDEUS.—Opera omnia. Textus editus ad fidem optimarum editionum. [Gr. et Lat.] 8 tom. [Bibl. sac. Patr. Eccl. Græc.]

Lipsie, 1828–30. 12°

PHILO-BASILEUS. — Remarks on Dr West's

sermon, before the Hon. House of Commons, Jan. 30, 1709–10. In a letter to the Doctor.

London, 1710. 8°

PHIOBIBLICUS CANTABRIGIENSIS, *pseud.* i. e. John CHAPMAN.

PHILO-CALEDON.—A defence of the Scots settlement at DARIEN. With an answer to the Spanish memorial against it. And arguments to prove that it is the interest of England to join with the Scots, and protect it. To which is added, a description of the country, and a particular account of the Scots colony. By Philo-Caledon. *Edin.*, 1699. 8°

— Scotland's present duty: or, a call to the nobility, gentry, ministry, and commonality of this land, to be duly affected with, and vigorously to act for, our common concern in Caledonia, as a mean to enlarge Christ's kingdom, to benefit ourselves, and do good to all Protestant Churches. *s. l.*, 1700. 4°

— Another copy.

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PHILOSOPHY.—Philosophia S. Scripturæ interpres. [By Ludovicus MEYERUS.] 1674. 8°

— Tertium edita, et appendice Joachimi Camerarii aucta; cum notis variis et præfatione Jo. Sal. Semleri. *Hale Magdeburgica*, 1776. 8°

— Pensées philosophiques. [Par D. DIDEROT.] *La Haye*, 1746. 12°

— An enquiry after philosophy and theology. Tending to show when and whence mankind came at the knowledge of these two important points. [By R. SPEARMAN.] *Edin.*, 1755. 8°

— The elements of mental and moral philosophy, founded upon experience, reason, and the Bible. *Hartford*, 1831. 8°

PHILOSTORGIUS.—THEOPHORIT et Evagrii historia ecclesiastica. Item excerpta ex historiis Philostorgii et Theodori. 1673

PHILOSTRATUS.—Opera quæ extant. Philostrati junioris Imagines, et Callistrati Ecephrasæ. Item Eusebii Cæsariensis Episcopi liber contra Hieroclem, qui ex Philostrati historia æquipararat Apollonium Tyaneum Saluatori nostro Iesu Christo. Græca Latinis è regione posita; Fed. Morellus professor et interpres regius cum MNSS. contulit, recensuit: et hactenus nondum Latinitate donata, vertit.

Parisius, 1608. fol.

- The two first books of Philostratus, concerning the life of APOLLONIUS Tyaneus : written originally in Greek, and now published in English : together with philological notes upon each chapter. By Charles Blount, Gent. 1680
- PHILOTECHNUS. — Remarks, for a series of years, on barometrical scales, shewing they are inadequate to predict the weather : the results of these observations exhibited and corrected upon a new and enlarged plan, as also an improvement proposed on the rain gage ; with a few hints of the effects on the weather, by the different directions of the wind...
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- PHILP (JOHN), *Minister of the Congregational chapel, George street, Aberdeen.* — Early religious instruction recommended. A sermon [on Ps. cxlii. 4] preached before the Sabbath evening school society, in Aberdeen, Jan. 1st 1805.
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- PHENIX LIBRARY. — See names of the authors.
- PHOTINUS. — Lettre à Monsieur A. F. T. du F***, membre du consistoire, et trésorier de l'Eglise Protestante de Rouen. *Paris*, 1806. 8°
- PHOTIUS, *Patriarch of Constantinople.* — Epistolæ. Per Richardum Montacutium Norvicensem nuper Episcopum Latine redditæ, et notis subinde illustratæ. [Gr. et Lat.]
Londini, 1651. fol.
- Myriobiblon, sive bibliotheca librorum quos legit et censuit Photius. Græcè edidit David Hoerschelius, et notis illustravit. Latine vero reddidit et scholiis auxit Andreas Schottus. Hac ultima editione recognitum, locisque aliquot suæ integritate restitutum. [Gr. et Lat.]
Rothomagi, 1653. fol.
- *Ἀπὸ τῶν Συνοδίων.* E codice Galeano descripsit Ricardus Porsonus. 2 part.
Cambrigiæ, 1822. 8°
- * Histoire de Photius. Par l'Abbé JAGER. 1845
- PHRENOLOGY. — Outlines of phrenology, or the philosophy of man, founded by Drs Gall and Spurzheim. *Edin.*, 1822. 8°
- Transactions of the Phrenological Society.
Edin., 1824. 8°
- Thoughts on phrenology : or, phrenology tested by reason and revelation. By a barrister of the Middle Temple. *London*, 1841. 8°
- PICARD (H.). — A new pocket dictionary of the English and Dutch [and Dutch and English] languages, remodelled and corrected from the best authorities. [2 parts.]
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- PICKERING (THOMAS), D.D., *Vicar of St Sepulchre's London.* — A sermon [on 2 Sam. i. 27] preached before the Right Hon. the Lord Mayor, the aldermen and citizens of London, in the cathedral church of St Paul, Jan. 30th, 1749-50. *London*, 1750. 4°
- PICTET (BENEDICT), *Professor of theology at Geneva.* — De consensu, ac dissensu inter reformatos, et Augustanæ confessionis fratres, dissertatio. *Amstel.*, 1697. 8°
- La morale Chrétienne, ou l'art de bien vivre. Nouvelle édition. 2 tom. *Genève*, 1710. 4°
- Another copy.
- Dissertationum theologicarum de religionis Christianæ præstantia ac divinitate decas. Cum oratione de crucis trophæis, ac Christi triumphis. Et populorum ad Christianismum conversione. *Geneva*, 1719. 8°
- La théologie Chrétienne, et la science du salut, ou l'exposition des vérités que Dieu a révélées aux hommes dans la sainte Ecriture. Avec la refutation des erreurs contraires à ces vérités, l'histoire de la plupart de ces erreurs, les sentimens des anciens Pères, et un abrégé de ce qu'il y a de plus considérable dans l'histoire sainte et profane. Nouvelle édition corrigée et augmentée d'un troisième tome. 3 tom.
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- Another copy.
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- Theologia Christiana, ex puris SS. literarum fontibus hausta. 2 part. Editio novissima, ab auctore recognita, et priori multum emendatior. *Lugd. Batav.*, 1723. 8°
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- Another edition. *Lugd. Batav.*, 1733, 34. 8°
- Another copy.
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- Editio quarta, ab editore, Gulielmo Vint, recognita et emendata. *Bradford*, 1820. 8°
- Translated from the Latin by Frederick Reyroux, B.A. *London*, 1834. 8°
- True and false religion examined; the Christian religion defended, and the Protestant Reformation vindicated: in a series of discourses delivered at Geneva. Translated from the French by the Rev. Archibald Bruce, Whitburn. With an introduction, containing some account of the life and writings of the author. *Edin.*, 1797. 8°
- Second edition. *Edin.*, 1814. 8°
- PICUS (JOANNES), of *Mirandula*.—Opera: nouissime accurate reuisa (addito generali super omnibus memoratu dignis regesto) quarūcūq; facultatū professoribus tam iucunda quam proficua. *s. l.*, 1504. fol.
- The lives of Picus and PASCAL, faithfully collected from the most authentick accounts of them; to which is subjoin'd, a parallel between those two Christian worthies. By Edward Jesup. [The first life is an epitome of Sir Thomas More's translation of Picus's life by his nephew Jo. Franco Picus.] *London*, 1723. 8°
- PIELKIEWICZ (MICHEL).—La Lithuanie et sa dernière insurrection. *Bruxelles*, 1832. 12°
- PIERCE (SAMUEL EYLES), Minister of the Gospel, *London*.—Discourses, designed as preparatory to the administration of the Lord's Supper: with several sermons on various texts of Scripture. *London*, 1795. 12°
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- Sermons on doctrinal, experimental, and practical subjects. [Forming vol. ii.] *London*, 1811. 8°
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- Another copy. [Wanting the Additional advertisement.]
- Ἐαντιπομπωδύμενος, or, the self-revenger exemplified in Mr William Barlee. By way of rejoinder to the first part of his Reply, viz. the unparalleled variety of discourse in the two first chapters of his pretended vindication. (The second part of the rejoinder to the second part of his Reply being purposely designed to follow after by itself, for reasons shortly to be alleged.) Wherein are briefly exhibited, amongst many other things, the rigidly-Presbyterian both principles and practice. A vindication of Grotius from Mr Baxter, of Mr Baxter from Mr Barlee, [and] of Episcopal divines from both together. To which is added an appendage touching the judgement of...James [Usher] Lord Primate of Armagh...irrefragably attested by the certificates of Dr Walton, Mr Thorndike, and Mr Gunning, sent in a letter to Dr Bernard. *London*, 1658. 4°
- The sinner impleaded in his own court. Wherein are represented the great discouragements from sinning, which the sinner receiveth from sin it self. 3d ed., whereunto is now added, the love of Christ planted upon the very same turf, on which it once had been supplanted by the extreme love of sin. *London*, 1670. 4°
- Pacificatorium orthodoxæ theologiæ corpusculum. Sive brevis juniorum sacris ordinibus initiandorum ad sanam doctrinam verèq; Christianam manu ductio: cui omnes qui, seposito partium studio, Christum sapienti et profitentur, unanimiter queant suffragari... *Londoni*, 1683. fol.
- PIEROTTI (ERMETE), Architect-engineer to Surraja Pasha of Jerusalem.—Jerusalem explored, being a description of the ancient and modern city, with numerous illustrations, consisting of views, ground plans, and sections. Translated by Thomas George Bonney, M.A. 2 vol. *London*, 1864. fol.
- PIETY.—The causes of the decay of Christian piety. Or an impartial survey of the ruins of Christian religion, undermin'd by unchristian practice. Written by the author of The whole duty of man. *London*, 1675. 8°

— The King's pious proclamation, for encouragement of piety and virtue, and for suppressing and punishing of vice, profaneness and immorality; with an abbeviat of the laws to that purpose. As also, a collection of some acts of the General Assembly of the Church of Scotland, Town-Council of Edinburgh, and Kirk-sessions of that city, to the same effect.

Edin., 1727. 8°

PIGHIUS (ALBERTUS), *Provost of the church of St John the Baptist, at Utrecht.*—Controversiarum precipuarum in comitiis Ratisponensibus tractatarum, et quibus nunc potissimum exagitur Christi fides et religio, diligens et luculenta explicatio per A. P., ab ipso autore summa diligentia sub mortem recognita. Accessit nunc primum eodem autore succincta componendorum dissidiorum, et sarcindæ in religione concordie ratio.

Coloniæ ex officina Melchioris Nouesiani, M. D. XLV. fol.

— Another edition. [Wants title.] 8°

PIGNEAUX (P. J.), *Episcopus Adranensis.*—Dictionarium Anamitico-Latinum primum inceptum ab P. J. P. Dein absolutum et editum a J. L. TABERD. Serampore, 1838. 4°

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PILATTE (LEON), *Waldensian pastor at Nice.*—Plymouthism in Italy. A letter to the Foreigners' evangelisation committee at Nice.

London, 1859. 8°

PILKINGTON (JAMES), D.D., *Bishop of Durham.*—The works of J. P. Edited for the Parker Society, by the Rev. James Scholefield, A.M. Cambridge, 1842. 8°

PILLANS (JAMES), *Professor of Humanity in the university of Edinburgh.*—Three lectures on the proper objects and methods of education in reference to the different orders of society; and on the relative utility of classical instruction. Delivered in the Humanity class-room, November 1835. 2d ed. Edin., 1854. 8°

PILLONNIERE (FRANCIS DE LA).—See F. de LA PILLONNIERE.

PILPAY.—See BIDPAI.

PILULÆ.—Pilulæ splenetice; or, a laugh from a true blue Presbyterian. Read on, and you'll see the jest. Edin., 1736. 8°

— Another copy.

PINAULT (L'Abbé).—Histoire abrégée de la dernière persécution de PORT-ROYAL. 1750

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- Appendix to A dissertation on baptism, intended to expose the fallacy and absurdity of the ideas of the Baptists concerning circumcision and baptism; the two Churches of the Old and New Testaments; the two covenants and two seeds of Abraham; containing a full answer to all that Messrs M'Lean and Booth have advanced on these subjects: in a series of letters addressed to Mr M'Lean, of Edinburgh. *Perth*, 1787. 12°
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- De imputatione primi peccati Adami disputatio. In qua Synodi Ecclesiarum in Gallia reformatarum nationalis, Carentoni propè Lutetiam anno 1645, habitæ, de illo argumento decretum explicatur et defenditur. Ac Placcii cum illo decreto summus per omnia consensus demonstratur. *Salmurii*, 1655. 4°
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- Syntagma theologiae Christianae juxta leges ordinis methodici conformatum, atque in libros decem digestum, jamque demum in unum volumen compactum, accuratè auctoris industria novissimè emendatum atque interpolatum, innumerisque locis auctum. Editio numeris omnibus absolutissima... *Hanoviae*, 1615. fol.
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- Lugduni, 1614. fol.*
- The Polyanthea : or, a collection of interesting fragments, in prose and verse : consisting of original anecdotes, biographical sketches, dialogues, letters, characters, &c. &c. 2 vol. *London, 1804. 8°*
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- POZZY (—), *Pastor of the evangelical church of Bergerac*.—Discours prononcés par MM. P., Aug. BOST, et Jn. MONOD, pasteurs, dans les assemblées de l'Alliance évangélique de Lyon, les 4 et 5 Novembre 1857 : De l'impuissance des Chrétiens de nos jours et de ses causes. Le declin de la foi. De l'étude pratique des saintes Ecritures.
Lyon, 1858. 8°
- PRADO (HIERONYMUS), S. J., *Professor of divinity at Cordova*.—H. P. et Ioannis Baptistæ VILLALPANDI e Societate Iesv in Ezechielem explanationes et apparatus vrbis, ac templi Hierosolymitani commentariis et imaginibus illustratus. 3 tom. *Romæ, 1596, 1605. fol.*
- PRADT (DOMINIQUE DUFOUR DE), *Archbishop of Malines*.—Les quatre concordats, suivis de considérations sur le gouvernement de l'Eglise en général, et sur l'Eglise de France en particulier, depuis 1515. 3 tom. *Paris, 1818. 8°*
- Du Jéuitisme ancien et moderne.
Paris, 1825. 8°
- PRÆDESTINATION.—See PREDESTINATION.
- PRAT (DANIEL), M.A.—An answer to the Rev. Dr Snape's Second letter to the Lord Bishop of Bangor : with occasional observations on three other the most celebrated treatises against His Lordship ; viz. Dr Sherlock's, Mr Law's, and the Remarks. In a letter to Dr Snape. 2d ed. *London, 1717. 8°*
- PRATT (CHARLES O'NEILL), M.A., *Curate of Christ church, Macclesfield*.—Holy Scripture the true rule of faith, and last standard of appeal. The right of private judgment vindicated : A sermon preached...Dec. 4th, 1851. Being a reply to a sermon preached...Nov. 30th, 1851, by the Rev. Dr Cahill.
Macclesfield, [1851]. 8°
- PRATT (JOHN), M.A., *Archdeacon of Calcutta*.—Scripture and science not at variance ; with remarks on the historical character, plenary inspiration, and surpassing importance, of the earlier chapters of Genesis. 2d ed., with new matter. *London, 1858. 8°*
- Third edition. *London, 1859. 8°*
- PRATT (JOHN TIDD), *of the Inner Temple, barrister-at-law*.—The property tax act, (5 and 6 Vict. cap. 35), with a full analysis of its provisions, explanatory notes, forms of proceeding, cases of illustration, a copious index, and tables of calculation. *London, 1842. 12°*
- PRATT (JOSEPH S.), B.C.L., *Prebendary of Peterborough*.—Short and plain sermons for reading in families. *London, 1834. 12°*
- PRATT (O.).—An interesting account of several remarkable visions, and of the late discovery of ancient American records.
Edin., 1840. 12°
- PRATT (SAMUEL JACKSON).—Sympathy, a poem. 6th ed. *London, 1782. 4°*
- Gleanings through Wales, Holland and Westphalia, with views of peace and war at home and abroad. To which is added Humanity ; or the rights of nature. A poem, revised and corrected. 2 vol. *London, 1795. 8°*
- PRAYER.—Some choise places taken out of the singing Psalms : digested into a method of prayer, and praises. *London, 1634. 12°*
- A rational inquiry concerning prayer, wherein is shewn the insufficiency of human reason, to prove that mankind ought to invoke or thank their Creator. Humbly offered to the consideration of the modern Deists.
s. l., 1742. 8°
- Memorial from several ministers in Scotland,

- to their brethren in different places for continuing a concert for prayer, first entered into in the year 1744. *s. l.*, 1746. 8°
- Family prayers for every day in the week, selected from various portions of the holy Bible, with references. To which are added, a few prayers for persons in private; and fourteen original hymns. 2d ed. *London*, 1827. 12°
 - The afflicted's refuge; or, prayers adapted to various circumstances of distress. *Edin.*, 1840. 16°
 - An address by the prayer meetings formed in Edinburgh in connection with the Church of Scotland...on the duty and necessity of special and social prayer for the outpouring of the Holy Spirit. *Edin.*, [1842]. 12°
 - Another copy.
 - A call to social prayer. An invitation from the prayer meetings formed in Edinburgh in connection with the Church of Scotland, to their Christian brethren in Church fellowship, to form meetings for special and social prayer for the outpouring of the Holy Spirit. *Edin.*, *s. a.* 12°
 - A form of prayer, to be used in all churches and chapels throughout those parts of the United Kingdom called England and Ireland, on Wednesday the twenty-fourth day of March, 1847, being the day appointed by proclamation for a general fast and humiliation before Almighty God... *Edin.*, 1847. 4°
 - Private prayers put forth by authority during the reign of Queen Elizabeth. The Primer of 1559. The Orarium of 1560. The Preces private of 1564. The Book of Christian prayers of 1578. With an appendix, containing the Litany of 1554. Edited for the Parker Society, by the Rev. William Keatinge Clay, B.D. *Cambridge*, 1851. 8°
 - Proposal of perpetual, special, and united prayer for the coming of Christ's kingdom. Respectfully addressed to the office bearers and members of the Evangelical alliance. By a member. *Edin.*, 1858. 8°
 - Short prayers for every day in the week, by a clergyman of the Church of England. *London*, *s. a.* 12°
 - Eight forms of private prayer. *London*, *s. a.* 12°
- PREACHER. — The fashionable preacher; or, modern pulpit eloquence displayed. *London*, 1792. 8°
- The evangelical preacher, or, a select collection of doctrinal and practical sermons, chiefly by English divines of the 18th century. 3 vol. *Edin.*, 1802. 12°
 - The Scotch preacher; or, a collection of sermons, by some of the most eminent clergymen of the Church of Scotland. 4 vol. 3d ed. *Edin.*, 1806. 12°
 - The preacher's manual: containing I. Two essays; on lay-preaching, and on the ministerial character: II. Simplicity recommended to ministers of the Gospel; 3d ed.: III. Letters on preaching: by Sheva, from the Evangelical magazine: IV. Appendix; being various important extracts from Claude, Doddridge, Mather, Watts, Newton, Cowper, Cecil, &c. *London*, 1820. 12°
 - The preacher, or sketches of original sermons, chiefly selected from the manuscripts of two eminent divines of the last century, for the use of lay preachers and young ministers. To which is prefixed, a familiar essay on the composition of a sermon. 8 vol. [Vol. i., ii., 2d ed.] *London*, 1822, 24. 12°
 - The Irish preacher: a collection of original sermons. By evangelical ministers. *Dublin*, 1836. 8°
- PREACHING. — An essay upon Gospel and legal preaching. By a minister of the Church of Scotland. *Edin.*, 1723. 8°
- A review of An essay upon Gospel and legal preaching, in several letters to a friend. *Edin.*, 1723. 8°
 - Reading no preaching: or, a letter to a young clergyman, from a friend in London, concerning the unwarrantable practice of reading the Gospel instead of preaching it. *London*, 1744. 8°
 - Reading no preaching; or, the fashionable mode of delivering sermons considered, as opposite to Scripture, the practice of the primitive Church and common sense. *London*, 1788. 8°
 - Smooth preaching: being an illustration of the Rev. Dr Wardlaw's assertion, "That in the bosom of every son and daughter of Adam there exists a predisposition against the Gospel, against the truth of God, and the God of truth, against the Lord, and against his Christ." By an American. To which is annexed, a prayer by the Emperor of Germany. *Glasgow*, 1825. 12°
 - Methodus concionandi. [Wants title.] 12°
- PREACHING-DAYS. — A brief inquiry into the origin and tendency of sacramental preaching-days. *Glasgow*, *s. a.* 12°
- PRECEPTOR. — The small preceptor; or, a new set of lessons for children. *Glasgow*, 1833. 12°
- PREDESTINATION. — Doctrina de gratia et predestinatione tradita novo methodo. *Amstel.*, 1661. 12°
- A collection of tracts concerning predestination and providence, and the other points depending on them. [By John PLAIFERE, B.D., Chr. POTTER, D.D., Laurence WOMOCK, D.D., and Thomas GOAD, D.D.] *Cambridge*, 1719. 8°
 - Another copy.
 - Another copy.
 - The predestinated thief; or a dialogue between a Calvinistic preacher and a thief condemned to the gallows: in which is represented, in a copy drawn as it were from life, the influence of Calvinistic principles in producing crimes and impieties of every sort, and the impediments placed by those principles in the way of the sinner's repentance and amend-

- ment of life. Translated from the original Latin. *London*, 1814. 8°
 [This work has been generally ascribed to Archbishop Sancroft. By others it is said to have been written in Dutch by Slatius, published at Dort in 1642, translated into Latin, and published at London in 1651.]
- PRELACY, PRELATE.**—A breviæ of the Prelates intollerable usurpations, both upon the King's prerogative royall, and the subjects liberties. Published by W. HUNTLEY, Esquier, [i. e. William PRYNNE]. Edition 3. *s. l.*, 1637. 4°
- The unlawfullnes and danger of limited Prelacie or perpetuall presidiens in the Church, briefly discovered. [By Robert BAILLIE.] *s. l.*, 1641. 4°
 - A modest advertisement concerning the present controversie about Church-Government; wherein the maine grounds of that booke, intituled, The unlawfulnessse and danger of limited Prelacie, are calmly examined. [By George MORLEY.] *London*, 1641. 4°
 - The funeral of Prelacy, or the modern Prelates claim to the office of an Apostle or Evangelist discust; where also its demonstrated by several arguments, that Presbyterian (and not Prelatick) government is that unalterable form of Church government instituted by Christ: in answer to a late pamphlet intituled, Imparity among pastors the government of the Church by divine institution, as maintained in an extemporary debate &c. There is also added a postscript, and an appendix; the first containing a few remarks on a late pamphlet intituled (Self condemnation), and the last a few reflections on the Essay for peace by union in judgment about Church government, also lately published. [By — WHITE.] *s. l.*, 1704. 4°
 - Another copy.
 - Fable of the sacred Phenix. Or, of Prelacy revived from the ashes of its funerals. Briefly examin'd and refuted; by the author of The funeral of Prelacy; [— WHITE]. *s. l.*, 1704. 4°
 - Another copy.
 - A stone upon the grave of Prelacy, or Prelats not Apostles. In some few remarks on a late print bearing this title, The moral of the Phenix justified, &c. Wherein the author's self contradictions and false glosses upon Scripture are discovered, and his much boasted of arguments and answers are briefly refuted. By the author of The funeral of Prelacy; [— WHITE]. *s. l.*, 1705. 4°
 - Another copy.
 - An appeal to parliament: or, Zion's plea against Prelacy. The sum whereof is delivered in a decade of positions; in the handling whereof, the Lord Bishops, and their apurtenances, are manifestly proved, both by divine and human laws, to be intruders upon the privileges of Christ, of the King, and of the common weal, and therefore, upon good evidence given, she heartily deserveth a judgment and execution. [By Alexander LEIGHTON.] *Edin.*, 1842. 12°
 - [The republication by John Lawson, Portioner in Penicook.]
 - Another copy.
 - Another copy.
 - PRELLER (L.).**—*Historia Philosophiæ Græcæ.* Per H. RITTER et L. P. 1857
 - PRE-MILLENNIALISM.**—Pre-Millennialism a delusion. By a member of the Presbytery of Northumberland. *Edin.*, 1851. 8°
 - PRESBUTERION.**—A plain appeal to the Church in Scotland...as to the character and station of ministers in the Church; with a scheme for their induction into parishes; and some remarks on the late conduct of certain ministers in the Church upon that subject. By Presbuterion. *Edin.*, 1840. 8°
 - Another copy.
 - Another edition. *Edin.*, 1842. 8°
 - PRESBYTERIAN, PRESBYTERY.**—All the severall ordinances, directions, and votes of the Lords and Commons assembled in parliament, for the speedy establishing of the Presbyteriall government. *London*, 1646. 4°
 - An ordinance of the Lords and Commons assembled in parliament, for the present settling ...of the Presbyteriall government in the Church of England. *London*, 1646. 4°
 - Vindication of the Presbyterians of the kingdom of Scotland from the false aspersions laid upon them...anent the taking away of the life of King CHARLES the FIRST. 1649
 - A vindication of the Presbyteriall-government, and ministry: together with an exhortation to all the ministers, elders, and people, within the bounds of the province of London, whether joyning with us, or separating from us. Published by the ministers and elders, met together in a provincial assembly, November 2d, 1649. *London*, 1650. 4°
 - The grand debate concerning Presbytery and Independency by the Assembly of Divines convened at Westminster by authority of Parliament: containing, first, the Assembly's Propositions, (with the proof of them from Scripture) concerning the Presbyteriall government. Secondly, the dissenting brethrens Reasons against the said Propositions. Thirdly, the answer of the Assemblies to those Reasons of dissent. *London*, 1652. 4°
 - The Presbyterian's loyalty, and zeal for religion, briefly demonstrated: in a letter, by way of reply to a late fanatical pamphlet, intituled, The Knave uncloak'd; or, The Jesuit in its colours. *s. l.*, 1680. 4°
 - A short memorial of the sufferings and grievances, past and present, of the Presbyterians in Scotland. [By Alexander SHIELDS.] *s. l.*, 1690. 4°
 - Some questions resolved concerning Episcopal and Presbyterian government in Scotland. [By — CUNNINGHAM.] *London*, 1690. 4°
 - Another copy.
 - Presbyterian inquisition; as it was lately practised against the professors of the college of

- Edinburgh, Aug. and Sept. MDCXC.; in which the spirit of Presbytery... is plainly discovered. [By Alex. MONRO.] *London*, 1691. 4°
- A counter-essay, or, a vindication and assertion of Calvin and Beza's Presbyterian judgment and principles. By a minister of the true Presbyterian Church of Scotland, established by law; [Thomas FORRESTER.] *Edin.*, 1692. 4°
- Scotch Presbyterian eloquence; or, the foolishness of their teaching discovered from their books, sermons and prayers; and some remarks on Mr Rule's late Vindication of the Kirk. *London*, 1692. 4° [Entered also under Robert CALDER, who is supposed to have published the work under the name of Jacob CURATE.]
- Another edition. *London*, 1847. 12°
- A just and modest reproof of a pamphlet, called, The Scotch Presbyterian eloquence. [By Gilbert RULE.] *Edin.*, 1693. 4°
- An account of the late establishment of Presbyterian-Government by the Parliament of Scotland Anno 1690. Together with the methods by which it was settled, and the consequences of it: as also several publick acts, speeches, pleadings, and other matters of importance relating to the Church in that kingdom. To which is added a summary of the visitation of the universities there; in a fifth letter from a gentleman at Edinburgh, to his friend in London. [By John SAGE.] *London*, 1693. 4°
- Remarks on a paper sent by some eminent Presbyterians to the congregational, as an expedient for peace. *London*, 1697. 8°
- Queries to the Presbyterians of Scotland. By a gentleman of that country. [Robert CALDER.] *London*, 1702. 12°
- A sample of true-blue Presbyterian loyalty. [Wants title.] 4°
- An historical essay upon the loyalty of Presbyterians in Great Britain and Ireland, from the Reformation to this present year 1713. In three parts. Wherein... an answer is given to the calumnies of their accusers, and particularly to two late pamphlets, viz. 1. A sample of true blue Presbyterian loyalty, &c. 2. The conduct of the dissenters in Ireland, &c. [By James KIRKPATRICK.] *s. l.*, 1713. 4°
- Another copy.
- Presbyterian government as now established and practised in the Church of Scotland, methodically described. Gathered out of the authentic records and approved institutions of that Church. 3d ed., revised by the author, a Presbyter of the Church of Scotland. *s. l.*, 1717. 8°
- A preservative against Presbytery. [The first page is supplied in MS.] *s. l.*, 1748. 8°
- A peaceable declaration of the sentiments of a number of Presbyterians in Scotland, relative to the war between France and Great Britain. *s. l.*, 1797. 8°
- Hints for an argument against the reception of a petition by either House of Parliament from the Presbyteries of Scotland, unless sanctioned by the approbation of the General Assembly. By a barrister; [John Joseph DILLON]. *[Edin.]*, 1813. 8°
- A word to the wise; or, a summary essay in vindication of the Presbyterian form of Church government stated in contrast with the prominent peculiarities of Tabernacle Independents. By a Presbyterian. To which is added, Remarks on Christian liberality opposed to bigotry: a sermon, &c. [By William ORME.] *Edin.*, 1818. 8°
- The orthodox Presbyterian. Nos. 7-12, 52-75. *Belfast*, 1830-35. 12°
- The orthodox Presbyterian, theological review, and missionary recorder. Conducted by Samuel Davidson, LL.D. New series. Vol. i. *Belfast*, 1838. 8°
- The Presbyterian reformer: or, hints on Scottish Church reform, addressed both to Churchmen and dissenters. By an advocate of the principle of Establishments. *Edin.*, 1833. 8°
- Presbyterianism defended, and the arguments of modern advocates of Prelacy examined and refuted, in four discourses, by ministers of the Synod of Ulster. *Glasgow*, 1839. 12°
- Another copy.
- Another copy.
- Report of the committee of the General Assembly of the Church of Scotland, for promoting the religious interests of Scottish Presbyterians in the British colonies, 23d May 1840, and deliverance of the Assembly. With an appendix, and a state of accounts, &c. *Edin.*, 1840. 8°
- The plea of Presbytery in behalf of the ordination, government, discipline, and worship of the Christian Church, as opposed to the unscriptural character and claims of Prelacy, in a reply to the Rev. Archibald Boyd, A.M., on Episcopacy. By ministers of the general Synod of Ulster. *Glasgow*, 1840. 12°
- Another copy.
- Third edition, sixth thousand. This edition contains a reply to the last work of Mr Boyd, entitled, "Episcopacy and Presbytery." Also, a reprint of Mene, Tekel; or the answer to "Misrepresentation refuted." *Belfast*, 1843. 8°
- Another copy.
- Manual of Presbytery: comprising, I. Presbyterianism the truly primitive and apostolic constitution of the Church of Christ; or, a view of the history, doctrine, government, and worship of the Presbyterian Church. By Samuel MILLER, D.D. II. The character and advantages of Presbyterianism ascertained by facts. With an appendix on the pretensions of the new Anglican school commonly called Puseyites, the testimony of the Fathers and reformers to Presbytery, the moral tendency of Calvinism, &c. By the Rev. John G. LORIMER. *Edin.*, 1842. 8°
- Another copy.
- Second edition. *Edin.*, 1847. 8°
- I am a Presbyterian: or, reasons for belong-

- ing to the Presbyterian Church in England. Intended chiefly for the younger members of that Church. *London, 1846. 12°*
- PRESCOTT (BENJAMIN), A. M., *Pastor of a Church of Christ in Salem, N. E.*—A letter to the Rev. Mr George Whitefield, an itinerant preacher, within the dominions of His most excellent Majesty George II. *Boston, 1745. 4°*
- PRESENTATIONS.—The case of accepting presentations considered; the sin and scandal of that practice demonstrated; and the pernicious consequences thereof, to the peace and purity of the Church, exposed. By a minister of the Church of Scotland. *Edin., 1732. 8°*
- PRESENTEES.—A collection of the various objections made to presentees to parishes in Scotland, since the passing of Lord Aberdeen's Act on 17th August 1843. *Edin., 1844. 8°*
- PRESSENSE' (EDMOND DE), D.D., *Pastor of the French Evangelical Church.*—*Le Rédempteur.* *Paris, 1854. 8°*
- *Histoire des trois premiers siècles de l'Eglise Chrétienne.* Le premier siècle. 2 tom. *Paris, 1858. 8°*
- Deuxième serie. Le grande lutte du Christianisme contre le Paganisme. Les martyrs et les apologistes. 2 tom. *Paris, 1861. 8°*
- *L'Individualisme Chrétien.* Discours pour l'ouverture du Synode du Vigan le 26 Aout 1858. *Paris, 1858. 8°*
- Another copy.
- *Le Christianisme au quatrième siècle.* Séances historiques données par MM. de GASPARI, BUNGENER, et de P. 1858
- The religions before Christ: being an introduction to the history of the first three centuries of the Church. Translated by L. Corkran. With preface by the author. *Edin., 1862. 8°*
- The critical school and Jesus Christ: a reply to M. Renan's Life of Jesus. Translated by L. Corkran. *London, s. a. 8°*
- Jesus Christ: his times, life, and work. [Translated from the French by Annie Harwood.] *London, 1866. 8°*
- PRESTON (JOHN), D.D., *Master of Emanuel college, Cambridge.*—The breast-plate of faith and love. A treatise, wherein the ground and exercise of faith and love, as they are set upon Christ their object, and as they are expressed in good works, is explained. Delivered in 18 sermons upon three severall texts. 2d ed. *London, 1630. 4°*
- Another copy. [Wanting the general title, and the first six sermons.]
- Fifth edition. *London, 1634. 4°*
- Life eternal; or a treatise of the knowledge of the divine essence and attributes. Delivered in xviii. sermons. *London, 1631. 4°*
- Fourth edition. [Imperfect.] *London, 1634. 4°*
- The saints daily exercise. A treatise unfolding the whole duty of prayer. Delivered in five sermons, upon 1 Thess. v. 17. 8th ed. *London, 1634. 4°*
- Another copy. [Wants title.]
- Ninth edition. *London, 1635. 4°*
- Another copy.
- Sermons preached before his Maiestie, and upon other speciall occasions. Fourth impression. *London, 1634. 4°*
- Another edition. *London, 1637. 4°*
- The new covenant, or the saints portion. A treatise unfolding the all-sufficiencie of God, mans uprightness, and the covenant of grace. Delivered in fourteen sermons upon Gen. 17. 1, 2. Whereunto are adioyned foure sermons upon Eccles. 9. 1, 2, 11, 12. 8th ed. *London, 1634. 4°*
- Another edition. *London, 1639. 4°*
- Remaines of J. P. Containing three excellent treatises, namely, Iudas's repentance, the saints spiritual strength, Paul's conversion. 2d ed. *London, 1637. 4°*
- The doctrine of the saints' infirmities, in several sermons [on 2 Chron. 30. 18, 19, 20, and Matt. 12. 18, 19, 20]. [Wants title.] *[London, 1638.] 4°*
- A heavenly treatise of the divine love of Christ. Shewing 1. The motives, 2. The meanes, 3. The markes, 4. The kindes thereof. Delivered in five sermons [on 1 Cor. xvi. 22.] *London, 1640. 4°*
- The fulnesse of Christ for us. A sermon [on John, i. 16] preached at the court before King James of blessed memory. *London, 1640. 4°*
- Two treatises, viz. The Christian freedome, and the deformed forme of a formall profession. *London, 1641. 4°*
- PRESTON (MATTHEW MORRIS), A. M., *Vicar of Cheshunt.*—Sermons, addressed chiefly to young persons. With a sermon, and appendix, on the benefit of scriptural instruction. *London, 1837. 8°*
- PRESTONGRANGE, LORD.—See William GRANT.
- PRETYMAN (G.).—See G. P. TOMLINE.
- PRETYMAN (J. R.), M.A., *Vicar of Aylesbury, Bucks.*—The Church of England and Eristianism since the Reformation. *London, 1854. 12°*
- PREUSS (J. D. E.).—Alemannia oder Sammlung der schönsten und erhabensten Stellen aus den Werken der vorzüglichsten Schriftsteller Deutschlands zur Bildung und Erhaltung edler Gefühle...Herausgegeben von J. D. E. P. 3 Theil. [1ter Theil, 4te Aufl; 2ter Theil, 2te Aufl.] *Berlin, 1826, 27. 12°*
- PRICÆUS, or PRICE (JOANNE), *Professor of Greek at Pisa.*—Commentarii in varios Novi Testamenti Libros; in quibus Vulgate versionis, quamplurimis locis, præ quavis alia recentiore sermo purus Latinusque ostenditur; contextus Græci litera explicatur; ejusdem phraseologia cum auctorum ethicorum locutionibus amene comparatur; multorum difficultum locorum expositiones novæ afferuntur, sensusque non solum ex Christianis Ecclesiæ

- antiquissimæ doctoribus, sed et ex Græcis Latinisque gentium scriptoribus ubique illustratur. His accesserunt annotationes in Psalmodum Librum, item in aliquot sparsa capita Novi Testamenti. *Londoni*, 1660. fol.
- PRICE (BONAMY), M.A. — The Anglo-Catholic theory. Reprinted from "The Edinburgh review," No. xcii. Oct. 1851. *London*, 1852. 8°
- Venetia. Reprinted from the "Army and navy gazette," of December 1st and 29th, 1860, and Feb. 2d and 23d, and March 9th, 1861. With additions. *London*, 1861. 8°
- PRICE (Sir JOHN). — A description of Wales; [with The history of Wales by CARADOC]. 1774
- PRICE (RICHARD), D.D., *Dissenting minister at Poor Jewry, London*. — Four dissertations. 1. On providence. 2. On prayer. 3. On the reasons for expecting that virtuous men shall meet after death in a state of happiness. 4. On the importance of Christianity, the nature of historical evidence, and miracles. 2d ed. *London*, 1768. 8°
- Third edition. *London*, 1772. 8°
- A review of the principal questions and difficulties in morals. Particularly those relating to the original of our ideas of virtue, its nature, foundation, reference to the Deity, obligation, subject-matter, and sanctions. 2d ed. *London*, 1769. 8°
- Observations on the nature of civil liberty, the principles of government, and the justice and policy of the war with America... 6th ed. *London*, 1776. 8°
- A discourse addressed to a congregation at Hackney, Feb. 21, 1781. *London*, [1781]. 8°
- A discourse on the love of our country, delivered on Nov. 4, 1789, to the Society for commemorating the Revolution in Great Britain. With an appendix, containing the report of the committee of the Society; an account of the population of France; and the Declaration of rights by the National assembly of France. 2d ed. *London*, 1789. 8°
- Sermons on the Christian doctrine as received by the different denominations of Christians. To which are added, sermons on the security and happiness of a virtuous course, on the goodness of God, and the resurrection of Lazarus. *London*, 1787. 8°
- PRICE (THOMAS), D.D. — The history of Protestant nonconformity in England, from the Reformation under Henry VIII. 2 vol. *London*, 1836. 38. 8°
- PRICHARD (JAMES COWLES), M.D. — The natural history of man; comprising inquiries into the modifying influence of physical and moral agencies on the different tribes of the human family. 3d ed. *London*, 1848. 8°
- PRICQUALUS (JACOBUS). — Disputatio philosophica de materia corporum naturalium. *Ultrajecti*, 1643. 4°
- Disputatio problematica octava, de misticione. *Rheno-Trajecti*, 1643. 4°
- PRIDE. — Pride: a poem. Inscribed to John Wilkes, Esq. By an Englishman. *London*, 1766. 4°
- PRIDEAUX (HUMPHREY), D.D., *Dean of Norwich*. — The Old and New Testament connected in the history of the Jews and neighbouring nations, from the declension of the kingdoms of Judah and Israel to the time of Christ. 5th ed. 2 vol. *London*, 1718. fol.
- Tenth edition. 4 vol. *London*, 1729. 8°
- The original and right of tithes, for the maintenance of the ministry in a Christian Church, truly stated. To which is annex'd the draught of a bill prepared to have been offered to the parliament, in the reign of King William and Queen Mary, anno 1691, for the restraining of pluralities of benefices with cure of souls. With reasons for the said bill. 2d ed. *London*, 1736. 8°
- The true nature of imposture fully display'd in the life of MAHOMET. With a discourse annex'd for the vindication of Christianity from this charge. Offered to the consideration of the Deists of the present age. 8th ed. *London*, 1723. 8°
- * The life of the Rev. H. P. With several tracts and letters of his, upon various subjects, never before published. *London*, 1748. 8°
- PRIDEAUX (JOHN), D.D., *Bishop of Worcester*. — Lectiones decem, de totidem religionis capitibus præcipuè hoc tempore controversis prout publice habebantur Oxoniæ in Vesperijs. Editio secunda. *Oxonie*, 1626. 4°
- Concio habita Oxoniæ ad artium Baccalaureos in die Cinerum Feb. 22^o 1626. *Oxonie*, 1626. 4°
- Orationes novem inaugurales, de totidem theologiæ apicibus, scitu non indignis, prout in promotione Doctorum, Oxoniæ publice proponebantur in comitiis. Accedit de Mosis institutione concio. *Oxonie*, 1626. 4°
- Viginti-duæ lectiones de totidem religionis capitibus præcipuè hoc tempore controversis, prout publice habebantur Oxoniæ in Vesperijs. Quibus accesserunt tredecim orationes inaugurales de totidem theologiæ apicibus scitu non indignis, prout in promotione Doctorum in comitiis habebantur. Subnectuntur sex conciones pro more habitæ, ad artium Baccalaureos in die Cinerum. Editio tertia. *Oxonie*, 1643. fol.
- Fasciculus controversiarum theologicarum, ad juniorum, aut occupatorum captum sic colligatus, ut in præcipuis fidei apicibus compendiosè informetur, aut sparsim aliàs lecta vel audita, facilius recolant et expendant. *Oxonie*, 1649. 4°
- Editio secunda emendatior et auctior binis libellis posthumis ejusdem reverendissimi præsulis, 1. Theologiæ scholasticæ syntagmati. 2. Conciliorum synopsi. *Oxonie*, 1652. 4°
- A synopsis of councils; [with An introduction for reading all sorts of histories. By M. PRIDEAUX]. 1682
- Tractatus de Sabbato; [cum HEIDANT disputat. de Sabbato]. 1658

- The doctrine of the Sabbath. Delivered in the Act at Oxon. anno, 1622. And now translated into English for the benefit of the common people. 2d ed. *London, 1634.* 4°
- PRIDEAUX (MATTHIAS), M.A., *Fellow of Exeter college, Oxford.*—An easy and compendious introduction for reading all sorts of histories. Contrived in a more facile way than heretofore hath been published; out of the papers of M. P. 6th ed., corrected and augmented with an exact continuation of all the Popes, Emperors, and our Kings of England to this present time. To which is added, a synopsis of councils, by John PRIDEAUX. *Oxford, 1682.* 4°
- PRIESTCRAFT. — Priestcraft defended; a sermon occasioned by the expulsion of six young gentlemen from Oxford university, for praying, reading, and expounding the Scriptures; humbly dedicated to Mr V—c—r and the Heads of Houses, by their humble servant the Shaver; [J. MACGOWAN]. 11th ed. *London, 1679.* 8°
- Priestcraft in perfection: or, A detection of the fraud of inserting and continuing this clause (The Church hath power to decree rites and ceremonies, and authority in controversys of faith) in the twentieth article of the Articles of the Church of England. [By Anthony COLLINS.] 3d ed. *London, 1710.* 8°
[The above has also been ascribed to Matthew TINDAL.]
- Reflections on a late pamphlet, intitled, Priestcraft in perfection. [By Anthony COLLINS.] *London, 1710.* 8°
- A vindication of the Church of England from the aspersions of a late libel [By A. Collins] intitled Priestcraft in perfection, &c. Wherein the controverted clause of the Church's power in the xxth article is shewn to be of equal authority with all the rest of the articles; and the fraud and forgery, charged upon the clergy on the account of that clause, are retorted upon their accusers. With a preface containing some remarks upon the Reflections on that pamphlet. By a priest of the Church of England; [Hilkiah BEDFORD]. *London, 1710.* 8°
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- Another copy.
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- Additions to the Address to Protestant dissenters, on the subject of the Lord's Supper, with some corrections of it; and a letter to the author of the Protestant dissenter's answer to it. *London, 1770.* 8°
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- The doctrine of philosophical necessity illustrated; being an appendix to the Disquisitions relating to matter and spirit. To which is added, an answer to the letters on materialism, and on Hartley's theory of the mind. *London, 1777.* 8°
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- Another copy.
- * A catalogue of the printed books written by W. P. before, during, since his imprisonment.
- The doome of cowardize and treachery ; or, a looking-glasse for cowardly or corrupt governours, and souldiers, who through pusillanimity or bribery, betray their trusts, to the publick prejudice. Containing certaine domestick lawes, heretofore, lately made, and judgements given against such timorous and treacherous persons ; fit to be known in these unhappy times of warre. *London, 1643. 4°*
- Another copy.

- Romes master-peece : or, the grand conspiracy of the Pope and his Jesuited instruments, to extirpate the Protestant religion, to re-establish Popery, subvert lawes, liberties, peace, parliaments, by kindling a civil war in Scotland, and all his Majesties realmes, and to poyson the King himselfe in case hee comply not with them in these their execrable designs...Published by authority of parliament. By W. P. 2d ed. *London, 1644. 4°*

- Another copy.
- A true and full relation of the prosecution, arraignment, tryal, and condemnation of Nathaniel Fiennes, late colonel and governor of the city and castle of Bristol, before a council of war held at St Albans during nine dayes space, in December, 1643, touching his cowardly and traitorly surrendering of this city and castle...to the ineffable losse, danger, and prejudice of the whole kingdom...By W. P. and Clement WALKER. *London, 1644. 4°*

- A vindication of Psalme 105. 15, (Touch not

mine Anyointed, and doe my Prophets no harme) from some false glosses lately obtruded on it by Royallists : proving that this divine inhibition was given to kings, not subjects ; to restrain them from injuring and oppressing God's servants and their subjects, who are God's Anyointed, as well as kings : and that it is more unlawfull for kings to plunder and make war upon their subjects, by way of offence, than for subjects to take up arms against kings, in such cases, by way of defence. With a briefe exhortation to peace and unity. 3d ed.

London, 1644. 4°

- A moderate apology against a pretended calumny. In answer to some passages in The preheminnence of parliament. Newly published by James Howell Esq. one of the clerks of his Majesties most honourable Privy Councell. Wherein a reason is rendered, why the Popish royal favourite stiled him no friend to parliaments, and a malignant. And the copy of a letter written by George Gage from Rome to King James, inserted, to manifest an agency between him and Rome, to procure the Popes dispensation for the Spanish match.

London, 1644. 4°

- The falsities and forgeries of the anonymous author of a late pamphlet, (supposed to be printed at Oxford but in truth at London) 1644, intituled The fallacies of Mr William Prynne, discovered and confuted, in a short view of his books intituled, The sovereignty of parliaments, the opening of the Great Seal, &c. Wherein the calumnies, and forgeries of this unknown author in charging Mr Prynne with false quotations, calumniating falsehoods, wresting of the Scriptures, points of Popery, grosse absurdities, meer contradictions, hainous treasons and plain betraying of the cause, (not one of which is in the least degree made good by the calumniator) are succinctly answered, refuted.

London, 1644. 4°

- A vindication of foure serious questions of grand importance, concerning excommunication, and suspension from the sacrament of the Lord's Supper, from some misprisions and unjust exceptions lately taken against them ; both in the pulpit, by a reverend brother of Scotland [George Gillespie] in a sermon at Margarets church in Westminster, before the Hon. House of Commons, at a publick fast there held for Scotland, on the 5th of September last : and in the presse, by three new-printed pamphlets, by way of answer to and censure of them. Wherein some Scripture texts (commonly produced for excommunication, and bare suspension from the Lord's Supper onely) are cleared from false glosses, inferences, conclusions wrested from them ; the grounds of sole suspension from the sacrament, of unmixt communions, Independency, separations from our Churches, sacraments, examined, refuted, subverted ; Judas his reception of the Lords Supper, cleared ; it manifested to be a converting, as well as a confirming ordinance ; a means to beget, as well

- as increase grace : with other particulars tending to the advancement of verity, unity, and the better, speedier settlement of a Church-discipline, according to God's word, so much desired. *London*, 1645. 4°
- A gagge for long-hair'd Rattle-Heads who revile all civill Round-heads. [*London*, 1646.] 4°
- *Canterburies doome*. Or the first part of a compleat history of the commitment, charge, tryall, condemnation, execution of William Laud late Arch-Bishop of Canterbury... Wherein this Arch-Prelates manifold trayterous artifices to usher in Popery by degrees, are cleerly detected, and the ecclesiasticall history of our Church-affaires, during his pontifical domination, faithfully presented to the publike view of the world. *London*, 1646. fol.
- PSALMODY.—Proposed additions to the psalmody. Printed for the inspection of Presbyteries, 1814. [*Edin.*, 1814.] 12°
- Our Scottish psalmody : with hints for its improvement. Addressed to the congregation of Free St George's by its sacred music association. *Edin.*, 1852. 8°
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- A selection of psalms and hymns, for public worship. 8th ed. *London*, 1824. 12°
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- Three hundred and fifty portions of the Book of Psalms : selected from various versions : with six hundred hymns adapted for public worship. Thirtieth thousand. *London*, 1836. 12°
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— Liturgiarum Orientalium collectio, in qua continentur, Liturgiæ Coptitarum tres, Basilii, Gregorii theologi, et Cyrilli Alexandrini, Latine conversæ secundum exemplar Copticum. Adjectæ sunt Rubricæ rituales ex variis codicibus MSS. collectæ, et suis locis appositæ. Earundem liturgiarum contextus Græcus, ex codice Græco-Arabico bibliothecæ regie: priorum duarum nunquam editus: tertie pridem editus sub titulo Liturgiæ sancti Marci, cum versione Latina et notis necessariis. Commentarius in liturgiam Copticam sancti Basilii, in quo ritus, et omnia ad disciplinam eucharisticam pertinentia explicantur, præcipuè ex autoribus Orientalibus. Notæ breviores in reliquis liturgiis. Liturgiæ generalis Æthiopum nova versio, cum notis necessariis. Accedunt dissertationes quatuor. I. De Liturgiarum Orientalium origine et autoritate. II. De liturgiis Alexandrinis. III. De lingua Coptica. IV. De Patriarcha Alexandrino, cum officio ordinationis ejusdem. Opera et studio E. R. 2 tom. *Parisii, 1716. 4°*

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London, s. a. 8°

RENNELL (THOMAS), D.D., *Master of the Temple*.—A sermon [on Gal. vi. 7] preached in the cathedral church of St Paul, London: on Thursday, June 6, 1799. Being the time of the yearly meeting of the children educated in the charity-schools, in and about the cities of London and Westminster. To which is annexed, an account of the Society for promoting Christian knowledge.

London, 1799. 4°

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London, 1819. 8°

— Remarks on scepticism, especially as it is connected with the subjects of organization and life. Being an answer to the views of M. Bichat, Sir T. C. Morgan, and Mr Lawrence, upon those points. 5th ed.

London, 1821. 8°

— Proofs of inspiration, or the grounds of distinction between the New Testament and the Apocryphal volume. 2d ed.

London, 1823. 8°

RENNIE (R.), *Minister of Kilsyth*.—Essays on the natural history and origin of peat moss. ...

Edin., 1807. 8°

RENNEY (ROBERT).—The prophetic blessings of Jacob and of Moses, respecting the twelve tribes of Israel, explained and illustrated. An argument for the truth of divine revelation.

London, 1832. 12°

RENOULT (J.-B.).—Histoire des variations de l'Eglise Gallicane en forme de lettres écrites à M. de Meaux, pour servir de réponse, par voie de récrimination, à son livre des variations des Protestants; ouvrage où l'on fait voir les principaux changements qui sont arrivés en France, en matière de la religion, depuis S. Irénée, Evêque de Lyon dans le 2^e siècle, jusqu'au règne de Louis XIV. Nouvelle édition publiée par le soins de C.-L. Trivier.

Paris, 1847. 12°

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s. l., 1688. 4°

— Another copy.

s. l., 1723. 8°

— Some notes or heads of a sermon [on Ps. xlv. 10] preached in Fyfe [Jan. 24, 1688] by that faithful watchman and minister of the Gospel

Mr J. R. who crowned his service to his Master by martyrdom. s. l. et a. 4°

— The Church's choice or a sermon on Canticles, ch. 1. v. 7. s. l., 1705. 4°

— The saint's duty in evil times: in two sermons preached from Isaiah, xxvi. 20.

Edin., 1745. 8°

— A prophecy concerning the Lord's return to Scotland, by a plentiful outpouring of the Spirit upon his Church and land; in three prophetic sermons. Edin., 1746. 8°

— A choice collection of very valuable prefaces, lectures, and sermons, preached upon the mountains and muirs of Scotland, in the hottest time of the late persecution. Carefully collected, and faithfully transcribed from several manuscripts; and now published at the earnest desire of the owners of that cause, which the famous author sealed with his blood. The 4th ed. To which are added, the form and order of the admission of ruling elders: a reply to Mr Langlan's Letter to Gavin Wotherpoon; and a testimony to the truths of God and to his cause, as it is stated by the true Presbyterians of the Church of Scotland, against all its adversaries. By the same author. Glasgow, 1777. 8°

— Sermons. [Wants title, and otherwise imperfect.] 8°

— * The life and death of that eminently pious, free and faithful minister and martyr of Jesus Christ, Mr J. R.; with a vindication of the heads of his dying testimony. Written by... Mr Alexander Shields, then preacher of the Gospel in the fields. Whereunto is subjoined, the manner of admission, or ordaining of ruling-Elders, by Mr J. R.; and some few of his many religious letters. Diligently compared with the original, never before published.

Edin., 1724. 16°

— * Life of the Rev. J. R., the last of the Scottish martyrs. By the Rev. Robert Simpson, Sanquhar.

Edin., 1843. 12°

REPENTANCE.—Of a late, or a death-bed repentance. [By Henry HAMMOND.]

Oxford, 1646. 4°

REPERTORY.—The repertory of arts and manufactures: consisting of original communications, specifications of patent inventions and selections of useful practical papers from the transactions of the philosophical societies of all nations, &c. &c. Vol. i.-viii. London, 1794-98. 8°

— Vol. xxiii.-xxxiii. Second series.

London, 1813-18. 8°

— Allgemeines Repertorium der neuesten in- und ausländischen Literatur für 1828. Herausgegeben von einer Gesellschaft Gelehrter und besorgt von Christian Daniel Beck. 3 Bänd.

Leipzig, 1828. 8°

— Biblical repertory. A collection of tracts on biblical literature by Charles Hodge. Vol. ii.-iv. New York, [1826-28]. 8°

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Philadelphia, 1831-35. 8°

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- REPORT.—A report of the present state of the differences in doctrinals, between some dissenting ministers in London, in a letter to a friend in the country. [By Stephen LOBB.] *London*, 1697. 8°
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- A further defence of the Report. Vindicating it from Alsop's cavils, and shewing the difference between Mr W.'s and myself to be real, and the charge in my Appeal to be true. [By Stephen LOBB.] *London*, 1698. 8°
- REPOSITORY. — The theological repository; consisting of original essays, hints, queries, &c. calculated to promote religious knowledge. [Edited by Dr Priestley.] Vol. i.—iii. [Vol. i., 2d ed.] *London*, 1770–73. 8°
- The theological repository. New series; designed to illustrate the evidences, excellency, and doctrines of Christianity. 5 vol. *Liverpool*, [1806–1808]. 8°
- The Chinese repository. Vol. iii.—vii. *Canton*, 1835–39. 8°
- REPP (THEOL. GUDM).—A historical treatise on trial by jury, wager of law, and other co-ordinate forensic institutions formerly in use in Scandinavia and Iceland. *Edin.*, 1832. 8°
- REPTON (HUMPHRY).—The landscape gardening and landscape architecture of the late H. R., being his entire works on these subjects. A new edition; with an historical and scientific introduction, a systematic analysis, a biographical notice, notes, and a copious alphabetical index. By J. C. Loudon, F.L.S., &c. Originally published in one folio and three quarto volumes, and now comprised in one volume octavo. Illustrated by upwards of two hundred and fifty engravings. *London*, 1840. 8°
- RESBURIE (RICHARD), *Minister of the Gospel in Oundle, Northamptonshire*.—Some steps to the gangrene of Arminianism, lately promoted by Mr John Goodwin, in his book entitled, *Redemption redeemed*. Or, the doctrine of election and reprobation in six sermons opened and cleared from the old Pelagian and late Arminian errors. *London*, 1651. 8°
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- REST.—The day of rest, and other poems. *Dublin*, 1830. 12°
- RESURRECTION. — The evidence for our Saviour's resurrection considered; with the improvement of this important doctrine. [By Henry GROVE.] *London*, 1730. 8°
- Another copy. [Wants title.]
- The resurrection of Jesus considered; in answer to The trial of the witnesses, [by Thomas Sherlock]. By a moral philosopher; [Peter ANNET]. 3d ed. *London*, 1744. 8°
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- REUSS (ÉDOUARD), *Professor to the faculty of theology at Strasbourg*.—Histoire de la théologie Chrétienne au siècle apostolique. 2 tom. *Strasbourg*, 1852. 8°
- REUTER (ADAMUS).—Libertatis Anglicanæ defensio, sive, demonstratio: regnum Angliæ non esse feudum Pontificis, in Oxon. academia opposita M. Becano. *Londini*, 1613. 4°
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- The biblical review, and congregational magazine. Vol. i.-iv. *London*, [1846-48]. 8°
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- * Thekel, hoc est levitas defensionis Cartesiana quam Iohannes Claubergius considerationi et statere Jacobi Revii opposuit. *Briela*, 1653. 12°
- Disputationes theologice miscellanea... publicè habitæ in collegio theologico per illustrium et præpotentum D.D. ordinum Hollandiæ et West-Frisiæ. Auctore ac preside J. R. [2 vol.] *Lugd. Batav.*, 1657. 4°
- REVIVALS.—A brief account of the late revivals of religion among the Congregationalists and Baptists, in a number of towns in the New-England States, and also in Nova-Scotia. Extracted chiefly from letters written by several gentlemen of unquestionable veracity. 4th ed. *Boston*, 1800. 12°
- History of revivals of religion in the British Isles, especially in Scotland. By the author of the "Memoir of the Rev. M. Bruen." *Edin.*, 1836. 8°
- Revivals of religion. No. 7. Ulster, 1623-1641. [Wants title.] 12°
- Another copy.
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- Another copy.
- REYNER (EDWARD), *Minister of the Gospel in Lincoln*.—Precepts for Christian practice, or the rule of the new creature, new model'd. [Title in MS.] *London*, 1655. 8°

- Rules for the government of the tongue : together with directions in six particular cases. 1. Confession of our faults to men. 2. Confession of Christ before men. 3. Reprehension of faults in others. 4. Christian communication, urbanity and eloquence. 5. Consolation of the afflicted. Self-commendation, and a disproof of perfection in this life. Added, as a supplement, to the rules for governing, 1. The thoughts, 2. The affections, in the Precepts for Christian practice, or, the rule of the new creature, new modeld. 3d ed. *London*, 1658. 8°
- Considerations concerning marriage, the honours, duties, benefits, troubles of it. Whereto are added, 1. Directions in two particulars, 1. How they that have wives may be as if they had none. 2. How to prepare for parting with a dear yoke-fellow by death, or otherwise. II. Resolution of this case of conscience, whether a man may lawfully marry his wife's sister. *London*, 1657. 8°
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- REYNOLDES, or REYNOLDS, (EDWARD), *Bishop of Norwich*.—The works of E. R., D.D. Containing three treatises, of the vanity of the creature. The sinfulness of sin. The life of Christ. An explication of Psalm cx. Meditations on the sacrament of the Lord's Supper. An explication of the xiv. chapter of Hosea. A treatise of the passions and faculties of the soul. [*London*], 1658. fol.
- Another edition. With a collection of thirty sermons preached on several solemn occasions. [*London*], 1679. fol.
- An explication of the hundredth and tenth Psalme : wherein the severall heads of Christian religion therein contained ; touching the exaltation of Christ, the scepter of his kingdom, the character of his subjects, his priesthood, victories, sufferings, and resurrection, are largely explained and applied. Being the substance of severall sermons preached at Lincolns Inne. *London*, 1632. 4°
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- A sermon [on Rom. 14. 19] touching the peace and edification of the Church. Preached at the second triennial visitation of ... Francis Lord Bishop of Peterborough, at Daventry in Northamptonshire, July 12, 1637. *London*, 1638. 4°
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- Self-deniall : opened and applied in a sermon [on Matt. 16. 24] before the Reverend Assembly of Divines : on a day of their private humiliation. *London*, 1646. 4°
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- A treatise of the passions and faculties of the soul of man. With the severall dignities and corruptions thereunto belonging. *London*, 1650. 4°
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- A commentary on the Book of Ecclesiastes. Never before published separately. Revised and corrected by the Rev. Daniel Washbourne. *London*, 1811. 8°
- Another copy.
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- REYNOLDS (Sir JOSHUA).—*First president of the Royal Academy*.—The literary works of Sir J. R. To which is prefixed, a memoir of the author; with remarks on his professional character, illustrative of his principles and practice. By Henry William Beechey. 2 vol. *London*, 1835. 8°
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- RHIND (ALEXANDER), *Minister of the Free Church, Knockando*.—The essential principles of the Free Church, as distinguishing it from the Establishment. *Elgin*, 1844. 8°
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- * *Judicium ecclesiasticum, quo opiniones quædam cl. H. A. R. synodicè damnatæ sunt, laudatum a professoribus theologiæ in acade-*

- nia Lugd. Batava, [i. e. J. a. Marck, Fr. Fabricio, J. Wesselio, T. H. vander Honert].
Lugd. Batav., 1723. 4°
- *Commentarius in principium Epistolæ ad Ephesios.* [Ejusdem brevis Epistolæ S. Pauli ad Colossensis exegesis.] Quo etiam continetur demonstratio divinitatis scriptorum Pauli. 2 tom. Trajecti ad Rhenum, 1731. 4°
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- Naaman the Syrian his disease and cure. Discovering lively to the reader the spiritual leprosie of sinne and selfe-love, together with the remedies, viz. selfe-deniall and faith... London, 1642. fol.
- ROGERS (EZEKIEL), of Rowley, Yorkshire, brother of the preceding.—The chiefe grounds of Christian religion, set down by way of catechizing. London, 1642. 8°
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- ROGERS (JOHN), *Minister at Dedham, in Essex*.—A treatise of love. London, 1629. 12°
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- ROGERS (JOHN), *Minister at Purleigh in Essex*.—Ohel or Beth-shemesh. A tabernacle for the sun: or Irenicum evangelicum. An idea of church discipline, in the theoric and practick parts; which come forth first into the world as bride-groom and bride, hand in hand; by whom you will have the totum essentiale of a true Gospel-Church state, according to Christs rules and order, left us when he ascended. In which you may finde the hidden mystery of whole Christ, in head, neck, and body. Hidden in former ages from the sons of men. Eph. 3. 4. 5. Published for the benefit of all gathered Churches, more especially in England, Ireland, and Scotland. London, 1653. 4°
- ROGERS (JOHN), D.D., *Canon residentiary of Wells*.—A discourse of the visible and invisible Church of Christ. In which it is shewn, that the powers claim'd by the officers of the visible Church, are not inconsistent with the supremacy of Christ as head; or with the rights and liberties of Christians, as members of the invisible Church. London, 1719. 8°
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- A review of a discourse of the visible and invisible Church of Christ. Being a reply to Mr Sykes's answer to that discourse. London, 1721. 8°
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- * A letter to the Rev. Dr Rogers on occasion of his eight sermons concerning the necessity of divine revelation, and the preface prefixed to them. To which is added, a letter printed in the London Journal, April 1, 1727, with an answer to the same. [By Anthony COLLINS.] London, 1727. 8°
- A vindication of the civil establishment of religion: wherein some positions of Mr Chandler, the author of Literal scheme, &c. and an anonymous letter on that subject are occasionally consider'd. With an appendix containing a letter from the Rev. Dr Marshal, and an answer to the same. London, 1728. 8°
- Another copy.
- Nineteen sermons on several occasions. Publish'd from the originals, and never before printed. To which is prefix'd, the author's life, with an eulogium written by John Burton, D.D. London, 1735. 8°
- Twelve sermons preached upon several occasions. 3d ed. London, 1744. 8°
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- Another edition. *London*, 1661. 4°
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—A collection of discourses lately written by some divines of the Church of England against the errors and corruptions of the Church of Rome. *Edin.*, 1687. 8°

[The above discourses were written by Tenison, Sherlock, Hascard, Patrick, Cave, Williams, Stanley, Freeman, Tillotson, Payne, and Goodman; and are reprinted in Gibson's "Preservative."]

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- [The above is a translation, without acknowledgment, of a work by Charles Le Cene.]
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- ROSS (HUGH), of *Cromarty.* — Reasons of protest by H. R., Provost of Tain, against the election of a non-intrusion commissioner from that burgh to the ensuing General Assembly. March, 1840. 2d ed. *Edin.*, 1840. 8°
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— An answer to the Rev. Mr George Logan's late Treatise on government: in which (contrary to the manifold errors and misrepresentations of that author) the ancient constitution of the crown and kingdom of Scotland, and the hereditary succession of its monarchs are asserted and vindicated; the legitimacy of King Robert III. is most clearly demonstrated; and several considerable mistakes and falsehoods, in our common historians and others, are discovered and rectified.

Edin., 1747. 8°

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- RUTHERFURD, or RUTHERFORD (SAMUEL),
Professor of divinity in the university of St Andrews.—*Exercitationes apologetice pro divina gratia, in quibus vindicatur doctrina orthodoxa de divinis decretis, et Dei tum æterni decreti, tum gratiæ efficacis operationis, cum hominis libertate consociatione et subordinatione amicâ. Adversus Iacobum Arminium ejusque assecclas, et Iesuitas, imprimis vero Fran. Suarezium, Gabrî. Vasquezium, Lodov. Molinam, Leonard. Lessium, Pet. Fonseca et Robertum Bellarminum. Amstel., 1636. 8°*
 — Another edition. *Frankeræ, 1651. 8°*
 — A peaceable and temperate plea for Pauls Presbyterie in Scotland, or a modest and brotherly dispute of the government of the Church of Scotland, wherein our discipline is demonstrated to be the true apostolick way of divine truth, and the arguments on the contrary are friendly dissolved, the grounds of separation and the independencie of particular congregations, in defence of ecclesiastical Presbyteries, Synods and Assemblies, are examined and tried. *London, 1642. 4°*
 — Another copy.
 — Another copy.
 — Another copy.
 — Lex Rex : the Law and the Prince. A dispute for the just prerogative of King and people. Containing the reasons and causes of the most necessary defensive wars of the kingdom of Scotland, and of their expedition for the ayd and help of their dear brethren of England. In which their innocency is asserted, and a full answer is given to a seditious pamphlet, intituled, *Sacro-sancta Regum Majestas*, or the sacred and royall prerogative of Christian kings ; under the name of J. A., but penned by Jo. Maxwell the excommunicate P. Prelat. With a scriptural confutation of the ruinous grounds of W. Barclay, H. Grotius, H. Arniseus, Ant. de Domi. P. Bishop of Spalato, and of other late anti-magistratical royalists ; as, the author of *Ossorianum*, D. Fern. E. Symmons, the doctors of Aberdeen, &c. In xlv. questions. [Published anonymously.]
London, 1644. 4°
 — Another copy.
 — Another edition. [Presb. Armoury.]
Edin., 1843. 8°
 — Another copy.
 — Another copy.
 — The due right of Presbyteries, or, a peaceable plea for the government of the Church of Scotland, wherein is examined, 1. The way of the Church of Christ in New England, in brotherly equality, and independency, or co-ordination, without subjection of one Church to another. 2. Their apology for the said government, their answers to thirty and two questions are considered. 3. A treatise for a Church covenant is discussed. 4. The arguments of Mr Robinson in his justification of separation are discovered. 5. His treatise, called, *The peoples plea for the exercise of prophecy*, is tried. 6. Diverse late arguments against Presbyterie

riall government, and the power of Synods are discussed, the power of the Prince in matters ecclesiastical modestly considered, and divers incident controversies resolved.

London, 1644. 4°

- Another copy.
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 — A sermon [on Dan. vi. 26] preached to the Hon. House of Commons : at their late solemne fast, Wednesday Janu. 31, 1643.
London, 1644. 4°
 — Another copy.
 — A sermon [on Luke, viii. 22 ; Mark, iv. 38 ; Matth. viii. 26] preached before the Right Hon. House of Lords in the Abbey church at Westminster, Wednesday the 25. day of June, 1645. Being the day appointed for a solemne and publique humiliation. *London, 1645. 4°*
 — Another copy.
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 — The tryal and triumph of faith : or, an exposition of the history of Christs dispossessing of the daughter of the woman of Canaan. Delivered in sermons ; in which are opened, the victory of faith ; the condition of those that are tempted ; the excellency of Jesus Christ and free grace ; and some speciall grounds and principles of Libertinisme and Antinomian errors, discovered. *London, 1645. 4°*
 — Another edition. *Glasgow, 1743. 8°*
 — Another edition. With an introductory essay.
Edin., 1827. 12°
 — Another edition. [Wants title.] *8°*
 — Another edition. *Edin., 1845. 8°*
 — Another copy.
 — The divine right of Church-government and excommunication : or a peaceable dispute for the perfection of the holy Scripture in point of ceremonies and Church government ; in which the removal of the Service-book is justifi'd, the six books of Tho. Erastus against excommunication are briefly examin'd ; with a vindication of that eminent divine Theod. Beza against the aspersions of Erastus, the arguments of Mr William Pryn, Rich. Hooker, Dr Morton, Dr Jackson, Dr John Forbes, and the doctors of Aberdeen, touching will-worship, ceremonies, imagery, idolatry, things indifferent, an ambulatory government ; the due and just power of the magistrate in matters of religion, and the arguments of Mr Pryn, in so far as they side with Erastus, are modestly discussed. To which is added, a brief treatate of scandal ; with an answer to the new doctrine of the doctors of Aberdeen, touching scandal. *London, 1646. 4°*
 — Another copy.
 — Another copy.
 — Christ dying and drawing sinners to himselfe. Or, a survey of our Saviour in his soule-suffering, his lovelynesse in his death, and the efficacy thereof. In which some cases of soule-trouble in weake believers, grounds of submission under the absence of Christ, with the flowings and heightnings of free grace, are

- opened. Delivered in sermons on the Evangel according to St John, chap. xii. vers. 27, 28, 29, 30, 31, 32, 33... *London*, 1647. 4°
- Another copy.
- Another edition. *Edin.*, 1727. 8°
- A survey of the spiritual Anti-christ. Opening the secrets of Familisme and Antinomianisme in the antichristian doctrine of John Saltmarsh, and Will. Del, the present preachers of the army now in England, and of Robert Town, Tob. Crisp, H. Denne, Eaton, and others. In which is revealed the rise and spring of Antinomians, Familists, Libertines, Swenck-Feldians, Enthysiaists, &c. The mind of Luther a most professed opposer of Antinomians, is cleared, and diverse considerable points of the Law and the Gospel, of the spirit and letter, of the two covenants, of the nature of free grace, exercise under temptations, mortification, justification, sanctification, are discovered. In two parts. *London*, 1648. 4°
- Another copy.
- Disputatio scholastica de divina providentia, variis prelectionibus, quot attinet ad summa rerum capita, tradita S. theologicæ adolescentibus candidatis in inclytâ academia Andrea-politana, in quâ adversus Jesuitas, Arminianos, Socinianos, de dominio Dei, actione ipsius operosâ circa peccatum, concursu primæ causæ, prædeterminatione et contenditur et decertatur. Adjectæ sunt disquisitiones metaphysicæ de ente, possibili, dominio Dei in entia, et non entia, et variæ quæstiones quæ ad uberiorem et exquisitiorem cognitionem doctrinæ de providentiâ divinâ imprimis conducunt. *Edinburgi*, 1649. 4°
- Another copy.
- Another edition. *Edinburgi*, s. a. 4°
- A free disputation against pretended liberty of conscience. Tending to resolve doubts moved by Mr John Goodwin, John Baptist, Dr Jer. Taylor, the Belgick Arminians, Socinians, and other authors contending for lawlesse liberty, or licentious toleration of sects and heresies. *London*, 1649. 4°
- Another copy. [Wants title and part of contents.]
- The covenant of life opened : or, a treatise of the covenant of grace, containing something of the nature of the covenant of works. The sovereignty of God. The extent of the death of Christ. The nature and properties of the covenant of grace. And especially of the covenant of suretyship or redemption between the Lord and the Sonne Jesus Christ. Infants right to Jesus Christ, and the seale of baptism. With some practiack questions and observations. *Edin.*, 1655. 4°
- Another copy.
- A survey of the survey of that summe of Church-discipline penned by Mr Thomas Hooker, late pastor of the church at Hartford upon Connecticut in New England. Wherein the way of the Churches of N. England is now re-examined : arguments in favour thereof winnowed ; the principles of that way discussed ; and the reasons of most seeming strength and nerves, removed. *London*, 1658. 4°
- Joshua redivivus, or Mr R.'s letters, divided in two parts... *s. l.*, 1664. 8°
- Sixth edition. *Edin.*, 1761. 8°
- The letters and life of the Rev. S. R. Edited by the Rev. Charles Thomson. 2d ed. 2 vol. *London*, s. a. 12°
- Examen Arminianismi. Recensitum et editum à Matthia Netheno. *Ultrajecti*, 1668. 8°
- Another copy.
- The last and heavenly speech and departure of John Viscount KENMUIR. 1703
- Christ's napkin : or a sermon [on Rev. xxi. 4-8] preached in Kirkudbright, at the communion, May 12th, 1633. *Edin.*, 1734. 8°
- The door of salvation opened. *Edin.*, 1749. 8°
- * The life of S. R. With an appendix. By Thomas Murray, F.A.S.E. *Edin.*, 1828. 12°
- Another copy.
- RUTHVEN (JOHN), *Earl of Gowrie*.—* A history of the life and death of John, Earl of Gowrie. With preliminary dissertations. By the Rev. James Scott. *Edin.*, 1818. 8°
- RUTLAND.—Rutland papers. Original documents illustrative of the courts and times of Henry VII. and Henry VIII. selected from the private archives of His Grace the Duke of Rutland. By William Jerdan, F.S.A. [Camden Society.] *London*, 1842. 4°
- RUTLEDGE (THOMAS), A.M.—The proper use and application of riches, recommended. A sermon, preached at Salters-Hall, April 15, 1791. *London*, 1791. 8°
- RUYSCH (GERARDUS).—Disputatio politica de successione. Quam...sub presidio...D. Berckingeri...publice defendere conabitur G. R. *Ultrajecti*, 1645. 4°
- RYAN (EDWARD), D.D., *Prebendary of St Patrick's, Dublin*.—The history of the effects of religion on mankind, in countries ancient and modern, barbarous and civilized... *London*, 1788. 8°
- Third edition. *Edin.*, 1806. 8°
- RYCAUT (SIR PAUL).—See SIR PAUL RICAUT.
- RYDE.—The church and the chapel : or thoughts suggested by the present state of religion in Ryde. *London*, 1841. 12°
- RYDER (ARTHUR GORE), D.D., *Head master of the Erasmus Smith grammar school, Tipperary*.—The scriptural doctrine of acceptance with God, considered in reference to the Neologian hermeneutics, in six lectures, preached before the university of Dublin in 1863, on the foundation of the late Mrs Anne Donnellan. *Dublin*, 1865. 8°
- RYDER (DUDLEY), *Earl of Harrowby*.—Substance of the speech of D. R., on moving for the recommitment of a bill for the better support and maintenance of stipendiary curates, 18th June, 1812. With documents. *London*, 1812. 8°

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- Pastoral memorials: selected from the manuscripts of the late Rev. J. R. With a memoir of the author. [By his son, J. E. Ryland.] 2 vol. *London, 1826, 28.* 8°
- RYLE (J. C.), *Rector of Helmingham, Suffolk*.—Baxter and his times. A lecture delivered before the Young men's Christian association, in Exeter Hall, Feb. 1, 1853. *London, [1853].* 8°
- Expository thoughts on the Gospels. With the text complete, and many explanatory notes. St Luke. 2 vol. *Ipswich, 1858, 59.* 8°
- RYMER (THOMAS), of *Grays-Inn*.—The tragedies of the last age, consider'd and examin'd by the practice of the ancients, and by the common sense of all ages, in a letter to Fleetwood Shephard, Esq. Part i. 2d ed. *London, 1692.* 8°
- A short view of tragedy; its original, excellency, and corruption. With some reflections on Shakespear, and other practitioners for the stage. *London, 1693.* 8°
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- RYNINK (JANUS H.).—Exercitatio philologica quarta ad Car. Frid. Houbigant prolegomena in Scripturam sacram cap. iii. *Trajecti ad Rhenum, 1765.* 4°
- RYSSEN (LEONARDUS A).—De prædestinatione dissertatio. In qua Reformatorum sententiæ ab imis fundamentis ad summum gradum usque ordine demonstrantur. Contra Remonstrantes, Jesuitas, &c. præsertim vero contra scriptum Arnoldi Poelenburgii in Cl. Spanhemium. *Gorichemi, 1660.* 8°
- Veritas secundum pietatem de lusu aleæ. A Gulielmo Amesio, Lib. 2. Medullæ cap. 11 solidè defensa, et nunc ab impugnationibus Thomæ Gattakeri vindicata. *Ultrajecti, 1660.* 12°
- Synopsis impuræ theologiæ Remonstrantium, cum responso ad epistolam Arnoldi Poelenburgii. *Ultrajecti, 1661.* 8°
- Summa theologiæ elencticæ completa. Et didacticæ quantum sufficit. Impressio nova ad usum juventutis academicæ in Scotia. *Edinburgi, 1692.* 8°
- Another copy.
- Another copy.
- F. TURRETTINI compendium theologiæ. 1731

S.—SABATIER.

- S. (C. C.), *i. e.* Christoph. Christophorus SANDIUS.
- S. (D.).—Funff und vierzig wee, aus den Propheten von dem wörtlin ve genant, was es bedeut, &c. B. L. *s. l.*, 1524. 4°
- S. (D.), *i. e.* David STEWART, *Earl of Buchan*.
- S. (F.), *i. e.* Francis SHERRIFF.
- S. (G.), *i. e.* George SANDYS.
- S. (G.), *i. e.* George SMITH.
- S. (H.), *i. e.* Henry STUBBE.
- S. (I.).—The Quakers queries. [Wants title.] 4°
- S. (J.), *i. e.* John SAGE.
- S. (J.).—An answer to a book called, A letter from a parochial Bishop to a prelatical gentleman, wherein the Presbyterians in Scotland are proved to be a schismatick party, and the primitive GOVERNMENT of the CHURCH by Bishops is vindicated. 1715
- Some reflections upon the preface, and some paragraphs of a book called, A treatise concerning the sanctifying of the Lord's Day. Together with an exact answer to its postscript. Wherein the answer to the parochial Bishop's Letter is vindicated, and the primitive GOVERNMENT of the CHURCH by Bishops is farther established. 1717
- An apology for the true Church of Scotland; being a short reply to a book published by J. W. (of late Presbyterian preacher at Brechin, but now at Dundee) called, An apology for the Church of Scotland, against the accusations of Prelatists and Jacobites; and particularly the Reflections of J. S. late incumbent at Forfar. Whereby the hainous and unchurching crime of schism is farther fixed upon the Presbyterian party in Scotland, and the ancient and apostolick government of the Church by Bishops is farther confirmed. *Edin.*, 1719. 8°
- S. (J. A.).—Atheisms of geology. Sir C. Lyell, Hugh Miller, &c. confronted with the rocks. *London*, 1857. 8°
- S. (L.).—Meditations; or, remains of L. S. *London*, 1834. 8°
- S. (L. D.).—Papisme et Jésuitisme. Lettres de Rome. Traduction libre de l'Italien. Deuxième édition. *Paris*, 1858. 12°
- S. (M.).—A view of the five Books of Moses: comprehending an explanation of types, with references: prophetic passages with their fulfilment; features of character observable in each remarkable person, &c. &c. *Knaresbrough*, 1820. 8°
- Another copy.
- S.—(Mrs).—Extracts from the diary and correspondence of the late Mrs S—, who died 29th April, 1829. *Glasgow*, 1832. 12°
- S. (N.).—The judgment of the foreign reformed Churches concerning the rites and offices of the Church of England. *London*, 1690. 4°
- S. (P.).—A vindication of conformity to the liturgy of the Church of England. In a letter written to a person of quality, wherein satisfaction is given to certain queries suggested by a non-conformist. *York*, 1668. 8°
- S. (PH.), LL.D.—The witchcraft of the Scriptures: a sermon preach'd on a special occasion. *London*, 1736. 8°
- S. (R.), *i. e.* R. SKINNER.
- S. (R.).—A letter [against the Test acts] to a person of quality, occasioned by the news of the ensuing parliament. *s. l. et a.* 4°
- S. (T.).—The sincere Popish convert: or, A brief account of the reasons which induced a person who was some years since seduced to the Romish Church, to relinquish her communion, and return into the bosom of the Church of England. Wherein the Holy Scriptures are clearly proved to contain all things which are necessary to be believed and practised by Christians, in order to their salvation; and are justly vindicated from those odious imputations which the Papists profanely cast upon them. With an epistle to the Rev. and learned Dr Stillingfleet, Dean of St Pauls. *London*, 1681. 4°
- S. (T. P. A. P. O. A. B. I. T. C. O.). — These initials stand for "the precentor and prebendary of Alton-Borealis, in the church of Sarum," *i. e.* Arthur Ashley SYKES.
- S. (W.), *i. e.* William SHERLOCK.
- S. (W.).—Some remarks upon a late pamphlet, entituled, An answer to the Scots Presbyterian eloquence. Wherein the innocence of the Episcopal clergy is vindicated, and the constitution and government of our Church of Scotland defended, against the lies and calumnies of the Presbyterian pamphleters. *London*, 1693. 4°
- S. (W.).—Peace and unity recommended: or, a method proposed for compromising the difference, and coalescing the two respective bodies of Seceders. In a letter from a Burgher-Seceder in Glasgow, to an Anti-burgher. *Glasgow*, 1766. 8°
- SÁ (EMANUEL), S. J.—Notationes in totam Scripturam sacram, quibus omnia ferè loca difficilia, brevissimè explicantur. Tum variæ ex Hebræo, Chaldaeo, et Græco lectiones indicantur. *Antverpiæ*, 1598. 4°
- SABATIER (P.).—Bibliorum Sacrorum Latine versionis antiquæ quæcunque reperiri potuerunt. 1751. See BIBLES—LATIN. A.

SABATIER (WILLIAM).—A treatise on poverty, its consequences, and the remedy.

London, 1797. 8°

SABBATHIER (FRANÇOIS), *Professor in the college of Châlons-sur-Marne*.—Dictionnaire pour l'intelligence des auteurs classiques, Grecs et Latins, tant sacrés que profanes, contenant la géographie, l'histoire, la fable, et les antiquités. 37 tom.

Châlons-sur-Marne et Paris, 1766-1815. 8°

SABBATH.—The instruction of the rising generation in the principles of the Christian religion, recommended. To which is added, an account of the Edinburgh gratis Sabbath school society.

Edin., 1812. 8°

— Letter to the secretary of the committee for establishing local Sabbath schools in Edinburgh.

Edin., 1822. 8°

— The scriptural authority of the Sabbath. By a Scotchman.

Glasgow, 1834. 8°

— Report from select committee on the observance of the Sabbath day: with the minutes of evidence, and appendix.

[*London*, 1832.] fol.

— Report on the state of Sabbath observance within the bounds of the Synod of Glasgow and Ayr.

Glasgow, 1840. 8°

— The law of the Sabbath of perpetual obligation; in answer to the letter to Dr Candlish, "The Jewish Sabbath and Sunday." Being a letter to his friend, by a country minister. To be followed by the confessions of that friend, a layman.

Edin., 1847. 8°

— Confessions of a layman; being a rider to the "Letter of a country minister," and the practical application of his discourse on the perpetual obligation of the Sabbath, for the digestion of the commons.

Edin., 1847. 8°

— Another copy.

— New lights upon an old subject; or the running of Sabbath trains, not a sin, but a duty: a letter to the inhabitants of Edinburgh.

Edin., 1847. 8°

— Speeches delivered at the town hall of Manchester, Jan. 23d, 1847, at a meeting to promote the better observance of the Sabbath: and to adopt a memorial to the directors of the Edinburgh and Glasgow railway in approbation of their conduct in discontinuing passenger trains on the Lord's Day.

Manchester, [1847]. 12°

— The Hendersonian testimony; being five essays by working men of Glasgow on the advantages of the Sabbath to the working classes. Edited by the Rev. Andrew Thomson, D.D.

Edin., 1849. 8°

— The pearl of days: or, the advantages of the Sabbath to the working classes. By a labourer's daughter. With a sketch of the author's life. Thirty-sixth thousand.

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SABRAN (LEWIS).—* A third letter to F. L. S., Jesuit; wherein the defence of his challenge concerning invocation of saints, is examined and confuted. [By Edward GEE.]

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SACHEVERELL (HENRY), D.D., *Fellow of Magdalen college, and afterwards rector of St Andrew's, Holborn*.—The political union. A discourse [on Prov. viii. 15] shewing the dependence of government on religion in general: and of the English monarchy on the Church of England in particular.

Oxford, 1702. 4°

— The communication of sin: a sermon [on 1 Tim. v. 22] preach'd at the assizes held at Derby, August 15th, 1709.

London, 1709. 8°

— Another copy.

— The perils of false brethren, both in Church and State: set forth in a sermon [on 2 Cor. xi. 26] preach'd before the Right Hon. the Lord Mayor, aldermen, and citizens of London, at the cathedral church of St Paul, Nov. 5th, 1709.

London, 1709. 8°

— The answer of H. S. to the articles of impeachment, exhibited against him by the Hon. House of Commons, &c. for preaching two sermons, I. At the assizes held at Derby, II. At the cathedral church of St Paul, 1709. To which are prefixed, the articles of impeachment.

[*London*], 1710. 8°

— Collections of passages referred to by Dr H. S. in his answer to the articles of his impeachment.

London, 1710. 8°

— The speech of H. S., made in Westminster-Hall, March 7, 1711.

London, 1710. 8°

— A defence of Her Majesty's title to the crown, and a justification of her entering into a war with France and Spain: as it was deliver'd in a sermon [on 2 Chron. vi. 34, 35] preach'd before the university of Oxford, June 10th, 1702 ... Being the discourse referred to in the Doctor's answer to the articles of impeachment against him. 2d ed.

London, 1710. 8°

— * The trial of Dr H. S. before the House of Peers for high crimes and misdemeanours; upon an impeachment by the knights, citizens and burgesses in parliament assembled... begun in Westminster-Hall the 27th day of Feb. 1711, and from thence continu'd by several adjournments until the 23d day of March following.

London, 1710. fol.

— * High-Church display'd: being a compleat history of the affair of Dr S. in its origin, progress, and consequences. In several letters to an English gentleman at the court of Hanover.

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SACHS (MARCUS), *Professor of Hebrew in the Free Church College, Aberdeen*.—The prophetic agency: an address delivered at the close of the session to the Free Church students of divinity, Aberdeen.

Aberdeen, 1855. 8°

SACK (CAROLUS HENRICUS), *Professor of theology at Bonn*.—Commentationes, quæ ad theologiam historicam pertinent, tres.

Bonnæ, 1821. 8°

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— Bemerkungen über den Standpunkt der Schrift: Das Leben Jesu kritisch bearbeitet von Dr D. F. Strauss, von Dr K. H. S.

Bonn, 1836. 8°

- Christliche Polemik. *Hamburg, 1838.* 8°
- Another copy.
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- Another copy.
- Die Kirche von Schottland. Beiträge zu deren Geschichte und Beschreibung von K. H. S. Erster Theil. *Heidelberg, 1844.* 8°
- SACRAMENT.—A supplement to the treatise, intituled, The nature, obligation, and efficacy of the Christian sacraments considered. [By Daniel WATERLAND.] *London, 1730.* 8°
- SACRIFICE.—An essay on the nature, design, and origin of sacrifices. [By Arthur Ashley SYKES.] *London, 1748.* 8°
- Another copy.
- A Scripture account of sacrifices. Shewing that the true nature of them, those especially of the expiatory kind, is generally greatly misapprehended, to the prejudice of the Christian doctrine of men's redemption through the sacrifice of Christ, whereas it is here shewn, that the atonement rises from the very notion of sacrifice, rightly stated, both on Scripture evidence, and on principles of nature and reason. In three parts. To which is annexed, an examination of the learned Mr Taylor's notion of Christ's atonement. By a clergyman of the diocese of London. *London, 1755.* 8°
- The morning and evening sacrifice; or, prayers for private persons and families. [By Thomas WRIGHT.] 5th ed. *Edin., 1828.* 8°
- SACY (ANTOINE ISAAC SILVESTRE DE).—See A. I. SILVESTRE DE SACY.
- SADEEL (ANTONIUS).—See A. S. CHANDEUS.
- SADI.—The Gúlistán. With an English translation. By Francis Gladwin. 2 vol. *Calcutta, 1806.* 4°
- A new edition, carefully collated with original MSS. by E. B. Bastwick, M.R.A.S. *Hertford, 1859.* 8°
- SAETTLER (JOANNES CASPARUS).—Theologia moralis universa ad usum diocesis Argentinensis...Notis illustrabat, et ad normam hodierni juris exigebat P. J. Rousselot. 4 tom. *Gratianopoli, 1840, 41.* 8°
- In sextum Decalogi præceptum, in conjugum obligationes, et quedam matrimonium spectantia, prælectiones...Notis et novis quesitis amplificavit...P. J. Rousselot. Editio altera. *Gratianopoli, 1844.* 8°
- SAGÆ.—Tractatus duo singulares de examine Sagarum super aquam frigidam projectarum (Von der Wasser-Prob der Hexen) in quibus hujus purgationis origo, natura et veritas curiose inquirunt, varieque questiones è theologorum, Ictorum, medicorum et philosophorum scriptis petite doctissime et jucunde resolvuntur. [By J. RICKIUS, Guilielmus Adolphus SCRIBONTIUS et Hermannus NEWALDS.] *Frankfurti et Lipsiæ, 1686.* 4°
- SAGE (JOHN), Bishop of the Episcopal Church in Scotland.—The works of the Right Rev. J. S. With memoir and notes. 3 vol. [Spottiswoode Soc.] *Edin., 1844, 46.* 8°
- The case of the present afflicted CLERGY in SCOTLAND truly represented. 1690
- An account of the late establishment of PRESBYTERIAN-GOVERNMENT by the Parliament of Scotland. Anno 1690. 1693
- The fundamental charter of Presbytery, as it hath been lately established in the kingdom of Scotland, examin'd and disprov'd by the history, records, and publick transactions of our nation. Together with a preface, wherein the vindicator of the Kirk [Gilbert Rule] is freely put in mind of his habitual infirmities. *London, 1695.* 8°
- The principles of the Cyprianic age, with regard to Episcopal power and jurisdiction: asserted and recommended from the genuine writings of St Cyprian himself, and his contemporaries. By which it is made evident, that the vindicator of the Kirk of Scotland [Gilbert Rule] is obliged by his own confessions to acknowledge, that he and his associates are schismatics. In a letter to a friend. By J. S. *[London], 1695.* 4°
- A vindication of a discourse intituled The principles of the Cyprianic age, with regard to Episcopal power and jurisdiction: being a reply to Gilbert Rule's Cyprianic Bishop examin'd and found not to be a diocesan. Wherein besides a great many things more briefly considered, the usefulness of fixing the principles of the Cyprianic age is succinctly represented; the main controversy between those of the Church and the Presbyterians is fully and distinctly stated; Mr Rule's main subterfuges are utterly overthrown; large supplements are added to the principles of the Cyprianic age; the Cyprianic Episcopacy is shewn to be inconsistent with a Papacy; and it is demonstrated that Episcopal government was universally delivered to be of divine right in the days of St Cyprian. [Published anonymously.] *London, 1701.* 4°
- Another copy.
- The reasonableness of a TOLERATION enquired into, purely on Church principles. 1705
- * Causa Episcopatus hierarchie lucifuga: or, a confutation of J. S.'s Vindication of the (pretended) principles of the Cyprianic age. [By Thomas FORRESTER.] *Edin., 1706.* 4°
- Another copy.
- * The life of the Rev. Mr J. S. Wherein also some account is given of his writings, both printed and in manuscript; and some things are added, towards the clearing of the ancient government of the Church of Scotland from the mistakes of a late author [Sir James Dalrymple], by John Gillan, Bishop of Dunblane. *London, 1714.* 8°
- SAGE (A. R. LE).—See Alain-René LE SAGE.
- SAGITTARIUS (CASPAR), Professor of history at Halle.—Introductio in historiam ecclesiasticam et singulas ejus partes, sive notitia scriptorum veterum atque recentium qui vel historiam ecclesiasticam universam vel regnorum, aliarumque provinciarum, urbium, Archiepiscoporum, Episcoporum, Abbatum, superinten-

dentium, monasteriorum, Imperatorum, Pontificum et Cardinalium Romanorum, Hæresium, conciliorum, colloquiorum, &c. historiam illustrant. 2 tom. *Jena*, 1718. 4°

SAILOR.—Anecdote of a blind sailor.

Edin., s. a. 12°

SAINT AMOUR (LOUIS GORIN DE), *Doctor of Sorbonne*.—The journal of Mons^r de S. A., containing a full account of all the transactions both in France and at Rome, concerning the five famous propositions controverted between the Jansenists and the Molinists, from the beginning of that affair till the Popes decision. Faithfully rendred out of French [by G. Havers]. A like display of the Romish state, court, interests, policies, &c. and the mighty influences of the Jesuites in that Church, and many other Christian states, being not hitherto extant. *London*, 1664. fol.

— Another copy.

ST ANDREWS.—Address by the elders and deacons of the congregation of the Free St Andrew's church, Edinburgh, under the ministry of the Rev. John Bruce. *s. l. et a.* 8°

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ST ASAPH, BISHOP OF.—See Jonathan SHIPLEY.

ST BERNARD'S.—Statement addressed to the members of the congregation of St Bernard's Free Church, by the session and deacons, in deacons' court assembled. *Edin.*, [1843]. 8°

SAINT-CYRAN, ABBE' DE.—See Jean DU VERGER DE HAURANNE.

ST DAVID'S.—First report of the society for promoting the interests of the Church of Scotland, and of religion generally, in the parish and congregation of St David's.

Glasgow, 1836. 8°

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SAINT-EVREMOND (Charles MARGOTELLE DE SAINT-DENIS, Seigneur de).—The works of M. St E. Translated from the French. 2 vol.

London, 1709. 8°

— Letters supposed to have passed between M. de St E. and Mr WALLER. Collected and published by John Langhorne.

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ST GEORGE (ARTHUR), D.D., *Dean of Rosse*.—The blessings of Christian philosophy : being a treatise on the beatitudes. In a familiar dialogue between doctor and parishioner.

Dublin, 1737. 8°

ST MARY'S.—Case of the Kirk-session of St Mary's parish, Edinburgh, relative to more frequent communion. Appealed (1st August, 1832) to the Synod of Lothian and Tweeddale.

Edin., 1832. 8°

ST NINIANS.—Case of the parish of St Ninians. Sir John Stewart of Allanbank, Bart., patron, with concurring heritors, &c. The appellant's case.

s. l. et a. 4°

ST PAUL'S.—The Domesday of St Paul's of the year M.CC.XXII. ; or, Registrum de visitatione Maneriorum per Robertum Decanum, and other original documents relating to the Manors and Churches belonging to the Dean and Chapter of St Paul's, London, in the twelfth and thirteenth centuries. With an introduction, notes, and illustrations, by William Hale Hale, M.A. [Camden Society.]

London, 1858. 4°

SAINT-PIERRE (Jacques-Henri BERNARDIN de).—See J. H. BERNARDIN DE SAINT-PIERRE.

SAINTES (AMAND).—Histoire critique du Rationalisme en Allemagne depuis son origine jusqu'à nos jours. *Paris*, 1841. 8°

— Etudes critiques sur les trois lettres pastorales adressées à Timothée et à Tite.

Paris, 1852. 8°

SAINTS.—Passionael este dat lenue der hyllighē to dude vth dēm latino mit velen nyen hystorien vnde lerē...

Lubeck, 1507. 4°

SAISONS.—Les saisons, poëme. Sixième édition. *Amsterdam*, 1777. 12°

SAISSET (EMILE), *Professor of the history of philosophy in the faculty of letters of Paris*.—Essay on religious philosophy. Translated, with marginal analysis, notes, critical essay, and philosophical appendix. 2 vol. *Edin.*, 1863. 8°

SAL... (M. DE).—Lettre de M. de S... à Monsieur l'Abbé de M. D. L. ou dissertation critique sur l'apparition des esprits. *Paris*, 1731. 8°

SALADIN.—* Vita et res gestæ Sultani, Almâchi Alnasiri, Saladini, Abi Modaffiri Josephi F. Jobi. F. Sjâdi. Auctore Bohadino F. Sjeddadi. Nec non excerpta ex historia universali Abulfede, easdem res gestas, reliquamque historiam temporis, compendiose exhibentia. Itemque specimen ex historia majore Saladini, grandiore cœthurno conscripta ab Amadoddino Ispahanensi. Ex MSS. Arabicis academie Lugduno-Batave editit ac Latine vertit Albertus Schultens. Accedit index commentariusque geographicus ex MSS. ejusdem bibliothecæ contextus. [Arab. et Lat.]

Lugd. Batav., 1732. fol.

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Francfurti ad Mœnum, 1724. 8°

SALISBURY, BISHOP OF.—See Thomas BURGESS.

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SALISBURY, BISHOP OF.—See John EARLE.

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SALISBURY (WILLIAM), of the botanic garden, Sloane Street.—The botanist's companion, or an introduction to the knowledge of practical botany, and the uses of plants, either growing wild in Great Britain, or cultivated for the purposes of agriculture, medicine, rural economy, or the arts. 2 vol. *London*, 1816. 12°

SALL (ANDREW), D.D.—True Catholic and apostolic faith maintained in the Church of England. To which is prefixed a sermon preached by him at Christ church, Dublin, before the Lord Lieutenant and council, the 5th day of July, 1674; with a declaration made in St John's church, in Cashel, before the Archbishop of the province; and a preface shewing the reasons for deserting the communion of the Roman Church, and embracing that of the Church of England. A new edition, revised and edited, with a memoir and notes illustrative and biographical, by the Rev. J. Allport. *London*, 1840. 8°

SALLENGRE (ALBERTUS HENRICUS DE).—Novus thesaurus antiquitatum Romanarum. [In Romanas et Græcas Grævi et Gronovii antiquitates supplementa.] 3 tom. *Venetii*, 1735. fol.

SALLUSTIUS (CAIUS CRISPUS).—C. C. S. quæ extant, item epistolæ de republica ordinanda declamatio in Ciceronem et pseudo-Ciceronis in Sallustium, nec non Jul. Exsuperantius de bellis civilibus, ac Porcius Latro in Catilinam. Recensuit diligentissime et annotationibus illustravit Gottlieb Curtius. Accedunt fragmenta veterum historicorum, Constantius Felicius Durantinus de conjuratione Catilinæ, et index necessarius. *Lipsiæ*, 1724. 4°

— C. C. Sallustii quæ supersunt opera: cura Johannis Hunter, LL.D. *Cupri in Fija*, 1807. 8°

— Another copy.
— Belli Catilinarii et Jugurthini historiae. *Edinburgi, Gulielmus Ged, aurifaber Edinensis, non typis mobilibus, ut vulgo fieri solet, sed tabellis seu laminis fuis, excudebat*. 1744. 12°

SALM-SALM, PRINCE OF.—Review of the account of the conversion of the prince of Salm-Salm, and Stokes's letter to a clergyman... *Edin.*, 1827. 8°

SALMASIUS (CLAUDIUS).—Walonis MESSALINI [Pseud.] de Episcopis et Presbyteris contra D. Petavium Lololitam dissertatio prima. *Lugd. Batav.*, 1641. 8°

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— Defensio regia pro CAROLO I. 1649

SALMON.—Remarks on Mr Beith's address. By Salmon. *s. l. et a.* 4°

SALMON (ALEXANDER).—Truth vindicated, in a letter to the Rev. A. Marshall, Kirkintilloch; in which the recklessness of that gentleman is exposed, and the true value of his affidavits ascertained. *Glasgow*, 1835. 8°

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SALMURIUM.—Syntagma thesium theologiarum in academia Salmuriensi variis temporibus disputatarum sub presidio DD. virorum SS. theologie professorum, Ludovici Cappelli, Mosis Amyraldi, Iosue Placcæi. Editio secunda, quarta parte disputationum priore auctior. *Salmurii*, 1644, 45. 4°

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SALOMON, IBN GABIROL, Rabbi.—A choice of pearls embracing a collection of the most genuine ethical sentences, maxims, and salutary reflections, originally compiled from the Arabic by Rabbi Salomon ibn Gabirol, and translated into Hebrew by R. Jehuda ibn Tibbon... accompanied by a faithful English translation... by the Rev. B. H. Ascher. *London*, 1859. 8°

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SALTMARSH (JOHN), Minister at Ilford, Essex. —A new quere, at this time seasonably to be considered, as we tender the advancement of truth and peace, whether it be fit, according to the principles of true religion and state, to settle any Church government over the kingdom hastily or not; and with the power commonly desired, in the hands of the ministers. *London*, 1645. 4°

— * A plea for Congregational government: or, a defence of the Assemblies Petition against Mr John Saltmarsh. Wherein is plainly discovered, that in his Reasons against the divine right of Presbytery, under pretence of opposing the Assemblies Petition, he doth as much oppose the Congregational way, and goes about utterly to overthrow all Church-government, ministry, baptism, and all Church-ordinances whatsoever; and wholly to subvert the authority of the civil magistrate in all matters of religion. And the Assemblies Petition vindicated from his exceptions, by principles common both to the Presbyterian and the Congre-

- gationall way; there being nothing in that Petition but what is agreeable to the principles of both ways. *London*, 1646. 4°
- SALVATION.**—Philosophy of the plan of salvation. By an American citizen. 2d ed. *New York*, 1843. 12°
- SALVIANUS**, *Saint, Presbyter of Marseilles.*—Sanctorum Presbyterorum Salviani Massiliensis et VINCENTII Lirinensis opera. Stephanus Baluzius Tutelensis emendavit, notisque illustravit. Editio quarta. *Pedeponti*, 1743. 4°
- SALWEY** (ARTHUR).—Halting stigmatiz'd in a sermon [on 1 Kings, xviii. 21] preached to the House of Commons, October 25, 1643. *London*, 1644. 4°
- SAMBUCY** (LOUIS DE).—De l'harmonie entre l'Eglise et l'Etat. *Paris*, 1845. 12°
- SAMPSON** (FRANCIS S.), D.D., *Professor of Oriental literature in the Union theological seminary, Prince Edward, Va.*—A critical commentary on the Epistle to the Hebrews. Edited from the manuscript notes of the author, by Robert L. Dabney, D.D. *New-York*, 1856. 8°
- SAMUEL** (WALTER), *Blacksmith.*—Account of a new apparatus for yoking horses in thrashing-machines: by which they are made to draw or work equally. *Edin.*, 1811. 8°
- SAMUEL**, *Rabbi, Maroccanus.*—Das Jhesus Nazareus der ware Messias sey. B. L. *Zwickaw*, 1524. 4°
- SANCHEZ** (THOMAS), S. J.—De sancto matrimonio sacramento disputationum tomI tres. Posterior et accuratior editio. *Lugduni*, 1637. fol.
- SANCHONIATHON.—Phœnician history, translated from the first book of Eusebius, De præparatione evangelica; by Richard CUMBERLAND, D.D. 1720**
- SANCROFT** (THOMAS), *Archbishop of Canterbury.*—The articles recommended by the Archbishop of Canterbury to all the Bishops within his metropolitan jurisdiction, the 16th of July, 1688. [*London*, 1688.] 4°
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- SANCTIUS** (FRANCISCUS).—Minerva, sive de proprietate sermonis Latini. [Wants title.] *Amsterdami*, 1664. 8°
- SANDÆUS** (MAXIMILIANUS), S. J., *Professor of divinity at Würzburg.*—Considerationes de Synodi Dordrechtanæ emolumentis, seu, utilem fuisse Synodum Contra-Remonstrantibus, Remonstrantibus, Catholicis. *Herbipoli*, 1620. 8°
- SANDEMAN** (DAVID).—*Mémoir of the life and brief ministry of the Rev. D. S. missionary to China. By the Rev. Andrew A. Bonar. *London*, 1861. 8°
- SANDEMAN** (ROBERT).—Letters on Theron and Aspasio. Addressed to the author; [James HERVEY]. 1803
- SANDEN** (BERNHARDUS VON).—Exercitatio theologica de *Λογος*, eterno et non a silentio prodente, ad dictum B. Ignatii martyris Epistol. ad Magnesianos... *Regiomonti*, [1709]. 4°
- SANDER** (HEINRICH VON), *Professor at Carlsruhe.*—Ueber die Vorsehung. 3 Theil. [1^{ter} Theil, 2^{te} Aufl., 2^{ter} Theil, 3^{ter} Aufl.] *Leipzig*, 1784–86. 8°
- SANDERSON** (E. B.).—Babylon; or the conservative system: with the comparative anatomy of each, as developed in the world at large, and in the word of God; together with a dedication, by way of address, to the Queen. *London*, 1837. 8°
- SANDERSON** (ROBERT), D.D., *Bishop of Lincoln.*—The works of R. S. Now first collected by William Jacobson, D.D. 6 vol. *Oxford*, 1854. 8°
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- De juramenti promissorii obligatione prelectiones septem. Habite in schola theologia Oxonii termino Michaelis A.D. MDCLXVI. Præmissa oratione ab eodem habita cum publicam professionem auspicaretur, 26. Octobr. 1646. *Londini*, 1686. 8°
- Another copy. *Londini*, 1696. 8°
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- Another copy.
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- Casus conscientie (sive questiones practicæ) novem soluti pro re nata atque decisi. Ex Anglico sermone (post repetitas editiones) recens in Latinum conversi. *Canabrigie*, 1688. 8°
- Judicium universitatis Oxoniensis de 1. Solenni liga et fœdere. 2. Juramento negativo. 3. Ordinationibus Parlamenti circa disciplinam et cultum. Editio tertia. *Londini*, 1682. 8°
- [The above is entered more fully under COVENANT.]
- Editio quarta. *London*, 1689. 8°
- Sermons. With a life of the author by Isaac Walton, and an introductory essay by the Rev. R. Montgomery, A.M. 2 vol. *London*, 1841. 8°
- Two treatises on the Church. The first by Thomas JACKSON, D.D. The second by R. S., D.D. 1843
- SANDERSON** (THOMAS).—A companion to the lakes in Lancashire, Westmoreland, and Cumberland. *Carlisle*, 1807. 12°
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- rici octauū...usque ad hunc vigesimū octauū Elizabeth...Aucti per Edouardum Rish-tonum, Romæque impressi; nunc vero in Ger-mania iterum locupletius et castigatius editi.
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- De visibili monarchia Ecclesiæ, libri viii... Accesserunt eiusdem auctoris de clauē Dauid, seu de regno Christi, libri sex, quibus continetur huius de visibili monarchia Ecclesiæ operis contra quosdam oppugnatores necessaria defensio, Romæ primum, nunc etiam in Germania excusi.
Wirceburgi, 1592. fol.
- SANDFORD (DANIEL), D.D., *Bishop of Edinburgh*.—Sermons preached in St John's chapel, Edinburgh.
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- SANDILANDS (MATTHEW).—Letter to the Rt. Hon. the Lord Provost, magistrates, town-council, and inhabitants of Edinburgh, calling their attention to consider of the best means of reducing as low as possible the expence of the carriage of coals, from the Midlothian collieries to Edinburgh and Leith.
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- SANDINUS (ANTONIUS).—Disputationes historice ad vitas Pontificum Romanorum. ab A.S. conscripte, ejusque postumis curis retractatæ atque aucte.
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- SANDYS (EDWIN), D.D., *Archbishop of York*.—Sermons. Some whereof were preached in the parts beyond the seas, in the time of his exile, in the reign of Queen Marie. The residue, in such places of preferment as he enjoyed under Her late Maestie, Queene Elizabeth, of famous memorie...
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- Another edition. To which are added some miscellaneous pieces, by the same author. Edited for the Parker Society, by the Rev. John Ayre, M.A. *Cambridge*, 1841. 8°
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- Another edition. *London*, 1673. 8°
- SANDYS (GEORGE), *younger son of Archbishop Sandys*.—A paraphrase upon the Psalmes of David. 1636. See BIBLES—ENGLISH. C.
- A relation of a iourney begun An. Dom. 1610. Foure bookes. Containing a description of the Turkish empire, of Ægypt, of the Holy Land, of the remote parts of Italy, and islands adjoining. The 6th ed. *London*, 1670. fol.
- [The above copy contains also the title of the seventh edition, printed at London in 1673.]
- SANFORDUS (HUGO).—De descensu Domini nostri Jesu Christi ad inferos libri quatuor. Ab auctore doctissimo H. S. inchoati, opera vero et studio Roberti PARKERI ad unibilium perducti, et jam tandem in lucem editi...
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- The chief priest of the Sanhedrim, with a lamentation for Zion: being the only chapter hitherto decyphered of a newly discovered manuscript. *Glasgow*, 1812. 8°
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- SANSON (N.).—The present state of Persia: with a faithful account of the manners, religion, and government of that people. Done into English, [by John Savage].
London, 1695. 12°
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London, 1728. fol.

SARAVIA (HADRIANUS), *Professor of divinity at Leyden, and afterwards Prebendary of Westminster.* — *Diversi tractatus theologici.*

Londoni, 1611. fol.

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 - Report from the select committee on the supreme courts of judicature in Scotland; with the minutes of evidence, appendix, and index. *[London, 1840.]* fol.
 - Packets of letters from Scotland, Lincoln, and Lancashire to members of the House of Commons concerning the transactions of the kingdom of Scotland, and the commissioners of the parliament of England. Brought by the post on Tuesday July 13, 1648. *Reprinted. Newcastle-upon-Tyne, 1843.* 8°
 - Scotland and her Church. (A poem.) *s. l., 1843.* 4°
 - The wood-walls of Scotland: a Christmas carol. From the Fife Sentinel, with additions. *Edin., 1844.* 12°
 - Destitution in the highlands and islands of Scotland; with extract returns to schedule of queries. Second statement of the destitution committee of the Free Church. *Glasgow, 1847.* 8°
 - Origines parochiales Scotiæ. Edited by Cosmo INNES. 1851-55
 - Thirty-fifth [thirty-seventh and thirty-eighth] report of the Royal Scottish academy of painting, sculpture, and architecture. *Edin., 1862-1865.* 8°
 - BURGHS.—Report from the select committee to whom the several petitions from the Royal burghs of Scotland were referred. *Edin., 1819.* 8°
 - Another edition. [With minutes of evidence.] *[London, 1819.]* fol.
 - Report from the select committee to whom the several petitions from the Royal burghs of Scotland, during the years 1818, 1819, 1820, and 1821, were referred: together with the minutes of evidence taken before the committee. *[London, 1821.]* fol.
 - Reports upon the boundaries of the several cities, burghs, and towns in Scotland, in respect to the election of members to serve in parliament. *[London, 1832.]* fol.
 - A Bill for the better regulating the mode of accounting for the common good and revenues of the Royal burghs of Scotland, and for controuling and preventing the undue expenditure thereof. *s. l. et a.* 8°
 - CHRISTIAN KNOWLEDGE SOCIETY.—An account of the rise, constitution and management of the Society in Scotland for propagating Christian knowledge. 2d ed. Enlarged by a member of the Society. *Edin., 1720.* 8°
 - The state of the Society in Scotland for propagating Christian knowledge. 1729. *Edin., 1729.* 8°
 - An account of the funds, expenditure, and general management of the affairs of the Society in Scotland for propagating Christian knowledge: contained in a report, drawn up by a committee of their number, appointed for that purpose. *Edin., 1796.* 8°
 - Case for the Society in Scotland for propagating Christian knowledge, and opinion of counsel thereon. With an appendix, containing report on the constitution and practice of the Society. *Edin., 1843.* 8°
 - PARLIAMENT.—Regiam Majestatem. The auld lawes and constitutions of Scotland, faithfully collected furth of the register, and other auld authentick bukes, fra the dayes of King Malcolme the second, untill the time of King James the first, of gude memorie: and trewlie corrected in sundrie faults, and errors, committed be ignorant writers. And translated out of Latine in Scottish language to the vse and knowledge of all the subjects within this realme, with ane large table of the contents thereof, be Sr. John SKENE of Curriehill, Clerk of our soveraigne Lordis Register, Counsell, and Rolles. Qwherevnto are adjoined twa treatises, the ane, anent the order of proces observed before the Lords of Counsell and Session: the other of crimes, and judges in criminall causes. *Edin., 1609.* fol.
 - The Lawes and Actes of parliament, maid be King James the First, and his successors Kings of Scotland: Usied, collected and extracted furth of the register. [By John SKENE.] [Wants title.] *At Edinburgh, imprinted by Robert Waldegrawe, 1597.* fol.
 - [The above contains also Ane chronologie of all the Kings of Scotland from the beginning; and The interpretation of the termes and difficult words used in the fourie Buiks of Regiam Majestatem and uthers, in infetments and practique of this Realme,—printed in the same year.]
 - Another copy. [Imperfect.]
 - The Laws and Acts of parliament made by King James the First and his royal successors, Kings and Queen of Scotland. [The Scots Acts.] 3 vol. *Edin., 1682-85.* 12°
 - [Entered also under the different sovereigns.]
 - The Acts of the parliaments of Scotland. Printed by command of His Majesty George the Third [George the Fourth, and Her Majesty Queen Victoria.] [Edited by Thomas Thomson.] 11 vol. *Edin., 1814-1844.* fol.
 - The proceedings of the commissioners sent from the parliament of Scotland to the King. [Wants title.] *[1640.]* 4°
 - Information from the Estais of the kingdom of Scotland, to the kingdom of England. *s. l., 1640.* 4°
 - Another copy.
 - Another copy.
 - A remonstrance concerning the present trou-

- bles, from the meeting of the Estates of the kingdom of Scotland, April 16, unto the parliament of England. *s. l.*, 1640. 4°
- Another copy.
- A declaration of the parliament of Scotland, to all His Majesties good subjects of this kingdom, concerning their resolutions for religion King and kingdoms in pursuance of the ends of the covenant. *Edin.*, 1648. 4°
- A declaration of the committee of Estates of the parliament of Scotland, to the Hon. Houses of the parliament, and to all their brethren of England, concerning the necessity, grounds, and ends of their engagement, and of the return of the Scots armie into England. *Edin.*, 1648. 4°
- The late proceedings and votes of the parliament of Scotland, contained in an address delivered to the King, signed by the plurality of the members thereof, stated and vindicated. *Glasgow*, 1689. 4°
- An address sign'd by the greatest part of the members of the parliament of Scotland, and delivered to His Majesty at Hampton-Court, the 15th day of October, 1689. *s. l.*, [1689]. 4°
- Reasons why the parliament of Scotland cannot comply with the late King James. [By James WELWOOD.] [Wants title.] *[Edin., 1689?]* 4°
- Some weighty considerations, humbly proposed to the honourable members of the ensuing Assembly of the States of Scotland. By a lover of his countreys liberty. *Reprinted, Edin.*, 1689. 4°
- The Act of the parliament of Scotland, for the security of the kingdom. As it is voted, and passed in this present parliament, and lies ready for the royal assent. With a short account of it, and some few remarks. *London*, 1703. 4°
- An Act for security of the kingdom. As it was voted and approved by the Right Hon. the Estates of Parliament, at Edinburgh the 13th day of August 1703. *Edin.*, 1704. 4°
- PUBLIC RECORDS. — Registrum magni Sigilli regum Scotorum in archivis publicis asservatum A.D. MCCCVI.—A.D. MCCCXXIV. Printed by command of His Majesty King George the Third in pursuance of an address of the House of Commons of Great Britain. *[London]*, 1814. fol.
- Inquisitionum ad capellam domini regis retornatarum, quæ in publicis archivis Scotiæ adhuc servantur, abbreviatio. [Cum supplementis.] Printed by command of His Majesty King George III...3 vol. *[London]*, 1811–1816. fol.
- The Acts of the Lords AUDITORS of causes and complaints. A.D. 1466–A.D. 1494. Printed by command of His Majesty King George the Third...[Edited by Thomas Thomson.] 1839
- The Acts of the LORDS OF COUNCIL in civil causes. A.D. 1478–1495. Printed by command of His Majesty King George the Third...[Edited by Thomas Thomson.] 1839
- RELIGIOUS INSTRUCTION COMMISSION. — Evidence taken by the commissioners, part i. Presbytery of Edinburgh. *Edin.*, 1836. fol.
- Another copy.
- First [and ii.–ix.] report of the commissioners of religious instruction, Scotland. *Edin.*, 1837, 38. fol.
- Another copy.
- Another copy [of the first report].
- Abstract of the first report of the Religious instruction commission; with the evidence of the committee of dissenters. *Edin.*, 1837. 8°
- Remarks on the first report of the commissioners of religious instruction, Scotland. By the Scottish central board for vindicating the rights of dissenters. *Edin.*, 1837. 8°
- Digest of reports of the commissioners of religious instruction in Scotland; exhibiting the Church Establishment, teinds, stipends, and surplus teinds, and the accommodation and population of all the landward parishes; with a summary of the law of teinds. By a member of the college of justice. 2d. ed. *Edin.*, 1838. 8°
- UNIVERSITIES. — Report made to His Majesty by a Royal commission of inquiry into the state of the universities of Scotland. *[London, 1831.]* fol.
- Evidence, oral and documentary, taken and received by the commissioners appointed by His Majesty George IV. July 23d, 1826; and re-appointed by His Majesty, William IV., October 12th, 1830; for visiting the universities of Scotland. 4 vol. *London*, 1837. fol.
- Another copy.
- SCOTLAND, CHURCH OF. — The speech of the Kirk of Scotland to her beloved children. [By David CALDERWOOD.] [Imperfect.] *s. l.*, 1620. 8°
- Quæres concerning the state of the Church of Scotland. [By David CALDERWOOD.] *s. l.*, 1621. 8°
- A short relation of the state of the Kirk of Scotland since the reformation of religion, to the present time for information, and advertisement to our brethren in the Kirk of England, by an hearty well-wisher to both kingdoms. *s. l.*, 1638. 4°
- An assertion of the government of the Church of Scotland, in the points of ruling elders, and of the authority of Presbyteries and Synods. With a postscript in answer to a treatise lately published against Presbyterial government. [By George GILLESPIE.] *Edin.*, 1641. 4°
- Another copy.
- The government and order of the Church of Scotland. [By Alexander HENDERSON.] *s. l.*, 1641. 4°
- The doctrine and discipline of the Kirk of Scotland, as it was formerly set forth by publicke authority, and at this present commanded there to be practised in the said Kirke, Anno 1641. Together with some Acts of General Assemblies clearing and confirming the same: as also an Act of parliament by the King and Three Estates of Scotland, for recti-

- fyng of the said discipline. The first and second booke. *Edin.*, 1641. 4°
[See also under DISCIPLINE.]
- The causes of a public fast, and humiliation, to be kept with all convenient diligence : by all the members of this Kirk and kingdom of Scotland. *Aberdene*, 1650. 4°
 - Some observations about the late differences in the Kirk of Scotland, for vindicating the judicatories thereof, discovering the principles and way of the dissenting brethren, and clearing of some mistakes which may mislead the simple in these reeling times. *s. l.*, 1653. 4°
 - Another copy.
 - A testimony to the truth of Jesus Christ, or to the doctrine, worship, discipline and government of the Church of Scotland...by sundry ministers of the Gospel in the provinces of Perth and Fife. *Edin.*, 1660. 8°
 - An apologetical relation of the particular sufferings of the faithful ministers and professors of the Church of Scotland, since August 1660. Wherein several questions, usefull for the time, are discussed : the Kings prerogative (*sic*) over parliaments and people soberly enquired into : the lawfulness of defensive war cleared. The supreme magistrats power in Church matters examined, Mr Stillingfleet's notion concerning the divine right of formes of Church Government, considered. The author of the seasonable case answered, other particulars, such as the hearing of the curats, appearing before the high commission court, &c. canvassed. Together with the rise reigne and ruine of the former Prelats in Scotland. Being a brief account from history, of the government of the Church of Scotland, from the beginning, and of the many troubles which Prelats have created to her, first and last. By a well wisher to the good old cause ; [John BROWN]. *s. l.*, 1665. 8°
 - Another copy.
 - Another copy.
 - The poor mans cup of cold water, ministred to the saints and sufferers for Christ in Scotland, who are amidst the scorching flames of the fiery tryall. [By Robert M^cWARD.] *s. l.*, 1681. 4°
 - Another edition. *Printed, 1678. Reprinted, Edin.*, 1709. 4°
 - Another copy.
 - Another copy.
 - A brief and true account of the sufferings of the Church of Scotland, occasioned by the Episcopalians, since the year 1660. Being a vindication of their Majesties government in that kingdom, relating to the proceedings against the Bishops and clergy there. With some animadversions upon a libel intituled, The present state and condition of the clergy and Church of Scotland. *London*, 1690. 4°
 - A vindication of the Church of Scotland. Being an answer to a paper, intituled, Some questions concerning Episcopal and Presbyterial government in Scotland. Wherein the latter is vindicated from the arguments and calumnies of that author ; and the former is made appear to be a stranger in that nation. By a minister of the Church of Scotland, as it is now established by law : [Gilbert RULE]. 2d ed. *Edin.*, 1691. 4°
 - A second vindication of the Church of Scotland : being an answer to five pamphlets ; viz. An account of the present persecutions of the Church of Scotland, The case of the afflicted clergy in Scotland truly represented, A late letter concerning the sufferings of the Episcopal clergy in Scotland, A memorial for His Highness the Prince of Orange, in relation to the affairs of Scotland, &c., and An historical relation of the late General Assembly, held at Edin. from Oct. 16 to Nov. 13, 1690. [By Gilbert RULE.] *Edin.*, 1691. 4°
 - Another copy.
 - A defence of the Vindication of the Church of Scotland, in answer to an Apology of the clergy of Scotland. [By Gilbert RULE.] *Edin.*, 1694. 4°
 - Another copy.
 - The case of the Church of Scotland stated, with respect to some laws antecedent and consequent to the Union ; with an humble inquiry into its influences upon our reformation, in a letter to a ruling elder of the General Assembly, from his friend in the country. *Edin.*, 1715. 8°
 - Memoirs of the Church of Scotland, in four periods. I. The Church in her infant-state, from the Reformation to the Queen Mary's abdication. II. The Church in its growing state, from the abdication to the Restoration. III. The Church in its persecuted state, from the Restoration to the Revolution. IV. The Church in its present state, from the Revolution to the Union. With an appendix, of some transactions since the Union. [By Daniel DE FOE.] *London*, 1717. 8°
 - Another copy.
 - An apology for the Church of Scotland, against the accusations of Prelatists and Jacobites ; and particularly the Reflections of J. S., late incumbent at Forfar. [By John WILLISON.] [Wants title, and otherwise imperfect.] *Edin.*, 1717. 8°
 - A defence of national Churches : and particularly of the national constitution of the Church of Scotland, and the conduct of our reforming ancestors, against the cavils of Independents. With a confutation of Independency, and several new opinions vented in some late pamphlets, intituled, A narrative of the rise and progress, &c. An explication of a proposition, &c. A letter from a lover of Zion, &c. By a minister of the Church of Scotland. *Edin.*, 1729. 8°
 - Another copy.
 - Another copy. [Wants title.]
 - Plain reasons for Presbyterians dissenting from the Revolution-Church in Scotland. As also, their principles concerning civil government, and the difference between the Reformation and Revolution principles. *s. l.*, 1731. 16°
 - Another copy.

- The defection of the Church of Scotland from her Reformation-principles considered : being a protest by some members of the General Assembly of that Church against her Act pass'd the 15th of May 1732, anent the method of planting vacant churches. With an introduction and appendix. [By Sir Thomas GORDON.] *Edin., 1733. 8°*
- Another copy.
- Another copy.
- The form of process in the judicatories of the Church of Scotland ; with relation to scandals and censures : to which is subjoined, several acts and overtures of the General Assemblies there anent : and other things of a public and interesting nature. *Glasgow, 1763. 8°*
- Another copy.
- Another copy.
- An alarm to the Church of Scotland, on the apparent prevalence of a worldly above a spiritual and religious interest in her supreme judicatory. Exemplified in the proceedings of the last General Assembly. In a letter from a member thereof to a reverend brother. *Edin., 1771. 8°*
- The Kirkiad : or, golden age of the Church of Scotland. Canto I. *Edin., 1774. 8°*
- Another copy.
- An abridgment of the Acts of parliament relating to the Church of Scotland, from the Reformation to the present time. *Edin., 1795. 8°*
- Another copy.
- A vindication of adherence to the principles and constitution of the Church of Scotland in her purest times. *Perth, 1809. 12°*
- Another copy.
- The Protestant doctrine concerning Church and State, religious reformation, and our national covenants, contained in the public standards of the Church of Scotland, and in the confessions of the Reformed Churches. In four letters. To which is added, an address to the friends of religious reformation, in favour of union. *Edin., 1825. 8°*
- Compendium of the laws of the Church of Scotland. [2 parts; the first, containing STEUART of Pardovan's Collections, &c.; the second, an abridgment of the Acts of the GENERAL ASSEMBLY from 1560 to 1830, inclusive.] *Edin., 1830, 31. 12°*
- Part first. *Edin., 1830. 12°*
- Another copy.
- Speeches delivered at the public meeting held in St George's church, Glasgow, for the purpose of forming a society for promoting the interests of the Church of Scotland, Jan. 31, and Feb. 1, 1833. *Glasgow, 1833. 8°*
- The evils of the Established Church of Scotland considered, and a remedy suggested; with a few introductory observations on the principles of a national Church. *Edin., 1833. 12°*
- The Church of Scotland vindicated from the cavils of dissenters. With a postscript, containing strictures on Dr Wardlaw's late sermon on civil establishments of Christianity. *Edin., 1833. 8°*
- View of the constitution of the Church of Scotland as it regards her membership and eldership : taken from the standards and Acts of Assembly. [From the Christian Instructor for Jan. 1834.] *Edin., 1834. 8°*
- Another copy.
- First [second and third] annual report of the Glasgow association for promoting the interests of the Church of Scotland. *Glasgow, 1834-36. 8°*
- Another copy [of the third report]. *Glasgow, 1836. 8°*
- Edinburgh young men's association for promoting the interests of the Church of Scotland. General state of principles and objects. *Edin., 1834. 12°*
- Report of the speeches delivered at the meeting of the Young men's Church association, in St Andrew's church, Edinburgh, on Friday, 7th Nov. 1834. *Edin., 1834. 12°*
- First report of the Edinburgh Young men's Church association, with the speeches, delivered at the annual meeting, held in St Andrew's church, on Thursday, the 12th Nov. 1835. *Edin., 1835. 12°*
- Another copy.
- Report of speeches delivered at a public meeting of the friends of the Established Church, held...Feb. 17, 1834. *Newcastle-upon-Tyne, 1834. 12°*
- Proceedings of the meeting of the friends of the Church of Scotland, held in the Mid parish church, on the 18th of October, 1834. *Greenock, 1834. 12°*
- Speeches delivered at the public meeting of the Dundee association for promoting the interests of the Church of Scotland...on the evening of 26th Nov. 1834. *Dundee, 1834. 12°*
- Another copy.
- Report of speeches delivered at a public meeting of the friends of the Established Church of Scotland, desirous of obtaining, through the aid of the state, an extension of the means of religious instruction and parochial superintendence, held...April 15, 1835. *Edin., 1835. 12°*
- Another copy.
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- Another copy.
- The present position of the Church and State described; the cause assigned; and the remedy proposed; by a clergyman of the Church of England. *London, 1835. 12°*
- A defence of the ministers of the Church of Scotland against the charge of political partisanship, and their duty in the present crisis. In a few remarks addressed to them by a minister of the Established Church. *Edin., 1837. 8°*
- Report of the great meeting of the tradesmen and working classes in support of the Church of Scotland...on Wednesday, the 14th November, 1838. *Edin., 1838. 8°*
- Styles of writs, and forms of procedure, in the Church courts of Scotland. By the Church law society of Edinburgh. *Edin., 1838. 8°*

- The Presbyteries of the Church of Scotland threatened with imprisonment in the discharge of their official duty, in an address from the Lord President of the Court of Session, with an answer to the same, in two letters to his Lordship, by a minister of the Church of Scotland; [Robert BUCHANAN]. *Glasgow, 1839. 8°*
- Fourth thousand. *Glasgow, 1839. 8°*
- The present position of the Church of Scotland, explained and vindicated. [By John HAMILTON.] *Edin., 1839. 8°*
- [An article on the present position of the Church of Scotland. By John INGLIS.] [From Blackwood's magazine, Nov. 1839.] *Edin., 1839. 8°*
- Observations on the Church of Scotland, occasioned by her present position and the statements of her friends. By an office-bearer of that Church. *Edin., 1840. 8°*
- Another copy.
- Another copy.
- A few words for the Church of Scotland, by a looker-on. *Edin., [1840]. 8°*
- Address from the "Edinburgh tradesmen's association for advancing the interests of the Church of Scotland," to their fellow-tradesmen in Scotland. *Edin., 1840. 8°*
- Another copy.
- Another copy.
- The relation of the Church of Scotland to the State, and legislative measures suggested to meet the present exigency. *Glasgow, 1840. 8°*
- Another copy.
- Engagement in defence of the liberties of the Church and people of Scotland. [Drawn up by Dr Candlish.] *[Edin., 1840.] fol.*
- Circular on the subject of an Engagement in defence of the liberties of the Church of Scotland. *Edin., 1840. 4°*
- A short statement of the origin and nature of the present divisions in the Church of Scotland. By a minister of the Church of Scotland; [John CUMMING]. *London, 1840. 8°*
- Another copy.
- What ought the Church and people of Scotland to do now? By a Secedee; [William WHITE]. *Edin., 1840. 8°*
- Second edition. *Edin., 1840. 8°*
- An address on the position of the Church of Scotland, and the duty of Seceders at the present time. [By William WHITE.] *Edin., 1841. 8°*
- The "pith and marrow" of the present controversy in the Church of Scotland. By a Protestant of the school of the Reformation. *London, 1841. 8°*
- Another copy.
- An argument on the duty of the Church of Scotland in her present emergency. By a minister of the old popular party. *Edin., 1841. 8°*
- Another copy.
- Practical remarks on the Scotch Church question. *London, 1841. 8°*
- Another copy.
- The Church of Scotland non-Erastian in her constitution, yet not independent on the state in all things spiritual. By a non-intrusionist. *Glasgow, 1841. 8°*
- Some reflections on the present state of the Church of Scotland, with a comparative retrospect of her state thirty years since, and now. *[Edin., 1841.] 8°*
- A method by which the question of the Established Church of Scotland may be adjusted. *Edin., 1841. 8°*
- Church defence tracts. Nos. 1-4. Violent settlements during the reign of moderation. *Edin., 1842. 8°*
- Letter to the Peers, from a Peer's son, on the duty and necessity of immediate legislative interposition in behalf of the Church of Scotland, as determined by considerations of constitutional law. [By the MARQUIS OF LORNE, afterwards DUKE OF ARGYLL.] *Edin., 1842. 8°*
- Another copy.
- The present ruined and degraded aspect and position of the Kirk of Scotland, stated in a letter addressed to the non-intrusion priesthood. [By Thomas BROWN.] *[Edin., 1842.] 8°*
- Abstract of the receipts and expenditure of the Central Church defence committee, from August 1841 to 10th Nov. 1842. *Edin., [1842]. 8°*
- Address of the Glasgow Church defence and anti-patronage electoral association to the friends of the Church of Scotland. *Glasgow, [1842]. 8°*
- The Church of Scotland's Claim of right. To which are prefixed the speeches of Dr Chalmers, Dr Gordon, and Mr Dunlop in the General Assembly, in support of the same, May 24, 1842. *Edin., 1842. 8°*
- The Church of Scotland's Claim of right; to which are appended the memorial of the Commission to government, in November 1842, and the petition to parliament by the extraordinary Commission of 31st Jan. 1843. *Edin., 1843. 8°*
- Another copy.
- Memorial submitted to Her Majesty's government, by a committee, appointed at a meeting of ministers, elders, and others, members of the Church of Scotland, held at Edinburgh, 12th August, 1840. *Edin., 1842. 8°*
- Another copy.
- Memorial submitted to the Right Hon. Sir Robert Peel, Bart.... and the other members of Her Majesty's government; adopted by a meeting of ministers of the Church of Scotland, assembled at Edinburgh, on the 17th-24th Nov. 1842. *Edin., 1842. 8°*
- Another copy.
- Another copy.
- A few plain remarks for plain men, upon the present unhappy controversy in the Church. *Edin., 1843. 8°*
- Is there just reason for seceding from the Church of Scotland? By a member of the Established Church. *Edin., 1843. 8°*

- A letter to the Kirk of Scotland, and the members of the body of Christ, throughout the world. Shewing the Scripture testimony, how God would unite, build up, and protect them from falling before the mighty power of Antichrist. *London*, 1843. 8°
 - The Established Church of Scotland, the truly "Free Church" and friend of the people. *Edin.*, 1843. 8°
 - A retrospect view of the history of the Kirk of Scotland, in reference to her present trials. *s. l.*, 1843. 8°
 - Propositions regarding the Church of Scotland. By a layman; [Colonel MORRISON]. *Edin.*, 1843. 8°
 - Heads of a proposed Bill regarding the affairs of the Church of Scotland. *Edin.*, 1843. 8°
 - Another copy.
 - Another copy.
 - Circular to the friends of the Church of Scotland who reside in Trinity College parish. [*Edin.*, 1843.] 4°
 - "Divide and conquer;" or, diplomacy and the Church of Scotland. A letter to the Right Hon. Sir Robert Peel, Bart. &c. By a Presbyterian Scot; [Alexander P. STEWART]. *London*, 1843. 12°
 - Declaration by the committee of the constitutional party in the Church of Scotland, in reference to the present state of ecclesiastical controversy in the Church, and its relations to the government and constitution of the country. [Signed by Duncan Macfarlane, D.D.] *Edin.*, 1843. 8°
 - Another copy.
 - Letter on behalf of the Church of Scotland, from Scottish landed proprietors, assembled in ...Edinburgh, 24th Jan. 1843. Addressed to Sir Robert Peel, Bart. With the reply. *Edin.*, 1843. 8°
 - Memorial of a meeting of elders of the Church of Scotland, held at Edinburgh, 1st Feb. 1843, to the Right Hon. Sir Robert Peel, Bart., &c., and the other members of Her Majesty's government. *Edin.*, 1843. 8°
 - Scheme for the support of the Church when disestablished; and for making preparation against the apprehended disruption of the Establishment; agreed to generally at a meeting of elders...held at Edinburgh, 1st Feb. 1843. [*Edin.*, 1843.] 8°
 - The Church of Scotland. From the Dublin "Warder" of 11th February 1843. *Edin.*, [1843]. 12°
 - Report by the deputation named by the general meeting, held...on the 23d February, 1843, of subscribers to the memorial addressed to government by the friends of the Church of Scotland. *Glasgow*, 1843. 8°
 - The claims and grievances of the Church of Scotland briefly stated; being a report of the speeches delivered by the Rev. Dr Cunningham, Rev. W. K. Tweedie, Rev. John Sym, and Rev. Thomas Guthrie, at a meeting...held at Edinburgh on the 4th and 13th days of April, 1843. Second thousand. *Edin.*, 1843. 8°
 - Report of the proceedings at a meeting of the members of Lady Yester's congregation, Edinburgh, favourable to the spiritual independence of the Church of Scotland, held on the 4th...and 13th April, 1843. *Edin.*, 1843. 8°
 - Reasons why the Church of Scotland is bound to give up her connection with the state. Addressed to the members of the Greenside congregation. *Edin.*, 1843. 8°
 - Another copy.
 - Reasons of adherence to the Church of Scotland, addressed by a minister to his parishioners. *s. l.*, 1843. 4°
 - A glance at the Establishment and the Free Church of Scotland; or, an appeal to Churchmen. By one of themselves. *Aberdeen*, 1843. 12°
 - Observations on the peculiar and surpassing excellence of the constitution of the Church of Scotland; as illustrated in the late disruption, and present continued struggle. *Edin.*, 1844. 8°
 - Missions of the Church of Scotland. Account of proceedings at the annual meeting of the members and friends of the Established Church of Scotland, held in Exeter Hall, London, 10th May, 1844...Containing full and revised reports of the speeches which were then delivered by the Rev. Dr M'Leod, Dr Hill, Dr Barr, the Rev. J. Cumming, and the Rev. Hugh M'Neile... *London*, 1844. 12°
 - Facts not falsehoods, or a plain defence of the Church of Scotland, suited to the times. By a parish minister; [Laurence LOCKHART]. *Edin.*, 1845. 8°
 - A plea for the divine right of the Church of Scotland, as an orthodox national communion. *Edin.*, 1846. 8°
 - Rules of the Society of the sons of the clergy of the Established Church of Scotland, of London, with the names of original members at its institution in January 1819, and of members admitted subsequent to that period to March 1821. *London*, s. a. 8°
 - Tracts in defence of the Church of Scotland. Nos. 1-5. *s. l. et a.* 12°
 - Another copy [of Nos. 1 and 2].
 - Memorial and representation to Lord Viscount Melbourne of ministers, elders, and other members of the Church of Scotland. * *s. l. et a.* 4°
 - Extracts relating to the Act for the security of the Church of Scotland, from the history of the union, by Daniel Defoe...And from the journals of parliament, with Blackstone's commentary on the rights of the sovereign; and the late decisions of the House of Lords; and oaths of accession of each sovereign to support inviolate the Presbyterian Church government. *London*, s. a. 8°
 - Remarks on the Established Church: to which are added six short reasons for supporting her at the present time. *London*, s. a. 12°
- SCOTLAND, GENERAL ASSEMBLY OF THE CHURCH OF. — The principal Acts of the General Assembly of the Church of Scotland [1638-1649]. *Edin.*, 1639-1649. fol.

- A true copy of the whole printed Acts of the General Assemblies of the Church of Scotland, beginning at the Assembly holden at Glasgow the 27. day of November 1638; and ending at the Assembly, holden at Edinburgh the 6. day of August 1649. Diligently compared, and exactly reprinted conforme to the foresaid printed Acts. By a wellwisher of the Church of Scotland... *s. l.*, 1682. 8°
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- 1648, 1649. *Edin.*, 1648, 49. fol.
- Act of the General Assembly, at Edinburgh, July 24, 1652. *s. l.*, [1652]. 4°
- Three Acts of the General Assembly, for promoting the knowledge of the grounds of salvation, and observing the rules of discipline. *s. l.*, 1652. 4°
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- The principal Acts of the General Assembly of the Church of Scotland. [1690-1862.] *Edin.*, 1691-1862. fol.
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- Acts of the General Assembly concerning some of the ministers of the Presbytery of Dunfermline, &c., and concerning Mr Ebenezer Erskine and some other ministers adhering to his protest. *Edin.*, 1733. 8°
- [1764-1778.] *Edin.*, 1764-78. fol.
- 1778. *Edin.*, 1778. fol.
- [1780-1833.] *Edin.*, 1780-1833. fol.
- 1789. *Edin.*, 1789. fol.
- [1798-1803.] *Edin.*, 1798-1803. fol.
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- Acts and proceedings of the General Assemblies of the Kirk of Scotland, from the year MDLX. [to the year MDCXVIII.] Collected from the most authentic manuscripts. [The Booke of the universal Kirk of Scotland. In three parts. Edited for the Bannatyne Club.] *Edin.*, 1839-45. 4°
- The Booke of the universal Kirk of Scotland: wherein the headis and conclusionis deysyt be the ministers and commissionaris of the particular kirks thereof, are specially expressed and contained. Edited by Alexander Peterkin. *Edin.*, 1839. 8°
- Liber redivivus: or, the Booke of the universal Kirk re-opened. By a Presbyter. *Glasgow*, 1839. 12°
- A declaration of the Lords of the secret Council, and of the General Assembly of the kingdom and Kirke of Scotland, containing the principal heads of the doctrine of that Kirke. *London*, 1642. 4°
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- A declaration against a late dangerous and seditious band, under the name of An humble remonstrance, &c. Wherein the plots and projects of the contrivers...are discovered, by the Commission of the General Assembly. *Edin.*, 1646. 4°
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- A declaration of the commissioners of the General Assembly to the whole Kirk and kingdom of Scotland, concerning present dangers and duties, relating to the covenant, and religion. *Edin.*, 1648. 4°
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- The humble representation of the Commission of the General Assembly, to the Hon. Estates of parliament, upon their declaration lately communicate to us. Edinburgh, 28. Aprile 1648. *London*, 1648. 4°
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- *Edinb.* 6. Junii, 1648. The humble vindication of the commissioners of the General Assembly and their late proceedings, in answer to the letter of the High and Hon. Court of parliament, dated May 11. to the several Presbyteries in the kingdom. *Edin.*, 1648. 4°
- The humble advice and petition of the Commission of the General Assembly, to the Honourable Estates of parliament. *Edin.* 10. Junii 1648. *s. l.*, 1648. 4°
- Some few observations by the committee of Estates of parliament, upon the declaration of the General Assembly of the last of July. *Edin.*, 1648. 4°
- A declaration and exhortation of the General Assembly of the Church of Scotland to their brethren of England, August 1. 1648. *London*, 1648. 4°
- The answer of the commissioners of the General Assembly unto the observations of the Hon. committee of Estates upon the declaration of the late General Assembly. August 15. 1648. *Edin.*, 1648. 4°
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- A solemn testimony against toleration and the present proceedings of sectaries and their abettors in England, in reference to religion and government. With an admonition and exhortation to their brethren there, from the commissioners of the General Assembly of the Kirk of Scotland. With the return of the Hon. Estates of parliament upon the said testimony communicated to them, and their concurrence with the same. Together with the paper of the 5. of July, given in by the commissioners for the kingdom of Scotland to the Speaker of the House of Commons mentioned in the aforesaid return. *Edin.*, 1649. 4°
- A short reply unto a declaration intituled the declaration of the army of England, upon their march into Scotland: By the General Assembly of the Kirk of Scotland. *Edinb.* 22. July, 1650. [*Edin.*], 1650. 4°
- A seasonable and necessary warning concerning present dangers and duties, from the commissioners of the General Assembly, unto all the members of this Kirk. *Edin.*, 1650. 4°
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- The declinator and protestation of the Archbishops, and Bishops, of the Church of Scotland, and others their adherents within that kingdom; agaynst the pretended General Assemblée, holden at Glasgow, Novemb. 21. 1638. *Aberdene, Printed by Edward Raban, according to the copie printed at London, 1639. 4°*
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- ST ANDREWS. — A vindication of the freedom and lawfulness, and so of the authority of the late General Assembly, begun at St Andrews, and continued at Dundee, in answer to the reasons alledged against the same in the protestation and declinator given in by some brethren at St Andrews; and in another paper lately contrived by some, &c. 1651. Together with a review of the said vindication, plainly holding forth the nullity and unlawfulness of that pretended General Assembly: in which the aspersions cast upon the protesters in that vindication are taken off: and the answers brought unto the reasons contained in the protestation, against the freedom and lawfulness of that meeting, and in the paper afterwards penned for clearing and confirming thereof are discussed, and the strength of those reasons established to be a null Assembly. By a friend of the protesters cause.
s. l., 1652. 4°
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- Vindication of the address made by the Episcopal clergy to the General Assembly of the Presbyterians anno M,DC.XC.II. from the sinistrous and false constructions put upon it by the enemies of that order: but more especially of that particular address, given in by Mr Robert Irving minister of Towie, and Mr John Forbes minister of Kincardine; in name of, and by commission from, their brethren, the ministers of the Synod of Aberdeen. They being expressly reflected upon, and named by the author of the Remarks upon the case of the Episcopal clergy. *s. l.*, 1704. 4°
- A narrative of the late treatment of the Episcopal ministers within the city of Edinburgh since March last 1708, until their imprisonment in July thereafter, with their circumstances and defences, together with some reflections upon the same. With a postscript. *London*, 1708. 4°
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- A letter from a gentleman in Edinburgh to his friend in London, giving an account of the present proceedings against the Episcopal clergy in Scotland, for using the English Liturgy there. *Edin.*, 1711. 8°
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Edin., 1843. 8°

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- A vindication of the brief discourse concerning the notes of the Church, in answer to a late pamphlet, entitled, "The use and great moment of the notes of the Church, as delivered by Card. Bellarmine, 'De notis Ecclesie,' justified." [Ibid., p. 17.] 1839
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Ingolstadt, 1607. 4°

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London, 1732. 8°

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— * The case of an erroneous conscience represented in a new light. Being an enquiry 1. Whether the following an erroneous course is sin. 2. Whether doing an act wherein one follows it, is sin. In answer to a part of Mr Stebbing's Defence of the Non-jurors, and of his first tract relating to the B. of Bangor's position about sincerity. Whereunto are prefixed some short remarks, &c. on other parts of his Defence. In a second letter to the Rev. Mr Stebbing. By a Christian; [George LEGH]. *London*, 1719. 8°

— A defence of the first head of the charge of the committee of the lower House of convocation against the Right Rev. the Lord Bishop of Bangor; [B. HOADLY]. 1718

— Miscellaneous observations; or, remarks upon some scatter'd passages in the Bishop of Bangor's Answer to the Representation. Being the conclusion of the Defence of the first head of the charge of the committee. *London*, 1718. 8°

— An essay concerning civil government, consider'd as it stands related to religion. Wherein the magistrate's right to support and encourage true religion by human laws is asserted, against the modern pleaders for an absolute, unrestrained toleration. *London*, 1724. 8°

— A defence of the Scripture history so far as it concerns the resurrection of Jairus's daughter; the widow of Nain's son; and Lazarus. In

- answer to Mr Woolston's Fifth discourse on our Saviour's miracles. With a preface, containing some remarks on his answer to the Lord Bishop of St David's. *London*, 1730. 8°
— [And in Collection of tracts.] *London*, 1766. 8°
- A discourse on our Saviour's miraculous power of healing. In which the six cases excepted against by Mr Woolston, are considered. Being a continuation of the Defence of Scripture history, &c. *London*, 1730. 8°
— [And in Collection of tracts.] *London*, 1766. 8°
- A defence of Dr Clarke's Evidences of natural and revealed religion. In answer to the fourteenth chapter of a book, entitled, Christianity as old as the creation, &c. *London*, 1731. 8°
— [And in Collection of tracts.] *London*, 1766. 8°
- A discourse concerning the use and advantages of the Gospel revelation: as it was delivered on three several Sundays, at the New chapel, in the Broad Way, Westminster. In which are obviated the principal objections contained in a book [by M. Tindal], entitled, Christianity as old as the creation. *London*, 1730. 8°
[The four preceding tracts, the two former of which were published anonymously, form the contents of the succeeding entry, to which the author's name is prefixed.]
- Four tracts written in defence of Christianity... *London*, 1732. 8°
- A letter to Mr Foster on the subject of heresy. 2d ed. *London*, 1735. 8°
- A second letter to Mr Foster on the subject of heresy, in answer to his first. *London*, 1735. 8°
- A collection of tracts, published between the years 1729 and 1759, in the defence and explanation of Christianity and its evidence. Improved and prepared for the press by the author, and now republished: by Henry Stebbing, D. D. morning preacher to the Hon. Society of Gray's Inn. *London*, 1766. 8°
- An examination of Mr Warburton's second proposition, in his projected demonstration of The divine legation of Moses. In which the faith of the ancient Jewish Church, touching the doctrine of a future state, is asserted and cleared from the author's objections. In an epistolary dissertation addressed to the author. To which is added, an appendix, containing considerations on the command to Abraham, to offer up his son Isaac. Published in the year 1744. [Collection of tracts.] *London*, 1766. 8°
- The history of Abraham, in the plain and obvious meaning of it, justified: against the objections of the author of The divine legation, &c. With a postscript on types and typical evidence. Published in the year 1746. [Collection of tracts.] *London*, 1766. 8°
- A letter to the Dean of Bristol, occasioned by his new edition of the second volume of his Divine legation of Moses. Published in the year 1759. [Collection of tracts.] *London*, 1766. 8°
- STEBBING (HENRY), D. D., *Minister of St James chapel, Hampstead Road, London*.—History of the Church of Christ, from the Diet of Augsburg, 1550, to the eighteenth century. Originally designed as a continuation of Milner's History. 3 vol. *London*, 1842. 8°
- The life and times of John CALVIN. Translated from the German of Paul Henry. 1849
- STEEL (JOHN).—Contendings for the kingdom of light against the kingdom of darkness. Being a copy of a true dispute betwixt Mr J. S. at Connock: and Mr John ADAMSON, preacher of the Gospel, about the grounds of separation from the present Church, to which is added some remarks upon a counterfeit dispute come forth under that name... *Edin.*, 1715. 4°
- STEELE (ANDREW), of *Crosswoodhill*.—The natural and agricultural history of peat-moss or turf-bog; to which are annexed corroborative writings, correspondence and observations, on the qualities of peat or fen earth, as a soil and manure, and on the methods used in Scotland for converting moss soils into arable and pasture grounds, plantations of trees, &c. *Edin.*, 1826. 8°
- STEELE (JAMES).—The philosophy of the evidences of Christianity. *Edin.*, 1834. 8°
- Another copy.
- STEELE (JOHN), of *Gadgirth, Minister of Stair*.—Sermons. *Edin.*, 1778. 8°
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- Fifth edition. With an account of the author, by the Rev. John Brown, Whitburn. *Edin.*, 1825. 12°
- An antidote against distractions: or an endeavour to save the Church, in the daily case of wanderings in the worship of God. [Reprinted.] *London*, 1817. 12°
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- Another copy.
- Poetical miscellanies, consisting of original poems and translations. By the best hands. Published by Mr Steele. *London*, 1714. 8°
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— Another copy.

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Ingolstadtii, 1625. 4°

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privileges, and liberties of every British subject: as embodied in the constitution of his country. Containing a full account of the rise, progress, and present construction of the three Estates of the realm, King, Lords, and Commons; of the various courts of jurisdiction; and of those Acts by which the liberties or rights of the subject are affected.

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Tübingen [1831.] 8°

— Vorläufig zu Beherzigendes bei Würdigung der Frage über die historische oder mythische Grundlage des Lebens Jesu, wie die canonischen Evangelien dieses darstellen, vorgehalten aus dem Bewusstseyn eines Gläubigen, der den Supranaturalisten beigezählt wird, zur Beruhigung der Gemüther.

Tübingen, 1835. 8°

— Kurzer Bescheid auf Herrn Dr. Dav. Friedr. Straussens Streitschriften H. I. Aus Tübinger Zeitschrift für Theologie 1837. H. 2. besonders abgedruckt.

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— A solemn testimony against toleration ; [with Faithful witness-bearing exemplified, by JOHN HOWIE.] *1783*

— The right of Protestant dissenters to a complete toleration asserted : containing an historical account of the test laws, and shewing the injustice, inexpediency, and folly of the sacramental test, as now imposed, with respect to Protestant dissenters ; with an answer to the objections from the Act of union with Scotland. By a layman. 2d ed.

London, 1789. 8°

TOMBES (JOHN), B.D., *Minister of Bewdley*.—Fermentum Phariseorum, or, the leaven of pharisaicall wil-worship : delivered in a sermon on Matth. 15. 9. Novemb. 24. 1641. at Lemster in Herefordshire. *London, 1643. 4°*

— An apology or plea for the two treatises, and appendix to them concerning infant-baptisme ; published Decemb. 15. 1645. Against the unjust charges, complaints, and censures of Dr Nathanael Homes, Mr John Gere, Mr Stephen Marshall, Mr John Ley, and Mr William Hussey ; together with a postscript by way of reply to Mr Blakes answer to Mr Tombes his letter, and Mr Edmund Calamy, and Mr Richard Vines preface to it... *London, 1646. 4°*

— Antipedobaptism, or no plain nor obscure Scripture-proof of infants baptism, or Church-membership, being the first part of the full review of the dispute about infant-baptism : containing an ample disquisition of the ingrafting, Rom. 11. 17. the promise, Acts 2.

39. the holiness of children, 1 Cor. 7. 14. Whereby the expositions of those texts, and arguings therein for infant-baptism by Mr S. Marshall, Mr J. Gere, Mr Richard Baxter, Mr Thomas Cobbet, Mr T. Blake, Mr Josiah Church; and the arguments of Mr Nathaniel Stephens for the convertibility of a word of promise and command, are fully refuted. *London, 1652.* 4°
- Sepherseba; or the oath-book. Being a treatise concerning swearing: the nature, forms, rights, lawfulness, rules of swearing, adjuration, and keeping of oaths; wherein the errors of Papists, Quakers and others about swearing are detected; many cases about swearing and keeping oaths are resolved in xx. catechetical lectures delivered at Lemster in Herefordshire on the third commandment, in the year 1636, but now much enlarged. *London, 1662.* 4°
- Theodulia; or a defence of hearing the sermons and other teaching of the present ministers of England. Against a book unjustly entituled, (in Greek) A Christian testimony against them that serve the image of the beast. (In English) A Christian and sober testimony against sinful compliance. Wherein the unlawfulness of hearing the present ministers of England is pretended to be clearly demonstrated by an author termed by himself Christophilus Antichristomachus. *London, 1667.* 8°
- TOMKINS (MARTIN), *Dissenting minister at Stoke Newington.*—The case of Mr M. T. Being an account of the proceedings of the dissenting congregation at Stoke Newington, upon occasion of a sermon preach'd by him, July 13, 1718. *London, 1719.* 8°
- Jesus Christ the MEDIATOR between God and man. 1732
- Jesus Christ the mediator between God and man...2d ed. To which is now added, by another gentleman, an essay to prove the credibility of the Gospel, from the doctrine of the efficacy of Christ's death for the redemption of the world. *London, 1761.* 8°
- TOMLIN (JACOB), B.A. — Missionary journals and letters, written during eleven years' residence and travels amongst the Chinese, Siamese, Javanese, Khassias, and other Eastern nations. *London, 1844.* 12°
- TOMLINE (GEORGE PRETTYMAN), D.D., *Bishop of Lincoln, afterwards of Winchester.*—A sermon [on 2 Sam. xxii. 1, 2, 3] preached at the cathedral church of St Paul, London, before His Majesty, and both Houses of parliament, on Tuesday, Dec. 19th, 1797; being the day appointed for a general thanksgiving. *London, 1798.* 4°
- A charge delivered to the clergy of the diocese of Lincoln, at the triennial visitation of that diocese in May and June 1803. *London, 1803.* 4°
- * Remarks on a charge delivered by the Bishop of Lincoln, to the clergy of that diocese, at the triennial visitation, in May and June, 1803: with particular reference to His Lordship's animadversions on evangelical preaching. By an old member of parliament. *London, s. a.* 8°
- A sermon [on Matt. ii. 5] preached in the cathedral church of St Paul, London: on Thursday, May 31, 1804. Being the time of the yearly meeting of the children educated in the charity-schools, in and about the cities of London and Westminster... *London, 1804.* 4°
- Elements of Christian theology: containing proofs of the authenticity and inspiration of the holy Scriptures; a summary of the history of the Jews; a brief statement of the contents of the several Books of the Old and New Testaments; a short account of the English translations of the Bible and of the liturgy of the Church of England; and a scriptural exposition of the Thirty-nine articles of religion. 2 vol. 4th ed. *London, 1804.* 8°
- * Serious and candid observations on that part of the Bishop of Lincoln's work, entitled Elements of Christian theology, which contains His Lordship's exposition of the seventeenth article of the Church of England. To which is annexed Bishop Beveridge's exposition of the same article. In a letter from an old Christian in the country, to his friend in London. *London, 1800.* 8°
- A refutation of Calvinism; in which the doctrines of original sin, grace, regeneration, justification, and universal redemption, are explained, and the peculiar tenets maintained by Calvin upon those points are proved to be contrary to Scripture, to the writings of the ancient Fathers of the Christian Church, and to the public formularies of the Church of England. *London, 1811.* 8°
- Second edition. *London, 1811.* 8°
- Third edition. *London, 1811.* 8°
- A charge delivered to the clergy of the diocese of Lincoln, at the triennial visitation...in May, June, and July, 1812. 2d ed. *London, 1813.* 8°
- An introduction to the study of the Bible; containing proofs of the authenticity and inspiration of the holy Scriptures; and a summary of the history of the Jews. New edition. *London, 1828.* 12°
- TOMLINSON (GEORGE), *Bishop of Gibraltar.*—A charge delivered to the clergy of the diocese and jurisdiction of Gibraltar, at the visitation held in the English collegiate church of St Paul, Malta, December 28th, 1844. *Malta, 1845.* 8°
- TOMLINSON (ROBERT).—An attempt to rescue the holy Scriptures, from the ridicule they incur with the inconsiderate, occasioned by incorrect translations; their misapplication to certain doctrines, &c. by a new translation of the various controverted passages, arranged as they occur in the Old and New Testaments: Illustrated with notes, critical, philosophical, and entertaining; and prefaced by a copious introduction, historical and elucidatory; including the opinion of the ancients on several

important disputed points, which manifest the necessity of a divine revelation.

London, 1805. 8°

TONGE (EZREEL), D.D.—Popish mercy and justice. Being an account, not of those (more than an hundred thousand) massacred in France by the Papists, formerly, but of some later persecutions of the French Protestants. Set forth in their petition to the French king. Translated. London, 1679. 4°

TONNA (CHARLOTTE ELIZABETH), formerly Charlotte ELIZABETH Brown.—“Principalities and powers in heavenly places.”

London, 1842. 8°

TOOKE (ANDREW), A.M., *Professor of geometry in Gresham college*.—The pantheon: representing the fabulous histories of the heathen gods, and the most illustrious heroes of antiquity, in a short, plain, and familiar method, by way of a dialogue. A new edition.

Edin., 1793. 12°

TOOKE (JOHN HORNE), M.A., *of St John's college, Cambridge*.—*Ἑστια πρεσβυtera*, or the diversions of Purley. With numerous additions from the copy prepared by the author for republication: to which is annexed his letter to John Dunning, Esq. A new edition, revised and corrected, with additional notes, by Richard Taylor, F.S.A.

London, 1840. 8°

TOOTLE (HUGH).—See Charles DODD.

TOPLADY (AUGUSTUS MONTAGUE), A.B., *Vicar of Broad Hembury, Devonshire*.—The works of A. M. T. New edition, with an enlarged memoir of the author. 6 vol.

London, 1825. 8°

— Another edition. London, 1828. 12°

— A new edition. Complete in one volume. Printed verbatim from the first edition of his works, 1794. London, 1837. 8°

— A new edition. London, 1853. 8°

— Free thoughts on the projected application to parliament, for the abolition of ecclesiastical subscriptions. London, 1771. 8°

— A letter to the Rev. Mr John Wesley: relative to his pretended abridgment of Zanchius on predestination. 2d ed. London, 1771. 8°

— More work for Mr John Wesley: or, a vindication of the decrees and providence of God from the defamations of a late printed paper, intitled, “The consequence proved.”

London, 1772. 8°

— The scheme of Christian and philosophical necessity asserted. In opposition to Mr John Wesley's tract on that subject. With a dissertation concerning the sensible qualities of matter: and the doctrine of color in particular.

London, 1775. 8°

— Another copy.

— Historic proof of the doctrinal Calvinism of the Church of England. Including a brief account of eminent persons, before and since the Reformation; more especially of our English reformers, martyrs, prelates, universities, &c. with specimens of their testimonies. Also a review of the rise and progress of Arminian-

ism in England, under the patronage of Archbishop Laud. New edition. 2 vol.

London, 1793. 8°

— A course of prayer for each day in the week, morning and evening; with meditations and remarks suitable to a Christian family.

London, 1830. 12°

— A new edition. To this new edition, at the end of each prayer, is affixed a short and suitable discourse, with various other pieces from the author's MSS. Also an essay on his life and writings, by John Watkins, LL.D.

London, 1832. 12°

TOPP (ALEXANDER), *Minister of the Free Church, Elgin*.—The kingdom of Christ in the world, or the nature, object, and end of the Church of Christ, as laid down in Scripture. A lecture... Elgin, 1844. 8°

— Second thousand. Elgin, 1844. 8°

TOPP (TERENTIUS).—*Expositio doctrinæ Catholicæ de traditionibus*. Quam una cum parergis selectis e theologia dogmatica, præside Anselmo Becker... publicæ disquisitioni submittet T. T. Bonna, [1789]. 4°

TORNIELLUS (AUGUSTINUS), *General of the Society of Barnabites*.—*Annales sacri, et ex profanis præcipui, ab orbe condito ad eundem Christi passionem redemptum, quos nuper Augustinus Maria Negri, additis commentariis, in re historica simul, et chronologica, emendare, illustrare, ac perficere studuit*. 4 tom. Luce, 1756, 57. fol.

TORQUEMADA (JOANNES DE).—See J. de TUR-RECREMATA.

TORRIS.—A brief reply to “Scotus,” the dominie, by Torris, the dissenter, [i. e. John Tod BROWN]. Dunfermline, 1843. 8°

TORSHELL (SAMUEL).—An exercitation upon the prophetic of Malachy; [with A learned and very useful commentary upon the whole prophetic of Malachy, by Richard Stook].

1641

TORTUS (MATTHÆUS), *pseud.*, i. e. Rob. BEL-LARMINUS.

TOSSANUS (DANIEL), *Professor of divinity in the university of Heidelberg*.—A synopsis or compendium of the Fathers, or of the most famous and ancient doctors of the Church, as also of the Schoolmen. Wherein is clearly shewed how much is to be attributed to them, in what several times they lived, with what caution they are to be read, and which were their perfections, which their errors. A treatise most necessary, and profitable to young divines, and delightfull to all such whose studies in humanity take from them the leisure, though not the desire of reading the Fathers; whose curiosity this brief survey of antiquity will in part satisfy. Written in Latin by D. T., and faithfully Englished by A. S., Gent.

London, 1635. 8°

TOSTI (LOUIS).—*Histoire de BONIFACE VIII. et de son siècle, avec des notes et des pièces justificatives*. Traduite de l'Italien par l'Abbé Marie-Duclos. 2 tom. Paris, 1854. 8°

TOTTENHAM (EDWARD), B.D., *Prebendary of*

- Wells*.—A sermon preached at St John's chapel, Bedford Row, on May 1, 1834, on behalf of the British Society for promoting the religious principles of the Reformation.
s. l., 1834. 8°
- TOUGH (Miss).—A plain and practical ADDRESS to the ladies of Scotland. 1840
- THE CONVOCATION; or, what have the ministers done? 1842
- TOULMIN (JOSHUA, D.D., Unitarian minister in Birmingham).—A short essay on baptism; intended to elucidate the question concerning the extent and perpetuity of its obligation.
London, 1786. 8°
- An essay on catechising; [with The student and pastor, by John Mason]. 1807
- An historical view of the state of the Protestant dissenters in England, and of the progress of free enquiry and religious liberty, from the Revolution to the accession of Queen Anne.
Bath, 1814. 8°
- Another copy.
- TOULOUSE.—Réponse de quelques membres de l'Eglise Chrétienne réformée au mandement de Mgr. l'Archevêque de Toulouse, pour le carême de l'an de grace 1838; précédée de nouveaux arguments contre l'Eglise Romaine, fournis par un de ses défenseurs. Cinquième édition, avec des notes responsives.
Toulouse, 1838. 8°
- TOURNEFORT (JOSEPH PITTON DE), *Professor of medicine in the royal college, Paris*.—Relation d'un voyage du Levant, fait par ordre du Roy. Contenant l'histoire ancienne et moderne de plusieurs isles de l'Archipel, de Constantinople, des côtes de la Mer Noire, de l'Arménie, de la Georgie, des frontières de Perse, et de l'Asie Mineure... 3 tom.
Lyon, 1727. 8°
- TOURNELY (HONORATUS), *Professor of theology at Douay*.—Continuatio prælectionum theologiarum, sive tractatus de universa theologia morali, tom. x. Continens tractatum de matrimonio, cum variis dissertationibus, &c. Collegit et digessit Petrus Collet.
Colonia Agrippina, 1765. fol.
- TOVEY (D'BLOISERS), LL.D., *Principal of New-Inn-Hall, Oxford*.—Anglia Judaica: or the history and antiquities of the Jews in England. Collected from all our historians, both printed and manuscript, as also from the records in the Tower, and other public repositories.
Oxford, 1738. 4°
- TOWERS (JOSEPH), LL.D.—Tracts on political and other subjects, published at various times, and now first collected together, in three volumes.
London, 1796. 8°
- A vindication of the political principles of Mr Locke: in answer to the objections of the Rev. Dr Tucker, Dean of Gloucester. [Collection of tracts, *ut supra*.] 1796
- A letter to Dr Samuel Johnson: occasioned by his late political publications. With an appendix, containing some observations on a pamphlet lately published by Dr Shebbeare. [Ibid.] 1796
- Observations on Mr Hume's History of England. [Ibid.] 1796
- Observations on the right and duties of juries, in trials for libels: together with remarks on the origin and nature of the law of libels. [Ibid.] 1796
- A letter to the Rev. Dr Nowell: occasioned by his very extraordinary sermon, preached before the House of Commons, on the thirtieth of January, 1772. [Ibid.] 1796
- An examination into the nature and evidence of the charges brought against Lord William Russel, and Algernon Sydney, by Sir John Dalrymple, Bart. in his Memoirs of Great Britain. [Ibid.] 1796
- A dialogue between two gentlemen, concerning the late application to parliament, for relief in the matter of subscription to the Thirty nine articles and liturgy of the Church of England. [Ibid.] 1796
- A review of the genuine doctrines of Christianity: comprehending remarks on several principal Calvinistical doctrines: and some observations on the use of reason in religion, on human nature, and on free agency. [Ibid.] 1796
- An oration delivered at the interment of the Rev. Caleb Fleming, D.D... July 29. 1779. [Ibid.] 1796
- Thoughts on the commencement of a new parliament: with an appendix, containing remarks on the letter of the Right Hon. Edmund Burke, on the Revolution in France. [Ibid.] 1796
- A dialogue between an associator and a well-informed Englishman, on the grounds of the late associations, and the commencement of a war with France. [Ibid.] 1796
- Remarks on the conduct, principles, and publications, of the association at the Crown and Anchor, in the Strand, for preserving liberty and property against republicans and levellers. [Ibid.] 1796
- An essay on the life, character, and writings, of Dr Samuel Johnson. [Ibid.] 1796
- TOWGOOD (MICAIAH), *Dissenting minister at Exeter*.—A dissent from the Church of England, fully justified, and proved to be the genuine and just consequence of the allegiance which is due to Jesus Christ, the only law-giver in the Church: being the dissenting gentleman's Letters, &c. in answer to the Letters of the Rev. Mr White, on that subject. The 9th ed.: to which is prefixed a preface, vindicating the sentiments and character of the author from some recent misrepresentations.
Cambridge, 1804. 8°
- The fifteenth edition. To which is added a large appendix, illustrative of the history, principles, and present state of the Presbyterial Church, particularly that of Ireland.
Newry, 1816. 12°
- Another copy.
- Tracts on important subjects; historical, controversial, and devotional.
Harlow, 1812. 8°

- An essay towards attaining a true idea of the character and reign of King Charles the First, and the causes of the civil war...3d ed. [Collection of tracts, *ut supra*.] 1812
- The baptism of infants a reasonable service; founded upon Scripture, and undoubted apostolic tradition: in which its moral purposes and use in religion are shewn. 6th ed. [Ibid.] 1812
- Dipping not the only scriptural and primitive manner of baptizing. And supposing it were, yet a strict adherence to it not obligatory on us. [Ibid.] 1812
- High flown Episcopal and priestly claims freely examined: in a dialogue between a country gentleman and a country vicar: wherein Church authority, confirmation, absolution; the burial of the dead, the power of Bishops to give the Holy Ghost, and of priests to forgive sins; the consecration of churches and church-yards, and bowing toward the altar and the East; are particularly considered. To which is prefixed a serious admonition to those who are pressed to come to confirmation: and some remarks on a book lately published, entitled, Short instructions for them that are preparing for confirmation, &c. [Ibid.] 1812
- A calm and plain answer to the enquiry, Why are you a dissenter from the Church of England? Containing some remarks on its doctrine, spirit, constitution, and some of its offices and forms of devotion. By the author of the dissenting gentleman's Letters to White. Being a summary view of the arguments contained in those letters. [Ibid.] 1812
- The dissenters' apology: or their principles and conduct justified, from the groundless and severe censures lately set forth against them by the editor of Dr Warren's Sermons: in which the nature of schism, Church authority, and civil establishments of religion is considered: and the memory of their fathers purged from the odium there cast upon them. [Ibid.] 1812
- Spanish cruelty and injustice: a justifiable plea for a vigorous war with Spain; and a rational ground for hopes of success: being a collection from authentic authors, of their inhuman barbarities exercised upon Pagans, Jews, Mahometans, and Christians. [Ibid.] 1812
- Afflictions improved: a sermon [on Eccles. vii. 14] preached at Crediton in Devon, Aug. 21, 1743. Being the Lord's Day after the dreadful fire which consumed the greatest part of that large and populous town: to which is prefixed a short account of that terrible conflagration. 2d ed. [Ibid.] 1812
- Recovery from sickness: a present to one raised from a dangerous disorder: containing serious reflections, resolutions and devotions, suitable to that occasion. 3d ed. [Ibid.] 1812
- The grounds of faith in Jesus Christ briefly stated; and shewn to be a solid foundation for peace and joy unspeakable: with an earnest recommendation of Catholic Christianity, and the communion of saints. [Ibid.] 1812
- TOWNE (JOHN).—A critical inquiry into the opinions and practice of the ancient philosophers concerning the nature of the SOUL. 1748
- TOWNLEY (CHARLES GOSTLING), LL.D.—* The sceptic saved and saving others; or memorials of C. G. T. By Samuel Martin. London, 1857. 8°
- TOWNLEY (JAMES), D.D.—Illustrations of biblical literature, exhibiting the history and fate of the sacred writings, from the earliest period to the present century; including biographical notices of translators, and other eminent biblical scholars. 3 vol. London, 1821. 8°
- TOWNSEND (GEORGE), D.D., *Canon of Durham*.—The accusations of history against the Church of Rome, examined in remarks on the principal observations in Mr Charles Butler's work, "Book of the Roman Catholic Church." With a supplementary letter to Mr Butler, containing a reply to his "Vindication" of that work, point by point, throughout. A new edition. London, 1826. 8°
- Review of a pamphlet, entitled, "Declaration of the Catholic Bishops, the vicars apostolic, and their coadjutors, in Great Britain,"—paragraph by paragraph. To which is added, an appeal to the Roman Catholic laity, who signed "an address to their Protestant fellow countrymen," founded upon that Declaration. London, 1827. 8°
- The Holy Bible arranged in chronological order. 1834. See BIBLES—ENGLISH. A.
- The doctrine of the atonement to be taught without reserve; or, the clergy warned against the errors of a publication, entitled, "Tracts for the times, No. 80.—Ad clerum:" A charge to the clergy of the peculiar of Allerton and Allertonshire, at the visitation, August 15, 1838. London, 1838. 8°
- Ecclesiastical and civil history philosophically considered, with reference to the future reunion of Christians. The first three books, comprising the period from the ascension of our Lord to the death of Wycliffe. 2 vol. London, 1847. 8°
- TOWNSEND (JOHN), *Minister of the Gospel, Jamaica Row, Bermondsey*.—Nine discourses on prayer. London, 1799. 8°
- Hints on Sunday schools and itinerant preaching; in a letter to the Bishop of Rochester. London, 1801. 8°
- TOWNSEND (JOSEPH), A.M., *Rector of Pewsey, Wiltshire*.—Every true Christian a new creature. A treatise on 2 Cor. v. 17. To which is added, three dialogues between a minister and one of his hearers; on the true principles of religion, and salvation for sinners by Jesus Christ. By the same author. s. l., 1769. 12°
- TOWNSON (THOMAS), D.D., *Archdeacon of Richmond*.—Discourses on the four Gospels...To which is added, an inquiry concerning the hours of St John, of the Romans, and of some other nations of antiquity. 2d ed. To which

- is subjoined, a sermon on the manner of our Saviour's teaching. *Oxford*, 1788. 8°
- A discourse on the evangelical history, from the interment to the ascension of our Lord and Saviour Jesus Christ. To which is prefixed, an account of the author. *London*, 1793. 8°
- TRACTATUS. — Tractatus theologico-politicus. [By B. SPINOZA.] Cui adjunctus est Philosophia S. Scripturæ interpres. [By L. MEYER.] Ab autore longè emendatior. *s. l.*, 1674. 8°
- Tractatus de arte bene vivendi beneque moriendi. B. L. *Rothomagi*, *s. a.* 12°
- TRACTS. — A second collection of tracts, proving the God and Father of our Lord Jesus Christ, the only true God; and Jesus Christ the Son of God, him whom the Father sanctified and sent, raised from the dead and exalted. And disproving the doctrine of three almighty and equal persons, spirits, modes, subsistences, or somewhats in God; and of the incarnation. *London*, 1692, 93. 4°
- Tracts for the times. No. i. [Containing articles on the present position of the Church, May 3, 1839; interlocutor pronounced by the Court of Session against the Presbytery of Auchterarder; judgment of the House of Lords, 2d and 3d May; the independence of the Kirk.] *Edin.*, 1839. 8°
- Another copy.
- Tracts for the times. By members of the university of Oxford. 5 vol. *London*, 1840. 8°
- A series of tracts on the doctrines, order, and polity of the Presbyterian Church in the United States of America. Embracing several on practical subjects. 2 vol. *Philadelphia*, 1842. 12°
- Another copy.
- Tracts for priests and people. By various writers. First series. *Cambridge*, 1861. 8°
- Collection of Gaelic tracts. [Religious tract society, Glasgow.] *s. l. et a.* 12°
- Volume of Gaelic tracts. [Ibid.] *s. l. et a.* 12°
- TRACY (A. L. C. DESTUTT DE). — See A. L. C. DESTUTT-DE-TRACY.
- TRACY (JOSEPH). — History of the American Board of commissioners for foreign missions. Compiled chiefly from the published and unpublished documents of the Board. 2d ed. *New-York*, 1842. 8°
- TRAGGIA (JOACHIM). — Orationes Latine. *Cæsar-Auguste*, 1783. 8°
- TRAIL (WILLIAM), A.M., *Minister of Free Town church, Glasgow*. — Unseen realities; or, glimpses into the world to come. *Glasgow*, 1860. 8°
- TRAILL (ROBERT), A.M., *Minister of the Gospel, London*. — The works of the late Rev. R. T. 4 vol. *Glasgow*, 1795, 96. 8°
- A new edition. 4 vol. *Edin.*, 1810. 8°
- Select practical writings of R. T. *Edin.*, 1845. 8°
- Another copy.
- A vindication of the Protestant doctrine concerning justification, and of its preachers and professors, from the unjust charge of Antinomianism. In a letter to a minister in the country. 3d ed. *Edin.*, 1734. 8°
- Another edition. *Perth*, 1828. 8°
- TRAILL (WALTER), *Minister of Lady parish, Orkney*. — *Proceedings of the Presbytery of North Isles, and Synod of Orkney, relative to Mr W. T., and appealed against by Mr T. to the General Assembly. *Edin.*, 1838. 8°
- TRANQUILLE DE BAYEUX (Le P.). — See OSMONT DU SELLIER.
- TRANSUBSTANTIATION. — The doctrine of the TRINITY and transubstantiation compared. [By Edward STILLINGFLEET.] 1687
- TRANSYLVANIA. — Brevissimum compendium principatus Transylvanici historię ab anno 1526 usque ad annum 1703. Cum variis documentis et diplomatibus. *s. l.*, 1710. fol.
- TRAPP (JOHN), *Vicar of Weston-upon-Avon*. — A commentary or exposition upon the Proverbs, Ecclesiastes, and the Song of Songs. [Wants title.] [London, 1650.] 4°
- TRAPP (JOSEPH), D.D., *Grandson of the preceding, and rector of Harlington, Middlesex*. — A preservative against unsettled notions and want of principles in religion. In several discourses upon select subjects. *London*, 1715. 8°
- The real nature of the Church or kingdom of Christ. A sermon [on John, xviii. 36] preach'd at the church of S. Martin in the Fields May 19. and at that of St Olave Old Jewry, and St Martin Ironmonger Lane, June 2. 1717. In answer to the Bishop of Bangor's Sermon upon the same text. With a postscript, in answer to his Lordship's Letter to Dr Snape; so far as it affects the said sermon. *London*, 1717. 8°
- Third edition. *London*, 1717. 8°
- TRAUTMANN (J. B.). — Die Apostolische Kirche. Neue Ausgabe. *Stuttgart*, *s. a.* 8°
- TRAUTWEIN (GREGORIUS). — Vindiciarum adversus Justinii Febronii de abusu et usurpatione summę potestatis pontificiæ librum singularem liber singularis. Auctore Jo. Georgio Antonio de VIGILIBUS. [Pseud.] Pars prima. Cui accedit Nomenclator Febronianus, &c. *Auguste Vindel. et Eniponti*, 1765. 4°
- Pars secunda. Auctore Gregorio Trautwein. Cui accedit Syllogismus Antifebronianus pragmaticus, sive dissertatio de Isidoriana collectione decretalium R.E. PP. ante Siricum Papam. *Auguste Vind. et Eniponti*, 1765. 4°
- TRAVELS. — Travels in France during the years 1814-15, comprising a residence at Paris during the stay of the Allied armies, and at Aix, at the period of the landing of Bonaparte. 2d ed. 2 vol. [By A. ALISON.] *Edin.*, 1816. 8°
- TRAVERS (GUALTERUS). — Ecclesiasticę DISCIPLINÆ dilucida explicatio. 1574
- TRAVIS (GEORGE), A.M., *Archdeacon of Chester*. — Letters to Edward Gibbon. 3d ed. *London*, 1794. 8°
- TREASON. — Treason discovered; or, The black-book opened... *London*, *s. a.* 4°
- TREASURY. — The Christian treasury. Vol. i.-vii. *Edin.*, 1846-52. 8°

- TREATY.**—A general collection of treatys, declarations of war, manifestos, and other public papers, relating to peace and war, among the potentates of Europe, from 1648 to the present time...To which is prefix'd, an historical account of the French King's breach of the most solemn treatys. *London*, 1710. 8°
- Extracts from the treaties between Great Britain and other kingdoms and states of such articles as relate to the duty and conduct of the commanders of His Majesty's ships of war. *London*, 1792. 4°
- Treaty of amity, commerce, and navigation, between His Britannic Majesty and the United States of America, conditionally ratified by the Senate of the United States, at Philadelphia, June 24, 1795. To which is annexed, a copious appendix. *Philadelphia*, 1795. 12°
- TREBECK (ANDREW), D.D., Rector of St George, Hanover Square.**—A sermon [on 2 Sam. i. 14] preach'd before the Hon. House of Commons, at St Margaret's Westminster, on Friday, Jan. 30, 1746-7. *London*, [1747]. 4°
- TREFFRY (RICHARD).**—A treatise on the Christian Sabbath. *London*, 1838. 12°
- A treatise on secret and social prayer. *London*, 1841. 12°
- TREFFRY (RICHARD), Jun.**—An inquiry into the doctrine of the eternal Sonship of our Lord Jesus Christ. *London*, 1837. 12°
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- Arboretum biblicum, in quo arbores et frutices passim in S. literis occurrentes, ut et plantæ, herbæ ac aromata, notis philologicis, philosophicis, theologicis, exponuntur, et illustrantur; nunc præcipuis emblematis et arboribus, ære incisus, exornatum, a vitis purgatum, atque indicibus utilissimis, rerum, dictorum præcipuorum biblicorum, nominumque Ebræorum et Græcorum, in hoc libro occurrentium, adauctum; adjunctâ theologiæ symbolice silva. *Norimbergæ*, 1699. 8°
- Arboreti biblici continuatio: sive historie plantarum biblicæ libri tres. I. De sacra phytologia, II. Herbarius sacer, III. Hortus aromaticus, unâ cum sylvâ theologiæ symbolicæ. Editio nova. *Norimbergæ*, 1699. 8°
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- Volumen tractationum theologicarum: in quibus pleraque Christianæ religionis capita eruditè, solidè, singularique iudicio et dexteritate, ex Dei verbo explicantur, et adversus Arianorum, Nestorianorum et Eutychanorum, tam recentium quàm veterum: item Pontificiorum, Anabaptistarum et aliorum errores et hæreses, defenduntur. Omnia nunc primùm, ex ipso autographo auctoris, fideliter in lucem edita. *Neustadii Palatinorum*, 1584. fol.
- Corpus doctrinæ orthodoxæ, sive catechetiarum explicationum D. Z. U. opus absolutum D. Davidis PAREI opera extrema recognitum. Nunc autem emendatius et auctius cum indicii triplici, uno capite sive locorum theologiæ, altero rerum et verborum, tertio locorum Scripture explicatorum. Adjuncta sunt miscellanea catechetica, seorsum excusa. Editio nova. *Heidelbergæ*, 1616, 21. 8°
- Another edition. Novam hanc editionem cum miscellaneis cateheticis ex postrema recognitione Dav. PAREI procuravit Philippus Pareus, Dav. filius. *Frankofurti*, 1621. 8°
- Another copy.
- Another edition. *Hanoviae*, 1634. 8°
- The summe of Christian religion delivered by Z. U. in his lectures upon the catechisme, authorised by the noble Prince Frederick throughout his dominions...Translated into English first by D. Henrie Parrie, and lately compared with the last and best Latine edition of D. David Pareus. *London*, 1611. 4°
- URWICK (WILLIAM), D.D.—The true nature of Christ's person and atonement stated; in reply to the unscripural views of the Rev. Edward Irving "on the human nature of Christ." *Dublin*, 1831. 12°
- The second advent of Christ, the blessed hope of the Church. *Dublin*, 1839. 12°
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- Thoughts suggested by the late ecclesiastical movement in Scotland; being a discourse, the substance of which was delivered in York Street chapel, Dublin, May 28, 1843. *Dublin*, 1843. 8°
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- An introduction to the theory of the human mind. By J. U. *London*, 1771. 12°
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- A briefe declaration of the unversalitie of the Chvrch of Christ, and the vnitie of the Catholike faith professed therein: delivered in a sermon [on Ephes. 4. 13] before the Kings Majestie the 20th of Iune, 1624. at Wamsted. Third impression. *London*, 1631. 4°
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- A sermon [on 1 Cor. 10. 17] preached before the Commons House of Parliament in St Margaret's church at Westminster, the 18. of February, 1620. 2d ed., corrected and amended by the author. *London*, 1631. 4°
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- Another edition. *Oxford*, 1644. 4°
- Another edition. *s. l.*, 1703. 4°
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- Dissertatio de Ignatii et Polycarpi scriptis, et de apostolicis constitutionibus et canonibus Clementi Romano tributis; [cum Polycarpi et IGNATII Epistolis]. 1644
- A body of divinity, or the summe and substance of Christian religion; catechistically propounded, and explained, by way of question and answer: methodically and familiarly handled. Collected long since out of sundry authors, and reduced into one common method, by J. V. And at the earnest desires of divers godly Christians lately printed, and now, this second edition, corrected and much amended. Whereunto is adjoynd a tract, intituled Immanuel, or the mystery of the incarnation of the Son of God. Heretofore written and published by the same author. [The title page and first six leaves in manuscript.] *London*, 1645. fol.
- Fifth edition. Whereunto is adjoynd a tract, intituled, Immanuel, or the mystery of the incarnation of the Son of God. *London*, 1758. fol.
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- Another copy.
- Annales Veteris Testamenti, a prima mundi origine deducti; una cum rerum Asiaticarum et Ægyptiacarum chronico, a temporis historici principio usque ad Maccabæorum initia producto. *Londini*, 1650. fol.
- Pars posterior. In qua, præter Maccabæicam et Novi Testamenti historiam, Imperii Romanorum Cæsarium sub C. Julio, et Octaviano ortus, rerumque in Asia et Ægypto gestarum continetur chronicon: ab Antiochi Epiphanis regni exordio, usque ad imperii Vespasiani initia atque extremum templi et reipublice Judaicæ excidium, deductum. *Londini*, 1654. fol.
- The annals of the world. Deduced from the origin of time, and continued to the beginning of the Emperor Vespasian's reign, and the totall destruction and abolition of the Temple and common-wealth of the Jews. Containing the historie of the Old and New Testament, with that of the Machabees. Also all the most memorable affairs of Asia and Egypt, and the rise of the empire of the Roman Cæsars, under C. Julius, and Octavianus. Collected from all history, as well sacred, as prophane, and methodically digested. *London*, 1658. fol.
- A method for meditation, or a manuall of divine duties, fit for every Christians practice. *London*, 1651. 8°
- [The above work is said to be spurious.]
- De Græca Septuaginta interpretum versione syntagma: cum Libri Estheræ editione Originicæ, et veteræ Græcæ alterâ, ex Arundelliana bibliotheca nunc primum in lucem producta. Accesserunt, ob argumenti cognationem, de Cainanæ, in Vulgatâ LXX. editione superaddito, ex ejusdem chronologiâ sacra nondum editâ, dissertatio: unâ cum ejusdem editâ ad Ludovicum Appellum, de variantibus textûs Hebraici lectionibus, anno 1652, et alterâ à Gulielmo Eyrio ad eundem Jacobum anno 1607. datâ, epistolâ. *Londini*, 1655. 4°
- The reduction of Episcopacie unto the form of synodical government, received in the ancient Church. Proposed in the year 1641. as an expedient for the prevention of those troubles, which afterwards did arise about the matter of Church government. Published by N. Bernard, D.D. *London*, 1656. 8°
- Dissertatio de reducendo Episcopatu ad formam regiminis synodici; [cum Epistola de Independentismo per J. HOORNBECK]. 1661
- The judgement of the late Arch-bishop of Armagh, I. Of the extent of Christ's death and satisfaction, &c. II. Of the Sabbath, and observation of the Lord's Day. III. Of the ordination in other reformed Churches. With a vindication of him from a pretended change of opinion in the first; some advertisements upon the latter; and, in prevention of further injuries, a declaration of his judgement in several other subjects. By Nicholas BERNARD, D.D. *London*, 1657. 8°
- Gravissimæ questionis, de Christianarum Ecclesiarum, in Occidentis præsertim partibus, ab Apostolorum temporibus, ad nostram usque ætatem, continua successione et statu, historica explicatio. Editio secunda. *Hanoviae*, 1658. 8°
- The power communicated by God to the Prince, and the obedience required of the subject. Briefly laid down, and confirmed out of the holy Scriptures, the testimony of the primitive Church, the dictates of right reason, and the opinion of the wisest among the heathen writers. Faithfully published out of the original copy, written with his own hand, by Robert [Sanderson] Lord Bishop of Lincoln, with his Lordship's preface thereunto. *London*, 1661. 4°
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- De Macedonum et Asianorum anno solari; [cum "De anno civili veterum Judæorum" per J. SELDENUM]. 1683

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- Opuscula duo, nunc primum Latine edita : quorum alterum est de Episcoporum et Metropolitanorum origine ; alterum de Asia Proconsulari. Accessit veteris Ecclesiæ gubernatio patriarchalis ab E[dwardo] B[rerewood] descripta. Interprete R. R. E. B. P. Præterea accedit appendix, de antiquâ Ecclesiæ Britannicæ libertate, et privilegiis. [Auctore I[s]aaco] B[asirio]. *Londini*, 1687. 8°
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- * Life ; [with The lives of J. SELDEN and Archbishop U. by John Aikin]. 1812
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V.—VANCOUVER.

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 V. (Le Sieur A. D.), i. e. Aubert de VERSE.
 V. (A. J.).—See A. J. VALPY.
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London, 1643. 4°

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Berolini, 1851. 8°

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- VALLANCEY (CHARLES), LL.D., *Lieut. Col.*—An essay on the antiquity of the Irish language; being a collation of the Irish with the Punic language. With a preface, proving Ireland to be the Thule of the ancients... To which is added, a correction of the mistakes of Mr Lhwyd in reading the ancient Irish manuscript lives of the Patriarchs; and of those committed by Mr Baretti in his collation of the Irish with the Biscayan language. 3d ed. And remarks on the essay on the antiquity of the Irish language, addressed to the printer of the London Chronicle, in the year 1772.

London, 1818. 8°

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- VANE (Sir HENRY), *Kt.*—* The life and death of Sir H. V., or, a short narrative of the main passages of his earthly pilgrimage; together with a true account of his purely Christian, peaceable, spiritual, Gospel-principles, doctrine, life, and way of worshipping God, for which he suffered contradiction and reproach from all sorts of sinners, and at last, a violent death, June 14. Anno, 1662. To which is added, his last exhortation to his children, the day before his death. s. l., 1662. 4°
- * The trial of Sir H. V. at the King's Bench, Westminster, June the 2d. and 6th. 1662. Together with what he intended to have spoken the day of his sentence, (June 11.) for arrest of judgment, (had he not been interrupted and over-ruled by the court) and his bill of exceptions. With other occasional speeches, &c. Also his speech and prayer, &c. on the scaffold. s. l., 1662. 4°
- Two treatises: viz. I. An epistle general, to the mystical body of Christ on earth, the Church universal in Babylon. II. The face of the times: wherein is discovered the rise, progresse, and issue of the enmity and contest, between the seed of the woman and the seed of the serpent, &c. The design of it being, to awaken up the present generation of Gods people, to a more diligent and curious observation of the present signs of the near approach of the Day of the Lord. Both written by Sir H. V. in the time of his imprisonment. s. l., 1662. 4°
- A letter of Sir H. V. to his lady, from the isle of Scilly. s. l., [1662]. 4°
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- tenu à jour avec le concours d'écrivains et de savants de tous les pays. Paris, 1858. 8°
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- VIGNET (M.).—Christianity in the first three centuries: historical lectures by Dr MERLE D'AUBIGNE', Dr BUNGNER, Count de GASPARI and M. V. 1858
- VILANT (WILLIAM).—A review and examination of a book, bearing the title of the History of the INDULGENCE. 1681
- VILLALPANDUS (JOANNES BAPTISTA), S. J.—Hieronymi PRADI et J. B. V. in Ezechielem explanationes. 1596-1604
- VILLARET (CLAUDE).—Histoire de France; [commencée par l'Abbé Paul François VELY, continuée par C. V., et achevée par J.-Jacq. GARNIER]. 1769-1786
- VILLECOURT (Le Cardinal CLEMENT), *Bishop of Rochelle*.—La France et le Pape, ou dévouement de la France au siège apostolique, discussion sur l'Assemblée de 1682 et sur la Déclaration du clergé de France, le tout suivi de pièces importantes relatives à cette matière. Deuxième édition. *Paris*, 1856. 8°
- VILLERS (CHARLES FRANCIS DOMINIQUE DE), *Professor of philosophy at Göttingen*.—An essay on the spirit and influence of the Reformation of Luther: the work which obtained the prize on the question proposed in 1802, by the National Institute of France; "What has been the influence of the Reformation of Luther on the political situation of the different states of Europe, and on the progress of knowledge?" With a sketch of the history of the Church, from its founder to the Reformation; intended as an appendix to the work. Translated, and illustrated with copious notes, by James Mill. *London*, 1805. 8°
- Abridged by the Rev. W. Marsh, M.A. *London*, 1836. 8°
- VILLIERS (GEORGE), *Duke of Buckingham*.—The rehearsal: as it is now acted at the Theatre-Royal. The 17th ed. With a key and remarks, necessary to illustrate the most material passages of this piece, and to point out the authors and writings here exposed. *Glasgow*, 1757. 12°
- VILLIERS (PIERRE).—Reflections on mens prejudices against religion, and their mistakes in the practice of it. Translated from the French, by P. C. In two parts. *London*, 1709. 8°
- VINCE (SAMUEL), A.M., *Plumian professor of astronomy and experimental philosophy in the university of Cambridge*.—The elements of astronomy: designed for the use of students in the university. 4th ed. *Cambridge*, 1816. 8°
- A treatise on fluxions. The 5th ed. *Cambridge*, 1818. 8°
- A treatise on plane and spherical trigonometry; with an introduction, explaining the nature and use of logarithms. Adapted to the use of students in philosophy. 4th ed. *Cambridge*, 1821. 8°
- VINCENT (MATSON), M.A., *Minister of St Thomas's church, Brampton, Derbyshire*.—The answer of the heart. Sermons, chiefly experimental. *Chesterfield*, 1838. 12°
- VINCENT (NATHANIEL), M.A.—Βάσις ἀληθείης. The true touchstone which shews both grace and nature. Or, a discourse concerning self-examination, by which both saints and sinners may come to know themselves. Whereunto are added sundry meditations relating to the Lord's Supper. *London*, 1681. 8°

VINCENT (THOMAS), *Minister of Maudlin's, Milk Street, London*.—The true Christian's love to the unseen Christ; or, a discourse chiefly tending to excite and promote the decaying love of Christ in the hearts of Christians. With an appendix, concerning Christ's manifestation of himself to them that love him.

Berwick, 1794. 12°

— An explicative CATECHISM; or, an explanation of the Assembly's shorter catechism.

Edin., 1799. 12°

— Another copy.

— Christ's certain and sudden appearance to judgment. A new edition.

Aberdeen, 1838. 12°

VINCENTIUS, *Saint, of Lerins*.—SALVIANI Massiliensis et Vincentii Lerinensis opera. 1743

— The Commonitory of Vincentius; [translated, with the Apologies of Justin Martyr, Tertullian, and Minutius Felix, by William REEVES].

1709

VINCENZI (ALOISIUS).—Sessio quarta Concilii Tridentini vindicata, seu introductio in Scripturas deuterocanonicas Veteris Testamenti. 3 partt.

Rome, 1842-44. 8°

VINCI (LEONARDO DA).—A treatise on painting. Faithfully translated from the original Italian, and now first digested under proper heads, by John Francis Rigaud. To which is prefixed a new life of the author, drawn up from authentic materials till now inaccessible, by John Sidney Hawkins. *London, 1802. 8°*

VINDEX.—A letter to the Right Hon. the Lord Advocate, on the execution of Robert Johnston, Dec. 30, 1818.

Edin., 1818. 8°

VINDINGIUS (PAULUS).—Ad Johannem Deckerum epistola de scriptis nonnullis adspontis; [ad calc. op. PLACII de anonymis et pseudonymis].

[*Hamburgi, 1708.*] fol.

VINES (RICHARD), *Minister at Weddington, Warwickshire*.—The impostures of seducing spirits discovered; in a sermon [on Ephes. iv. 14, 15] before the Right Hon. the Lord Mayor and court of Aldermen of the city of London, at their anniversary meeting on Tuesday in Easter weeke, April 23. 1644. at Christ-Church.

London, 1644. 4°

— The happinesse of Israel. As it was set forth in a sermon [on Deut. 33. 29] preached to both the Hon. Houses of Parliament... at Christ-Church, London, upon a solemne day of thanksgiving, March 12th 1644.

London, 1645. 4°

— The authours, nature, and danger of heresie. Laid open in a sermon [on Jerem. 4. 21, 22] preached before the Hon. House of Commons at St Margarets Westminster, upon Wednesday the tenth of March 1646. being set apart as a solemne day of publike humiliation to seeke Gods assistance for the suppressing and preventing of the growth and spreading of errors, heresies, and blasphemies.

London, 1647. 4°

— A treatise of the institution, right administration, and receiving of the sacrament of the Lords Supper. Delivered in xx. sermons at

St Laurence-Jury, London. 2d ed.

London, 1660. 4°

— Another edition. *London, 1677. 8°*

VINET (ALEXANDER), D.D., *Professor of theology at Lausanne*.—Discours sur quelques sujets religieux. Seconde édition. *Paris, 1832. 8°*

— Nouveaux discours sur quelques sujets religieux. Troisième édition. *Paris, 1848. 8°*

— Essais de philosophie morale, et de morale religieuse, suivis de quelques essais de critique littéraire. *Paris, 1837. 8°*

— Essai sur la manifestation des convictions religieuses et sur la séparation de l'Eglise et de l'Etat envisagée comme conséquence nécessaire et comme garantie du principe.

Paris, 1842. 8°

— Translated from the French, by Charles Theodore Jones. *Edin., 1843. 8°*

— Vital Christianity; essays and discourses on the religions of man and the religion of God. Translated, with an introduction, by the Rev. Robert Turnbull. *Edin., 1846. 8°*

— Etudes évangéliques. *Paris, 1847. 8°*

— Nouvelles études évangéliques. *Paris, 1851. 8°*

— Etudes sur Blaise Pascal. *Paris, 1848. 8°*

— Théologie pastorale ou théorie du ministère évangélique. Deuxième édition. *Paris, 1854. 8°*

— Translated from the French. *Edin., 1852. 8°*

— Another copy.

— L'éducation, la famille et la société. *Paris, 1855. 8°*

— Homiletics; or, the theory of preaching. Translated from the French. 2d ed. Edited, with copious notes, by Rev. A. R. Fausset, M.A. *Edin., 1858. 8°*

VIO (THOMAS DE) CAJETANUS, *Cardinal*.—Resoluta ac compendiosa de peccatis summula.

Parisius, 1530. 8°

VIOLETTE (J. H. M.).—Dictionnaire des analyses chimiques, ou répertoire alphabétique des analyses de tous les corps naturels et artificiels depuis l'origine de la chimie jusqu'à nos jours, avec l'introduction du nom des auteurs et des recueils où elles ont été insérées. Par J. H. M. V., et P. J. ARCHAMBAULT. 2 tom. *Paris, 1851. 8°*

VIREL (MATHÉW).—A learned and excellent treatise, containing all the principall groundes of Christian religion: set downe, by way of conference, in a most plaine and familiar manner: Written first in French, by Master M. V.: after, translated into Latine: and then into English, for the use of our countrymen. The sixth and last impression. *London, 1603. 8°*

VIRETUS (PETRUS), *Minister of the Reformed Church at Lyons*.—De communicatione fidelium, quibus cognita est veritas Evangelii, cum Papistarum ceremoniis, ac præsertim cum Baptismo, nuptiis, missa, funeribus et exequiis, Libellus apprimè vtilis.

Geneve, ex officina Ioannis Crispini, M.D.LI.

— The principal points which are at this day in

- controuersie, concerning the holy Supper of Iesus Christe, and of the Masse of the Romain Church, and of the resolution of them, set forth by that worthy and godly learned Pastor in Christes Church, M. Peter Viwet. Translated out of the French into English by I[ohn] S[houte].
Imprinted at London by Christopher Barker, 1579. 8°
- SATYRES Chrésiennes de la cuisine papale. 1857
- VIRGILIUS MARO (Publius).—Bvc. Geor. Æneis P. Virgilii Maronis Mantvani doctiss. virorum notationibvs illvstrata opera. et. indvstria Io. A. Meyen Bergizomii Belge.
Ven. apud Aldem, clololxxx. 8°
- Opera, cum Servii commentariis, exactiori cura suæ integritati restituta. Habes item Io. Pierii Valeriani castigationes, et varietates lectionis in totum Virgilium ex antiquioribus, et probatoribus codicibus decerptas. Accedunt præterea in omnia Virgilii opera Stephani Doleti annotatiuncule, loca obscura elucidantes, ac doctissimi commentarii vicem fungentes. Additis variis quibusdam Io. Musonii viri quæ eruditissimi lucubrationibus, quas inexistisse haud quaquam pigebit: una cum indice eorum quæ a Servio notatu digna expountur, locupletissimo.
Brizice, apud Ludovicum Britannicum, M.D.XLVI. fol.
- Opera. Interpretatione et notis illustravit Carolus Ruæus, S. J., ad usum serenissimi Delphini. Juxta editionem novissimam Parisiensem.
Londini, 1696. 8°
- Another edition.
Londini, 1804. 8°
- Bucolica, Georgica, et Æneis. Ex recensione Alexandri Cuningamii.
Edinburgi, 1743. 12°
- Opera, cum integris et emendatioribus commentariis Servii, Philargyrii, Pierii. Accedunt Fulvii Ursini, Georgii Fabricii, Francisci Nansii, Joh. Musonii, Tanaquilli Fabri, et aliorum, ac præcipue Nicolai Heinsii notæ nunc primum editæ: quibus et suas in omne opus animadversiones, et variantes in Servium lectiones addidit Petrus Burmannus. Post cujus obitum interruptam editionis curam suscepit et adornavit Petrus Burmannus Junior.
Amstel., 1746. 4°
- Bucolica, Georgica, et Æneis, illustrata, ornata, et accuratissime impressa. 2 tom.
Londini, 1750. 8°
- Bucolica, Georgica, et Æneis. Ex editione Petri Burmanni. 2 tom.
Glasgæ, excudebat Andreas Foulis, 1778. fol.
- Publius Virgilius Maro.
Londini, Gulielmus Pickering, 1835. 8°
- The works of Virgil: translated into English verse by Mr Dryden. 3 vol. 7th ed.
London, 1748. 12°
- Translated into English verse, by the Right Hon. Richard, Earl of Lauderdale. 2d ed. 2 vol.
London, s. a. 12°
- Georgicorum libri quatuor. The Georgicks of Virgil, with an English translation and notes. By John Martyn, F.R.S. 2d ed.
London, 1746. 8°
- Traduites en vers François par J. Delille; avec les notes et les variants. [Lat. and Fr.]
Paris, 1811. 8°
- Virgils pastorals translated into English prose; as also his Georgicks, with such notes and reflexions as make him appear to have wrote like an excellent farmer. To which is added, an appendix, shewing Scotland's chief and principal worldly interest. By James Hamilton, schoolmaster in East-Calder.
Edin., 1742. 16°
- Virgil's Æneis, translated into Scottish verse, by the famous Gawin Douglas, Bishop of Dunkeld. A new edition. Wherein the many errors of the former are corrected, and the defects supply'd, from an excellent manuscript. To which is added a large glossary, explaining the difficult words: which may serve for a dictionary to the old Scottish language. And to the whole is prefix'd an exact account of the author's life and writings, from the best histories and records.
Edin., 1710. fol.
- Another copy.
- The first six books of Virgil's Æneid. Translated into blank verse, by Alexander Strahan.
London, 1753. 8°
- VIRGINIA.—Minutes of the Evang. Lutheran Synod and Ministerium of Western Virginia and adjacent parts. Convened at Zion's church, Floyd Co. Virginia, on the 21st of May, 1842.
Baltimore, 1842. 8°
- VIRTUE.—Some thoughts concerning virtue and happiness. In a letter to a clergyman. [By Thomas NETTLETON.]
London, 1729. 8°
- Another copy.
- Discourses on the deceitfulness of humane virtues. [Probably from the French of Jacques Esprit.] [Wants title.] 8°
- The cardinal virtues; an allegorical essay. To which is added, the death of Morven, in the style of Ossian. By a student of divinity.
Berwick, s. a. 8°
- VISCONTI (Le nonce), *Secret minister of Pius VI. at the Council of Trent.*—Lettres, anecdotes et memoires historiques sur le concile de Trent mises au jour en Italien et en François, par J. AYMON. 2 tom.
Amsterdam, 1719, 39. 12°
- Another copy.
- VISCONTI (ENNIVS QUIRINUS).—Description des antiques du Musée Royal, commencée par feu M. le Chr. V.; continuée et augmentée de plusieurs tables, par M. le Cte de Clarac.
Paris, 1820. 8°
- VISHNUSARMÁ.—The Hitopadesha: a collection of fables and tales in Sanscrit. With the Bengali and the English translations revised. Edited by Lakshami Náráyan Nyálankái.
Calcutta, 1830. 8°
- VISITANT.—The ministerial visitant.
Edin., 1824. 12°
- VISITS.—Visits to "The religious world."
London, 1829. 8°
- VITRIARIUS (PHILIPPUS REINHARDUS).—Institutiones juris naturæ et gentium in usum serenissimi Principis Christiani Ludovici Marchi-

- onis Brandenburgici, &c. &c. ad methodum Hugonis Grotii conscripte, et auctæ à Johanne Jacobo Vitriario. Accedit Johannis Francisci BUDEI Historia juris naturalis, synopsis juris naturalis et gentium juxta disciplinam Ebraeorum, ut et specimen jurisprudentiæ historiciæ. *Lugd. Batav., 1734. 8°*
- VITRINGA (CAMPEGIUS), *Professor of divinity at Franeker.* — Archisynagogus observationibus novis illustratus: quibus veteris Synagogæ constituto tota traditur, inde deducta Episcoporum Presbyterorumque primæ Ecclesiæ origine. *Franekeræ, 1685. 4°*
- Epilogus disputationis, non ita pridem a se habitæ, de generatione Filii, et morte fidelium temporali, in quo fidem Ecclesiæ de his articulis porro adstruit ex verbo Dei, eandemque tuetur contra Dissertationem, illi novissime oppositam. *Franekeræ, 1689. 4°*
- Aphorismi, quibus fundamenta sanctæ theologiæ comprehenduntur: secunda hac editione quibusdam in locis aucti et testimoniis S. Scripturæ confirmati. In usum scholarum privatarum C. V. *Franekeræ, 1690. 8°*
- Doctrina Christianæ religionis, per aphorismos summatis descripta. Editio sexta. Cui nunc accedit Ἱστορικαὶς theologiæ elenctica. In usum scholarum domesticarum C. V. Curante Martino Vitringa, qui præfationem, prolegomena, et adnotationes adjecit, nec non analysin v. cl. Theodori Schellingæ. Part. i.—viii., tom. ii. *Arnheimæ et Lugd. Batav., 1761—1786. 4°*
- De Synagoga vetere libri tres: quibus tum de nominibus, structurâ, origine, præfectis, ministris, et sacris Synagogarum, agitur; tum præcipue, formam regiminis et ministerii earum in Ecclesiam Christianam translata esse, demonstratur: cum prolegomenis. *Franekeræ, 1696. 4°*
- The Synagogue and the Church, being an attempt to show that the government, ministers, and services of the Church, were derived from those of the Synagogue. Condensed from the original Latin work of Vitringa, by Joshua L. BERNARD, A.M. *London, 1842. 8°*
- Another copy.
- Sacrarum observationum libri quatuor... *Franekeræ, 1700. 4°*
- Libri septem, in quibus de rebus varii argumenti, et utilissimæ investigationis, critice et theologicæ, disseritur; sacrarum imprimis Librorum loca multa obscuriora nova vel clariore luce perfunduntur. 2 tom. Editio ultima. *Amstel., 1727. 4°*
- Ἀποκάλυψις Apocalypsis Joannis Apostoli, quæ Meldensis Præsul Bossuets hujus Libri commentario supposuit, et exegetico Protestantium systemati in visis de Bestia ac Babylone mystica objectis, sedulo examinavit. Editio altera. *Amstel., 1719. 4°*
- Commentarius in Librum prophetiarum Jesaiæ... Cum prolegomenis. Pars prior. Insertæ sunt operi notitiæ gentium exterarum, Babylo-niorum, Philisteorum, Moabitaram, Syrorum Damascenorum, Ægyptiorum, Arabum Cuschiæ-
- orum, et Tyriorum: et tabula topographica antiquæ Moabitidis, ad prophetiam de hac gente, cap. xv. et xvi. comprehensam, rectius intelligendam. Editio nova. Præmittitur laudatio funebri, in memoriam cl. auctoris habita à Alberto Schultens. *Leovardicæ, 1724. fol.*
- Pars posterior. Accedit huic tomo index locuples et accuratus, tum locorum Scripture sacræ vocumque et phrasium, Hebræarum et Græcarum, quæ per locum aliquem in commentario exponuntur aut occasione perfunduntur: tum rerum præcipuarum, utroque tomo contentarum. *Leovardicæ, 1724. fol.*
- Another copy [of both parts].
- VITRINGA (CAMPEGIUS), *Fil., Professor of divinity at Franeker.* — Opuscula: epitome theologiæ naturalis: theses theologicæ; et duæ disputationes academicæ de notione Spiritus S. restricta ad Filium, et de progressu causarum secundarum in infinitum. Accedunt Hermannii Venema tres disputationes criticæ contra Artemonium [i. e. Crellium] Initii Evangelii Johannis restituti auctorem. *Leovardicæ, 1735. 8°*
- Another copy.
- VITRINGA (HORATIUS), *Brother of the preceding.* — Animadversiones ad Commentar. de Hebraismis N. N. [Cum Commentario de Hebraismis Novi Testamenti, per Johannem VORSTIUM.] *1778*
- VITRUVIUS (M.) *Pollio.* — De architectura libri x. ad Augustum Cæsarem accuratissime conscripti, et locis quamplurimis hac editione emendati. Adjunctis nunc primum Gulielmi Philandri Castilionii Galli, civis Rom. castigationibus atque annotationibus in eosdem longe doctiss. ad Franciscum Valesium Galliarum Regem. Una cum lib. ii. Sex. Iulii FRONTINI De aqueductibus urbis Romæ, et Nicolai CUSANI Dialogo de staticis experimentis, cum Græco pariter et Latino indice, dispositione copiaeque elaboratissimo. *Argentorati, ex officina Knoblochiana, per Georgium Machæropieum, mense Augusto, anno M.D.L. 4°*
- VITUS (STEPHANUS). — Apologia, in qua Synodus Dordracena et reformata fides ab iniquis criminationibus, quibus cum alii, tum vero maxime doctiss. celeberr. Joh. Laur. Mosheimius, in eruditissima consultatione, quam Johannis Halesii Epistolis præmisit, pio sacre inter Protestantem pacis negotio temere interesserunt, vindicatur. Appendicis loco illustriora quædam genuinæ Eccles. Luther. testimonia ex J. Pandochei consensu orthodoxo proferuntur, ex quibus perspicuum est, Lutheranos schismaticos paci ecclesiasticæ obniti non posse, nisi teneantur, et vere Lutheranam Ecclesiam, et ipsos, quibus Symbolicis utuntur, libros in fidei et salutis fundamento errare. *Cassellis, 1726. 8°*
- Vindicæ, in quibus ea, quæ in Apologia Synodi Dordracenæ ad pacis inter Protestantem commendationem dicta sunt, ab iis vindicantur defendunturque, quæ alii aliis æquius iniquissime opposuerunt. *Cassellis, 1728. 8°*

VIVALDUS (MARTINUS ALFONSUS), S. J.—*Can-*
delabrum aevum Eccl. S. Dei. In iv. partes
divisum... Editio decima tertia.

Coloniæ, 1606. 4°

VIVES (JOANNES LODOVICUS).—*Opera: quibus*
omnes ipsius lvebrationes, quotquot unquam
in lucem editas voluit, complectuntur: præter
commentarios in Augustinum De civitate Dei,
quorum desiderio si quis afficiatur, apud Fro-
benium inueniet. 2 tom.

Basileæ, MDLV. fol.

— *De disciplinis libri xx. in tres tomos distincti.*

Coloniæ, M.D.XXXVI. 8°

— *De disciplinis libri xii. Septem de corruptis*
artibus; quinque de tradendis disciplinis.

Lugd. Batav., 1636. 12°

VIVIAN (THOMAS), A.B.—*Three dialogues between*
a minister and one of his parishioners,
on the true principles of religion, and salvation
by Jesus Christ. London, s. a. 12°

VOETIUS (GISBERTUS), *Professor of theology and*
Oriental languages at Utrecht.—*Desperata causa*
Papatus, novissime prodita à Cornelio Janse-
nio... Ubi imprimis magna illa prejudicia de
reformatorum vocatione, successione, et seces-
sione funditus subruuntur. Præmissa etiam
velitatione de magia, aliisque abominationibus
Papatus. Amstel., 1635. 4°

— *Disputatio de idololatria indirecta et participa-*
ta. Proposita in academiâ Ultrajectina 21. 28.
Maji et 14. Iunii 1642. Ultrajecti, 1643. 12°

— *Theologus paradoxus reiectus et refutatus.*
Sive Samuelis Maresii Exercitationes aliquot
academicæ, oppositæ duodecim paradoxis et
pluribus æquo virulentis disputationibus, ex pro-
fesso contra ipsum habitis in lyceo Ultrajectino,
autore et præside G. V.; cujus centum asser-
tionibus lubricæ, periculosæ et planè paradoxæ,
bonâ fide referuntur et confutantur.

Groningæ, 1649. 12°

— *Selectæ disputationes theologicæ. 5 tom. [To*
tom. v. are added Dissertation de terminis vitæ,
et Exercitatio de prognosticis cometarum.]

Ultrajecti, 1648-1669. 4°

— *Another copy.*

— *Exercitia et bibliotheca studiosi theologiæ.*
Editio secunda. Ultrajecti, 1651. 12°

— *Another copy.*

— *Disceptatio de lusu aleæ, a censuris vindicata.*
Ultrajecti, 1660. 12°

— *Politica ecclesiastica. 2 part. 4 tom.*
Amstel., 1663-1676. 4°

— *Another copy.*

— *Another copy.*

VOETIUS (JOHANNES).—*Compendium juris juxta*
seriem Pandectarum, adjectis differentiis juris
civilis et canonici. Lugd. Batav., 1707. 8°

VOETIUS (PAULUS).—*Disputationum philosophi-*
carum prima, continens positiones logicas.

Ultrajecti, 1640. 4°

— *Disputationum philosophicarum quarta, de*
sublunaribus vita carentibus.

Ultrajecti, 1640. 4°

— *Disputationum philosophicarum septima, de*
entis disjunctis affectionibus et ejus divisioni-
buss. Ultrajecti, 1640. 4°

VOGAN (THOMAS STUART LYLE), M.A., *Rector*
of Potter Heigham, Norfolk.—*The principal*
objections against the doctrine of the Trinity,
and a portion of the evidence on which that
doctrine is received by the Catholic Church,
reviewed, in eight sermons preached before the
University of Oxford, in the year 1837, at the
lecture founded by the late Rev. John Bamp-
ton, M.A. Oxford, 1837. 8°

VOGHT (FREIHERR VON).—*Ueber manche noch*
nicht genug gekannte Vortheile der grünen
Bedüngung... Hamburg, 1834. 8°

VOGT (KARL).—*Neoplatonismus und Christen-*
thum. Untersuchungen über die angeblichen
Schriften Dionysius des Areopagiten, mit
Rücksicht auf verwandte Erscheinungen. Er-
ster Theil. Neoplatonische Lehre. Berlin, 1836. 8°

VOIGTEL (TRAUGOTT GOTTHILF).—*Versuch einer*
Statistik des preussischen Staates für Freunde
der Wissenschaft, Geschäftsmänner und hö-
here Unterrichts Anstalten. Dritte Ausgabe.
Halle, 1835. 8°

VOISINS (P. P.-A. GILBERT DE).—*See P. P.-A.*
GILBERT DE VOISINS.

VOLKMAR (GUSTAV).—*Die Religion Jesu, und*
ihre erste Entwicklung nach dem gegenwär-
tigen Stande der Wissenschaft. Leipzig, 1857. 8°

VOLNEY (CONSTANTIN FRANÇOIS CHASSEBEUF,
Comte de).—*Travels in Syria and Egypt, dur-*
ing the years 1783, 1784, and 1785. Revised
and corrected by the author, and enlarged
with an abstract of two Arabic MSS. contain-
ing much new and interesting information re-
specting the history, population, revenues,
taxes, and arts of Egypt. Translated from
the French. 2 vol. Perth, 1701. 12°

— *The ruins: or a survey of the revolutions of*
empires. Translated from the French. 4th ed.

London, 1798. 12°

VOLTAIRE (FRANÇOIS MARIE AROUET DE).—
Œuvres complètes. 71 tom.

Gotha, 1785-90. 8°

— *Œuvres. Nouvelle édition. Tome 4.*

Amsterdam, 1739. 8°

— *The age of Louis XIV. Translated from the*
French. 2 vol. Glasgow, 1753. 12°

— *The general history and state of Europe, from*
the time of Charlemain [to the age of Lewis
XIV.] With a preliminary view of the Ori-
ental empires. 6 parts. 3 vol.

London, 1754-57. 8°

— *Annals of the empire, from the reign of Charle-*
magne. 2 vol. London, 1755. 12°

— *The history of the war of seventeen hundred*
and forty one. In two parts.

London, 1756. 8°

— *The Newtonian philosophy compared with that*
of Leibnitz. Translated from the French.

Glasgow, 1764. 8°

— *Another copy.*

— *History of the Russian empire under Peter the*
Great. Translated from the French.

Edin., 1769. 12°

— *A treatise on religious toleration. Occasioned*

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- WASHINGTON (GEORGE), *First President of the United States of America*.—Political legacies. To which is annexed, an appendix, containing an account of his illness, death, and the national tributes of respect paid to his memory, with a biographical sketch of his life and character. His will, and Dr Tappan's discourse, before the university of Cambridge. *New-York*, 1800. 12°
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— A vindication of Christ's divinity; being a defence of some queries, relating to Dr Clarke's scheme of the H. Trinity, in answer to a clergyman in the country. 2d ed. *Cambridge*, 1719. 8°

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— * The modest plea, &c. continued. Or, a brief and distinct answer to Dr Waterland's queries, relating to the doctrine of the Trinity. [By Samuel CLARKE, D.D.]
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— * A reply to Dr Waterland's Remarks on a pamphlet intitled, The unity of God not inconsistent with the divinity of Christ. By the author of The unity, &c.; [Joseph HALLET].
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— Eight sermons preach'd at the cathedral church of St Paul, in defense of the divinity of our Lord Jesus Christ; upon the encouragement given by the Lady Moyer, and at the appointment of the Ld. Bishop of London. With a preface containing remarks upon two late pamphlets: one [by Samuel Clarke] intitled, Modest plea, &c. continued, &c. The other [by Joseph Hallet], Unity of God not inconsistent with the divinity of Christ, &c.
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- Characteristics of the Gospel miracles; sermons preached before the university of Cambridge, with notes. Cambridge, 1859. 8°
- An introduction to the study of the Gospels. Cambridge, 1860. 8°
- WESTE (M.).—Parallele des langue François et Suedoise; ou dictionnaire François et Suedois. Tom. iii. iv. Stockholm, 1807. 4°
- WESTFIELD, or WESTFIELD (THOMAS), D.D., *Bishop of Bristol*.—A sermon [on 2 Cor. vi. 8] preached in the cathedral church of St Paul, on the fourteenth day of Nov. 1641. London, 1641. 4°
- WESTHAVIUS (HENRICUS).—Ecclesiastica enarratio Dominice passionis e sacra Evangelistarum harmonia accuratè contexta, et elaboratà analysi, emphaticà metaphrasi, exquisita difficultatum potiorumque questionum solutione ac necessario illustrium documentorum apparatu absoluta; ad sensa probatissimæ fidei ac sublimioris scientiæ Patrum ac principum theologorum reformatiorum, adversarium quoque sectarum patronis collatorum. Amstel., 1640. 4°
- WESTHUYSIUS (MATHIAS).—Disputationum metaphysicarum secunda, de ente. Ultrajecti, 1640. 4°
- WESTMARK (M.).—Försök till kritik öfver Svenska Kyrkoförfattningen jemte förslag till grunder för dess ombildning. Stockholm, 1852. 8°
- WESTMINSTER.—Reges, reginæ, nobiles, et alij in ecclesia collegiata B. Petri Westmonasterij sepulti, vsque ad annum reparate salutis 1606. Londini, 1606. 4°
- The answer of the assembly of divines by authority of parliament now sitting at Westminster, unto the reasons given in to this assembly by the dissenting brethren, of their not bringing in a model of their way. London, 1645. 4°
- An answer to those questions propounded by the parliament to the assembly of divines, touching jus divinum in matter of Church government. London, 1646. 4°
- Advice of the assembly of divines, now by authority of parliament sitting at Westminster; concerning a confession of faith: with the quotations and texts of Scripture annexed. Presented by them lately to both Houses of parliament. London, 1647. 4°
- Another copy.
- The humble advice of the assembly of divines now by authority of parliament sitting at Westminster; concerning a larger catechism: presented by them lately to both houses of parliament. London, 1647. 4°
- Second edition. London, s. a. 4°
- The humble advice of the Assembly of divines sitting at Westminster, concerning a larger and a shorter catechism. Reprinted, Edin., 1647. 4°
- The answer of the Assembly of divines, to the reasons of the dissenting brethren, against the proposition concerning the subordination of congregational, classical, provincial, and national assemblies, for the government of the Church. London, 1648. 4°
- Annotations upon all the books of the Old and New Testament...By the labours of certain learned divines thereunto appended. [Assembly annotations.] 2d ed. London, 1651. fol.
- Third edition. London, 1657. fol.
- The grand debate concerning PRESEBYTERY and INDEPENDENCY. 1652
- Comitia Westmonasteriensium in collegio S^{ti} Petri habita die anniversario fundatricis sue Reginæ Elizabethæ inaugurate Jan. xv. Londini, 1728. fol.
- A vindication of the doctrine of the divine person and eternal Sonship of Christ...Being an extract of the sentiments of the assembly of divines at Westminster: and some modern authors. London, 1733. 8°
- Reasons agreed upon by the Assembly of Divines at Westminster for laying aside the English Book of Common-Prayer; [with the Reasons agreed upon...for which the Book of COMMON-PRAYER...was refused]. 1744

- The form of Presbyterian Church government, and ordination of ministers; agreed upon by the assembly of divines at Westminster... With an Act of the General Assembly of the Church of Scotland, anno 1645, approving of the same. *s. l.*, 1764. 8°
- Conciones et orationes... in usum scholæ Westmonasteriensis. *Londoni*, 1770. 12°
- Another copy.
- An historical description of Westminster abbey, its monuments and curiosities... Designed chiefly as a guide to strangers. *London*, 1827. 12°

- A history of the Westminster assembly of divines. Embracing an account of its principal transactions, and biographical sketches of its most conspicuous members. Compiled for the Board of publication from the best authorities. *Philadelphia*, 1841. 8°

WESTMONASTERIUM.—See WESTMINSTER.

- WESTON.—The Weston hymn book, compiled from the most approved collections, and adapted for public, social, and private use. *London*, *s. a.* 12°

- WESTON (CHARLES), M.A., *Prebendary of Durham*.—The authority of government, and duty of obedience. A sermon [on 1 Pet. ii. 6] preached Feb. 3, 1793. *Durham*, *s. a.* 8°

- WESTON (EDWARD), *Father of the preceding*.—Family discourses. 2d ed. *Cambridge*, 1776. 8°

- WESTON (PHIPPS), B.D., *Canon residentiary of Wells, and rector of Witney, Oxfordshire*.—The temporal promises of the Gospel asserted and maintained: in a sermon [on Matt. vi. 33] preached at the anniversary meeting of the sons of the clergy, in the cathedral church of St Paul, on Thursday, May 8, 1788... *London*, [1788]. 8°

- WESTON (WILLIAM), *Vicar of Campden, Gloucestershire*.—An enquiry into the rejection of the Christian miracles by the heathens. Wherein is shewed, the low opinion which they had of miracles in general; and this accounted for from their situation and circumstances. *Cambridge*, 1746. 8°

- Dissertations on some of the most remarkable wonders of antiquity: on the darkness at the passion; on the pool of Bethesda; on the thundering legion; on the miraculous earthquake at Jerusalem; on the fall of Simon Magus at the prayer of St Peter; &c. In which those facts are ascertained, and the conduct of the heathens in regard to them is accounted for on the same principle, which is made use of in vindicating the miracles of Christianity from the neglect and rejection of them by the heathens. *Cambridge*, 1748. 8°

- WESTPHALUS (JOACHIMUS).—Verlegung des Gründlichen Berichts der Adiaphoristen, zu diesen bösen zesten, sehr nützlich zu lesen. Mit einer Præfation Illy: [i. e. Matthiæ Flacii Illyrici] am ende gesetzt. *s. l.*, 1551. 4°

- WETHERALL (J.).—Fifteen orations on various subjects; delivered to a public society. At the Queens Arms, in Newgate Street, London. *London*, 1758. 12°

- WETMORE (JAMES), A.M.—A vindication of the professors of the Church of England in Connecticut. Against the invectives contained in a sermon preached at Stamford by Mr Noah Hobart, Dec. 31. 1746. In a letter to a friend. *Boston*, 1747. 8°

- WETSTENIUS (JOANNES JACOBUS).—Novum Testamentum Græcum. 1751, 52. See BIBLES—GREEK. F.

- WETSTENIUS (Jo. RODOLPHUS), *Fil., Professor of theology in the university of Basle*.—Dissertatio philologico-theologica de historia Susannæ, quâ disquiritur utrum Origenes in Epistola ad Africanum, et veteris Ecclesiæ Patres Susannæ historiam habuerint pro parte Scripture divinâ et canonicâ? Edita a J. R. W. *Basilea*, 1691. 4°

- WETTE (WILHELM MARTIN LEBERRECHT DE), D.D.—Opuscula theologica. *Berolini*, 1830. 8°

- Commentar über die Psalmen. Zweyte Auflage. *Heidelberg*, 1823. 8°

- Another copy.
- Lehrbuch der historisch Kritischen Einleitung in die Bibel Alten und Neuen Testaments. 2 Theil. *Berlin*, 1830, 33. 8°

- Translated from the German, by Theodore Parker. 2 vol. *Boston*, 1843. 8°

- An historico-critical introduction to the canonical Books of the New Testament. Translated from the fifth improved and enlarged edition, by Frederick Frothingham. *Boston*, 1858. 8°

- Kurzgefasstes exegetisches Handbuch zum Neuen Testament. 3 Bände. [The editions of the several parts vary from the 2d to the 4th.] *Leipzig*, 1845-54. 8°

- WEYLAND (JOHN), *Jun., F.R.S.*—The principle of the English poor laws illustrated from the evidence given by Scottish proprietors (before the Corn committee) on the connexion observed in Scotland between the price of grain and the wages of labour. *London*, 1815. 8°

- Observations and facts relative to PUBLIC HOUSES. *s. a.*

- WHALES.—The natural history of the ordinary Cetacea, or whales. Illustrated by thirty-two coloured plates, with memoir... of Lacepede. [Nat. Lib., vol. xvi.] *Edin.*, 1837. 8°

- WHALEY (NATHANIEL), M.A., *Fellow of Wadham college, Oxford*.—The gradation of sin both in principle and practice. A sermon [on 2 Kings, viii. 13] preach'd before the university of Oxford, at St Mary's on the 30th of January 170th. Wherein one of Mr Hoadly's principal arguments against the doctrine of non-resistance of the supreme powers is occasionally considered. *Oxford*, 1710. 8°

- WHAREY (JAMES).—A brief view of the proper subjects and true mode of Christian baptism. [Presb. Tracts, vol. ii.] *Philadelphia*, 1840. 12°

- WHARTON (GEORGE), *Master of the Free-school of Northam, Durham*.—An essay on the manifold temptations to which the lives of Chris-

tians are exposed, and the remedies held out by the Gospel of Christ, for their encouragement and support. 3d ed.

Berwick, 1814. 8°

WHARTON (HENRY), M.A., *Rector of Chartham.*
—A defence of PLURALITIES. 1692

WHATELY (RICHARD), D.D., *Archbishop of Dublin.*—The use and abuse of party feeling in matters of religion, considered in eight sermons preached before the University of Oxford, in the year 1822, at the lecture founded by the late Rev. John Bampton, M.A.

Oxford, 1822. 8°

—Third edition. To which are added, five sermons preached before the university of Oxford, and a discourse by Archbishop KING, with notes and appendix. *London, 1833. 8°*

—Elements of logic. Comprising the substance of the article in the *Encyclopædia Metropolitana*: with additions, &c. *London, 1826. 8°*

—Sixth edition. *London, 1836. 8°*

—Seventh edition. *London, 1840. 8°*

—Eighth edition. *London, 1844. 8°*

—Another copy.

—Another copy.

—Another copy.

—Tenth edition. *London, 1848. 12°*

—Another copy.

—A view of the Scripture revelations concerning a FUTURE STATE. 1830

—Thoughts on the Sabbath; being an additional note appended to the second edition of "Essays on some of the difficulties in the writings of St Paul, and in other parts of the New Testament." 2d ed. *London, 1832. 8°*

—Education in Ireland. Replies to the memorial and addresses of the clergy of his diocese and others. *Edin., 1832. 8°*

—Introductory lectures on political economy, delivered in Easter term, 1831. 2d ed., including lecture ix. and other additions.

London, 1832. 8°

—Thoughts on secondary punishments, in a letter to Earl Grey. To which are appended, two articles on transportation to New South Wales, and on secondary punishments; and some observations on colonization.

London, 1832. 8°

—Remarks on transportation, and on a recent defence of the system; in a second letter to Earl Grey. *London, 1834. 8°*

—A speech in the House of Lords, August 1, 1833, on a Bill for the removal of certain disabilities from His Majesty's subjects of the Jewish persuasion... Also a petition to the House of Lords from the clergy of the diocese of Kildare, relative to Church reform.

London, 1833. 8°

—Sermons on various subjects, delivered in several churches in the city of Dublin, and in other parts of the diocese. *London, 1835. 8°*

—Another copy.

—Charges and other tracts. *London, 1836. 8°*

—Essays [first series] on some of the peculiarities of the Christian religion. 4th ed.

London, 1837. 8°

—Essays [second series] on some of the difficulties in the writings of the Apostle Paul, and in other parts of the New Testament. 4th ed.

London, 1837. 8°

—Fifth edition. *London, 1845. 8°*

—Seventh edition. *London, 1854. 8°*

—Essays [third series] on the errors of Romanism, having their origin in human nature. 2d ed. *London, 1837. 8°*

—Third edition. *London, 1845. 8°*

—Essays on some of the dangers to Christian faith, which may arise from the teaching or the conduct of its professors; to which are subjoined three discourses delivered on several occasions. *London, 1839. 8°*

—Historic doubts relative to NAPOLEON Buonaparte. 1841

—Elements of rhetoric; comprising an analysis of the laws of moral evidence and of persuasion, with rules for argumentative composition and elocution. 6th ed. *London, 1841. 8°*

—Seventh edition. *London, 1846. 8°*

—The kingdom of Christ delineated, in two essays on our Lord's own account of his person and of the nature of his kingdom, and on the constitution, powers and ministry of a Christian Church, as appointed by himself. 3d ed.

London, 1842. 8°

—Fourth edition. *London, 1845. 8°*

—Introductory lessons on CHRISTIAN EVIDENCES. 1843

—Easy lessons on REASONING. 1844

—Thoughts on Church-government; being the substance of a charge, delivered at the visitation of the diocese and of the province of Dublin, 1844. *London, 1844. 8°*

—Reflections on a grant to a Roman Catholic seminary; being a charge delivered at the visitation of the dioceses of Dublin and Glandelough, 26 June, 1845, comprising the substance of a speech delivered in the House of Lords, 3 June, 1845. *London, 1845. 8°*

—Lectures on the Scripture revelations respecting good and evil ANGELS. 1851

—Cautions for the times. Addressed to the parishioners of a parish in England, by their former Rector. Edited by R. W.

London, 1853. 8°

—The Scripture doctrine concerning the sacraments, and the points connected therewith.

London, 1857. 12°

WHATELY (THOMAS).—Remarks on some of the characters of Shakespere. Edited by Richard Whately, D.D. 3d ed. *London, 1839. 8°*

WHATELY (WILLIAM), *Vicar of Banbury.*—

Sinne no more, or a sermon [on John, v. 14] preached in the parish church of Banbury on Tuesday the fourth of March last past, vpon occasion of a most terrible fire that happened there on the Sabbath day immediately precedent, and within the space of foure houres was carried from the one end of the towne to the other, with that fury, as continuing to burne all the night, and much of the next day, it consumed 103. dwelling houses, 20. kilne-houses, and other out-houses, to the number

of 660. bayes and vpwards, together with so much malt and other graine and commodities, as amounted at the least to the value of twenty thousand pounds. The third time published and enlarged by the author.

London, 1630. 4°

WHEAR, or WHEARE (DEGOEUS), Camden *reader of history in Orford*.—Relectiones hyemales de ratione et methodo legendi utrasque historias, civiles et ecclesiasticas. Quibus appenditur Mantissa, de historicis gentium particularium. Accessit Gabrielis Naudæi Parisini Bibliographia politica. Præmittitur Justi Lipsii Epistola ad Nicolaum Hacquevillum, de historia, historicis legendi ordine, fructusque ex iis excerpti modo.

Cantabrigia, 1684. 8°

— The method and order of reading both civil and ecclesiastical histories, in which the most excellent historians are reduced into the order in which they are successively to be read; and the judgments of learned men, concerning each of them, subjoin'd. To which is added, an appendix concerning the historians of particular nations, as well ancient as modern. By Nicholas Horseman. The 3d ed. With Mr Dodwell's invitation to gentlemen to acquaint themselves with antient history. Made English, and enlarged, by Edmund Bohun.

London, 1698. 8°

WHEATLEY, or WHEATLY (CHARLES), M.A., *Vicar of Brent and Furneaux Pelham, Hertfordshire*.—Bidding of prayers before sermon, no mark of disaffection to the present government; or an historical vindication of the LV. canon.

London, 1718. 8°

— Christian exceptions to the Plain account of the nature and end of the sacrament of the LORD'S SUPPER. 1736

— The Nicene and Athanasian creeds, so far as they are expressive of a co-equal and co-eternal Trinity in unity, and of perfect Godhead and manhood in one only Christ, explained and confirmed by the holy Scriptures, in a manner adapted to common apprehensions, in eight sermons, preached in part at the Lady Moyer's lecture 1733 and 1734, and since completed, with large additions, notes and references.

London, 1738. 8°

— A doctrinal illustration of the Book of Common Prayer of the Church of England: being the substance of everything liturgical in Bishop Sparrow, Mr L'Estrange, Dr Comber, Dr Nichols, and all former ritualists, commentators, and others, upon the same subject.

London, 1848. 8°

WHEATLY (CHARLES).—See Charles WHEATLEY.

WHEELDON (JOHN), A.M., Rector of Whethamsted, Hertfordshire.—A sermon [on Exod. xxv. 38] preached at Huntingdon assizes, July 26, 1773.

Cambridge, 1773. 4°

WHEELER (Sir GEORGE), D.D., Rector of Houghton-le-Spring.—Voyage de Dalmatie, de Grece, et du Levant... Traduit de l'Anglais. 2 tom.

La Haie, 1723. 12°

WHETENHALL (THOMAS).—A discourse of the

abuses now in question in the Churches of Christ. Of their creeping in, growing up, and flourishing in the Babilonish Church of Rome. How they are spoken against, not only by the Scriptures, but also by the ancient Fathers, as long as there remained any face of a true Church maintained by publique authority. And likewise by the lights of the Gospel, and blessed martyrs of late, in the midst of the Antichristian darknesse.

Reprinted. s. l., 1617. 8°

WHETSTONES (GEORGE).—A remembrance of the woorthie and well employed life of the Right Hon. Sir Nicholas Bacon, Knight; Lorde Keeper of the Greate Seale of England, and one of the Queenes Maiesties most honorable Privie Counsell; who deceased the 20th daye of Februarie 1578. With an exhortation necessarye for every estate.

London, s. a. Reprinted, at the Auchinleck Press, by Alexander Boswell, 1816. 4°

— A remembrance of the life, death, and virtues of the most noble and honourable Lord, Thomas late Earle of Sussex, Viscount Fitzwater, Lord of Egremont and Burnell, Justice of an Ayer of all her Maiesties forrestes, parkes, chaces, and warrantes on the South side of Trent, captaine of the pensioners and gentlemen at armes, Lord Chamberlaine of her Maiesties honourable household, Knight of the noble order of the Garter, and of her Highnesse most gracious and prudente Pryvy Councell; who deceased at Barnesey the 11th of June 1583.

London, 1583. Reprinted at the Auchinleck Press, 1816. 4°

— A remembrance of the precious virtues of the Right Hon. and Rev. judge, Sir James Dier, Knight, Lord Cheefe Justice of the Common Pleas; who disceased at great Staughton, in Huntingdonshire, the 24th of March Anno 1582.

London, s. a. Reprinted, at the Auchinleck Press, 1816. 4°

— Sir Phillip Sidney, his honorable life, his valiant death, and true virtues: a perfect myrror for the followers of Mars and Mercury; who (in the right breaking upon the enemy by a few of the English, being, for the most part, gentlemen of honor and name) received his deatnes wound nere unto Zutphen, the 22d of September last past; dyed at Arnam the 16th of October following; and, with much honor, and all possible mone, was solemnly buried in Paules the 16th of February 1586. By G. W. Gent. Whereunto is adjoynd, one other briefe commendation of the universal lamentation, the never dying praise, and most solemne funerall of the said right hardy and noble Knight. By B. W. Esquire.

London, s. a. Reprinted, at the Auchinleck Press, 1816. 4°

[The four previous works were all reprinted, at the Auchinleck Press, under the general title of Frondes Caduceæ.]

WHEWELL (WILLIAM), D.D., Master of Trinity

college, and professor of moral philosophy in the university of Cambridge.—An elementary treatise on mechanics: designed for the use of students in the university.

Cambridge, 1836. 8°

- Another copy.
- Astronomy and general physics considered with reference to natural theology. [Bridge-water Treatises, iii.] 6th ed.

London, 1837. 8°

- Seventh edition. London, 1839. 8°

- Eighth edition. London, 1847. 8°

- The mechanical Euclid, containing the elements of mechanics and hydrostatics demonstrated after the manner of the elements of geometry; and including the propositions fixed upon by the university of Cambridge as requisite for the degree of B.A. To which are added Remarks on mathematical reasoning and on the logic of induction. 3d ed.

Cambridge, 1833. 12°

- The elements of morality, including polity. 2 vol. London, 1845. 8°

- History of the inductive sciences, from the earliest to the present time. A new edition, revised and continued. 3 vol.

London, 1847. 8°

The philosophy of the inductive sciences, founded upon their history. A new edition, with corrections and additions and an appendix, containing philosophical essays previously published. 2 vol. London, 1847. 8°

- Indications of the Creator. Extracts bearing upon theology, from the History and the Philosophy of the inductive sciences. 2d ed.

London, 1846. 12°

- Another copy.

WHICHCOTE (BENJAMIN), D.D., Rector of St Lawrence Jewry, London.—The works of B. W. 4 vol. Aberdeen, 1751. 8°

- Moral and religious aphorisms. Collected from the manuscript papers of Dr W.; and published in MDCCLIII., by Dr Jeffery. Now republished, with very large additions, from the transcripts of the latter, by Samuel Salter, D.D. To which are added, eight letters: which passed between Dr W.; and Dr TUCKNEY, Master of Emanuel college, in Cambridge; on several very interesting subjects. Now first published. London, 1753. 8°

- Select sermons. In two parts. 3d ed.

Bath, 1773. 12°

WHIGS.—A serious expostulation with that party in Scotland, commonly known by the name of Whigs. Wherein is modestly and plainly laid open the inconsistency of their practices; I. With the safety of humane society. II. With the nature of the Christian religion. III. Their two covenants are historically related, and prov'd to be no sufficient warrant for what they do. IV. Their new doctrine of a pretended forfeiture is proved to be groundless. [By James CRAWFORD.]

London, 1682. 4°

- Another copy.

- The Scots nation and union vindicated; from

the reflections cast on them in an infamous libel [by Dean Swift], entitl'd, The public spirit of the Whigs, &c. In which the most scandalous paragraphs contain'd therein are fairly quitted, and fully answer'd. [By George RIDPATH.] London, 1714. 4°

- Another copy.
- The independent whig. [Or a defence of primitive Christianity and of our ecclesiastical Establishment against the exorbitant claims of fanatical and disaffected clergymen.] [By Thomas GORDON.] London, 1721. 8°
- Sixth edition. 3 vol. London, 1735. 12°

WHISTON (WILLIAM), M.A., Lucasian professor of mathematics in the university of Cambridge.

—A short view of the chronology of the Old Testament, and of the harmony of the four Evangelists. Cambridge, 1702. 4°

- The accomplishment of Scripture prophecies. Being eight sermons preached at the cathedral church of St Paul, in the year MDCCVII. at the Lecture founded by the Hon. Robert Boyle, Esq.; with an appendix. To which is subjoin'd, a dissertation to prove that our Saviour ascended into heaven on the evening after his resurrection. Cambridge, 1708. 8°

- Another copy.

— [And in a collection of sermons preached at the Hon. Robert BOYLE's Lecture.] 1739

— Sermons and essays upon several subjects. I. On the penitent thief. II. The peculiar excellency of the Christian religion. III. The antiquity of the Christian covenant. IV. Against the sleep of the soul. V. Charity schools recommended. [Reprinted.] VI. Upon the several ascensions of Christ. [Reprinted and enlarged.] VII. Upon the brethren and sisters of Christ. VIII. Reason and philosophy no enemies to faith. IX. On the restoration of the Jews. X. Advice for the study of divinity. To which is added, XI. Incerti auctoris De regula veritatis, sive fidei: vulgo, Novatiani de Trinitate liber.

London, 1709. 8°

- Another copy.

— A new theory of the earth, from its original, to the consummation of all things. Wherein the creation of the world in six days, the universal deluge, and the general conflagration, as laid down in the holy Scriptures, are shewn to be perfectly agreeable to reason and philosophy. With a large introductory discourse concerning the genuine nature, stile, and extent of the Mosaic history of the creation. 3d ed. London, 1722. 8°

— Six dissertations. I. The testimonies of Josephus concerning Jesus Christ, John the Baptist, and James the Just, vindicated. II. The copy of the Old Testament made use of by Josephus proved to be that which was collected by Nehemiah. III. A reply to Dr Sykes's defence of his dissertation on the eclipse mentioned by Phlegon. IV. The chronology of the sacred Scriptures, and the truth of their predictions confirmed by eclipses and astronomical observations. V. Remarks on Sir Isaac

- Newton's observations upon the prophecies of Daniel and the Apocalypse. VI. A demonstration that our Saviour's ministry continued at least four years. *London*, 1734. 8°
- A dissertation concerning God's command to Abraham, to offer up Isaac his son for a sacrifice. *London*, 1734. 8°
- An essay on the Revelation of St John, so far as it concerns the past and present times. 2d ed. With the addition of xv. remarkable events which have been foretold from Scripture prophecies, and came to pass accordingly: and of v. more to be expected hereafter. *London*, 1744. 4°
- Memoirs of the life and writings of Mr W. W. Containing memoirs of several of his friends also. Written by himself. 2 parts. *London*, 1749. 8°
- WHITAKER (EDWARD W.), *Rector of St Mildreds and All-Saints, Canterbury*.—A dissertation on the prophecies relating to the final restoration of the Jews. *Canterbury*, 1784. 8°
- WHITAKER (GUILIELMUS), D.D., *Regius Professor of divinity, and Master of St John's college, Cambridge*.—Opera theologica. 2 tom. *Genevæ*, 1610. fol.
- Prælectiones. In quibus tractatur controversia de Ecclesia contra Pontificios, imprimis Robertum Bellarminum Jesuitam, in septem questiones distribute. Excerptæ primum ab ore authoris, deinde cum aliis exemplaribus collatæ, et post eius mortem ad breves illius annotatiunculas examinatæ, opera et cura Ioannis Allenson. His accessit eiusdem Doct. Whitakeri ultima concio ad clerum, unâ cum descriptione vitæ et mortis, auctore Abdia Assheton. *Ex officina Iohannis Legat, Cantabrigiæ typographi*, 1599. 4°
- Prælectio [in 1 Tim. ii. 4] adversus universalem gratiam; [ad calcem Summæ trium de prædestinatione sententiarum per Petrum BARONEM]. 1513 [1613]
- Prælectiones de sacramentis in genere, et in specie de SS. baptismo et eucharistia. Quibus univrsum negotium sacramentarum omnesque controversiæ cum veteres tum recentiores perspicuè, methodicè, solidè pertractantur... *Francofurti*, 1624. 4°
- A disputation on holy Scripture, against the Papists, especially Bellarmine and Stapleton. Translated and edited for the Parker Society by the Rev. William Fitzgerald, A.M. *Cambridge*, 1849. 8°
- WHITAKER (JEREMIAH).—The Christian's hope triumphing in these glorious truths; 1. That Christ, the ground of hope, is God, and not meer man, against the Arians, and other unbelieving Christians. 2. That Christ is the true Messiah, against the unbelieving Jews. 3. That there is another life besides this, against the grosse Atheist. 4. That the soul of man is immortal, and doth not sleep till the day of resurrection, against the error of some seeming semi-Atheists. 5. How the hope of heaven should be obtained, whilst we are on earth, against the carnal worldlings. 6. How this hope may be discerned where it is, and attained where it is not, for the comfort of every poor Christian. All which truths are briefly pointed out and cleared, in a sermon [on 1 Cor. 15. 19] preached before the Right Hon. House of Lords in the Abbey-church at Westminster on Wednesday, May 28. being the day appointed for solemn and publique humiliation. *London*, 1645. 4°
- WHITAKER (JOHN), B.D., *Rector of Ruan-Lanhyorne, Cornwall*.—The genuine history of the Britons asserted against Mr Macpherson. 2d ed. *London*, 1773. 8°
- Mary Queen of Scots vindicated. 3 vol. *London*, 1787, 88. 8°
- Additions and corrections made in the second edition of Mary Queen of Scots vindicated. *London*, 1789. 8°
- Gibbon's History of the decline and fall of the Roman empire in vol. iv., v., and vi. quarto, reviewed. *London*, 1791. 8°
- The origin of Arianism disclosed. *London*, 1791. 8°
- WHITAKER (NATHANIEL), D.D.—Two sermons: in which the doctrine of reconciliation is plainly and briefly stated, and the grounds of it are clearly pointed out. *London*, 1768. 8°
- WHITBY (DANIEL), D.D., *Precentor of Salisbury*.—A discourse concerning the idolatry of the Church of Rome: wherein that charge is justified; and the pretended refutation of Dr Stillingfleet's Discourse is answered. *London*, 1674. 8°
- Another copy.
- The absurdity and idolatry of Host-worship proved, by shewing how it answers what is said in Scripture and the writings of the Fathers, to shew the folly and idolatry committed in the worship of the heathen deities. Also a full answer to all those pleas by which Papists would wipe off the charge of idolatry. And an appendix against transubstantiation, with some reflexions on a late Popish book [by Abraham Woodhead] called The guide in controversies. *London*, 1679. 8°
- The Protestant RECONCILER. 1683
- A paraphrase and commentary on the New Testament. 2 vol. [Vol. ii., 5th ed.] *London*, 1703, 27. fol.
- Another edition. 2 vol. *Edin.*, 1761. 4°
- [And with Commentary upon the Old and New Testament, with the Apocrypha, by PATRICK, LOWTH and ARNALD. 1809, 10
- A paraphrase and commentary upon all the Epistles of the New Testament. *London*, 1700. fol.
- A discourse of the necessity and usefulness of the Christian revelation; by reason of the corruptions of the principles of natural religion among Jews and heathens. *London*, 1705. 8°
- A discourse concerning, I. The true import of the words election and reprobation; and the

- things signified by them in the holy Scripture. II. The extent of Christ's redemption. III. The grace of God; where it is enquired, whether it be vouchsafed sufficiently to those who improve it not, and irresistibly to those who do improve it; and whether men be wholly passive in the work of their regeneration? IV. The liberty of the will in a state of trial and probation. V. The perseverance or defectibility of the saints; with some reflections on the state of heathens, the providence and prescience of God. *London, 1710. 8°*
 — Second edition. *London, 1735. 8°*
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 — Another copy.
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 — Translated into English by Henry Heywood. With a large introduction, by the translator. *London, 1739. 8°*
 — A full answer to the arguments of the Rev. Dr Jonathan Edwards, for the opinion of St Austin concerning the imputation of the first sin of Adam, for guilt to all his posterity; proving that doctrine to be contrary, I. To the common principles of mankind. II. To the clear evidence of reason. III. To the Scriptures expounded by the holy Fathers. IV. To the sentiments of most of the ancients before St Austin's time, and of the Greek and Eastern Churches at, and after that time. *London, 1712. 8°*
 — Another copy.
 — Ethices compendium, in usum academicæ juventutis. Tertio editum. *Londini, 1713. 8°*
 — A discourse shewing that the expositions which the Ante-Nicene Fathers have given of the texts alleged against the Rev. Dr CLARKE by a learned layman are more agreeable to the interpretation of Dr C. than to the interpretation of that learned layman. *1714*
 — Dissertatio de S. Scripturarum interpretatione secundum Patrum commentarios. In qua probatur, Primò, S. Scripturam esse regulam fidei unicam, ex quâ de omnibus articulis fidei crediti necessariis ad salutem, judicium ferendum est. Secundò, Patres sive Primævos, sive subsequentes non esse idoneos S. Scripturæ interpretes. Tertio, Non posse controversias de S. Trinitate motas ex Patribus, conciliis, aut traditione verè Catholica certò definiri. *Londini, 1714. 8°*
 — An answer to the Rev. Dr Snape's Second letter to Benjamin [Hoadly] Lord Bishop of Bangor. *London, 1717. 8°*
 — Disquisitiones modestæ in clarissimi Bulli Defensionem fidei Nicenæ. Editio secunda. *Londini, 1720. 8°*
 — A reply to Dr Waterland's objections against Dr Whitby's Disquisitiones modestæ. Shewing, I. That he hath not answered one material argument in the whole book. II. That he hath grossly misrepresented and disguised the sentiments of the Ante-Nicene Fathers. *London, 1720. 8°*
 — Another copy.
 — The last thoughts of Dr W.; containing his correction of several passages in his Commentary on the New Testament; to which are added, five discourses. New edition. *London, 1822. 8°*
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 — The conference; or causes of separation between Protestants and Romanists; discussed in the royal presence of King James the First. Edited, with an appendix, by the Rev. Andrew Staunton, A.B. *Dublin, 1818. 8°*
 [Another edition of the preceding work, with a different title, and without the additions.]
 — Defence of the way to the true Church, in answer to a Popish treatise written by T. W. P[riest], entitled White died Blacke; [at the end of the works of John WHITE]. *1624*
 WHITE (GILBERT), Curate of Selborne.—The natural history and antiquities of Selborne, with the naturalist's calendar; and miscellaneous observations, extracted from his papers. A new edition; with notes, by Edward Turner Bennett, and others. *London, s. a. 8°*
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- a Defence of the way to the true Church, in answer to a Popish treatise, written by T. W. P[riest] entitled, *White died blacke*, by Francis WHITE. London, 1624. fol.
- WHITE (JOHN), B.D., *Fellow of St John's college, Cambridge*.—Free and impartial considerations upon the Free and candid disquisitions relating to the CHURCH OF ENGLAND. 1751
- WHITE (JOHN), A.M.—The people and the Church of Scotland: a reply to Sir James Graham and the government, in their answer to the Moderator of the General Assembly of the Church of Scotland, on the law of patronage in connection with the true interests of religion and the Church. London, 1843. 8°
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- An extract of the preface to the Rev. Mr W.'s account of the orphan-house in Georgia. *Edin.*, 1741. 8°
- Continuation of the account of the orphan-house in Georgia, from Jan. 174^o to June 1742. To which are also subjoin'd, some extracts from an account of a work of a like nature, carried on by the late Professor Franck in Glaucha near Halle in Saxony. *Edin.*, 1742. 8°
- Nine sermons upon the following subjects; viz. I. The Lord our righteousness. II. The seed of the woman, and the seed of the serpent. III. Persecution every Christian's lot. IV. Abraham's offering up his son Isaac. V. Saul's conversion. VI. The pharisee and publican. VII. Christ, the believer's wisdom, righteousness, sanctification, and redemption. VIII. The Holy Spirit convincing the world of sin, of righteousness, and of judgment. IX. The conversion of Zaccheus. *Edin.*, 1742. 12°
- *The declaration of the true Presbyterians within the kingdom of Scotland; concerning Mr G. W. and the work at Cambuslang. *Glasgow*, 1742. 8°
- *A letter to a gentleman in Edinburgh, containing remarks upon a late apology for the Presbyterians in Scotland, who keep communion, in the ordinances of the Gospel, with Mr G. W., a Priest of the Church of England. 2d ed. *Glasgow*, 1743. 8°
- A letter to the Rev. the president and professors, tutors, and Hebrew instructor of Harvard college in Cambridge; in answer to a testimony published by them against the Rev. Mr G. W., and his conduct. *Boston, N. E.*, 1745. 4°
- A brief account of the rise, progress, and present situation of the orphan-house in Georgia. In a letter to a friend. *Edin.*, 1748. 8°
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- Three sermons: [with The revivals of the eighteenth century, by Duncan MACFARLAN]. 1845
- *Memoirs of the life of the Rev. G. W.: in which every circumstance worthy of notice, both in his private and public character, is recorded. Faithfully selected from his original papers, journals, and letters. Illustrated by a variety of interesting and entertaining anecdotes, from the best authorities. To which are added, a particular account of his death and funeral; and extracts from the sermons, which were preached on that occasion. Compiled by the Rev. John Gillies, D.D. *London*, 1772. 8°
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- WHITEHURST (JOHN), F.R.S.—An inquiry into the original state and formation of the earth, to which is added an appendix on the strata in Derbyshire. *London*, 1778. 4°
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- An essay on Jesus Christ, considered as an example to mankind. *Cambridge*, 1783. 4°
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- WHITELOCKE (Sir JAMES), *Father of the preceding*.—Liber famelicus of Sir J. W., a judge of the court of King's Bench in the reign of James I. and Charles I., now first published from the original manuscript. Edited [for the Camden Society] by John Bruce. *London*, 1858. 4°
- WHITER (WALTER), M.A., *Fellow of Clare Hall, Cambridge*.—Etymologicon universale: or, universal etymological dictionary: on a new plan. In which it is shewn, that consonants are alone to be regarded in discovering the affinities of words, and that the vowels are to be wholly rejected; that languages contain the same fundamental idea; and that they are derived from the earth, and the operations, accidents, and properties, belonging to it. With illustrations drawn from various languages: the Teutonic dialects, English, Gothic, Saxon, German, Danish, &c. &c. Greek, Latin, French, Italian, Spanish. The Celtic dialects, Gaelic, Irish, Welsh, Bretagne, &c. &c. The dialects of the Slavonic, Russian, &c. &c. The Eastern languages, Hebrew, Arabic, Persian, Sanscrit, Gipsy, Coptic, &c. &c. 3 vol. *Cambridge*, 1822, 25. 4°
- WHITFIELD (THOMAS), *Minister at Great Yarmouth*.

- mouth, Norfolk.*—A discourse of liberty of conscience, wherein the arguments on both sides are so equally laid together in the balance, that the indifferent reader may without difficulty judge whither side weighs the heavier. *London, 1649.* 4°
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- The second portion, containing the Defence of the Answer to the Admonition...Tractates vii.—x. [*Ibid.*] *Cambridge, 1852.* 8°
- The third portion, containing the Defence of the Answer to the Admonition...Tractates xii.—xxiii., sermons, selected letters, &c. [*Ibid.*] *Cambridge, 1853.* 8°
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- WHITTAKER (GEORGE), A.M., *Master of the grammar-school in Southampton.*—Latin exercises ; or, *exempla propria* : being English sentences, translated from the best Roman writers, and adapted to the rules in syntax ; to be again translated into the Latin language. 10th ed. *London, 1832.* 8°
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- WICLIFUS (JOANNES).—See JOHN WICLIF.
- WICLIF, or WICLIFF, or WICLEFUS, or WYCLIFFE (JOHN), D.D.—The New Testament, translated out of the Latin Vulgat. 1731. See BIBLES—ENGLISH. D.
- The New Testament translated from the Latin, in the year 1380. To which are prefixed Memoirs of the life of Dr W. By the Rev. H. H. BAEER. 1810. See BIBLES—ENGLISH. D.

- Dialogorum libri quatuor, quorum primus divinitatem et ideas tractat. Secundus universarum rerum creationem complectitur. Tertius de virtutibus vitisque ipsis contrariis copiosissime loquitur. Quartus Romanae Ecclesiae sacramenta, ejus pestiferam dotationem, Antichristi regnum, fratrum fraudulentam originem atque eorum hypocrisis, variaeque nostro aëvo scitu dignissima, graphice perstringit, quæ ut essent inventu facilia, singulorum librorum, tum caput, tum capitis summam indice prænotavimus. Auctus est denique liber, catalogo præcipuorum de Wiclefo nostro scriptorum, quem vita ex optimis fontibus, germanico idiomate depicta, sequitur. *Frankfurti et Lipsie, 1753. 4°*
- The last age of the Church. Now first printed from a manuscript in the university library, Dublin. Edited with notes, by James Henthorn Todd, D.D. *Dublin, 1840. 4°*
- An apology for Lollard doctrines, attributed to Wicliffe. Now first printed from a manuscript in the library of Trinity college, Dublin. With an introduction and notes, by James Henthorn Todd, D.D. [Camden Society.] *London, 1842. 4°*
- Tracts and treatises of J. de W. With selections and translations from his manuscripts, and Latin works. Edited for the Wycliffe Society, with an introductory memoir, by the Rev. Robert Vaughan, D.D. *London, 1845. 8°*
- Another copy.
- Wickliffes Wicket faythfully overseene and corrected after the originall and first copie, with an epistle to the reader by [M]yles [C]overdale. To which is added the Artycles wherefore Johan Fryth died; and a short life of J. Wickliffe, by Thomas James, formerly keeper of the Bodleian library, at Oxford. Edited by Robert Potts, M.A. *Cambridge: reprinted, 1851. 8°*
- *The history of the life and sufferings of the Rev. and learned J. W. Together with a collection of papers relating to the said history, never before printed. By John Lewis, A.M. *London, 1720. 8°*
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- *The life of J. W. With an appendix, and list of his works. *Edin., 1826. 8°*
- *The life and opinions of John de Wycliffe, illustrated principally from his unpublished manuscripts; with a preliminary view of the Papal system, and of the state of the Protestant doctrine in Europe, to the commencement of the fourteenth century. By Robert Vaughan. 2 vol. *London, 1828. 8°*
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- Last reioynder to Mr Thomas Fitz-herberts Reply concerning the oath of allegiance, and the Popes power to depose princes: wherein all his arguments, taken from the lawes of God, in the Old and New Testament, of nature, of nations, from the canon and ciuill law, and from the Popes Breues, condemning the oath, and the Cardinals decree, forbidding two of Widdringtons bookes are answered: also many replies and instances of Cardinall Bellarmine in his Schulkenius, and of Leonard Lessius in his Singleton are confuted, and diuers cunning shifts of Cardinall Peron are discovered. *s. l., 1619. 4°*
- WIDOWS FUND. — Memorial by the general collector, to the trustees for managing the fund established for a provision to ministers widows, &c. in Scotland. *Edin., 1800. 8°*
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- Minutes of the annual meeting of contributors to the Widows fund, held at Belfast, July 2, 1835. *Belfast, 1835. 8°*
- WIESINGER (LIC. AUGUST). — Biblical commentary on St Paul's Epistles to the Philipians, to Titus, and the First to Timothy. (In continuation of the work of Olshausen.) Translated from the German by the Rev. J. Fulton, A.M. [Clark's For. Theol. Lib.] *Edin., 1851. 8°*
- WIGANDUS (JOHANNES), *Professor of divinity at Jena*.—De sacramentarijsmo, dogmata et argumenta ex quatuor Patriarchis sacramentarium, Carlstadio, Zwinglio, (Ecolampadio, Calvinopotissimum et quibusdam alijs. Item De schismate sacramentario, quasi in unum corpus redacta. *Lipsie, 1585. 4°*
- De Stancarismo dogmata et argumenta cum solutionibus, quibus præmissa est methodus de mediatione Christi. *Lipsie, 1585. 4°*
- WIGGERS (G. F.), D.D., *Professor of theology in the university of Rostock*.—An historical presentation of Augustinism and Pelagianism from the original sources. Translated from the German, with notes and additions, by Rev. Ralph Emerson. *Andover, 1840. 8°*
- Another copy. [Wanting pp. 17–24.]
- WIGGLESWORTH (EDWARD), D.D., *Professor of divinity in Harvard college*.—A letter to the Rev. Mr George Whitefield, by way of reply to his answer to the college testimony against him and his conduct. To which is added the Rev. President's (Edward Holyoke) Answer to the things charg'd upon him by the said Mr Whitefield, as inconsistencies. *Boston, N. E., 1745. 4°*
- WIGHT (SARAH). — *The exceeding riches of grace advanced by the Spirit of grace, in an empty nothing creature, viz. Mrs S. W., lately hopeles and restless, her soule dwelling far from peace or hopes thereof. Now hopefull,

- and joyfull in the Lord, (that hath caused light to shine out of darknes; that in and by this earthen vessell, holds forth his own eternall love, and the glorious grace of Jesus Christ, to the chiefest of sinners). Who desired that others might hear and know, what the Lord had done for her soul, (that was so terrified day and night :) and might neither presume, nor despair and murmur against God, as she hath done. Published for the refreshing of poor souls, by an eye and ear-witness of a good part thereof, Henry Jesse, [or Jacie] a servant of Jesus Christ. The 3d ed. *London*, 1648. 8°
- WIGHTMAN (MRS CHARLES).—Haste to the rescue; or, work while it is day. With preface by the author of "English hearts and English hands." Twelfth thousand. *London*, 1860. 8°
- WIGHTMAN (JOHN), *Minister of Kirkmahoe*.—Practical lectures on the two Epistles of Paul to the Thessalonians. *Edin.*, 1834. 12°
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- WIGORNIA.—See WORCESTER.
- WILBERFORCE (HENRY WILLIAM), M.A., formerly vicar of East Farleigh, now a priest in the Church of Rome.—Reasons for submitting to the Catholic Church. A farewell letter to his parishioners from a clergyman of the Established Church. Fifth thousand. *London*, 1851. 16°
- WILBERFORCE (ROBERT ISAAC), M.A., Brother of the preceding, Archdeacon of the East Riding, and Canon of York.—Church courts and Church discipline. *London*, 1843. 8°
- The doctrine of holy baptism : with remarks on the Rev. W. Goode's 'Effects of infant baptism.' *London*, 1849. 8°
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- A sketch of the history of Erastianism : together with two sermons on the reality of Church ordinances, and on the principles of Church authority. *London*, 1851. 12°
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- WILBERFORCE (SAMUEL), D.D., Brother of the preceding, and Bishop of Oxford.—A history of the Protestant Episcopal Church in America. *London*, 1854. 12°
- WILBERFORCE (WILLIAM), Father of the preceding.—A practical view of the prevailing religious system of professed Christians, in the higher and middle classes in this country, contrasted with real Christianity. 2d ed. *London*, 1797. 8°
- Another edition. With an introductory essay, by the Rev. Daniel Wilson, D.D. *Glasgow*, 1826. 12°
- Another copy. *Glasgow*, 1838. 8°
- Another edition. From a late London edition. *New York*, s. a. 12°
- An appeal to the religion, justice, and humanity of the inhabitants of the British empire, in behalf of the negro slaves in the West Indies. A new edition. *London*, 1823. 8°
- *The life of W. W. By his sons, Robert Isaac Wilberforce, M.A., and Samuel Wilberforce, M.A. 5 vol. 2d ed. *London*, 1839. 8°
- WILCOCK (JAMES).—A challenge sent to Master E. B. a semi-separatist from the Church of England. Now published by the author J. W. *London*, 1641. 4°
- WILCOCKS (THOMAS), A.M.—The works of T. W.; containing an exposition upon the whole Booke of David's Psalmes, Solomon's Proverbs, the Canticles, and part of the 8. chapter of S. Pavl's Epistle to the Romans. *London*, 1624. fol.
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- WILKINS (JOHN), D.D., *Bishop of Chester*.—Ecclesiastes, or, a discourse concerning the gift of preaching as it falls under the rules of art. 2d ed. *London*, 1646. 4°
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- Of the principles and duties of natural religion : two books. To which is added, a sermon preached at his funerals, by William LLOYD, D.D., Dean of Bangor. *London*, 1678. 8°
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- Sermons preached upon several occasions. Never before published. *London*, 1682. 8°
- A discourse concerning the gift of prayer, shewing what it is, wherein it consists, and how far it is attainable by industry. With divers useful and proper directions to that

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- WILKINSON (HENRY), B.D., *Divinity reader in Magdalen Hall, Oxford.*—Babylons ruine, Jerusalems rising. Set forth in a sermon [on Zech. i. 18-21] preached before the Hon. House of Commons, on the 25 Octob. being the day appointed for the monthly fast, solemnly to be observed. *London, 1643.* 4°
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- WILKINSON (JAMES JOHN GARTH).—The human body and its connexion with man, illustrated by the principal organs. *London, 1851.* 8°
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- Tahiti: containing a review of the origin, character, and progress of French Roman Catholic efforts for the destruction of English Protestant missions in the South Seas. Translated from the French of M. W. *London, 1844.* 8°
- WILKS (SAMUEL CHARLES), M.A., *Rector of Nursling, near Southampton.*—Christian essays. 2 vol. *London, 1817.* 8°
- Correlative claims and duties; or, an essay on the necessity of a Church Establishment in a Christian country, for the preservation of Christianity among the people of all ranks and denominations and the means of exciting and maintaining among its members a spirit of devotion, together with zeal for the honour, stability, and influence of the Established Church... *London, 1821.* 8°
- An essay on "the signs of conversion and unconversion in ministers of the Church." 3d ed. *London, 1830.* 16°
- The duty of prompt and complete abolition of colonial slavery, a sermon [on Gen. xlii. 21] preached... September 26, 1830, with a letter to His Grace the Archbishop of Canterbury, and an appendix of Episcopal testimonies. *London, 1830.* 8°
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- WILLCOLKES (Dr).—The united new and much admired system of arithmetic and mental calculations, of Dr W. and Messrs T. and T. W. Fryer; being the result of many years' study. 7th ed. *Derby, 1840.* 12°
- WILLES (THOMAS), M.A., *Minister of the Gospel in the city of London.*—*Καὶ οὖν χαλεποί.* A word in season, for a warning to England: or a prophecy of perillous times open'd and apply'd. Wherein the signes of bad times, and the means of making the times good, are represented as the great concernment of all good Christians in this present age. First exhibited in a sermon [on 2 Tim. 3. 1] preached in the abbey at Westminster, July 5. 1659, and since enlarged and published. *London, 1659.* 8°
- WILLET (ANDREW), *Rector of Childesley, Cambridgeshire.*—Synopsis Papismi, that is, a general view of Papistrie: wherein the whole mysterie of iniquitie, and summe of Antichristian doctrine is set downe, which is maintained this day by the Synagogue of Rome, against the Church of Christ, together with an antithesis of the true Christian faith, and an antidotum of counterpoysion out of the Scriptures, against the whore of Babylons filthy cuppe of abominations: devided into foure bookes or centuries, that is, so many hundreds of Popish heresies and errors. Now this second time perused... *London, 1594.* 4°
- Third edition. Divided into five bookes, or centuries. *London, 1600.* fol.
- Tetrastylon Papisticum, that is, the foure principall pillars of Papistrie, the first conteyning their raylings, slanders, forgeries, untruthes: the second their blasphemies, flat contradictions to Scripture, heresies, absurdities: the third their loose arguments, weake solutions, subtil distinctions: the fourth and last the repugnant opinions of new Papistes with the old: of the new one with another; of the same writers with themselves: yea of Popish religion with and in itselfe. Compiled as a necessarie supplement or fit appertinence to the authors former worke, intituled Synopsis Papismi... *London, 1596.* 4°

- Hexapla in Genesin, that is, a sixfold commentarie upon Genesis: wherein six severall translations, that is, the Septuagint, and the Chalde, two Latine, of Hierome, and Tremelius: two English, the Great Bible, and the Geneva edition are compared, where they differ, with the original, Hebrew, and Pagnine, and Montanus interlineare interpretation: together with a sixfold use of every chapter, shewing 1. The method or argument: 2. the divers readings: 3. the explanation of difficult questions and doubtfull places: 4. the places of doctrine: 5. places of confutation: 6. morall observations... Divided into two tomes... The third time revised.
London, 1632. fol.
- Hexapla in Exodum, that is, a sixfold commentarie upon the second Booke of Moses called Exodus... Wherein in the divers readings those translations are compared together: 1. The Chalde: 2. The Septuagint: 3. The Vulgar Latine: 4. Pagnine: 5. Montanus: 6. Iunius: 7. Vatablus: 8. The great English Bible: 9. The Geneva edition: 10. And the Hebrew originall maketh the 10th. Divided into two parts...
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- Hexapla in Daniele: that is, a sixfold commentarie upon the most diuine prophecie of Daniel: wherein according to the method propounded in Hexapla upon Genesis and Exodus, six things are observed in every chapter... Divided into two booke... [Title in manuscript.]
[London] and Cambridge, 1608, 10. fol.
- Hexapla: that is, a sixfold commentarie vpon the most diuine Epistle of the holy Apostle S. Paul to the Romans: wherein according to the authors former method sixe things are observed in euery chapter... Divided into two booke...
Cambridge, 1611. fol.
- Another copy.
- WILLETT (JOHN), M.A., *Fellow of Wadham college*.—The nature and mischiefs of hypocrisy. A sermon [on Ps. lxxviii. 57] preach'd at the assizes... at St Mary's church in Oxford, July 15, 1708.
London, 1708. 8°
- WILLIAM HENRY, *Prince of Orange, afterwards William III., King of England*.—* A memorial for His Highness the Prince of Orange, in relation to the affairs of Scotland: together with the Address of the Presbyterian party in that kingdom to His Highness; and some observations on that address. By two persons of quality.
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Edin., 1690. 12°
- The laws and Acts made in the first session of the first parliament of... William... [Ibid.]
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- The act of the parliament of Scotland, for the security of the kingdom, as it is voted and past in this present parliament and lies ready for the royal assent. With a short account of it, and some few remarks.
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- Act for security of the kingdom. As it is voted and approved by the Right Hon. the Estates of parliament, at Edinburgh, the 13th August, 1703.
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- The answer to the Report, &c. [by Stephen Lobb] which the united ministers appointed

their committee to draw up, as in the preface. Also letters of the Right Rev. the Bishop of Worcester, and the Rev. Dr Edwards, to Mr Williams; against whom their testimony was produced by Mr Lob. And animadversions on Mr Lob's Defence of the Report.

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WILLIAMS (EDWARD), D.D., *Principal of the Independent academy at Rotherham*.—Antipædobaptism examined: or, a short and impartial inquiry into the nature and design, subjects and mode of baptism, including, also, an investigation of the nature of positive institutions in general, and occasional strictures on human ceremonies in matters of religion. Containing, in particular, a full reply to Mr Booth's Pædobaptism examined. 2 vol.

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- [And [without the additions] in a collection of sermons preached at the Hon. Robert BOYLE'S Lecture.] 1839

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Lincoln, and rector of Wimwich, Northamptonshire.—The truth, inspiration, authority, and end of the Scriptures, considered and defended, in eight sermons, preached before the University of Oxford, in the year 1793. At the lecture founded by the late Rev. John Bampton, A.M. *Oxford, 1793.* 8°

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WILLIS (JOHN), B.D., *Vicar of Ridge, Herts*.—Actions of the Apostles : translated from the original Greek. 1789. See BIBLES—ENGLISH. E.

WILLIS (MICHAEL), D.D., *Principal of John Knox's college, Toronto*.—Walking with God, and its happy issue : a sermon [on Gen. v. 24] preached in Glasgow, 14th October 1827, on occasion of the death of his father, the Rev. William Willis. With extracts from his diary. *Glasgow, 1827.* 8°

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- Sacramental meditations and advices, for the use of communicants, in preparing their hearts

- and exciting their affections on sacramental occasions ; and a Christian directory, consisting of forty Scripture directions proper for all those intending heaven : also Scripture songs for Zion's travellers : with an appendix, containing a lecture on the institution of the Lord's Supper, a preparation sermon, and an action sermon. *Aberdeen*, 1841. 12°
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tificatio consistat ostenditur. In quibus etiam variæ ecclesiasticæ antiquitates cogniti non indignæ explicantur. [The Epistle dedicatory signed Theophilus PHILO-KURIACES.] [*Pseud.*] *s. l., 1639. 4°*

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APPENDIX.

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- MOPSUESTIA, BISHOP OF.—See THEODORUS.
- MORGAN (JOHN MINTER).—Colloquies on Religion and religious education. 1850
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- NIGUR TATTWA.—Nigur Tattwa. *s. l. et a.* 8°
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 —Truth and innocence vindicated: in a sur-

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OXFORD, BISHOP OF.—See SAMUEL WILBERFORCE.

P.—PATRES.

P. (P.).—The copy of a letter sent from an unknown hand to that reverend man, now with God, Mr Herbert Palmer, a member of the Assembly, concerning the great abuse of oaths. The substance whereof was published to the parliament by the said Mr P. the 30. of September, 1646. viz. Concerning those oaths which are used in incorporations. The customary irreligious taking of them making it become a national sin, and calls aloud for redresse, specially at this time now that the parliament is upon a generall reformation.
London, 1648. 4°

PAE (DAVID).—The coming struggle among the nations of the earth; or, the political events of the next fifteen years described in accordance with the PROPHECIES in Ezekiel. 1853
 —The mission and destiny of RUSSIA. 1853

PAISLEY (ROBERT), Minister of Partick.—Substance of a speech delivered in the Presbytery of Glasgow, at their meeting in October, in support of the following motion: 'That a committee of Presbytery be appointed to inquire into the practice, at present so prevalent, of preaching sermons for pecuniary purposes, and into the practice, akin to this, of establishing or admitting money qualifications for membership in religious societies, and publishing or circulating the names and contributions of such members.' *Glasgow*, 1839. 8°

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[See under CHARLES DARWIN, Thomas DAVIDSON, Frederic E. EDWARDS, H. Milne EDWARDS, Edward FORBES, Jules HAIME, T. Rupert JONES, William KING, John LYCETT, J. MORRIS, Richard OWEN, Daniel SHARPE, and Searles V. WOOD.]

PALÆOROMAICA.—Palæoromaica, or historical and philological disquisitions: inquiring whether the Hellenistic style is not Latin-Greek? Whether the many new words in the Elzevir Greek Testament are not formed from the Latin? And whether the hypothesis, that the Greek text of many manuscripts of the New Testament is a translation or re-translation from the Latin, seems not to elucidate numerous passages: to account for the differ-

ent recensions: and to explain many phenomena hitherto inexplicable to biblical critics? [By JOHN BLACK.] *London*, 1822. 8°

—A supplement to Palæoromaica, with remarks on the strictures made on that work by the Bishop of St Davids; the Rev. J. J. Conybeare, A.M.; the British Critic; also by the Rev. W. G. Broughton, M.A.; and by Dr Falconer. [By JOHN BLACK.]
London, 1824. 8°

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- THOMSON (JAMES). — The poetical works of J. T. 2 vol. [British poets, vol. 38, 39.] *Edin., 1773. 8°*
- THORNTON (ROBERT JOHN), M.D.—Botanical extracts : or philosophy of botany. 2 vol. [With volume of plates.] *London, 1810. fol.*
- TISCHENDORF (ÆNOCH FRIDERIC. CONSTANTINUS).—Monumenta sacra inedita. 1865. See BIBLES—GREEK. B.
- Novum Testamentum Vaticanum. 1867. See BIBLES—GREEK. F.
- TISSOT (CLAUDE-JOSEPH), Professor of philosophy in the Royal college of Dijon. — Éthique ou science des mœurs. *Paris, 1840. 8°*
- TOMKINS (MARTIN), Dissenting minister at Stoke Newington.—A sober appeal to a Turk or an Indian, concerning the plain sense of Scripture, relating to the TRINITY. 1748
- TOMSON (ANDREA).—See Andrew THOMSON.

- TO' TH (MIHA'LY), *Professor in the Reformed theological college of Debreczen*.—Emlékbeszéd melyet a Helvét Hitvallás Debreczenben 1567. Febr. 24-iki Zsinaton történt elfogadása három százados évfordulati napján mint a Tiszántuli Ref. Egyházkerület által rendelt iskolai ünnepeken 1867. Febr. 24. Debreczen, 1867. 8°
- TOURS, BISHOP OF.—*See Georgius Florentius GREGORIUS.*
- TRANI, ARCHBISHOP OF.—*See Didacus ALVAREZ.*
- TRAVERS (GUALTERUS).—*Ecclesiasticæ DISCIPLINÆ, et Anglicanæ Ecclesiæ ab illa aberrationis, plena à verbo Dei, et dilucida explicatio.* 1574

- TRICCA, BISHOP OF.—*See HELIODORUS.*
- TRINITY.—Useful and important questions concerning Jesus the Son of God freely proposed : with a humble attempt to answer them according to Scripture...To which is added, a charitable essay on the true importance of any human schemes to explain the sacred doctrine of the Trinity. London, 1746. 8°
- TURIN, BISHOP OF.—*See MAXIMUS.*
- TYRE, BISHOP OF.—*See DOROTHEUS.*

UPSAL—VOISIN.

- UPSAL, BISHOP OF.—*See Carl Adolf AGARDH.*

- VARENIS (JOANNES DE).—*Tractatus; [cum Opp. J. GERSONI].* 1706

- VEDA.—*Translation of the Sanhitā of the Samā Vedā.* By the Rev. J. Stevenson, D.D. London, 1842. 8°

- VERGERIUS (PETRUS PAULUS).—*Munusculum v. exulis Jesu Christi.* s. l., 1554. 8°

- VERULAM, BARON OF.—*See Francis BACON.*

- VICTORIA, *Queen of Great Britain and Ireland.*—An act (14° and 15° Vict. cap. lxxviii.) for the better raising and securing a fund for a provision for the widows and children of the ministers of the Free Church, and for the widows and children of the professors holding professors' offices in any college connected with the said Church. Passed 24th July, 1851. London, 1851. 8°

- VIENNA, BISHOP OF.—*See Fridericus NAUSEA.*

- VIRGILIUS MARO (PUBLIUS).—The works of

- Virgil, translated by John Dryden. 3 vol. [British poets, vol. 13–15.] *Edin.*, 1773. 8°
- The *Æneid* of Virgil translated into Scottish verse by Gawin Douglas Bishop of Dunkeld. [Edited for the Bannatyne Club by George Dundas.] 2 vol. *Edin.*, 1839. 4°

- VOIGTIUS (GOTHFREDUS), *Rector of the Gymnasium of St John, at Hamburg.*—*Thysiasierologia, sive de altaribus veterum Christianorum liber postumus, nunc primum in lucem editus à J. Alberto Fabricio, qui delineationem Thesauri antiquitatum Hebraicarum et ecclesiasticarum atque auctoris vitam præmisit.* Hamburgi, 1709. 8°

- VOISIN (JOSEPH DE).—*Theologia Iudæorum, sive opus, in quo rem ipsam, quæ nunc Christiana religio nuncupatur, etiam apud antiquos fuisse, priusquam Christus veneret in carne, ex Hebræorum libris ostenditur. Errores vero, quos post natum Christum Iudæi per fraudem, et malitiam attulerunt, coarguuntur.* Parisiis, 1647. 4°

WADDELL—WILSON.

- WADDELL (P. HATELY).—The Girvan petitions ; or the Voluntary question in the Free Church : being an account of the recent schism in the Free Church congregation at Girvan... Glasgow, 1844. 8°

- WALLER (EDMOND).—Poems upon several occasions. [British poets, vol. 8.] *Edin.*, 1773. 8°

- WARDROP (ANDREW), *Surgeon.*—An address to the members of the Royal College of surgeons, on the regulation of the surgical department of the Royal Infirmary. *Edin.*, 1800. 4°

- WARDROP (JAMES), F.R.S.E.—History of James Mitchell, a boy born blind and deaf, with an account of the operation performed for the recovery of his sight. London, 1813. 4°

- WATERFORD AND LISMORE, BISHOP OF.—*See John ATHERTON.*

- WEBSTER (WILLIAM), M.A.—The syntax and synonyms of the Greek Testament. London, 1864. 8°

- WERNERUS AB ENSCHEDÉ (—).—*Disputatio-num physicarum secunda, de corpore naturali in genere.* Ultrajecti, 1635. 4°

- WHATELY (RICHARD), D.D., *Archbishop of Dublin.*—The errors of Romanism traced to their origin in human nature. London, 1830. 8°
- Essays [first series] on some of the peculiarities of the Christian religion. 5th ed. London, 1846. 8°

- Evidences of Christianity. [In Armenian.] Smyrna, 1847. 12°

- WHITE (JOSEPH), D.D., *Professor of Hebrew and Arabic at Oxford.*—*Diatessaron.* 1800. See BIBLES—GREEK. G.

- WIDMANSTADT (JOHN ALBERT).—*Novum Testamentum Syriacè.* 1555. See BIBLES—SYRIAC. A.*

- WILLIAMS (JOHN), D.D., *Bishop of Chichester.*—The case of indifferent things used in the worship of God, proposed and stated. 1683

- WILLIAMS (ROWLAND), D.D., *Vicar of Broad-Chalke, Wilts.*—The Prophets of Israel and Judah. 1866. See BIBLES—ENGLISH. C.

- WILSON (JASPER), *pseud.*, i. e. James CURRIE.
- WILSON (JOHN), D.D., *Missionary of the Free Church of Scotland, Bombay.*—Narrative of a missionary journey in Gujerat and Cutch.

Translated from English into Gujarathi, by Nowrojee Dorabjee, editor of the Chabuk.

Bombay, 1838. 8°

WINCHESTER, BISHOP OF.—See Lancelot ANDREWS.

WODROW (ROBERT), *Minister of the Gospel at Eastwood*.—Collections upon the lives of the Reformers and most eminent ministers of the Church of Scotland. [Edited for the Maitland Club by W. J. Duncan, Joseph Robertson, and the Rev. Dr Leishman.] 2 vol. *Glasgow*, 1834, 48. 4°

— *Analecta*: or, materials for a history of remarkable providences; mostly relating to Scotch ministers and Christians. [Edited for the Maitland Club by the Rev. Dr Leishman.] 4 vol. *Edin.*, 1842, 43. 4°

WORCESTER, BISHOP OF.—See Gervase BABINGTON.

WORSHIP.—A letter from a blacksmith to the ministers and elders of the Church of Scotland, in which the manner of public worship there is pointed out. [By — HUME.] *Edin.*, 1759. 8°

YALE—ZONARAS.

YALE.—Catalogue of the officers and students in Yale college, with a statement of the course of instruction in the various departments. 1865–66. *New Haven*, 1865. 8°

YORK, ARCHBISHOP OF.—See Lancelot BLACKBURN.

YORK, ARCHBISHOP OF.—See Sir William DAWES.

YOUNG (ROBERT), F.E.S.L.—Christ and his law. 1854. See BIBLES—HEBREW. E.

— The two Books of Chronicles translated into Gujarati. 1859. See BIBLES—GOOZURATEE.

— Polyglot reading-book. *s. a.* See BIBLES—POLYGLOTT. B.

— The prophecy of Obadiah against Edom. *s. a.* See BIBLES—HEBREW. D.

— The holy Bible, translated out of the original languages. *s. a.* See BIBLES—ENGLISH. A.

— Shorter CATECHISM, agreed upon by the Assembly of divines at Westminster, in Hebrew, Samaritan, Greek and Latin, &c. New edition. *Edin.*, *s. a.* 12°

YPRES, BISHOP OF.—See Cornelius JANSENIUS.

YVAN (—).—L'insurrection en Chine. Par MM. CALLERY et Y. 1853

Z.

ZONARAS (JOANNES), *Monachus*. — *Expositio canonicarum Epistolarum*; [cum Opp. GREGORII]. 1622

END OF THE CATALOGUE OF PRINTED BOOKS.

CATALOGUE OF MANUSCRIPTS.

ENGLISH MANUSCRIPTS.

- B. (M. G.).—A volume of sermons on the following texts:—Job, xxii. 21; Ps. xl. 7; Ps. lxxiii. 28; John, v. 39; John, v. 40; Is. lxxv. 2; Gal. v. 1; John, xiv. 6; Philip. ii. 9; 1 Tim. iv. 7; 1 Pet. iv. 18. Without date, and generally with the initials M. G. B. at the end. 4°
- BOSTON (THOMAS), *Minister of Ettrick*.—Passages of my life. 4°
- [In the author's address to his children, prefixed to the Memoirs of his life, published at Edinburgh, in 1813, he alludes to the above MS. as one of the means of letting them know the manner of his life. He mentions it as "a bound book in quarto, intitled, Passages of my life, at writing hereof, consisting of three hundred and sixty-two written pages, beginning from my birth, ending Oct. 19, 1730, and signed." Eight pages were afterwards added, containing a Continuation. Allusion is made to another MS., called the General account of his life, consisting originally of two hundred and seventy-nine pages, and afterwards extended to three hundred and forty-two. The published memoirs consist of the two MSS. reduced into one continued narrative.]
- An essay on the Hebrew accents. A volume in the handwriting of Boston. It contains substantially the same views as the Latin work intitled, *Tractatus stigmologicus*; but it differs from it in many particulars. It is supposed to have been the first draught of the work; and that he afterwards wrote a more full and perfect copy, which was probably sent to Amsterdam, where the Latin copy was printed in 1738, and never returned.
- CAMBUSLANG.—Examinations of persons under spiritual concern at Cambuslang, during the revival, in 1741-42; by the Rev. William Macculloch, minister of Cambuslang, with marginal notes by Dr Webster and other ministers. 2 vol. 4°
- CANE (JOHN VINCENT).—A compleat exposition of the Creed. In forty seven brief Catechise sermons. Made by F. J. V. Cane the Author of *Fiat Lux*. 8°
- CATECHISM.—A Roman Catholick catechism, being a specimen of Popish principles. Dated 1640. 8°
- CHALMERS (ALEXANDER).—Memoranda from Mr Dodsley's papers which I received this day 29th April 1797 from the Ex'tors. The dates range from 1740 to 1773; and the whole is in the handwriting of A. Chalmers, the author of the Biographical dictionary. 4°
- CHALMERS (JAMES), *Minister of Dyke, and afterwards professor of divinity in Marischal college, Aberdeen*.—Forty-six sermons preached during the year 1713. Of these, there are one on Heb. vi. 1, 2; six on 1 Tim. i. 2-5; six from John, i. 14; one from 1 Cor. i. 30; six from Is. xlii. 6, 7; five from Ps. cx. 4; one from Philip. ii. 8; and twenty from Philip. iv. 6. 8°
- A volume of sermons preached chiefly at Dyke during the years 1720, 1721, and 1722. 8°
- COMMENTARY.—The expiation of a sinner in a commentary upon the Epistle to the Hebrews. [By Thomas Lushington.] fol.
- CONNELL (DAVID), *Minister at East Kilbride*.—An attempt to explain the prophetic part of the Book of the Revelation which begins at the fourth chapter. Together with some practical improvement of the several parts of it. Being a course of lectures delivered from the pulpit several years ago, but now somewhat revised. 1777. 4°
- CONVOCAION OF MINISTERS.—Draft minutes, eleven in number, of the Convocation of Ministers held in Edinburgh, November 17th to 24th, 1842. Signed by the Moderator and Clerk. fol.
- Drafts of motions and resolutions; and miscellaneous papers connected with the Convocation.
- One hundred and sixty letters from ministers of the Church of Scotland, addressed to the Rev. Thomas Pitcairn, Clerk to the Convocation, authorising him to add their names to, or withdraw them from, one or other, or both of the series of Resolutions.

- COVENANT.—The confession of faith [or national covenant] sub^t at first by the Kinges Matie and his houshold in the yeare of God 1580. Therefter by personnes of all rankes in the yeare 1581. By ordinance of the Lordis of Secreit Counsall and actis of the Gñall Assemblie. Sub^t againe by all sortes of personnes in ye yeare 1590. by a new ordinance of Counsall at y^e desire of the Gñall Assemblie. With y^e gñall band for maintenance of y^e trew religioun. [A copy of the national covenant written on parchment, and having adhibited to it the autograph signatures of Leslie, Dunfermelyne, Wemyss, Rothess, Lindesay, Eglintoun, Wintoun, Montgomery, Balmerino, Montrose, Dalhousie, Forrester, Boyd, Elcho, Fleming, Loudoun, Carnegie, Sinclair, Kinross, Cranstoun, and Gray. On the outside it bears the date 1657.]
- A solemn league and covenant for reformation, and defence of religion, the honour and happinesse of the King, and the peace and safety of the three kingdomes of Scotland, England, and Ireland. 4°
[The printed copy sent for signatures to the parish of Edzell. It contains one hundred and ninety one names. The solemn league is printed at Edinburgh, by Evan Tyler, in 1643.]
- CRAIG (Sir THOMAS), of *Riccarton*.—A compend of Craig De Feudis, done into English. 4°
- CRESSEY, or CRESSY (HUGH PAULIN DE, or SERENUS).—XVI. revelations of divine love, shewed to a devout servant of our Lord, called Mother Juliana, an anchoress of Norwich: who lived in the days of King Edward the Third. Published by R. F. S. Cressy. Printed in the year MDCLXX. Permissu superiorum. 4°
- CUMMING (Mrs), of *Logie*.—The religious experiences of Mrs Cumming of Logie. 4°
[From the dates on several of the pages, these appear to have been first written about the years 1709, 10, and 11. They were probably transcribed into this volume from the original papers.]
- CUNNINGHAM (WILLIAM), D.D., *Principal and professor of divinity in the New College, Edinburgh*.—Fifty-two lectures on Apogetics, delivered to students of the first year in theology, in the New College, Edinburgh, during Session 1844-45; and again during Session 1847-48. 4°
- Ten lectures, the greater number of which were delivered at the opening or closing of the Session in the New College. 4°
- Five lectures on Church government delivered in the New College in March 1850. 4°
- Six lectures on Luther, Melancthon, Zwingle, Calvin, and Beza, the substance of which was published in the British and Foreign Evangelical review [1856, 1860, 1861], and reprinted in the volume of Dr Cunningham's works entitled, "The Reformers; and the theology of the Reformation"—edited by his literary executors, and published in 1862. 4°
- Sixty-two lectures on Church history, delivered, in the New College, to the Junior Class of students in theology. 4°
- Sixty-five lectures on Church history, delivered, in the New College, to the Senior Class of students in theology. 4°
[Almost all of the above two courses of lectures have been printed, in two volumes, under the title, "Historical theology; a review of the principal doctrinal discussions in the Christian Church since the Apostolic age." Edited by Dr Cunningham's literary executors, and published in 1863.]
- DICK, or DICKSON (DAVID), *Minister of Irvine*.—A volume of sermons. Begun 15. October 1635. They have been printed among the cheap publications issued by the Free Church of Scotland. 8°
- GALLOWAY, *SYNOD OF*.—Overture from the Synod of Galloway. April 1801; [relative to the operation of the Income act upon the livings of the ministers of the Church of Scotland.] 4°
- GENERAL ASSEMBLY.—The proceedings of the two solemn General Assemblies, the former holden at Glasgow in the year of our Lord 1638, the latter holden at Edinburgh in the year of our Lord 1639. Together with a catalogue of the commissioners and members of the former of these Assemblies, prefix'd to the whole. Transcribed by P. P. anno 1711. 4°
- GRANT (Sir WILLIAM), *Lord Prestongrange*.—Advices in law respecting ecclesiastical questions by Mr William Grant, Procurator for the Church, now Lord Prestongrange. Contained in letters extending from 1735 to 1746. fol.
- MACKINTOSH (JOHN).—Three volumes of notes of public lectures on Classics, and the early Fathers; and notes of private studies. Taken at Cambridge, in 1841, 42. 8°
- MELDRUM (GEORGE), *one of the ministers of Edinburgh*.—A series of discourses on the Decalogue, and on miscellaneous subjects. Preached in the years 1706, 1707, and 1708. At the end, there is the following note: "Carefully collated with the original ended at Eastwood July 31 1729 and agrees." 4°
- MONTEITH (JAMES).—A volume of notes of sermons delivered during the years 1720 and 1721. 8°
- NORRIESTON.—Petition of Alexander Blair of St Thomas Wells, and others, inhabitants of the perambulated bounds of Norrieston in Perthshire. 1784. fol.
- Petition of Henry Doig, for himself, and as commissioner for a majority of the heritors, elders, and heads of families of the perambulated bounds of Norrieston. 1797. fol.
- POPERY.—An anonymous MS. on the Popish controversy. Written apparently in the latter part of the 17th century. 8°
- RENWICK (JAMES), *the martyr*.—Two letters of J. R.; the one dated Feb. the 13th, and the other, Feb. the 15th, 1688. [The latter was written two days before Renwick's death.]

SERMONS.—A volume of sermons, preached in 1750, on the following texts:—Luke, xvi. 8; Is. liii. 1; Heb. viii. 10–12; Acts, xii. 11; 1 Pet. ii. 5; Eph. vi. 10. 4°

—A volume of sermons on the following texts:—Ps. xiv. 2; Ps. cxvi. 16; Matt. xxv. 23; Gal. iii. 13; Rev. i. 6; Heb. xi. 7; 1 Thess. iv. 1; Rom. viii. 8. Two of these are dated Leith, Aug. 1692, and West Kirk, 1692. fol.

—Thirty seven sermons on various texts. No indication of place, date, or author. The handwriting appears to be of the latter part of the 17th century. 4°

—The law was given by Moses. But grace and truth came by Jesus Christ. Sermons preached at several occasions by several ministers of the Gospel in Edinburgh Presbytery. Written at first in short hand and then transcribed. Edinburgh. Written by James Hamiltoun. MDCCXI. 4°

—A volume of sermons preached at Auchtermuchty, Logie, &c. in 1764 on the following texts:—Rev. iii. 20; Ps. xlv. 13; 2 Sam. xii. 2; John, xv. 11; Lev. xxvi. 40–43; Luke, xxiv. 26; Is. xxv. 8; Rev. iii. 2. With occasional Table services. 8°

—A volume containing some notes of sermons upon Isaiah, chap. xl., and liii.–lix. 4°

—A volume containing some notes of sermons upon Matt. chap. xi.–xvi. In the same hand as the previous volume.

—A volume consisting chiefly of Action-sermons preached in the Barony and High churches, Glasgow, from the year 1741 to 1750. 4°

—A volume, containing notes of sermons and addresses delivered by the Rev. Messrs Brown, Thomas Boston, Byers, Chisholm, Craig, Craw-

ford, Davidson, Hunter, Innes, Livingston, Milne, Murray of Penpont, Riccartoun, and Gabriel Wilson, during the years 1723–1733. Taken by John Blackhall. 4°

SINCLAIR (—), *Minister of Balfour*.—A volume of sermons on the following texts:—John, x. 27; John, x. 11; Heb. xiii. 20; Heb. xiii. 21; 1 Pet. v. 4; Col. i. 2; John, xii. 26; John, xii. 32; Tit. iii. 3; John, xiv. 15, 16; John, xiv. 16, 17. The dates vary from 1749 to 1755. 4°

SMITH (JAMES), *Minister of the Free Church, Dumbarton*.—The eve of the Disruption. A narrative of transactions and discussions, held in St Luke's church, Edinburgh, by the adherents of the Convocation, during the three days preceding the Assembly of 1843. fol. [In a long and interesting historical note, dated, Dumbarton Free Manse, 27. Nov. 1851, Mr Smith states that the above MS. (which is in his own handwriting), is a copy of the paper given in to the Committee on the Memorials of the Disruption.]

TRIUMVIRATE.—The formidable triumvirate, or the malignant club. In the Hudibrastic manner. 8°

VEITCH, or VETCH (JAMES), *Minister at Mauchline*.—Χριστός Αποστόλος; or, the Apostolic office of Christ, explained and vindicated from Heb. iii. 1–6, and other parallel places of Scripture. No part of the MS. is in the hand writing of Veitch except the dedication to Hugh Campbell, Earl of Loudoun. It has a printed title-page, and bears the date of 1691. 4°

WALLACE (JAMES), *Prebendary of St John, Kirkwall*.—The harmonie of the Gospel. Dated Kirkwall, July, 1676. fol.

LATIN MANUSCRIPTS.

ANSELMUS, *Saint, Archbishop of Canterbury*.—

Anselmi et aliorum orationes xxv. ad Angelos, Arch-angelos, et Apostolos. A manuscript on vellum, of Cent. xiv. It contains forty eight leaves, and is written in a Gothic character, with red titles and illuminated capitals. After the last prayer, addressed to St Mildred, is a paraphrase on the 51st Psalm, beginning, Miserere mei, Deus, accompanied by a commentary. The prayers are chiefly by Anselm, and addressed to St John the Baptist, St John the Evangelist, St Peter, St Paul, St Andrew, St Stephen, St Laurence, St Vincent, St Nicholas, St Benedict, St Gregory, St Augustin, St Martin, St Edmund, St Thomas, St Mary Magdalene, St Catherine, St Mildred, and to all the saints. 4°

ATHANASIUS, *Saint, Archbishop of Alexandria*.

—Opuscula. A manuscript on vellum, of Cent. xv. Written on 130 leaves, with red titles, and having the first page and the initial letters illuminated. It contains the following pieces. 1. Contra Gentiles per Ambrosium Monachum Florentinum in Latinum traductus. 4° [Printed in vol. i., pt. 1, p. 1 of the Benedic-

tine edition of the works of Athanasius, Patavii, 1777, 3 vol. fol.]

2. De incarnatione Verbi, ejusque ad nos per corpus adventu. [Opp. vol. i., pt. 1, p. 38.]

3. De unita trinitate Deitatis.

4. De Propriis Personis et unito nomine Deitatis.

5. De assumptione hominis contra Mascellionem hereticum pessimum.

6. De singulis nominibus contra novellam heresim euisdam Patentini Urbici.

7. De una et sempiterna substantia Trinitatis.

8. De beatitudine Filii et de prescriptione secte pessime.

9. De professione regule catholice cum increpatione heretice.

10. De Unitate divine substantie.

[The preceding eight pieces belong to one work. Nos. 3 to 9 are printed in vol. ii., pp. 532, et seqq.]

11. De Spiritu Sancto. [Printed in vol. i., pt. 2, p. 773.]

12. Professio arriana et confessio catholica. [Printed in vol. ii., p. 554.]

13. *Fides beati Athanasii*. [Printed in vol. ii., p. 558.]
- AUGUSTINUS (AURELIUS), *Saint, Bishop of Hippo*.—*Meditationes* xxv. excitantes animam ad contemplandum Deum. A manuscript on vellum, of Cent. xiv. It consists of thirteen leaves, and is written in a Gothic character, with red titles, illuminated capitals, and having the meditations numbered. They are not printed in the Benedictine edition of Augustine's works. 4°
- *Meditationes*. A manuscript on vellum, of Cent. xiv. It is written in Gothic characters, and contains twenty six leaves. It consists of chap. i.–viii. printed in the Benedictine edition of Augustine's works, tom. vi., p. 587. At the end of chap. iv., a piece, occupying three pages, is introduced, commencing, *O quam magna, Domine Deus*. Then follow cap. v., vi., vii., viii. The remainder of the MS. consists of seventeen leaves, beginning *Quid te est*, and is not to be found in the printed edition. 4°
- *Soliloquium*. A manuscript on vellum, of Cent. xiv., written on 55 leaves, and in a small Gothic character. The capitals are in red and blue, and the first initial is in gold and colours. It is divided into 37 sections, and commences thus: *Incipit liber soliloquiorum beate Aurelii Augustini anime ad Deum de ineffabili*. It has been frequently printed. 12°
- AUGUSTINUS ET HIERONYMUS.—*Epistolæ et alia opuscula*. A manuscript on vellum, of the 15th Cent., written on 73 leaves, in a small round hand. The titles are in red, and some of the initials are illuminated. There are ten Epistles; five by Jerome, and five by Augustine. The order in which they stand varies from that followed in the Benedictine edition of the works of Augustine. They are printed in vol. ii., and will be found under the following numbers: 28, 40, 71, 75, 68, 73, 81, 67, 72, 39. 4°
- In addition to the foregoing Epistles, this manuscript contains also the following:—
1. *Expositio litterarum Hebraicarum* in Psalmo cxviii. [Printed in Hieron. opp. ii., p. 708.]
 2. *Hieronymus ad Hiezbiam Questiones* xii. [Opp. iv., p. 168.]
 3. *Vita Sancti Pauli Heremite edita a Beato Hieronymo Presbitero*. [Opp. iv., pt. ii., p. 68.]
 4. *Vita Sancti Malchi captivi Monachi edita a Beato Hieronymo*. [Opp. iv., pt. ii., p. 90.]
 5. *Damasi Epistola ad Hieronymum*. [Opp. ii., p. 561.]
 6. *Epistola Hieronymi ad Damasum*. [Opp. ii., p. 562.]
 7. *Hieronymi Presbyteri in Expositione Evangelii secundum Mattheum, inter cetera*. [The above is an exposition of Matt. chap. xxvi. v. 49; and is printed in Opp. iv., p. 131. The references to the works of Jerome are to the Paris edition, 1693–1706. 5 vol. fol.]
8. *Epistola Hieronymi ad Rufinum*.
9. *Alia ejusdem ad eundem*.
10. *Ex libro Officiorum Isidori in regula canonicorum*.
- BARON (ROBERT), D.D., *Professor of divinity in Marischal college, Aberdeen*.—A quarto volume containing the following:—
1. *Precatio D. R. B.*
 2. *Oratio habita in Academia Regia Abredonensi pro Doctoratu consequendo*.
Disputationes theologice. 1^{ma}. *De regula fidei principali*. *Tractatus quinque*.
2^{da}. *De visibili et ordinario controversiarum judice, deque ejus auctoritate, et obedientia ei debita*. *Sectiones tredecim*.
3^a. *De monarchico suprematu quem Beato Apostolo Petro tribuunt adversarii*. *Tractatus duo*.
4^{ta}. *De Ecclesia in terris militante*. *Tractatus quatuor*.
Tractatus de antecedaneis seu dispositionibus præviis ad veram justificationem legalem: vero discrimine vocationis et sanctificationis. *Questiones quatuor*.
- BASILIIUS MAGNUS, *Saint, Archbishop of Caesarea*.—*Regula*. A manuscript on vellum, of the 15th Cent., written in a large Gothic character, and containing 14 leaves. It was translated into Latin by Rufinus, and has been printed, under the title, *Vita et Regula, et Liber de institutis Monachorum*. It has also been translated into English under the title, *The holy love of heavenly wisdom: the Epistle of St Basil of a solitary life*. With different other tracts. At the end of the "Regula," there is a prayer occupying two leaves. 4°
- BONAVENTURA, *Saint, General of the Order of St Francis, afterwards Cardinal and Bishop of Albano*.—*Bonaventuræ Itinerarium*. A manuscript on vellum, of Cent. xv. It is written in a large Gothic character, and the titles are in red. It contains forty three leaves, and has been printed. 4°
- ERSKINE (JOHN).—Four Latin treatises. The first on philosophy, dated January 8. 1682, consisting of five parts. The second is entitled, *Physices generalis*, consists of three parts, and was finished on May 22. 1682. The third is entitled, *Synopsis philosophiæ Cartesianæ*, consists of three parts, and bears on two places the date 1682. The fourth is entitled, *Tractatus geographicus*, consists of four chapters, and is without date. 8°
- GATHEUS (JACOBUS).—*Exercitationes ministeriales*. *Gratinæ*. Anno Domini 1743. *Januarij 31^{mo} die*. 8°
- *Praelectiones in fidei articulos confessione Westmonasteriensi comprehensos*. *Jacobo Gatheo scriptore*. *Gratinæ Januarij 1^{mo} die 1744*. *Pars 1^{ma}*. 8°
- *Praelectionum in fidei articulos confessione comprehensos, pars secunda*. *Scriptore Jacobo Gatheo*. *Gratinæ Julij 8^{vo} die 1744*. 8°
- *Teutamen theologicum, chronologicum, et historicum*. *Scriptore Jacobo Gatheo*. *Singuli*

- Dominici Dies, recitandis quibusq; dissertationibus destinati, in apicibus, notantur. Gratiniæ in Annandia. Januarij 29^{no} die Anno Domini 1754. 4°
- HUGO, de Sancto Victore.—De exercitatione tepide mentis in amorem Dei. Idem de oblivione præteritorum malorum et ira. Idem de quinque statibus mutabilitatis. A manuscript on vellum, of Cent. xiv. It is written in a Gothic character, and contains eleven leaves. The titles are in red, and the capitals are illuminated. 4°
- ORATIONES.—A manuscript on vellum, of the 14th Cent., written on 28 leaves, in a small Gothic character. It consists of a collection of prayers, nineteen in number, by Thomas Aquinas, St Ambrose, St Augustine, St Jerome, and others. Towards the end of the MS. there is a piece in Latin verse, by St Bernard, entitled, *Forma vivendi*; Verba Josephi Hebræi de Christo; et Epistola Pilati. On the last page there is a prayer of St Augustine, written at a later date. The titles are in red; and the first initial is in gold and colours. 12°
- [All the MSS. on vellum in the New College Library were formerly in the possession of the Duke of Sussex. They are fully described in Pettigrew's *Bibliotheca Sussexiana*, from which the account now given has been taken in a form abridged, and altered so as to suit the different editions of the printed works to which reference is made.]
- ROW (JOANNES), *Professor of philosophy in the university of Edinburgh*.—*Physica sive tractatus de corporibus*. A doctissimo Domino Joanne Row in Academia Edinburgena philosophiæ professore dictata, conscripta autem a Joanne Wright ejus sub ductu philosophiæ operam navante, inchoataque mense Januario anno Domini millesimo sexcentesimo nonagesimo sexto. [2 partt.] 4°
- VITRINGA (CAMPEGIUS), *Professor of divinity at Franeker*.—*Historia ecclesiastica*. 4°
- [An unpublished work of Vitringa, beautifully written, and evidently prepared for the press.]

ORIENTAL MANUSCRIPTS.

- ABULGHAZI BHATAR KHAN.—Shejeret Turki. The Tartar family-tree. The chronicle or genealogical history of Abulghazi Bhatar Khan. 4°
- ALCORANUS ARABICÆ.—Alcoran. The first two pages are gilt and illuminated; and each page is inclosed within a gold border. 8°
- AMEER KHUSROO.—The poems of Ameer Khusrôo, a native of Delhi. 8°
- ANUARI, or ANUERI.—*Divan-i-Anuari*. A volume containing a collection of poems. 8°
- [Anuari, one of the most celebrated poets of Persia, was born in a village called Bedeneh, and for the excellence of his poetry was surnamed Solthan al Khorasan. He died A.H. 597.]
- BHEEKUN PITHAMU.—Rāj Dharm, or rules for the guidance of Princes. By Bheekūn Pithamū. Translated into Persian from the Mahābhārat. 8°
- CHRONICLES, Books of.—The First and Second Book of Chronicles. 4°
- [Used by the Karaites. Written in the Turkish language, and in the Hebrew character. Two MSS. are annexed, in the same language and character.]
- DICTIONARY.—Dictionary of Persian and Arabic words, explained in Tartar, or Turkish. 4°
- FERAYIZ KETABI.—Ferayiz Ketābi. Divine precepts or laws in the Tartar dialect. The first part is wanting. Towards the end is a religious treatise; also a Persian poem, and the story of Kuz and Fyka, in Tartar. 4°
- GOSPELS.—A version of the first three Gospels, as far as the middle of St Luke, in the Bashkir dialect, by a Bashkir Mulla or Mulla, from the Turkish edition of the New Testament, printed in Paris in the year 1819. 4°
- GRUNTH.—The Grunth. [The term *Grunth* corresponds with that of *Shastres*, or holy writings of the Hindoos. There are two Grunths, —one containing the writings of Nanuck Shah, (who lived about 300 years ago) and those of the succeeding Gooroos or spiritual guides; the other containing the writings of Gooroo Govind Singh (who lived about 200 years ago), and his contemporary saints. This volume is a copy of the first of these. It was compiled by one of the Gooroos named Urjoon. It is styled the Grunth of Gooroo Nanuck Shah, and contains the sacred books of the Sikhs who are his followers.] 4°
- HAFEDH, or HAFEZ, or HAFIZ.—*Divan-i-Hafedh*. 8°
- [The word *Divan*, in one of its significations, is employed to express a collection of different pieces by the same author, whether in prose or verse. Of these Divans of Hafedh (whose proper name was Mohammed Scham-seddin) there are five in the New College library. They are all in 8°.]
- HAJI HOSEIN-ZAHRI.—A treatise on the science of music, by Haji Hosein-Zahri, of Ispahan. 4°
- HASSAN BEN SOHAIL.—*Anu'ar Sohaili*.—The lights, or stars of Canopus. 8°
- [The title of a work very celebrated throughout the East, which Hassan Ben Sohail, Vizir of Khalife Almamon, translated from Persian into Arabic. Such is the reason of its name; for Sohail in Arabic signifies the Star of Canopus. The work was originally written in Indian, and bore first the name of the Testament of Houschenk, ancient king of Persia of the first dynasty, and that of Giavidan Khird, i. e., the wisdom of all ages. It was first translated from the Indian language

into that of the ancient Persians, by Buzrovich, physician to King Cosroes, surnamed Nouschirvan, whom the prince had sent to India to recover the book. This translation bore the Persian name of Humaïoun Nameh, the august book. Aboul Maali rendered this translation into modern Persian: but his work was revised and enriched by Houssain Kaschehi, and has since borne the title of Calilah u Damnah, as well as that which has been made in the Turkish language, for the Sultan Soliman. For it is a dialogue between two animals, to which have been given these two proper names. These animals are called from the name of their species Schacal, and we have nothing in this country which is more like them than the fox, both in appearance and instinct. The book is full of very ingenious apologies, in which the morals and politics of Orientals are entirely comprised.] [Translated from the description of the book given by M. D'Herbelot in his *Bibliothèque Orientale*, tom. i., p. 231, ed. 1777.]

HAZRAT IMAM SÂFIRI SADEK.—The Fa'il Nameh of Hazrat Imâm Sâfiri Sadek. 8°
[A very celebrated book. The natives of India place the greatest confidence in its responses, always consulting it, before embarking in any affair of great importance. It is written in Persian.]

IBN BUKAR AHMUD.—Traditions of Ibn Bukar Ahmud. In Arabic. The first page ornamented with gold and colours, and the others with a border of gold. 4°

ISHER.—History of Isher in the island of Sumatra. In the Malay language, with many Arabic words interspersed. 4°

ISKENDI NAMI.—Iskendi Nami. A history of Alexander the Great in Tartar verse, with a variety of other topics interspersed. The first few leaves, and several others throughout the book, are wanting. 4°

JOSEPH.—A Tartar historical poem concerning Joseph and Zuleikha, the wife of Potiphar. 4°

KAMRUP.—The story of Kamrup in Persian. The first two pages beautifully ornamented with gold and colours. 8°

KOJA TUKSYR JUVAN YASIM.—Sayings of Koja Tuksyur Juvan Yasim. Various poems in Tartar. The first is entitled, God defend us from the accursed. The second is a descriptive eulogium upon his majesty the Sultan of both worlds (*i. e.* Mohammed). The third describes the qualities of the faithful friend, &c. 4°

MOHAMMED EFFENDI.—A commentary in Tartar on religious duties. By Mohammed Effendi. 4°

MOHAMMED JA'N KUDLI.—Divan-i-Mohammed Jân Kudli. A. H. 1078. In Persian. 8°
MOOGUFFURUH.—The Khulâsat ul Aish. The mysteries of love. By Mooguffuruh, of Delhi, the physician of Shah Alum. In Persian. 8°

MOSLEM RELIGION.—A treatise on the duties and ceremonies of the Moslem religion, in Tartar. A few of the first leaves are wanting. 4°

PENDI NÂMI.—A volume of poems in the Jaghatai dialect, called Pendi Nâmi, or Book of Advice. 4°

PENTATEUCH.—The Pentateuch, written on leather, in the Hebrew character, without points.

POETRY.—A volume of poetical pieces written in Tartar, but very much mixed with Persian and Arabic. 8°

POORUSH CHURU CHUNDZIKA.—The Poorush Churu Chundzika. 4°

[In a note dated in 1834, this is said to be a very rare and curious work, and is believed to be the only copy which has found its way into Europe.]

PURWÂNÂHI.—Register of Purwânâhi. [Travelling expences, &c.] 4°

RAJAHS.—List of the Hindoo Rajahs of Delhi from Jâdhistar downwards. Together with a list of the Mahomedan Princes. 4°

RELIGION.—A religious treatise in Tartar. 4°

SHEICH ATTUAR.—Sheich Attuar. A Persian poem on the duty of man towards God, and his neighbour. There is added, an index of difficult words chiefly Arabic, which are explained in Turkish. The book was written A. H. 1101. 8°

SWÂYAMBHURA PURÂNÂ.—The Swâyambhura Purânâ. In Sanskrit. 4°

[A very scarce and valuable manuscript.]

TEKE SHEJERET TURKI.—Teke Shejeret Turki. This book is called The religious Turkish- (Tartar) Tree. It is divided into nine chapters or sections. The first commences with the creation of Adam, and is carried downwards to the Great Mogul, Emperor of Hindostan. The last finishes with the reigns of the sons of Shaban Khan of Kowarezn or Kharezn. The work seems to have commenced from A. H. 774. The writer's, or probably rather the transcriber's, name is Mula Abdabrahim ben Mula Abdulahab. 4°

VALEHU.—Divan-i-Valehu. The first two pages are illuminated, and ornamented with flowers of gold. The others are inclosed in double borders of gold. In Persian. 8°

WOOD (—).—A translation into Persian of Wood's Sunday school catechism, by Donald M'Pherson. 8°

WODROW MANUSCRIPTS.

A volume containing, 1. Oratio de S. Scripture dignitate et excellentia, habita Martii 9. 1692. 4°

2. Prælectiones quedam viva voce habite,

1693, 1694. (1) De veritate. (2) De falsitate. (3) De veracitate. (4) De mendacio et fallacia. (5) De rationis humanæ natura, et variis de ea controversiis inter authores agitatiss.

3. Oratio de methodo studii scholastici in genere.
 4. De methodo studii theologici.
 5. Tractatus de methodo exogetica et homiletica, quæ in exercitiis theologicis hactenus apud nos in usu fuit.
 6. A compend of the tractate called Methodus homiletica; being a short direction to students of theology, for making of and criticizing upon homilies, as also for the forming of popular sermons, as they are called thereunto. [Printed in the Appendix to the life of Professor Wodrow, by his son.]
 7. Oratio hortatoria ad magisterii candidatos, jamjam laurea donandos, et majistros creandos. Glasg. Ap. 10. 1694.
- [The preceding manuscripts are all in the handwriting of Professor James Wodrow. An account of them will be found in his Life by his son, Robert Wodrow, minister at Eastwood, pp. 131, 132, and 186-194.]
- A volume containing, 1. A sermon by Mr David Brown, Greenock, on Is. xlv. 13, preached on the Fast-day, May 26. 1700. 4°
2. A sermon by Mr J. Stirling, on John, xiv. 15, preached at Greenock on the same day.
 3. An Action-sermon, on Cant. ii. 3, preached by Mr William Fleming, at Innerkip, June 20. 1703.
 4. A sermon on Acts, x. 43.
 5. A sermon on Rev. xii. 7, 8, preached by Mr William Fleming, at Innerkip, April 1. 1697, on a Fast-day observed by the Presbytery of Paisley, when Christina Shaw, Bargaran's daughter, was tormented with witches.
 6. Notes of some sermons anent personal covenanting. All dated July 25. 1677.
 7. A sermon by Mr John Baird of Paisley, on 2 Tim. ii. 1, preached 13. Feb. 1681.
 8. A sermon preached by Mr John Baird, on Deut. xxxiv. 5.
 9. A sermon, perhaps by the same, on Cant. iv. 1, preached July 2. 1680.
 10. Seven sermons on Rev. iii. 19, preached Nov. and Dec. 1674, and Jan. 1675.
 11. A sermon by Mr David Dickson, on Rom. x. 4.
 12. Four sermons, on Is. lv. 5, Song of Sol. v. 4, Is. lv. 6, and Jerem. viii. 6, preached by Mr T. Blackwell, in Feb. and March, 1696.
 13. The plotter's doom, a sermon on Ps. xxxvii. 12, in answer to Mr J. H. sermon on "Curse ye Meroz." [Probably taken from a printed copy, about the year 1680.]
 14. A sermon by Mr J. Watt on Ephes. vi. 18, preached at Barr, June, 1678.
 15. A sermon on Rom. xii. 1.
 16. A sermon on Heb. vii. 25.
 17. A discourse on the snares of the time, preached in Feb. 1681.
 18. The Prince of Orange's Declaration, Oct. 1688.
19. Letter and addresses to the parishioners of Irongray, by their minister. [Signed J. W.] A volume, [marked vol. 60] containing 1. Medulla theologiæ Arminianæ. Inchoata Jun. 20. 1640. A Sam. Retorforti. In 7 numbers. 4°
2. Vindicatio locorum sacræ Scripturæ præsertim Novi Testamenti De natura et gratia, ab interpretationibus Pontificiorum et Arminianorum. In three different papers, very large, but incomplete.
 3. Jehova justitia nostra, seu vindiciæ de justificatione hominis contra Pontificios, Socinianos, Remonstrantes, et Antinomos. Probably by Mr James Wood, since on the first leaf it runs, Jacobus Sylvius de justificatione. [Preceded by some letters in English, on the subject of calls to the ministry, ordination, &c.]
 4. Disputationes quedam de sacra Scriptura. Incomplete.
 5. Oratio de sacrificiis.
- A volume, containing, 1. A catechism containing the grounds of the Christian religion. Begins with chap. 1. Of the word of God. 4°
2. A system of divinity in English.
 3. Sermons on Job, xxxi. 26, 27, 28; Acts, v. 27; Ephes. i. 13, 14; and Philip. iii. 3. By D. D. Another by him on the same. With some lectures or sermons on Job, chap. iii. 9. Wanting a portion at the beginning.
 4. A sermon on 1 Cor. xvi. 13. Wanting a portion at the end.
 5. Sixteen letters of Samuel Rutherford. [Of these, eleven are without place and date; one is dated Aberdeen, Feb. 19, 1637; one is dated Anwoth, Aug. 5, 1639; two are dated St Andrews, Nov. 22, 1639; and one, St Andrews, Dec. 17, 1639. They are all printed.]
 6. A sermon on Heb. xii. 1.
 7. Preparation sermon to the communion at Kilwinning, March 1645, on Mal. iv. 12. By Mr H. M. With a sermon by Mr James Ferguson, March 5, 1646, Sabbath forenoon, on 2 Sam. xxiii. 5. With a sermon in the afternoon for thanksgiving. By R. M., on Mal. iv. 2.
 8. A sermon by Mr J. Airey, on Prov. xxii. 3.
 9. A sermon by Mr Tho. Wylie on Is. lv. 6. Ormiston Kirk, May 24. 1678. And on lv. 7. ibid. May 26.
 10. A sermon by Mr Robert Wylie, on Rom. xi. 6.
 11. A sermon by Mr Alsop, on Prov. xiv. 10.
- A volume of sermons, preached, chiefly in Glasgow, during the years 1702, and 1703. By Alexander Wodrow, eldest son of Professor Wodrow. They are in the handwriting of the author. 8°
- Correspondence between Principal Hadow and Mr Alexander Hamilton, minister of Airth, on the subject of the Gospel offer, and collateral topics. 1710-1712. 4°

ROBERT FAIRLY, PRINTER, EDINBURGH.

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AGASSIZ—BERTRAND.

AGASSIZ (LOUIS).—Études sur les glaciers. Ouvrage accompagné d'un atlas de 32 planches [fol.]. Neuchâtel, 1840. 8°

AGRICOLA (GEORGIUS).—De ortu et causis subterraneorum lib. v. De natura eorum quæ effluunt ex terra lib. iii. De natura fossilium lib. x. De ueteribus et nouis metallis lib. ii. Bermannus, siue de re metallica dialogus lib. i. Interpretatio Germanica uocum rei metallicæ, addito duplici indice, altero rerum, altero locorum. Omnia ab ipso auctore, cum haud poenitenda accessione, recens recognita.

Basilee, MDLVIII. fol.

— De re metallica libri xii. Quibus officia, instrumenta, machinae, ac omnia denique ad metallicam spectantia, non modò luculentissimè describuntur, sed et per effigies, suis locis insertas, adiunctis Latinis, Germanicisque appellationibus ita ob oculos ponuntur, ut clarius tradi non possint. Ejusdem de animantibus subterraneis liber, ab auctore recognitus...

Basilee, M.D.LXI. fol.

ALLAN (ROBERT), F.R.S.E.—A manual of mineralogy comprehending the more recent discoveries in the mineral kingdom. Edin., 1834. 8°

ARTIS (EDMUND TYRELL), F.S.A.—Antediluvian phytology, illustrated by a collection of the fossil remains of plants, peculiar to the coal formations of Great Britain. Selected, for their novelty and interest, from upwards of a thousand specimens now in the possession of the author, and systematically described, with the view of facilitating the study of this important branch of geology. Including remarks

on the systems of Count Sternberg, Baron Schlotheim, Professor Martius, and Mons. Brongniart; also communications from Professor Buckland and other eminent geologists.

London, 1838. 4°

AUBUISSON DE VOISINS (J.-Fr. D'), Engineer in chief to the Board of mines in France. —An account of the basalts of Saxony, with observations on the origin of basalt in general. Translated, with notes, by P. Neill, F.R.S.E. With a map of the Saxon Erzgebirge, from Petri.

Edin., 1814. 8°

— Traité de géognosie, ou exposé des connaissances actuelles sur la constitution physique et minérale du globe terrestre. Nouvelle édition. Tom. i.

Paris, 1828. 8°

— Tom. ii., iii. Contenant le développement de toutes les applications de ces connaissances, et mis en rapport avec le premier volume publié en 1828 par M. D'Aubuisson de Voisins; par Amédée BURAT.

Paris, 1834, 35. 8°

B.

BELL (THOMAS), F.R.S., Professor of zoology in King's college, London.—A history of British reptiles. Illustrated by more than forty woodcuts.

London, 1839. 8°

BERTRAND (ALEXANDER), M.D.—The revolutions of the globe familiarly described. Translated from the fifth French edition, with supplementary notes and an appendix, by S. C. Horry.

London, 1835. 12°

- BERTRAND (P.).**—Nouveaux principes de géologie, comparés et opposés à ceux des philosophes anciens et modernes, notamment de J. C. Lamétherie, qui les a tous analysés dans sa Théorie de la terre: ou manière plus simple d'observer et d'expliquer, l'un par l'autre, les principaux faits naturels; avec un abrégé de la géologie nouvelle. *Paris, An vi.—1797.* 8°
- BINGLEY (WILLIAM), A. M.**—Animal biography; or, authentic anecdotes of the lives, manners, and economy of the animal creation, arranged according to the system of Linnaeus. 3 vol. 2d ed. *London, 1804.* 8°
- BOASE (HENRY S.), M. D.**—A treatise on primary geology; being an examination, both practical and theoretical, of the older formations. *London, 1834.* 8°
- BONELLI (F. A.),** *Professor of zoology in the university of Turin.*—Description d'une nouvelle espèce de poisson de la Méditerranée appartenant au genre Trachypète, avec des observations sur les caractères de ce même genre. *Memorie della R. Accademia delle Scienze di Torino tom. xxiv. s. l. et a.* 4°
- BORN (Le Baron IGN. DE).**—Catalogue methodique, et raisonné de la collection des fossiles de M^{lle}. Eléonore de Raab. 2 tom. *Vienne, 1790.* 8°
- BOUÉ (A.), M. D.**—Essai géologique sur l'Ecosse. Avec deux cartes et sept planches lithographiées. *Paris, s. a.* 8°
- BRANDE (WILLIAM THOMAS), F. R. S.**—Outlines of geology. *London, 1829.* 8°
- BRITISH ASSOCIATION.**—Report of the first and second, [third, fourth, thirteenth to twentieth, and twenty third] meetings of the British Association for the advancement of science. [12 vol.] *London, 1833–1854.* 8°
- BRONGNIART (ALEXANDRE).**—Traité élémentaire de minéralogie, avec des applications aux arts; ouvrage destiné à l'enseignement dans les lycées nationaux. 2 tom. *Paris, 1807.* 8°
- BRONN (HEINRICH GEORG), Ph. D.**—Lethaea geognostica, oder Abbildungen und Beschreibungen der für die Gebirgs-Formationen bezeichnendsten Versteinerungen, mit lithographirten 47 Quart-, 1 folio- Tafel und 2 Tabellen. 2 Bände. *Stuttgart, 1835–1837.* 38. 8°
- BROWN (J. MELLOR), B. A.,** *Incumbent of Hylton, Durham.*—Reflections on geology: suggested by the perusal of Dr Buckland's Bridge-water treatise. With remarks on a letter by J. P. S. on the study of geology. *Edin., 1838.* 8°
- BUCH (LEOPOLD VON).**—A mineralogical description of the environs of Landeck, in the county of Glatz. With a mineralogical map. Translated from the French, with notes, by Charles Anderson, M. D. *Edin., 1810.* 8°
- BUCKLAND (WILLIAM), D. D.,** *Reader in geology and mineralogy in the university of Oxford.*—Reliquiae diluvianae; or, observations on the organic remains contained in caves, fissures, and diluvial gravel, and on other geological phenomena, attesting the action of an universal deluge. *London, 1823.* 4°
- Geology and mineralogy considered with reference to natural theology. [Bridgewater treatises. vi.] 2 vol. *London, 1836.* 8°
- BURAT (AMÉDÉE).**—Traité de géognosie... mis en rapport avec le premier volume publié en 1828 par M. d'AUBUISSON DE VOISINS. 1828–1835
- BURNET (THOMAS), LL. D., D. D.,** *Master of the Charter-house.*—The theory of the earth; containing an account of the original of the earth, and of all the general changes which it hath already undergone, or is to undergo, till the consummation of all things. The two first books concerning the deluge, and concerning paradise. L. P. *London, 1684.* fol.
- The two last books, concerning the burning of the world, and concerning the new heavens and new earth. *London, 1690.* fol.
- C.
- CANADA.**—Geological survey of Canada. Report of progress for the years 1853–54–55–56 [and 57]. [With plans of various lakes and rivers between Lake Huron and the river Ottawa, to accompany the geological reports.] Printed by order of the Legislative Assembly. [2 parts.] *Toronto, 1857.* 58. 8°
- Appendix to the Report of the commissioner of crown lands. Part ii. Maps of Canada... *Toronto, 1857.* 4°
- Geological survey of Canada. Sir W. E. Logan, F. R. S., Director. Figures and descriptions of Canadian organic remains. Decade iii. *Montreal, 1858.* 8°
- Report of the special commissioners appointed on the 8th of September, 1856, to investigate Indian affairs in Canada. *Toronto, 1858.* 8°
- General report of the commissioners of public works, for the year ending 31st December, 1857: furnished in compliance with the provisions of the Act, 9 Vict. cap. 7. Printed by order of the Legislative Assembly. *Toronto, 1858.* 8°
- Report of the Postmaster General, for the year ended 30th September, 1858. Printed by order of the Legislative Assembly. *Toronto, 1859.* 8°
- Report of the commissioner of crown lands, of Canada, for the year 1858. Printed by order of the Legislative Assembly. *Toronto, 1859.* 8°
- CARMICHAEL (JAMES),** *Raploch farm, Stirling-shire.*—Account of the principal limestone quarries of Scotland. *s. l. et a.* 8°
- CARTWRIGHT (GEORGE).**—A journal of transactions and events, during a residence of nearly sixteen years on the coast of Labrador; containing many interesting particulars, both of the country and its inhabitants, not hitherto known. Illustrated with proper charts. 3 vol. *Newark, 1792.* 4°

- COLUMNA (FABIUS).—De glossapetris dissertatio. [Ad calcem op. De corporibus marinis lapidescentibus quæ defossa reperiuntur, auctore A. SCILLA.] 1747
- CONYBEARE (W. D.), F.R.S.—Outlines of the geology of England and Wales, with an introductory compendium of the general principles of that science, and comparative views of the structure of foreign countries. Illustrated by a coloured map and sections, &c. By the Rev. W. D. C., and William PHILLIPS. Part i. London, 1822. 8°
- COSTA (EMANUEL MENDES DA).—Elements of conchology; or, an introduction to the knowledge of shells. With seven plates, containing figures of every genus of shells. London, 1776. 8°
- CRONSTEDT (AXEL FREDERIC), *Superintendent of mines in Sweden*.—An essay towards a system of mineralogy. Translated from the original Swedish, with annotations, and an additional treatise on the blow-pipe. By Gustav von Engestrom. The 2d ed., greatly enlarged and improved, by the addition of the modern discoveries; and by a new arrangement of the articles, by John Hyacinth de Magellan. 2 vol. London, 1788. 8°
- CUVIER (Le Baron GEORGE LEOPOLD CHRETIEN FREDERIC DAGOBERT).—Essay on the theory of the earth. With geological illustrations by Professor Jameson. 5th ed., translated from the last French edition. With numerous additions by the author and translator. Edin., 1827. 8°
- D.
- DAUBENY (CHARLES), M.D., *Professor of chemistry, and Fellow of Magdalen college, Oxford*.—A description of active and extinct volcanoes; with remarks on their origin, their chemical phenomena, and the character of their products, as determined by the condition of the earth during the period of their formation. Being the substance of some lectures delivered before the University of Oxford, with much additional matter. London, 1826. 8°
- DAVY (Sir HUMPHREY), Bart., LL.D.—Elements of agricultural chemistry, in a course of lectures for the Board of agriculture; delivered between 1802 and 1812. 6th ed. London, 1839. 8°
- DE LA BECHE (HENRY T.), F.R.S.—A selection of the geological memoirs contained in the *Annales des mines*, together with a synoptical table of equivalent formations, and M. Brongniart's table of the classification of mixed rocks. Translated, with notes. London, 1824. 8°
- How to observe. Geology. With an hundred and thirty-eight wood-cuts. London, 1835. 12°
- Report on the geology of Cornwall, Devon, and West Somerset. Published by order of the Lords Commissioners of Her Majesty's Treasury. London, 1839. 8°
- The geological observer. London, 1851. 8°
- DENHOLM (JAMES).—A tour to the principal Scotch and English lakes. A new edition. Glasgow, 1817. 8°
- DESHAYES (G. P.).—Description de coquilles caractéristiques des terrains. Paris, 1831. 8°
- DOUBLEDAY (HENRY).—A nomenclature of British birds; being a systematic catalogue of all the species hitherto discovered in Great Britain and Ireland, intended for labelling collections of British birds and their eggs. London, 1836. 8°
- E.
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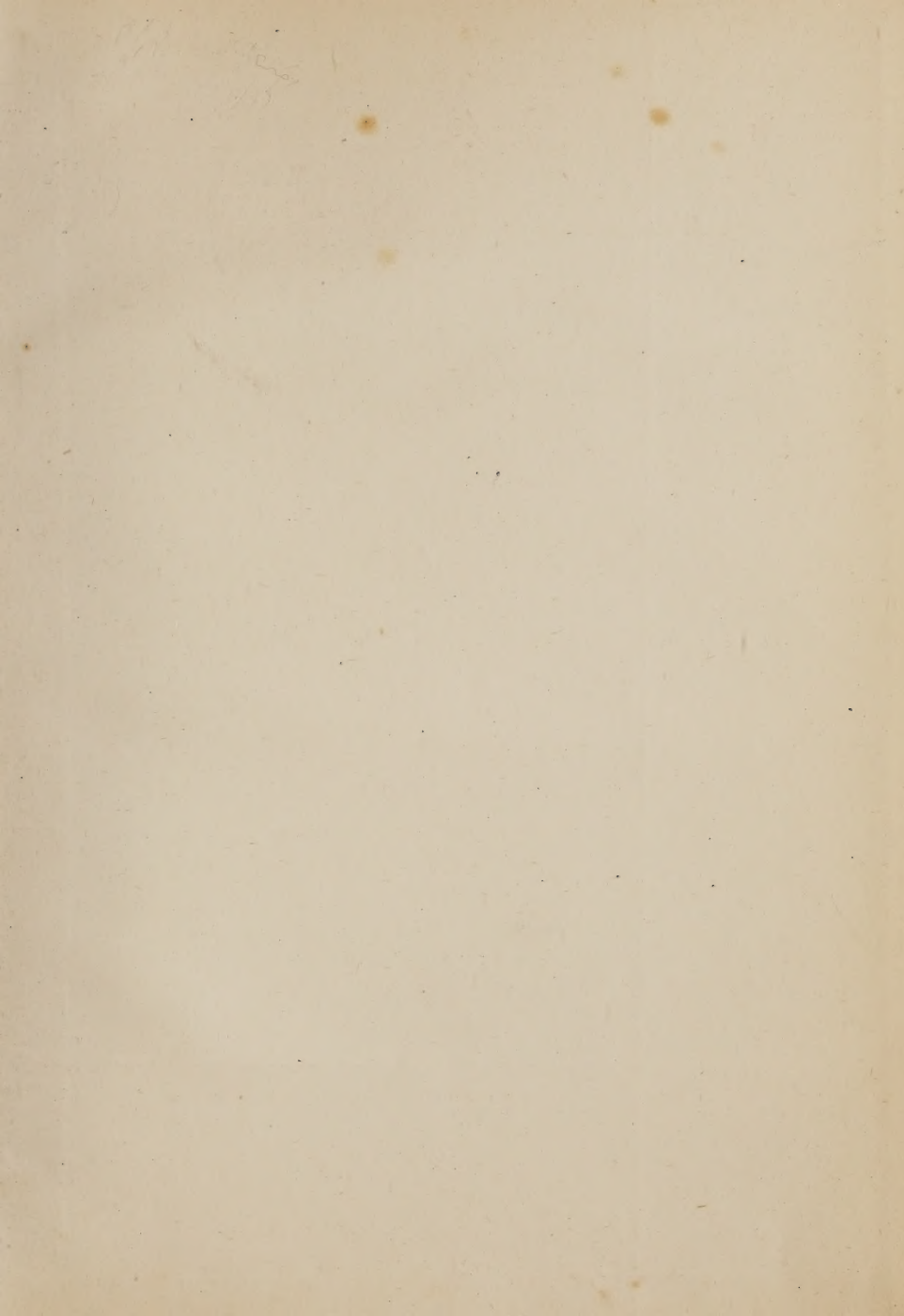
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